

Pages 100-117 of the September 2022
edition of *On Beth's Cute Tits*:

Our lycanthropic lust
Turd Flinging Monkey's views
Quoted & paraphrased by Editor

My excerpts from John Sparks' *Battle of the Sexes* can provide the reader with a basic introduction to animal sexuality. I ordered Sparks' book when I was living in England and found this area of observation of Nature fascinating: it contains the basics for deciphering human sexuality.

A 'vlogger' is a publisher of video blogs. I will now quote and paraphrase the vlogger Turd Flinging Monkey, a frustrated man who says his ridiculous nickname is perfect. Just as a caged monkey can do nothing but fling his faeces at curious humans in a zoo, in our feminist society the oppressed male can only 'fling' his videos at the audience. The most striking difference between this frustrated man and academics like Sparks and Roger Devlin is the blunt language he uses. He is also a consummate nihilist and, unlike Devlin, an anti-racist. Keep in mind what Sparks said in the previous section. In one of his videos/audios Turd Flinging Monkey, whom I will refer to simply as 'the vlogger', said:

- Humans are animals too
- Our primitive brain naturally overrides our rationality
- We are controlled by our primitive biological drives (e.g., sacrificing ourselves in pursuit of reproduction).
- The enemy that would betray us is our biology.
- Men are programmed to acquire resources, compete with other men and sacrifice themselves to attract a mate.

In the video in which the vlogger stated the above, he used an example of male birds trying to impress females quite similar to what Sparks wrote. In another of his videos, the vlogger said

something that I will paraphrase from the point of view of racial preservation. If the overwhelming majority of white men died tomorrow, that would not threaten the white race. But if the overwhelming majority of white women were to die tomorrow, it would be a catastrophe for the race. That's why women are allowed to leave sinking ships or burning buildings first. This is not mere chivalry: it is an unconscious impulse to protect them, especially the young and beautiful. Attractive women trigger something in our primitive brain: we unconsciously want to make love to them even if we don't experience any overt sexual desire at a given moment.

Women are also programmed: but programmed to find a man who will protect them and satisfy their needs. In the animal kingdom, female mammals are vulnerable and need food and protection. They will look after an alpha male.

Men and women have different biological drives: they experience love differently. We are attracted to youth and beauty: a sign of good genes and health. When a man loves a woman, he loves her directly. This is not the case with women. They are attracted to the resources a man can bring to the table. In one of his first videos, the vlogger reproduced a picture of a silverback gorilla and commented that if the alpha male disappears, females don't care much and will simply go for the next alpha. Among women, the saying 'I need a man to take care of me' is a euphemism for being long-term whores. If the provider gets sick, loses his job or becomes disabled, love disappears. For the vlogger, women understand marriage as a business relationship. In her video 'Women's Suffrage Caused the Welfare State' he cites academic articles that support the claim, and in another video, the vlogger uses pie charts showing where welfare money goes. He concludes that the government takes our money to give it to women, especially single mothers.

But as I said, this vlogger is anti-racist. See, for example, his video 'Why Racism is Retarded'. He claims to be anti-egalitarian, but he is sleeping like most westerners, and he is not alone in the manosphere. The vlogger and his fellows think they are awake and ubiquitously use the first *Matrix* film to advance the red pill metaphor, but they need to wake up on race.

Market value for men and women

Successful career women overvalue their sexual market because they don't perceive that they are no longer attractive. Men make an analogous mistake: even when we are young and handsome we have no idea what women are looking for in us. Boomers will remember the 1964 American musical film *My Fair Lady*, which won several Academy Awards. *My Fair Lady* is about a poor flower seller named Eliza, rescued by old Professor Higgins. Although Freddy is a handsome young man who sings about his love for Eliza, he isn't rich. Eventually, she returns to the richer Professor Higgins' house in the last scene of the film. On the other hand, male desirability for a woman collapses after the age of thirty. That's why women spend so much time and money on cosmetics. According to the vlogger, second to beauty is youth, and he adds that women are attracted to resources, physique, alpha traits and personality. If men value a woman for her youthful beauty on a scale of one to ten, women value men for their assets.

In *Pride and Prejudice*, Elizabeth and Jane were impressed by the fortunes of Mr Darcy and Mr Bingley. In Elizabeth's particular case, she changed her mind about a seemingly conceited Mr Darcy only after seeing his impressive mansion. It is fiction, but it is a good paradigm of how both women and men were valued as 10 in youthful beauty and resources respectively. A woman's market value always spirals downwards, says the vlogger. He doesn't talk about *Pride and Prejudice* but we can recall the scene in which twenty-seven-year-old Charlotte engages with the ridiculous Mr Collins for elementary survival. As in Jane Austen's world, in the ethnostate women mustn't be allowed to have careers or inherit property, even that of their deceased parents, to force them to marry and fulfil the fourteen words. Back to the vlogger's philosophy. He says that even if a woman is well married, her value in the marketplace diminishes because she has lost her virtue as she is now sexually active. In contrast, men don't fall into a downward spiral with age. Even wealthy men over fifty can find a much younger wife.

Raw facts

In his video 'Unified Theory of Human Interaction' the vlogger says that animals are stupid and that, as humans are animals, so are we; the females of our species more stupid than we are. He

reproduced a well-known brain diagram (reptilian brain, limbic system and cortex) and said that the more primitive parts of our brain can easily control the more developed parts. When a man allows himself to be controlled 'by his cock' he is being controlled by the most primitive part of the nervous system.

Like many animals, humans are a dimorphic species. Males are several times stronger than females. When I was a boy I played rough games with my sisters. I could easily put either of them on the floor on their backs, with my hand holding both their arms extended above their head in a lock; they couldn't free themselves even when one of my hands was in the air. I once tried the same trick with a skinny teen and was surprised that I couldn't get my usual lock on him even using both my hands and the force of gravity on him. Although those were non-sexual games it seems that women have been built to be *rapeable* creatures (remember Sparks on 'Machiavellian males'), with only other males being able to prevent rape in our society. So dimorphic is our species that in Nature an abandoned woman will die. There can be no such thing as a Robinsona Crusoe. Women must attach themselves to male society if they are to survive. Even in our feminist society, the vlogger points out, women depend on one hundred per cent on the protection that only men can provide.

Computer game designers portray female warriors as faster than robust men. The same is true of Hollywood. In one of the films of the *Matrix* trilogy, the black actress who plays Niobe is the best pilot of a Zion hovercraft. In reality, women are slower. Men aren't only stronger but faster, including reflexes.

The same goes for intelligence. Even those child prodigies in China who train to be chess masters are no match for male grandmasters. And the same goes for physics, mathematics, engineering and computer science. Men perform much better. The system's solution? The vlogger doesn't mention race, but the propaganda for the weaker sex is exactly the same as the propaganda for blacks: lowering the maths standards for women and people of colour. This is the official policy in universities. Once again, Hollywood brainwashes us with movies like *Starship Troopers* where the main characters, Johnny Rico and his girlfriend Carmen Ibáñez, travel in a spaceship to conquer a planet of bugs. Johnny had obtained low grades in maths and had to work as a simple infantryman while the more intelligent Carmen got high grades in

maths and got a job to pilot a spaceship, just like *The Queen's Gambit*: a shameful inversion of reality.

In a later video, 'Men are Smarter than Women', the vlogger adds that adult men have a ten per cent larger brain than women and five more IQ points. In the case of humans who reach the Himalayas of IQ, say 140 to 160, they are all white males. 'In conclusion, men are smarter than women, period'. In another follow-up video, 'False Stereotypes', the vlogger says that in the comments sections of his channel he was accused of unbelievable claims: that he was probably gay; an ugly guy incapable of getting laid; an unredeemed misogynist who lived in his mother's basement, and so on. All false and *ad hoc* stereotypes from those who can't stand hard facts. In another follow-up, 'Men are Smarter than Women 2', the vlogger responds to another tactic of dismayed viewers: the denial of the validity of the science of sexual dimorphism. The vlogger is responding to a woman with a career in so-called gender studies. She claimed that men have larger brains because their brains are proportional to their larger overall body size. Like the staunch anti-racist that he is, the vlogger didn't make the perfect argument. Even tall, stocky, muscular blacks have smaller brains than thin Caucasians (see, for example, the books published by Jared Taylor). So much for the proportional argument used by the feminist.

According to the vlogger, the manosphere can be divided into (1) anti-feminists, (2) men's rights activists, and (3) men who go their way, or MGTOWs. The vlogger believes that anti-feminists and men's rights activists are halfway between MGTOWs. In the video 'MGTOW for dummies' he says that 'female nature is detrimental to men'. The only way society could function is 'if men control women—I mean physically control women with strict patriarchy'. But since laws prevent us from doing so in today's Western world, 'there is no reason to associate with women' because 'her nature will destroy us'. He adds that it is not women's fault: they are hypergamous by nature and men cannot impose a patriarchal system on a gynocentric society. In other videos he explains these terms:

Hypergamy. The instinct that moves females of many species to choose males for their ability to obtain resources; thus, potentially, the human female can change partners at any time. Hypergamy is materialism plus opportunism plus selfishness. In the

case of our species, females want to marry into a higher caste system or social group.

Gynocentrism. A society centred or concerned exclusively with women; adopts a feminine, or more specifically feminist, point of view. More broadly, gynocentrism is male disposability. Women are to be protected while men are disposable.

Feminism. Women use the government to obtain men's resources by proxy. The welfare state replaces the male provider in the traditional family, and laws favour women over men. In 'Let's Talk About Solutions' the vlogger proposes that, to fix the problem, our women shouldn't be able to vote, own property, work without their husbands' permission or file for divorce; and in divorces, the children would go to the father.

The traditionalism cycle

To understand society, one must understand reproduction and sexual dimorphism. In both animals and humans, patriarchy is a system in which males have power, not females. Power here means which gender controls reproduction and the resources of the species. We have seen in Sparks' excerpts something we may call *Tournament mating*. In tournament species, the skull of the male is larger, males are bigger and stronger, but have a shorter life span than females; males compete for or select females (hence the word 'tournament') and after mating, they usually leave the family. On the other hand, in *Pair-bonding* species, the skulls are the same size and shape, as are the bodies of the two genders. They have approximately the same lifespan and the females select the male; sometimes the female leaves the family. In both forms of mating, says the vlogger, 'we are addicted to pussy because that's how reproduction works. Without that pussy addiction, humanity would have died a long time ago'. To one of his favourite topics he dedicated five videos, the first under the title 'The Traditionalism Cycle', summarised below.

Brutal patriarchy. Very hard on women. In the most primitive or barbaric stage of human prehistory, women are only the property of men. They can be raped or even killed. There is little child survival and early sexual maturity. Both men and resources are scarce and reproduction is prioritised. Endless tribal wars to grab young females and resources. The male-female relationship is

master-slave. Polygamy reigns and the way males gain access to females is through tournament mating (see e.g., Sparks' unabridged chapter 'Warriors and Wimps' in his book, which includes photos of antlered deer and male sea lions fighting bloodily for females).

Humane patriarchy. This is the point at which civilisation began thousands of years ago. Men stop killing each other in tribal wars and women already have some rights. Read about women's rights in Spartan society in *The Fair Race's Darkest Hour* (see the list on page 3 of this book). Survival is prioritised and there is more male stability. Polygamy begins to be abandoned. Soft patriarchy also marks the beginning of monogamy and the partnership of couples. The master-slave relationship is replaced by an adult-child relationship, in which men are the adults and treat women as grown-up children. In this society, civilisation begins to flourish. The tribal economy grows and the population develops patterns of working around the environment. There is still a high fertility rate but late sexual maturity. Resource stability increases. Although laws explicitly favour men over women, an embryonic form of feminism begins. Today's feminists claim they were oppressed during humane or soft patriarchy. 'They weren't', says the vlogger. 'It was a very balanced society if you think about it'. Again, note the essay on Sparta reproduced in *The Fair Race*.

Feminism. High child survival. Low fertility and late sexual maturity. Resource stability increases, but the welfare state begins to replace the male provider. Women are relieved of their former responsibilities—marriage, motherhood, submission—but men remain obliged to provide resources even after their wives have filed for divorce. Women gain authority that was traditionally the privilege of men, but so-called liberated women cannot be drafted. Again, they enjoy authority without responsibilities while men are expected to have the same responsibilities as they had in a patriarchal society. Laws favour women and more laws are made at the expense of men. The welfare state cannot be reformed because of universal suffrage, and women make up 51-52 per cent of the electorate. 'Once women can vote, the slow death begins and cannot be stopped democratically'.

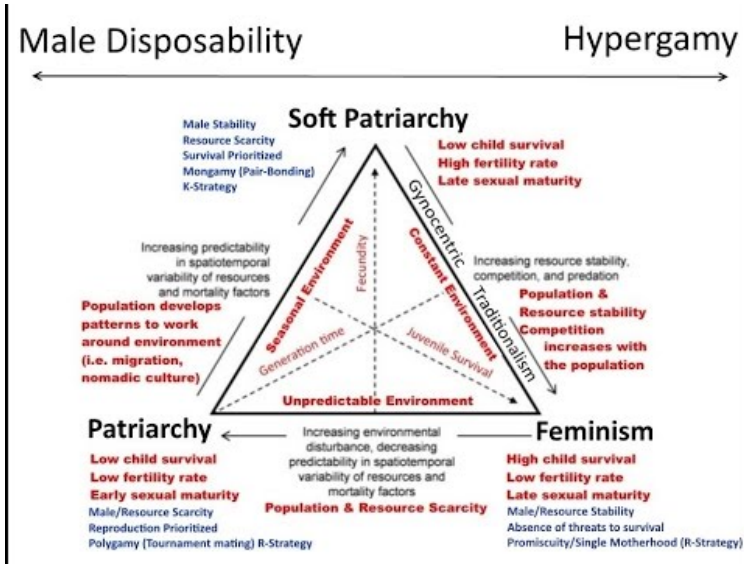
Feminism runs amok. Hard on the men. Women have completely betrayed men by claiming that they no longer need them. Since egalitarianism cannot be enforced by draconian laws in a dimorphic species like humans, it devolves into open misandry: an

anti-male society or, more precisely, an anti-white-male society. We are in this terminal phase. The horror stories of the divorce courts we hear in the men's rights movement describe this final stage. If the Germany of the Third Reich was destined to become an Empire of Yang, what we call the Empire of yin reigns throughout the West. According to the vlogger, this is our paradox: 'The more peaceful or successful a [post-World War II] society becomes, the closer it is to collapse'. There are no matriarchal civilisations in recorded human history because it is men who carry civilisation on their shoulders.

Economic collapse. Marriage is abandoned. The welfare state becomes overburdened and eventually collapses. The demographic winter of whites ends in the collapse of society. Once civilisation collapses, 'the whole system reverts back to traditionalism'. As I said, the vlogger devoted five videos to explaining the cycle. In one of his videos, he used the paradigm of Ancient Rome when the father was the judge, jury and executioner of the family (*pater familias*). Roman history doesn't even record how many apprentice feminists were executed by their husbands or fathers, as women are still executed today by husbands and fathers in the Muslim world.

In Rome, the problem began just after the Second Punic War, when a vital law was abolished. The *Lex Oppia* restricted women's wealth. It forbade any woman to own more than half an ounce of gold. Unsuccessfully, Cato the Elder opposed the repeal of this law and Roman feminists won further victories, including in the Senate, and the trend continued into the Christian era. By the time of the Byzantine Empire, even brown women could inherit property. The Roman Empire disintegrated, but the Middle Ages rectified the error by returning to patriarchy. After the Enlightenment, the cycle that Cato opposed began again, with women 'reclaiming their rights' and writing pamphlets. The 18th century influenced the 19th century. In the United States, the turning point came when women won the right to vote in 1920, although the women's movement had begun in 1848. The welfare state began in 1935 with Social Security and was expanded in 1965 to include Medicare. 'No-fault divorce' was another escalation of feminism, in addition to the 1967 affirmative action initiative for women. From the 1990s onwards feminism became feminism run amok. In 2010 the welfare state was expanded again to include Obamacare. The beneficiaries of this state are women, especially

single mothers, not men. Marginalising the engine of society, white men, will end in economic collapse. The vlogger illustrates the cycle in an elaborate diagram:



After the collapse. In his video ‘The Magic of Male Scarcity’ the vlogger says that after wars in which most males are killed the shortage of men produces patriarchy, as women cannot do hard work or train for the next war. In this post-war scenario, a man can have three or four women at his disposal; he might even get rid of three of them. A mere ten per cent of the men could control ninety per cent of the women. A woman’s punches are scratches, while a single punch from one of us knocks her out, the vlogger points out.

A generation or two after the collapse, the numerical balance between males and females is restored. But gynocentrism isn’t necessarily restored. The vlogger repeats what he has said in other videos: gynocentrism is not an instinct but a cultural choice. He speculates that women in the 1950s were under control because of the deaths of the Second World War, although the soft patriarchy of the 1950s lasted only a decade. Then came the baby boom generation and the second feminist wave. If a third world war comes ‘all those feminists will be sucking our dicks just to get a taste of it’. That’s the magic of male scarcity: without us they perish. Conversely, a society with fifty per cent of each sex is incredibly gynocentric, as men compete for women and women become

choosy with the highest bidder (our species is a mix of tournament species and pair-bonding species). On the other hand, in a society with few males, women have to compete with other women over who among them will be taken under the protective wings of the brute: their market value has been cheapened by the scarcity of males. ‘Feminism itself is a luxury’, says the vlogger. It doesn’t exist in very poor countries, for one reason. Every so-called feminist wave lasts until the next war making the male population scarce. Male scarcity is the key, and it is inevitable in the sense that a collapse is looming throughout the West (see the predictions of Austrian economists and neo-Malthusians of peak oil).

Back to the present. In ‘A Guide to Feminism’, the vlogger informs us that the first wave of feminism was women’s suffrage, the second was equal pay, and the third was hatred of patriarchy. The vlogger reminds us that once women were ‘liberated’ in these three waves, they never accepted responsibilities such as going to war: they simply demanded more ‘rights’. This is a Newspeak term that in Oldspeak means the exact opposite: privileges. In his latest videos, the vlogger adds a fourth wave, the one we are already living through, in which women hate men and some have, literally, castrated their children with the excuse that they are trans children.

Solutions

The vlogger defines feminism as a hypocritical ideology for mentally retarded children with penis envy who resent their biological inferiority and who will never be satisfied no matter how much legal, political, social and economic superiority they are granted over men. The extreme feminist embodies the Orwellian phrase that all are equal but some are more equal than others. Positive discrimination (“affirmative action”) hasn’t been enough for her: like the coloureds, she now wants equal income and equal opportunities. They are asking for the impossible. Imagine for a moment forcing gender quotas on a football team, or in one of those international chess tournaments made up of four boards per nation. These hypothetical teams would lose big in the real world by forcing women on men, whether they compete on physical or intellectual ability. The vlogger concludes: ‘Women are biologically inferior to men, and they know it even though they deny it’.

In his fourth video in a series on solutions, the vlogger says that the current feminist stage simply cannot go back to the stage of

humane patriarchy, which he calls soft patriarchy. The pendulum has swung so far to the left that it will swing violently to the extreme right, to brutal patriarchy. The reader can see this visually by paying attention to the arrow at the bottom of the triangle reproduced in the previous diagram. But brutal patriarchy is not the solution. It is a harsh scenario not only for women but for most men. In polygamous societies, women are monopolised by a few alpha males, as Roger Devlin saw in his essay. It is the Aristotelian golden mean to which whites must aspire. It may still be a gynocentric society in the sense that men fight to protect women and children, even in ancient Sparta, but the males are in charge. In his video, the vlogger says that marriage must exist in this society because this institution prevents alpha tournament mating. Soft patriarchy is a pair-bonding society, the lesser of the three evils of the cycle, as illustrated in the triangle. Women obey. The vlogger disagrees with the vindictive fantasies of the manosphere of remaining in the brutal stage so that women are 'sold like cattle'. This is a passage from the poem *Goetterdaemmerung*:

*For England or Iceland
Byzantium, Vinland
Far land or ancient
And ripe for the plunder
The burning of roof-trees
The seizing of women
The tooting of treasure
The flowing of red blood
And wine for the victors.*

Today, in our Empire of yin, customs are the exact opposite of those times when women were sold. The problem is not the unchanging female nature, but the government, the laws and the liberal zeitgeist.



We could add the influence of Jews on the film industry (see the essay on *Game of Thrones* in this book). In the Aryan ethnostate, women won't be treated as slaves but as a father treats his child. Children should never be empowered to the point of enacting laws against toothbrushes or having free candy. Feminism at its core, says the vlogger is exactly the same as having a spoiled child. Every time the child throws a tantrum we buy him a toy. 'And the kid turns into a spoiled brat. That is what feminism is. Society has given women everything they wanted, and now they're spoiled old brats'. The vlogger comments that he has seen videos in the manosphere claiming that women are bad. He responds that this is only true if we consider spoiled children to be bad. When women are under our control they behave reasonably well. Empowering them makes them naughty, but neither they nor children are inherently bad: they simply need to be controlled. It is only when women are left to their whims that they become really bad. Nowadays, women aren't only out of control, but many are evil. Remember those photos of European women picketing Arab immigrants saying, 'Better rapists than racists!'

However, the vlogger worries that a soft form of patriarchy may only last a hundred years. He fears that even with protection and education feminism will return (again, see the arrows in his triangle). The new generations may fall back into the original sin, *superbia*. They will think they know better and throw all their accumulated wisdom out of the window, as has happened before. The vlogger says that when this is about to happen we should convey a very emphatic 'No!' to our spouses as if they were throwing a tantrum. 'Children and women are just incapable of understanding these abstract concepts, they don't know what is good for them in the long run'. I would add that the key to a functional ethnostate is to keep authority out of the hands not only of Jews but also of non-whites and white women.

The biological origins of patriarchy and feminism

In 'A Guide to Human Society and Egalitarianism' the vlogger reproduces the illustration of a huge male gorilla and says that they fight each other to see which of the two will have access to all the females (tournament mating). As we have seen, in this social system the females are practically the property of the males.

In a patriarchal society, women are expected to be obedient and submissive at all times. The vlogger makes another observation about female hyenas: the polar opposite of some apes. Even the lower-ranking female hyena dominates the higher-ranking male.

Between these extremes of matriarchy and patriarchy, there is a third group of animals with almost no sexual dimorphism: the beautiful swans, for example. Humans are an intermediate species between tournament species and pair-bonding species.

In sexually reproducing species, the reproductive success of males is limited by access to females, while that of females is limited by access to resources. Resources usually include nesting sites, food and protection. In some cases, males provide all of these. Females inhabit the territories of the chosen males through competition with each other. In his video 'The Biological Origins of Patriarchy and Feminism' the vlogger introduces the paradigm of our closest ape cousins to illustrate his point: bonobos and chimpanzees. Chimpanzees wage war and are violent towards females. Bonobos, on the other hand, are pacifists. Like hippies, they make love, not war. The study of the species closest to us is very, very enlightening. The liberal Briton Richard Wrangham, who studies chimpanzees *in situ*, says: 'Chimpanzee society is horribly patriarchal, horribly brutal in many ways from the point of view of the females'. For an adolescent chimp to ascend to adult status, he has to subdue all the females. 'They get beaten down in horrid ways'. In another geographical location seen in the vlogger's video, a zoologist observes the behaviour of bonobos. She says that bonobo society is a sex paradise. They do it in every conceivable way, including homosexuality and even paedophilia. What has happened to bring about such a peaceful relationship between the sexes?

Chimpanzees have a more pronounced physical dimorphism than bonobos, even though both have a common ancestor. The key to understanding bonobos is the abundance of resources and the lack of environmental threats. There is little sexual dimorphism in birds because they can easily escape predators. The fact that they can fly also means that it is relatively easier to obtain fruits or insects while other animals have to work harder to get them. Chimpanzees, unlike bonobos, share the forest with gorillas. Gorillas control all the food on the ground, forcing chimps to gather in the trees. Chimpanzees avoid gorillas as much

as possible. This competition for limited resources in a hostile environment has driven chimpanzee society towards patriarchy.

In bonobo society, such competition doesn't exist. Bonobos are egalitarian and gynocentric. What the female zoologist said above is false because among bonobos violence comes from females. They unite and attack the male by biting his fingers and even his penis. Chimpanzees may beat and rape females, but they don't dismember them. In bonobo society, females even mate with weaker males because they are easier to control and bite those who resist their *Diktat*. Because of this sexual selection, male bonobos eventually shrunk anatomically over the generations. The vlogger says that if chimpanzees were confronted with male bonobos, the former would kill them all, and the females' trick of trying to bite wouldn't work. He adds a picture showing how the male chimp is anatomically more robust than the male bonobo.



Male chimp on the left, male bonobo on the right.

With the bonobo paradigm in mind, the vlogger says: '*That, my friends, is the central flaw of egalitarianism and gynocentrism. It literally and consciously breeds weakness*'. In other words, if chimpanzees didn't behave as they do, they would face extinction. He adds that egalitarianism is essentially gynocentric. Women are the limiting factor in reproduction. If a man wants to reproduce, he has to get women one way or another. He can beat and rape a woman into submission or engage in courtship as bonobos do. In our species, inequality in sexual reproduction makes true gender equality impossible. And again: 'Whether you call it feminism, egalitarianism or gynocentrism, it is unsustainable and will ultimately destroy society'.

To understand the West's darkest hour, we must bear in mind that a feminist society requires two things: an abundance of resources and an absence of external threats. I believe that, after the American interregnum (1945 to the 2020s), both will be reversed in the aftermath of a hyper-inflated dollar and the consequent misbehaviour of blacks in America's big cities. The lie of the anti-white establishment is that the welfare state has produced an environment of false abundance. After the end of the world wars and the Cold War, 'with all threats neutralised, the West could safely purge itself from masculinity', the vlogger said, just as in the film *The Man Who Shot Liberty Valance* or in bonobo society. The flaw in trying to 'bonoboise' humans is that this leads the West towards weakness: gynocentrism undermines a society's defences, something that guarantees its collapse. Unlike the bonobo paradise in the Congo, the Western economy is based on a bubble that will soon burst. The vlogger again: 'When you purge and attack the masculinity of a culture you can eliminate the rapists and the violent murderers, but you also eliminate the leaders, the inventors, the geniuses'. Chimpanzees can create new tools, but bonobos cannot. The vlogger also says that gynocentric societies are more primitive than patriarchal ones: there is no invention. There are only 100,000 bonobos in the world and, in the wild, only in one particular area of the Congo. There are 300 per cent more chimpanzees than bonobos, and they live in five African countries. They evolved because they can succeed in hostile environments. In their garden of Eden, bonobos have survived by sheer luck.

Back to the West. There are two ways for a feminist society to collapse. The good way is to re-establish the patriarchal state. The bad way is to be conquered by more masculine culture. In *The Lessons of History*, the American historian Will Durant wrote:

The third biological lesson of history is that life must breed. Nature has no use of organisms, variations, or groups that cannot reproduce abundantly. She has a passion for quantity as prerequisite to selection of quality. She does not care that a high rate has usually accompanied a culturally low civilisation, and a low birth rate a civilisation culturally high and she sees that a nation with low birth rate shall be periodically chastened by some more virile and fertile group.

Writing about a culturally low civilisation—Islam—and our culturally high civilisation, Durant added that there is no humourist like history. Decades after Durant wrote his book, Muslims are outnumbering whites in a Europe that may become Eurabia this century. Understanding bonobo and chimpanzee societies are fundamental to understanding our species. Knowledge of our closest cousins and the broader study of animal sexuality answers the question: Why does the system of gynocentrism or egalitarianism inevitably fail in humans, but work in other species? The answer is that our species, like chimpanzees—and unlike bonobos—is a dimorphic species.

The enemies of men

Once we understand the fundamentals of animal sexuality and *Homo sapiens* it is easy to see why patriarchy is the only viable model for human society. In his video ‘The Coalition of Egalitarianism’ the vlogger says that, on MGTOW, discussions tend to focus on female nature, hypergamy and gynocentrism. However, women are relatively harmless on their own. Their strength comes from their ability to cooperate and manipulate. Beta males play a key role in this cooperation because they also don’t want to live in a patriarchal society run by alpha males. Consider the first stage of civilisation: brutal patriarchy. In sexualised animals, including humans, there are only two mating strategies: the patriarchal tournament mating and the gynocentric pair-bonding mating. Bettas do not want brutal patriarchy under any circumstances. They have chosen the second option. They will be exploited by women but they prefer it to be dominated by alphas.

Our nature is the subject of a series of videos that the vlogger entitled ‘The Enemies of Men’. There is no chivalry in the animal kingdom. We can imagine what would happen if a lioness attacked a full-grown lion in the wild. Only beta humans behave with deference towards physically abusive females, even when they are stronger. A common cognitive error in our gynocentric society is the belief that women are masters of manipulation. ‘No, they are not’, the vlogger responds. They didn’t plan the current status quo. Our gynocentric society is the result of men oppressing other men in order to please women for themselves. We are our own worst enemy. If women can vote it is because men competed with each

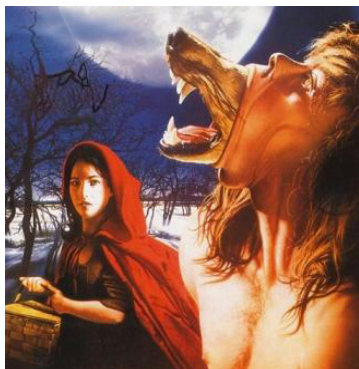
other and made an unholy alliance with the weaker sex. Even after taking the red pill, the vlogger reminds us, we are still slaves to our biology. (Remember Sparks' phrase which explains it all: 'the sperm and its slave, the male body that produced it'). He illustrates his point by explaining the aspects of male nature that make us our enemies. In the last video of his series 'The Enemies of Man', he talks about the male sex drive. It is precisely our sexual drive that is the most dangerous factor within us. This revelation, rare even in the manosphere, moved me to reproduce the vlogger's ideas in this book.

Before puberty we didn't think obsessively about women; we had other interests. After puberty, the sex drive overwhelms our psyche with lycanthropic thoughts. Mother nature plays tricks on us: the most primitive layer of our brain starts sending us signals to feel a tremendous hunger for little reds riding hoods. The vlogger mentions fascinating scientific studies that show that human males have a sex drive about ten times stronger than human females. During adolescence, we begin to take seriously the validation offered to us by the opposite sex. We are programmed to be nice to pretty girls, even when we aren't thinking about sex. The dominance of other males and the hunger for the little red ones are all about survival and reproduction. But that tremendous drive, triggered by their cute tits and appetizing buttocks, has a dark side.

Pandering to women, in search of sex, created the climate for universal suffrage. The madness began in Wyoming in 1869. It was the first state to grant women the right to vote. There were six thousand men and only one thousand women. The single men no longer wanted to masturbate, and to attract the fair sex from other states they offered them the right to vote. For the vlogger, women's suffrage in 19th century America was the equivalent of Jewish emancipation in Napoleonic France for white nationalists: the source of the tragedy. It began when sex-starved white men wanted to get laid. Our lycanthropic lust has destroyed civilisation.

The vlogger, who is apparently in his thirties, invites us to recall the string of imbecilities we have committed when the sex drive was at the wheel in our respective biographies. He calculates that we are only about 30 percent a pair-bonding species and 70 percent tournament species, and reminds us how in the past we went to war to kill the males and rape any little red riding hood we fancied. That was part of the 'tournament' in the real medieval

game of thrones. Men were the primary victims of these wars, as girls were too precious creatures for the wolves' needs.



Nature made men inherently more disposable than women because of the dynamics of sexual reproduction. But it also made men, *because of* their disposable character, bigger, stronger, smarter, and so on. This is seen in sexually dimorphic species like the peacock. Male peacocks are so beautiful not only to attract the female but to divert the attention of predators away from the rather invisible female. Peacock feathers are like our superiority. Think of the incredible constellation of male performers the white race has produced. So, says the vlogger, when we embrace egalitarianism we are breaking the balance, as almost all dimorphic species are patriarchal. This latest video soon got 120,000 views, 'by far the most viewed video of all time', said the vlogger, although due to censorship his videos originally posted on YouTube were reposted to Bitchute. The video ends with the plea that we shouldn't let our impulses ruin our lives. We must be aware of our baser instincts and what happens to us on a full moon.

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