

Christianity: A religion for sheep

by Revilo P. Oliver

Published by Liberty Bell Publications in 1980,
under Oliver's *nom de guerre* Ralph Perier
(republished on *The West's Darkest Hour* in 2024).

Our contemporaries are coming to a radically new understanding of the Jewish problem. One by one, and independently of one another, several of our best minds have re-examined the historical record or analysed the forces that are today driving our race to suicide. And each of them has come spontaneously to the conclusion that Christianity was a Jewish invention, devised for the specific purpose of enfeebling and paralysing the civilised peoples of the world, on whom the Jews were preying in antiquity and have preyed ever since.

A century ago, Nietzsche perceived that our civilisation, although it seemed to have an absolute mastery of the whole world, was infected by a degenerative disease, a cancer of the spirit that would destroy it, if our people did not have the intelligence and the fortitude to excise the malignancy. He came to the conclusion that Christianity was a “transvaluation of values,” a mental virus cunningly invented and propagated by the Jews to implement “Jewish vengeance and hatred, – the deepest and sublimest hatred in human history.” Our contemporaries, whether or not they have read the *Genealogy of Morals*, reason largely from events that have occurred or from historical evidence that became available since Nietzsche's day. They come to substantially the same conclusion.

The origins of Christianity are extremely obscure. No historical record of its beginnings has survived, and scholars can only draw deductions from the earliest historical references to it and inferences from its confusing and incoherent mythology.

One thing is certain. Christianity was originated by Jews and based on oral traditions about one or, more probably, several of the Jewish agitators and miracle-mongers who bore the extremely common Jewish name of Jesus and called themselves christs. The word ‘christ’ comes from a Greek word that means ‘oil, grease,’ but which was used in the Jews’ uncouth dialect of Greek to mean ‘a messiah,’ that is, a man appointed by the Jews’ tribal god to lead his Chosen barbarians to a definitive victory over the civilised peoples, whom they implacably hated. One of the cleverest tricks of the Fathers of the Church in promoting their cult was to give to non-Jews the impression that ‘christ’ was the name of a person, and even to this day many Christians ignorantly believe that their god was a man who was baptised “Jesus Christ.”

Nietzsche saw that successful promotion of Christianity depended on a pretence of reciprocal hostility between Christians and Jews. It depended on making the Jewish cult, when peddled to the *goyim*, seem non-Jewish and even anti-Jewish. “Was it not,” he asked, “a necessary feature of a truly brilliant politics of vengeance, a far-sighted, subterranean, slowly and carefully planned vengeance,

that Israel had to deny its true instrument publicly and nail him to the cross like a mortal enemy, so that ‘the whole world’ (meaning all the enemies of the Jews) might naively swallow the bait?” This policy, however, produced an unexpected backlash, which was only with difficulty brought under control.

It would take a volume even to summarise the scandalous and scabrous history of Christianity from its known beginnings around the middle of the second century to the triumph of a particularly shrewd and aggressive sect in the fifth century. There were hundreds of sects, each with its own bundle of gospels, peculiar doctrines, and adroit theologians, but among them there were dozens of sects that took seriously the purported antagonism of the Jews to the new religion.

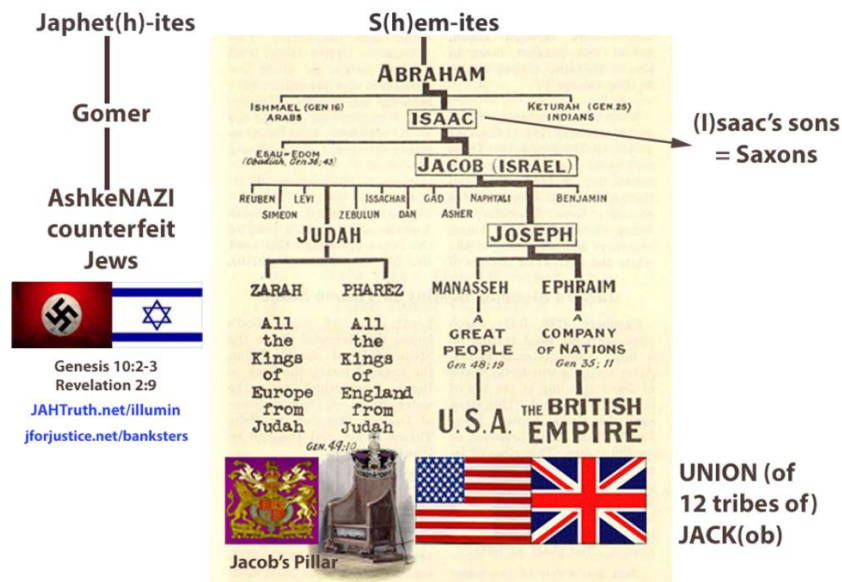
One of the earliest of the Christian sects of which we have some record, and for almost two centuries one of the largest, was the Marcionites. It is noteworthy, by the way, that until quite recently, the earliest extant inscription from a Christian church came from a Marcionite church that was built in 318 and, of course, destroyed when the victorious sect got the power to persecute.

The Marcionites believed that the Jews were “the synagogue of Satan.” They denied that their Jesus had been a Jew. They saw that it was preposterous to claim that an incarnate god could die or would foolishly have himself crucified. They held that it was outrageous to identify the supreme god, who was a just god and loved all mankind, with the capricious, ferocious, and highly immoral god described in the Jews’ story-book, which Christians now call “the Old Testament.” The Marcionites naively thought those stories historical, but regarded them as a chronicle of the crimes perpetrated by the Jews and their supernatural accomplice, a much inferior deity whose abused power the supreme god had justly revoked. Other Christian sects took the logical step of frankly identifying the Jews’ god with Satan. This plausible identification commended itself to *goyim* who had to live with Jews and suffer their depredations.

We have no means of estimating numbers, but it is possible that early in the third century, taking the numerous sects as a whole, a majority of the Christians repudiated the notion that the wily Jews were God’s People and that the Jesus who was divine could have been a Jew. The anti-Jewish sects, however, appear to have thought of themselves as merely religions and to have believed what was said in their scriptures about love, faith, and peace. Content to believe certain dogmas and to observe rules that would assure them postmortem bliss, they seem to have had no interest in political intrigue and conspiracy, for which they had no talent. So they eventually fell victims to a gang of crafty, ruthless, and tightly-organised theologians, who are now known as the Fathers of the Church and given a prominence they cannot have had in their own time, when they must have appeared to be just another clique of salvation-hucksters.

When the Fathers of the Church finally got their hands on the police powers of the state, doubtless with much covert help from the Jews, they extirpated the anti-Jewish Christians with fire and sword, the natural instruments of Christian love as understood by ambitious holy men. Despite all the pious massacres in the fifth century, the anti-Jewish “heresy” has reappeared from time to time in later ages. It is found today in certain “fundamentalist” churches and, most clearly, in the group of loosely affiliated sects called “British Israel,” whose members probably have never even heard of the Marcionites or their other ancient precursors.

“British Israel” may be another ploy that backfired. It began in England at the time when Disraeli was crawling up to the British Prime Ministry and peerage. In its original form, it taught that the “ten lost tribes” supposedly taken captive by the Assyrians had been Anglo-Saxons, who migrated *en masse* from Assyrian territory to the British Isles. A handsome genealogy was concocted to show that Queen Victoria was a lineal descendant of a bandit chief named David. It followed, therefore, that God’s Own People, to-wit, the Anglo-Saxons and the Jews, reunited at last after many centuries, should jointly rule the world. That notion, however, imposed too great a strain on even Christian credulity.



Bizarre “genealogy” issued by a “British Israel” group; many of their claims are now echoed by “Christian Identity” churches.

Today, the “British Israelites” accept the story that the “ten tribes” were Anglo-Saxons or, at least, Nordics, and hot-footed it from Assyrian territory to the British Isles or, at least, northern Europe. They further claim that the Jesus of Holy Writ was an Aryan, despite his distinctively Jewish name and the distinctively Jewish (or conceivably Egyptian) name of his supposed mother. They rely principally on some of the early Christian forgeries which explicitly describe that Jesus as having had blue eyes and blond hair and beard. They do not use, and seem not to know, the tradition, attested as early as any of the other Christian tales, that one of the Jesuses was the son of a Jewess by a soldier named Pandara/Panthera, who probably was not a Jew and could well have been a Macedonian or other Greek in a Seleucid or Roman army.

We must feel a considerable sympathy for the “British Israelites” of the present. They candidly recognise the Jews as the eternal enemies of our race. They are the best of the Christians and are making a valiant effort to free their religion from its Jewish trammels and make it conducive to the survival of our race. Unfortunately, their doctrine is historically preposterous and, what is even worse, demoralising. It makes our race the accomplices and beneficiaries of the ferocious god, Yahweh, who, according to the “Old Testament,” helped his pets swindle, plunder, torment, and butcher their betters in Egypt and Canaan.

The Fathers of the Church

Today, including all of the many minor sects, is what it was made by the patient and subtle work of the Fathers of the Church. They were a knavish lot. There is no way of knowing how many of them were actually Jews on duty for God’s Race. It is highly unlikely that any one of them was a Greek or Roman. Most of them were probably Semites or descendants of one of the other Oriental peoples that swarmed into the mongrelised Roman Empire and displaced or replaced the Romans. Whatever their racial antecedents, it is clear from their own writings, despite much later whitewashing,

that they were a motley crew of shysters, psychopaths, and other misfits. They were calculating or compulsive liars and forgers; see the able review of their record by Joseph Wheless, *Forgery in Christianity* (New York, 1930).

One of the Fathers' most audacious and successful hoaxes certainly emits a Jewish odour. By brazen affirmation constantly repeated, they put over the claim that the wicked Romans, beginning in the time of Nero, persecuted Jesus's little lambs because the innocent creatures wanted to worship "the true God." Nothing could be more absurd historically. The Romans, aside from their typically Aryan obtuseness to the facts of race, were an admirably practical people and knew how to govern. It was their fixed policy never to interfere with the superstitions of their subjects. They impartially tolerated the most grotesque rites and obscene religions. Some of the disgusting cults that flourished among the dregs of society practised human sacrifice, but so long as they were content to sacrifice their own members, the Romans took no action: They knew that nothing should be done to save fools from the consequences of their folly. It was only when religious zeal inspired the murder of Romans or of the subjects entitled to their protection that the Romans drew a line beyond which their toleration would not go. Even then, they punished, not the pernicious faith, but only violence and conspiracy to commit violence.

The vermin executed by Nero were Jewish terrorists from the rabble of the huge ghetto that the Jews had planted in Rome. They were accused of having set the great fire that destroyed the greater part of Rome in 64; they confessed and were executed—cruelly, it is true. When one considers the appalling outbreaks of Jewish nihilism that occurred throughout the world from time to time, whenever a christ stirred up the rabble, one sees that it is highly probable that the terrorists were guilty of the crime to which they confessed. It is true that Nero's political opponents, who were conspiring to overthrow him, preferred to accuse him of the crime; and the young egomaniac's arrogant folly, when he expropriated the devastated centre of the city for an extravagant new palace, seemed to confirm the political propaganda. That was what enabled the Fathers, when they began to impose their hoax on the ignorant more than a century later, to pretend that the ferocious terrorists had been persecuted for wanting to love everybody.

When historical criticism became feasible in our eighteenth century, the Fathers' clever hoax long escaped detection: Thirteen centuries of Christianity had so accustomed our people to the practice of torturing and killing men for their thoughts and superstitions that the story seemed plausible enough.

After the middle of the third century, when the successors of the extinct Romans tried desperately to shore up the crumbling empire, a few of them are known to have taken some action against Christians as such, but we do not know under what provocation and, of course, no reliance can be placed on the tales told by the Fathers. The usual policy, however, was toleration, and we know that Diocletian admitted Christians to positions of high trust and responsibility in his own palace until 303, when the Christians' piety got the better of them and they tried to murder him by burning him alive in his own bedroom. That made him angry.

At the end of the fourth century, St. Jerome, who was much better educated than most of the Fathers and probably the best of a bad lot, was the real founder of a new type of short story that became immensely popular: tales about the "martyrs" who "suffered for their faith." There is extant a letter by Jerome in which he bitterly reproves some Christians who thought that it mattered that the hero of his first fiction had never existed. That, Jerome indignantly said, was irrelevant, since his tale edified the clergy's customers, who knew no better. And Jerome went on concocting the tales with such brilliant success that he soon had a host of imitators, all trying to invent more grisly plots.

Jerome, as you see, was an accomplished theologian. He is now best remembered for his revision of the Latin text of the Bible, which he carried out with the help of kindly Jews, who hovered

about him, eager to explain the mysteries of God's Word. Those Jews, we may be sure, knew what Christianity was doing for them.

In 313, Constantine and his colleague, Licinius, who were jointly fighting civil wars against rival emperors, issued the so-called Edict of Milan, which proclaimed universal toleration for all religious cults and specifically named the Christians as cults to be tolerated. The two emperors undoubtedly felt that the support of the Christian organisations would be an asset in the civil wars, and Constantine may have foreseen that they could be especially useful to him when the time came for him to turn upon and destroy his ally and brother-in-law, Licinius. Of course, as soon as Constantine was safely dead, the Fathers of the Church concocted a story that he had been privately "converted" by a childishy-imagined miracle in 312, and had been actually baptised on his death bed, so that the soul of one of the most treacherous rulers undoubtedly flitted right up to Jesus.



A 4th-century head of Constantine, which clearly shows not only the degenerate appearance of its subject, but also the decline of Classical art that had already taken place.

Art would decline even more precipitously after the Christians' rise to complete power.

It would not attain greatness again until the rediscovery of Classical ideals and philosophy during the Renaissance.

Christians still like to repeat the myth about the "conversion" of Constantine and the Triumph of the True Faith. All that really happened was that the Fathers of the Church, securely established by the edict of toleration, shrewdly used their bargaining power in intrigues with the various ambitious generals who were slugging it out for the grand prize. The real triumph of their Church came only with the final victory of Theodosius in 394, when the Fathers at last got the power to use the imperial police and army to begin persecuting in earnest. Their first concern, of course, was to exterminate their Christian competitors and destroy all their gospels. Some of those gospels, however, escaped them in one way or another. That is why we now know a good deal about the competing brands of Christianity.

We Aryans still have an instinctive respect for honesty and a peculiar respect for facts. We are shocked by the hypocrisy and mendacity of the Fathers, and Christians of our race cannot bring themselves to believe those ostentatiously pious individuals were what the record shows them to have been. In justice to them, however, we should remember that their deceptions were not un-Christian. They thought—or at least it was their business to teach—that Salvation depended on belief in certain inherently implausible tales and on conduct they approved. From that premise, it followed that any lie or trick that would induce the desired faith in the yokels was not only justified, but meritorious. As a recent writer has said, “Lying for the Lord is a normal exercise of piety.”

God's race

The Fathers of the Church got down to work near the end of the second century, when, incidentally, the Emperor in Rome, although he bore a Roman name, was a man from northern Africa, probably of mixed Semitic and Berber ancestry, whose native language was Punic, a Semitic dialect. Their overriding purpose, to judge from the results, was to preserve and protect the Jewish connection, which the Marcionites and other “heretics” had threatened.

When the Christians started scribbling gospels around the middle of the second century, they produced a very large number, and the composition of gospels to suit the whims or ambitions of would-be holy men went on through most of the next two centuries.

From such compositions, the Fathers of the Church collected and selected their favourites, making such revisions as they deemed expedient and probably composing supplements. These they eventually put together into a small anthology, which they called a “New Testament” and thus indissolubly joined to the Jews’ story book, which they called an “Old Testament.” The final selection of pieces for the anthology is said to have been made in 367 by Athanasius, a particularly bull-headed holy man, who is still revered for his services in establishing the incomprehensible doctrine of a three-in-one-god, of which Jesus was 33%. His authority made it thenceforth impossible to compose new gospels with any chance of implanting them in the canon he had established. Thereafter, revision of the stories about Jesus was limited to short interpolations and verbal substitutions.



A Christian artist's conception of the Council of Nicaea in 325 AD, which had secured the official endorsement of Roman Emperor Constantine, and which served to marginalize the many Christian sects (and their innumerable gospels) which had been competing with the “Fathers of the Church” — and set the stage for their persecution.

The effect of this combination of “Testaments” was to impose on Christians, under pain of eternal damnation, the odd belief that, throughout the greater part of human history, the Jews were the Chosen People of a terrible and truculent god, who savagely and often capriciously afflicted the

lower races when they did not cravenly submit to his Master Race. To be sure, the Jews temporarily alienated his affections when they crucified one-third of him, but Christian doctrine assures us that God will eventually “change their hearts” and they will come flocking back to Jesus. (No one seems to worry about the morality of changing a man’s mind by a psychological process that must resemble hypnosis.) In the meantime, God still loves his erring children, even though they worship only a third of him, and they must be preserved for the coming miracle of their reconciliation with daddy.

Another consequence of the Fathers’ convenient doctrine is that the Jews were God’s Race until a date that Christians now set at sometime between A.D. 29 and 34; thereafter, they became a religion, since Jews who have been laundered in holy water miraculously cease to be Jews.

The effect of this paradox was to make Christianity seem anti-Jewish and therefore attractive to all the *goyim* who resented their exploiters, while preserving for the Jews their prestige as a wonderfully “righteous” and “god-fearing” people, who had long been the intimates of the Christians’ own god.

Of the many advantages that Christianity conferred on the Jews, none was greater than the privilege of masquerading as a religion and thus concealing their race. It ensured them the protection of both church and state as they rapaciously amassed wealth in mediaeval Europe. One has only to ask oneself what would have happened, had Chinese or Malays swarmed into the cities to set up their enclaves (ghettos) to monopolise commerce, practise usury, and control finance. Even more important, it gave them perpetual access to the seats of power.

We are told that Ferdinand and Isabella expelled the Jews from Spain in 1492. Nonsense! By that time, Jews were safely and immovably ensconced in every important segment of Spanish society as “converts.” A century later, one-third of the archbishops in Spain and of the higher clergy was composed of Jews who practised Christian rites in public and privately snickered at the stupidity of the *goyim*. Toynbee estimates that Jews formed about the same proportion of the nobility. And no one need be told that a tightly cohesive third of any organisation has effective control of it. The Inquisition, to be sure, caught a few of the *marranos* who were careless or inept in their dissembling, but that served to reassure and pacify the populace.

Edward I banished the Jews from England in 1290, and we are told that England was *Judenfrei* until they swarmed in (with their money-bags) under Cromwell. No one, I believe, has tried to compute how many Jews, in keeping with the immemorial tactic of their race, had themselves sprinkled with the Christians’ magic water, took English names, and tried not to laugh at the British in public. And one can only guess how much the masqueraders had to do with the rise of Puritanism, a brand of Christianity that was primarily based on the “Old Testament,” and the revolution that placed in power fanatics who, for example, made the observation of Christmas illegal.

Christians today wax irate when they are shown translations of certain passages in the Jewish Talmuds, which are said to prove how much the Jews hate Christianity. It is true that there are pejorative references to Jesus of Nazareth, who was certainly one of the christs who contributed to the composite figure in the “New Testament.”

No one seems to notice that the Talmuds speak as pejoratively of the last of the important christs in antiquity, of whose Jewish orthodoxy there can be no question.

Assuming the name Bar-Kokhba, he caught thousands of the Greeks and Romans off guard and butchered them, and he carried on a guerrilla war of terrorism for almost three years until the Roman legions gave proof that Yahweh had again forgotten to send celestial reinforcements to help His People exterminate the *goyim*. Nevertheless, the Talmudists denounce him bitterly, even changing his assumed name from Bar-Kokhba (“the son of the star”) to Bar-Koziba (“the son of the liar”). The Jews hate him and asperse his memory because he failed.

Theologians who are concerned to show Christians how much the Jews hate their religion translate as “Christians” or “Christianity” some or all of a dozen words and phrases in Rabbinic, of

no one of which is the meaning so indubitable that the Jews cannot quibble about it. It would be a waste of time to quibble with them. The Jews do feel contempt for persons who believe the Christian tales, and they do hate our race, which is probably meant by those words and phrases which are not merely synonyms of *goyim*, their general term for races and peoples who perversely refuse to recognise the vast superiority of the Jews.

The doctrine

It remains for us to consider the consequences of Christianity, now restricting that term to the religion established by the Fathers of the Church. It has dominated and distorted the mind of our race for fifteen centuries—and it continues to do so.

We must first eliminate a potential ambiguity. Various investigations and estimates made a decade or more ago agree that about 10% to 15% of the members of our race (including about 90% of our “right wing”!) are Christians in the sense that they believe the tales in the “New Testament” to be historically true or at least accept as true the dogmas about the divinity of Jesus, etc. Although the percentages have probably been increased by the intensive promotion of Christianity in very recent years, the religion by this estimate controls only a minority of our race. When we estimate the influence of the religion in our world, however, we must not overlook Ersatz-Christianity. As a recent writer has pointed out, a very large number of our contemporaries, who call themselves “liberals,” “progressives,” and the like, pride themselves on having rejected the incredible tales about supernatural beings and the other trappings of Christian mythology, but retain an abiding faith in its social superstitions. As Nietzsche keenly observed, almost all of the persons who think they have freed themselves from Christianity disdain its creed but love its poison. If we include this Ersatz-Christianity, the Fathers of the Church established an enduring dominion over our race, to which at least 95% of our contemporaries are now subject. That is a datum to be remembered when you read the following outline.

It is obvious—obvious at least to everyone who has made even a cursory study of religion as an historical phenomenon—that Christian doctrine is a forced combination of three incompatible constituents: Zoroastrianism, Buddhism, and Judaism.

1. The first of these, which is probably the most important, is appropriately symbolised in the well-known myth that Zoroastrian priests (Magi) came to attend the nativity of Jesus. This component did come directly from Persia.

If one compares the Zoroastrian cult to the more healthy polytheisms of antiquity, one sees how bizarre and irrational it is, although Christianity has so accustomed us to it that few reflect on how pernicious is a belief in an evil god. No mental poison has been more deadly than the Zoroastrians’ great innovation, the basic tenet that the world is a battlefield on which two gods contend for mastery: a good god and an evil god, each of whom would be omnipotent, were it not for the other. For no intelligible reason, these two mighty supernatural beings, one of whom had the power to create the entire universe, have to recruit puny mortals for a war that is absurd anyway, since everyone knows that in the end the good god will overcome the evil god, take him captive, and settle down to torturing him for all eternity. In the meantime, however, all men must join one or the other army and fight desperately to destroy their enemies.

This fantastic notion has given rise to what may be the most pernicious idea in human history: a holy war, fought to destroy evil. Rational men go to war to extend their own dominion over other people or sometimes to maintain it against other nations that are trying to extend their own power, in conformity with what is the fixed and unalterable condition of human life. Under the Zoroastrian-Christian system, however, whole nations are subject to periodic fits of insanity. Crazy hordes imagine themselves chosen by the good god (Yahweh & Son, Inc.) to butcher and annihilate the

diabolic minions of the evil god (Satan, alias Antichrist). Our civilisation has been repeatedly brought to the verge of destruction, and some of our greatest nations have in fact doomed themselves in such self-righteous paroxysms of homicidal mania, while their enemies watched happily, reaping both enormous profits and spiritual satisfaction from the disasters the maddened Aryans brought on themselves in their eagerness to slaughter one another to please the ferocious Asiatic god that had been foisted upon them. A few examples will suffice.

The Protestant Reformation (which, incidentally, was sparked and abetted by the Jews) precipitated the Wars of Religion, in just one of which two-thirds of the population of Germany perished. The crazed Aryans, highly resolved to extirpate the devil-possessed legions of the Antichrist in Rome or the devil-possessed legions of the Antichrist who had revolted from Rome, irreparably impoverished our race's genetic heritage while they made wastelands of many of the most civilised and prosperous parts of Europe and blighted their own culture for almost two centuries. They fought valiantly on both sides, it is true, and equally mortgaged their lands to the Jews.

In America, the northern states effectively destroyed the American Constitution when they invaded the southern states in 1860 to deny them the rights the colonies had jointly won in 1781. Historians, to be sure, have identified economic causes, especially the greed of northern industrialists, but the crusade against the South was essentially a holy war to liberate savages from slavery, although the Christians' holy book expressly sanctioned and authorised slavery (even of higher races) in passages that the howling dervishes in the pulpits conveniently forget. The genetic heritage of the Americans was impoverished, while Jews naturally cheered on both sides and, after the war, flocked into the South to batten on the devastated land and its ruined people, and in the North consolidated political corruption.

In 1917, a sleazy shyster, whom the Jews had cleverly installed in the White House, proclaimed a holy "war to end wars"! The witless Americans, maddened as their holy men howled for blood, as usual, stampeded into Europe, believing in their frenzy that the Antichrist had become incarnate in the German Kaiser and his nation. No one needs to be reminded what profits that jihad brought to the Jews.

Again, in August 1933, when the Germans were trying to make themselves independent of the aliens in their country, Samuel B. Untermyer, as spokesman for his international race, declared a Holy War against the insubordinate nation. The Jews, however, did not invade Germany as their ancestors had invaded Canaan when they coveted that country. This was a Holy War for the Christianized Aryans in the rest of the world, who were easily incited to blind rage against the Satanic nation that dared not to venerate God's Holy Race. In their fratricidal delirium, the hate-crazed Aryans consummated what is likely to have been the Suicide of the West and the irreversible doom of our race. And now, Yahweh's Chosen Tribe happily control the economic life of the impoverished and stultified Aryans everywhere, demand that the cowering White men believe even such obscene fictions as the "Holocaust," and ever more openly display their just contempt for brutes who can so easily be stampeded to their own destruction.

The Zoroastrian idea of a holy war is, of course, but one component of the poison that has made our race schizophrenic. In the intervals between the attacks of self-righteous insanity that makes them run amuck in holy wars, they do not become rational, even momentarily, but instead babble in the throes of another hallucination. They jabber about pacifism and, in a kind of delirium tremens, imagine they see such impossible things as "world (!) peace" cavorting just beyond their reach. So the lunatics try to run hard enough to overtake the ever-retreating phantom.

2. The Buddhist component of Christianity reached it indirectly, perhaps largely through the Essenes, and was considerably adulterated on the way.

The essential element is the gloomy and cowardly doctrine that human life is not worthwhile—that all the things dear to healthy men, such as health, strength, sexual love, beauty, culture, learning,

intelligence, wealth, and even individuality, are merely “vanity of vanities,” empty illusions. (Christianity, of course, makes them *evil* illusions.) The proper attitude is that of a man hopelessly diseased and in pain: he longs for death. The cult, however, denies us a rational release from our misery in suicide, which it says is impossible, since some kind of ghost will survive the death of the body. What we can and should do, however, is to refrain absolutely from sexual intercourse, so that we will not engender fresh links in the chain of misery that is life on earth. Furthermore, some mysterious supernatural power has ordained that we can acquire post-mortem benefits for our souls by frustrating all the desires that healthy men feel, and even greater rewards by inflicting physical pain on ourselves. There is a heavenly bookkeeping machine which makes entries to our credit whenever we make ourselves suffer pain and enters debits against us whenever we yield to temptation and enjoy something, whether it be a woman’s love, the beauty of great art, the intellectual exhilaration of discovering a fact of nature, or any other pleasure. The balance of our account when we die determines the future of the soul. (Buddhism assumes that that future is reincarnation, but Christianity perverts and degrades that not implausible myth by adding the Zoroastrian notion of a final judgement: after our only life on earth, an angel will read the computer’s print-out and, if the amount of our debts has made us insolvent, will pitchfork us into Hell, where our impalpable and intangible souls will be roasted on hot coals and suffer all other imaginable bodily torments for all eternity—not a year or a century or a millennium or a billion years, but all the eternity of infinite time!)



The Christian tendency to devalue the body, exemplified here by medieval “flagellants” who whipped themselves bloody, is the opposite of the natural European Attitude toward our physical being, which we can see expressed in the great works of Arno Breker, Praxiteles, and many others.

From this notion, corrupted by the addition of some of the sexual obsessions that seem to be an innate part of the Jews’ racial mentality, Christianity proclaimed the doctrine of race suicide for our people. Allowance was made, of course, for the men who did not have the fortitude to castrate themselves or otherwise frustrate the instincts of healthy men, but **by a monstrously obscene**

transvaluation of rational values,¹ disease was called “health” and strength was called “weakness.” Men too “weak” to be eunuchs were permitted the “sin” of having offspring to provide customers for the next generation of shamans, but it was the will of Christianity’s fearful god that our race be as celibate as possible. For fifteen centuries, enormous numbers of male Aryans were herded into the church, both as priests and as monastics, to blight their masculinity with homosexuality and perversion, mitigated only by the chance of furtive adulteries. And enormous numbers of our women were imprisoned in convents to become psychopathic or practise secret abortions.

It may seem to us now that the institutions for race suicide attracted, as today, only the misfits, the physically or psychically defective, who should always be prevented, so far as possible, from reproducing themselves. To some extent that was true, but for reasons which are historically obvious, some of the best blood of our race was irretrievably lost in mad efforts to curry favour with the god the Jews had exported to us. For century after century, the sexual superstitions of Christianity systematically weakened and impoverished our race. The Jews could have invented nothing better for their purposes.

The Jews despise our race for its gullibility, venality, and the debility of its racial instincts, but they also hate us, fearing that we may never become perfectly docile livestock on their world-wide plantation. The Jewish attitude toward us was somewhat indiscreetly revealed in English by Theodore Kaufmann in his *Germany Must Perish!* (Newark, 1941; recently reprinted).

Kaufmann demanded that every man, woman, and child in Germany be surgically sterilised to exterminate a people that had been guilty of insubordination to God’s Race. The rabid Jew realised that it would be premature to urge similar treatment of the Aryans in other nations, and, as things turned out, it proved not to be feasible to carry out the Jewish plan even in Germany at that time. In the United States and other countries once ruled by our race, the same end is to be achieved more gradually by mongrelisation and the incitation of a sexual mania, which, incidentally, is a revival of the early Christian sects that taught that Jesus had revealed that the only road to Salvation lay in male homosexuality or, conversely, in unlimited promiscuity and the abolition of families to liberate females for intense and indiscriminate copulation *ad libitum*.

Another derivative of the Buddhistic negation of the values of human life was also distorted and polluted in transmission. It is the mawkish sentimentality, the fatuous self-abasement, and the total repudiation of reason that appears in the so-called Sermon on the Mount, a concentrated poison for which Christians still have a morbid appetite. It is the essence of what Nietzsche called the “slave morality”—the morality of persons so degenerate or diseased that they are fit only for slavery. It is the negation of life itself. Glory is reserved for the meek and humble who take a masochistic delight in being trampled upon. They must be so abject and feeble-minded that they love their enemies. The dregs of human society are the “salt of the earth,” and they are promised the joy of seeing their betters suffer, when “the last shall be made first.” Nothing that makes life worth living is not evil, and the idiots are exhorted, “take no thought for your life”—indeed, to abstain totally from rational thought. The ideal mentality for Christians is that of vegetables, but since it is not quite feasible to attain that blessed state, Christians take pride in proclaiming they are sheep, the most stupid of all mammals, incapable of defending themselves, living only to feed, multiply, and be fleeced periodically. Christians even like to depict themselves as lambs that stare uncomprehendingly at the world about them. They recite with unctious psalms that aver that they are mindless and will-less sheep, confident that the Jews’ god will herd them to “green pastures beside still waters,” where they may lie down to chew their cud in uninterrupted bliss.

Commanded to “take no thought for the morrow,” but to have bird-brains and be “like the fowls of the air” that “sow not, neither do they reap,” relying on their “heavenly Father” to feed them,

¹ Bold emphasis in this essay added by Editor.

Christians who actually believed the Drivel on the Mount would, if sufficiently numerous, simply precipitate the total breakdown of any civilised or even barbarous society—and would not even grow pelts for the Jews to fleece. Perhaps it is fortunate that Christians like to befuddle themselves with sentimental verbiage they do not understand and holy “mysteries” which they can contemplate with bovine incomprehension.

Christianity, indeed, enjoins pride in imbecility. Its god became incarnate to “make folly of the wisdom of this world.” Its votaries must have an unthinking faith in an incomprehensible farrago of patently false statements. To abjure the use of reason is the only path to Salvation and the animal-like joys of eternal idleness in Heaven. Learning and wisdom must be despised. Every effort of human reason to understand the world in which we live is a sin, an affront to a god who has given us the perfect model of righteous wisdom in an oyster.

The repudiation of reason and sanity was a particularly deadly poison to our race, which, as several writers on ethnology have recently pointed out, has in some of its members, at least, an innate capacity for the objective and philosophical thought by which alone our race attained a partial control over the forces of nature and the power to defend itself by imposing its will on other-races.

This power, which we have now fatuously surrendered, was won for us slowly and painfully by the often heroic efforts of a few men and only over the frantic opposition of the Christian witchdoctors. The debased superstition that insanely exalts ignorance over knowledge and faith over reason repressed and deformed for many centuries our race’s unique capacity for a rational and mighty civilisation.

3. Students of religion commonly deny originality to the Jews, because all of the cosmogonic tales in the “Old Testament” were lifted from the mythologies of more civilised peoples, especially the Babylonians, and only superficially Judaised. They thus overlook or ignore what is unique in the religion professed by the Jews, especially after they had the brilliant idea of converting their religion from a henotheism to a monotheism to imitate and appropriate the monotheism of Greek Stoicism.

It is true that the peculiarities of Jewish religion are not mere superstitions, such as other races may ignorantly accept, but spring from their innate certainty that their race is immeasurably and categorically superior to all others, an absolute certainty that is independent of any mythological explanation of it they may give to others or even to themselves. That poses a biological problem which we cannot consider here, but we must notice the specifically Jewish element that went into the Christian amalgam.

The Jews are, by nature, a proletarian people. It is a matter of common observation that when they invade a country, they infiltrate every prosperous city and set up their ghettos, in which they huddle together, like ants in their anthill, bees in the hive, or termites in their nest. Everyone has noticed that when a Jew or a few Jews associate with *goyim*, they successfully simulate the manners and culture of the people among whom they have planted themselves; but when Jews become a majority in any place, from a single room to a city, they become a swarm, a buzzing synagogue, an unmistakable alien species.

Some Jews, of course, become immensely wealthy, but they remain parts of the international swarm. According to a despatch in the *Sunday Chronicle* (the official Jewish newspaper in London), January 2, 1938, the Jews, incensed that the Germans should dare to be disrespectful to God’s Master Race, held a meeting near Geneva at which Jewish financiers promptly contributed £500,000,000 to a fund to punish the insubordinate *goyim*. The reader, especially if he has had experience of “right-wing” activity in any of our nations, can estimate for himself the chances that Aryan financiers would have given \$2,433,250,000 in 1938 to preserve their own race, or would contribute (if asked) an equivalent sum today, say £20,000,000,000. If he thinks that unlikely, he has the measure of the difference between the Jewish race and ours.

The racial solidarity of the Jews makes them unique among the peoples of the world. We can only envy them a bond of cohesion that indissolubly unites the poor with the rich, subordinates personal greed and ambition, and even transcends religious differences. The professed beliefs of Talmudists, Kabbalists, and Jewish atheists seem irreconcilable to us, but they no more impede the race's effective unity than the ferocious religious dissensions of the last centuries B.C. impeded the Jews' exploitation of the gullible *goyim*, the Seleucids, the Ptolemies, and the Romans, whom the Jews adroitly played off against each other. Tacitus marvelled at the Jews' "obstinate devotion to their own kind" coupled with "implacable hatred of the rest of mankind." He wrote before the race's solidarity was most impressively demonstrated by the Jewish outbreaks in many Roman provinces around A.D. 117. In Cyrenaica, for example, the Jews had naturally planted a huge ghetto in the provincial capital and controlled a large part of the trade on which the region's prosperity depended. Many Jews must have been among the wealthiest inhabitants. But a christ named Andrew brought the glad tidings that Yahweh said it was time for his Chosen Race to put the *goyim* in their place. Filled with zeal for righteousness, the Jewish swarm caught the stupidly complacent Greeks and Romans off guard and slaughtered more than 200,000 men and women in various ingenious ways, such as sawing off their hands and feet and ripping out their intestines while they were still alive. God's People then destroyed all the property in the city (including their own!), evidently burning all the buildings to the ground and levelling the ruins. Then they rushed out into the countryside to destroy the villages and uproot the crops. That done, the enthusiastic horde of nihilists descended on Egypt, leaving behind only a scorched desert and dismembered corpses.

This nihilism was vividly expressed in the Christians' favourite horror story, the Jewish apocalypse that the Fathers of the Church selected for inclusion in their appendix to the "Old Testament." The wild phantasmagoria describes in loving detail all the disasters and torments with which Jesus will afflict and destroy the civilised peoples of the earth when he returns in glory from the clouds with a squad of sadistic angels. One should note the characteristic provision that *goyim* are not to be merely killed outright: they are to be made to suffer exquisite agonies for five months first. But what Lloyd Graham has properly called the "diabolical savagery" of the Jew god is not satisfied with exterminating all the *goyim* with every kind of torture a lurid imagination could invent. He destroys the land, the mountains, the sea, the whole earth; he destroys the sun and the moon; and he rolls up the heavens like a scroll, presumably including even the most remote galaxies... Everything is annihilated. And all this for the sake of Jesus's pets, an elite of 144,000 male Jews who despise women. For these, to be sure, he creates a New Jerusalem, in which they will loaf happily for a thousand years.

The Jews spiced Christianity with their rancour and nihilism. As Maurice Samuels said, with laudable candour, "We, the Jews, we, the destroyers, will remain the destroyers for ever... We will forever destroy because we need a world of our own, a God-world." And by inventing Christianity, they stopped credulous *goyim* from inquiring what kind of god their race created for itself.

All this, and hell too!

Christians like to prate about how much their bundle of irreconcilable superstitions has done for us. Well, it first gave our race schizophrenia and has now given it a suicidal mania.

It was bad enough when the Christians were under the spell of the Zoroastrian notion that the biological reality of race can be charmed away by a kind of magic called "conversion." They hired missionaries to pester everyone else in the world, from the highly civilised Chinese to the uncivilisable anthropoids in Africa. They believed that the aliens could be transformed into the equivalent of White Europeans, if they were dunked in holy water by a licensed practitioner. For the dunking, the Ersatz-Christians substitute "education," which they think a much more powerful kind of magic. But from this silly idea we have now progressed to a more baneful kind of unreason.

The Buddhist notion of equality, perverted by proletarian malice and festering envy, has become the fanatical faith of 95% of our race today. In a recent article, R.P. Oliver observed that our “intellectuals,” who disdain the Christian fairy tales about Jesus and preen themselves on being atheists or, at least, agnostics, nevertheless “cling to the morbid hatred of superiority that makes Christians dote on whatever is lowly, inferior, irrational, debased, deformed, and degenerate.” [*like trans people, who weren't yet revered in Oliver's time—Editor*]. Both groups hold frantically to the dogma of the “equality of all races” (except, of course, the vastly superior race of the “Old Testament”), and equally believe that moral excellence is evinced by faith in what daily experience shows to be patently preposterous. And when they can no longer close their eyes to shut out the real world, they have a solution. The various races (except God's People) must be made equal, must be reduced to the lowest common denominator of anthropoids.

And so we come to the breathtaking transvaluation that is the dominant creed of our time: the Aryans, by virtue of the superiority they have shown in the past, are a vastly inferior race. **They are burdened by the horrible guilt of not having committed suicide, a guilt they can expiate only by taxing themselves to hire their enemies to destroy them.** They must love their enemies, but hate their own children. Especially in once-great Britain and the United States, the crazed Whites are not only subsidising the proliferation of their vermin and legislating to inhibit the reproduction of their own kind, but are importing from all the world hordes of their biological enemies to destroy their posterity.

Especially in the United States, they condemn their own children to the most degrading association with savages in their “integrated” schools. American parents evidently feel a “spiritual” satisfaction when their own children—or, at least, their neighbours' children—are beaten, raped, and mutilated by the sub-humans. And British parents, who, if still prosperous, can protect their children from physical, though not from mental, squalor, abhor as wicked “racists” the few individuals who think their race is fit to survive. An honest psychiatrist (there are a few) could perhaps determine what weird mixture of sadism and masochism has been inculcated into the minds of our people.

Everywhere, the Christianised Aryans (**including those who imagine they are not Christians**) evidently agree that our race must be stamped out for the comfort and joy of the several mammalian species that covet our property and instinctively hate us.

How the Jews hate Christianity

The Jews no longer make a serious effort to maintain the pretence of an antipathy to Christianity. It is true that once in a while they protest the public display of Christian symbols, such as the cross. But that merely spices their joke. When they erect a thirty-foot “menorah” in front of the White House to remind their tenant who owns the place, the cowed Christians never think of protesting.

Oliver, in his fairly well-known book, *Christianity and the Survival of the West*, claimed that it was a “Western” religion, but he had to base his argument on what had to be added to the doctrine to make it acceptable to the Nordic peoples after the collapse of the rotted Empire that had once been Roman. And in the postscript to his second edition, he admitted that the religion had been stripped of those additions and was being reduced to the superstition of the early Christian sects that either excluded non-Jews or admitted them only to the status of “whining dogs,” which they could attain by having themselves mutilated sexually, observing the Jewish taboos, and obeying their God-like masters.

The holiness of the Jews is now an established dogma, especially among the Ersatz-Christians. A friend of mine, who is now in the United States, wrote to presidents of various colleges and

universities that were trying to make a few extra bucks by offering courses to prove the “truth” of the Jews’ hoax about the “six million” of God’s People that the Germans are supposed to have “exterminated” by a procedure that is physically impossible. He had several very nasty replies from chief diploma-salesmen who intimated that he, who holds a Ph.D. in modern history, should be locked up for his “ignorance.”

I have seen copies of some of those letters. The irate prexies were clearly endorsing their own faith. They knew that Jews could not lie, just as their grandfathers had known that Jesus walked on water and held a picnic that was the least expensive fish-fry in history. It boots not to inquire how much of their grandfathers’ faith or their own was founded on actual belief in what “everybody believes” and how much was based on a calculation that it would not be remunerative to doubt what “everybody knows.” The results are the same. Woe to him who questions any tale told by the “righteous” race.

By this time, everyone must know that the Jews have acquired a working control of all the media of communication: the press, the radio, the boob-tube, and the publication of widely-distributed books. If the Jews had the slightest animus against the Christian religion, they would use these powerful weapons to destroy it. Instead, the real opponents of Christianity, the rational atheists, are systematically and totally excluded from the “media.” No newspaper, no widely distributed periodical, dares print one of their articles or even to mention them without derision. No radio or television station will admit they exist, and even if they telephone on “call in” programmes, they are shut off before their first significant word reaches the antenna.

To get into print, they must organise their own starveling publishing companies to issue books or periodicals that are very expensive because only a few copies can be printed for a tiny audience that cannot be increased because no newspaper or radio could be hired to advertise such publications at any price. The managers, even if not Jews, prudently assume that atheists, who would substitute facts and reason for fairy tales and blind faith in “spiritual values,” are very wicked, and they regret that it is not currently feasible to burn them at the stake. If the Jews had an antipathy to Christianity, they could change that attitude overnight with a few directives to their hirelings, and they could make the religion ludicrous in the eyes of the majority within a year or two. The boobs simply absorb what they are told.



John Hagee (a television evangelist who preaches a Christian doctrine that is totally centered on idolizing and supporting Jews and Israel), his wife and Trump.²

² *Editor’s note:* I have used the images from the republishing of this essay in 2018 in *National Vanguard*. Oliver died in 1994 and the images of the mad evangelist are from this century. Although Rosemary Pennington of *National Vanguard* chose the images, I think it was opportune to interpolate them into Oliver’s 1980 piece.

The Jew-controlled “media” constantly and systematically lavish free publicity on the Christian churches and especially on the salvation-hucksters. The aether is clamorous with the bellowing and wheedling of “evangelists,” who are plying their trade and raking in money from everyone whose emotions can be stirred by their crude rhetoric. Even the richest of the gospel-businesses receive much of their advertising free; when they do have to pay, they are given much reduced rates. The “media” religiously report miracles that could have happened only East of the Sun and West of the Moon. And they religiously assume that the Christian shamans are so holy they must “mean well,” even when they are caught in embezzlement or fraud.

I hear that about half a dozen White preachers, more or less subtly “racist” or even anti-Jewish, are allowed to speak (for a fee) over some of the smaller radio stations in the United States, provided, of course, that they do no more than furtively intimate what they mean on racial subjects. If they really annoyed the Jews, they would be shut up on some pretext or other. The “evangelists” who make it to the big time (an annual take of ten million dollars or more) all make it clear that a Christian’s first obligation is to adore God’s People.

Furthermore, although the Christians and some sociologists miss the point, the “media” are industriously creating the atmosphere most propitious to a recrudescence of Christianity. The religion grew in the decaying Roman Empire with the growth of universal unreason: It had to compete only with other superstitions so gross that historians are perplexed when asked to decide which was the most grotesque.

The “media” are today stridently promoting every kind of hokum that encourages belief in the supernatural. They not only advertise, but even hire “psychics,” “seers,” astrologers, and mystery mongers who spin tall tales about haunted houses, weekends on “flying saucers,” “Bermuda Triangles,” and similar boob-bait. All the adepts of such cults are potential customers for the Christian fakirs. When, for example, a man begins to practise the self-hypnosis called “transcendental meditation,” he will soon ripen himself for an access of Faith. When he has so blunted his intelligence that he can believe that the planets, while obeying the law of gravitation with mathematical precision, took the trouble to portend his future, he can soon believe in the Second Coming and the End of Time.

I have seen no statistics that indicate how greatly the percentage of belief in the theological myths of Christianity has been increased by the Jews’ strenuous promotion of it, but I observe that in the United States the three clowns who recently competed for the job of doing the Jews’ work in the White House thought it good advertising to call for a “spiritual rebirth” and to claim that they had been laundered in “the blood of the Lamb” and “born again.” A candidate’s chances of winning the popularity-contest now seem to be increased by evidence that he either is a liar or has hallucinations.

The most stupendous of the Jews’ many hoaxes is a witch’s brew that has, over the centuries, transformed the once intelligent and valiant Aryans into flocks of uncomprehending sheep, easily herded, easily fleeced, and easily stampeded.