THE WEST'S DARKEST HOUR

THE SITE OF THE PRIEST OF THE SACRED WORDS

Crypto crash

'Luna' just crashed and its value evaporated.

At midnight, my next post will advertise Andrew Anglin once more. But on cryptos he's so wrong... Bitcoin may Luna after all! If you still own crypto currencies, it's time to sell them and buy gold or silver.

Postscript of May 13:

If you don't want to buy precious metals, fans of this site who have savings in Bitcoin or Monero can make a donation to *The West's Darkest Hour* (click: here). I'll do something productive with crypto-currencies while they still have value...!

PUBLISHED IN: CURRENCY CRASH ON MAY 12, 2022 AT 5:54 PM LEAVE A COMMENT EDIT THIS

Peterson's tears

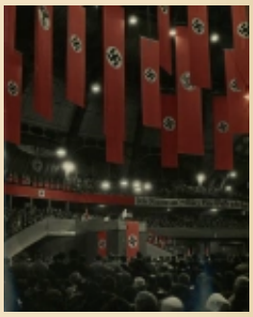
This was recorded on Uncle Adolf's birthday last month, I've just watched Peter Robinson's interview with Jordan Peterson.

Robinson is alarmed by the rise of the Woke Monster. But unlike me, who already sees the mental virus of this monster in the tiny mustard seed of the gospel (which has now grown into a huge tree where birds nest), Peterson said that cognitively we needed 'Judeo-Christian ethic', his words.

Robinson quoted Chesterton: 'The Declaration of Independence dogmatically bases all rights on the fact that God created all men equal; and it is right; for if they were not created equal, they were certainly evolved unequal. There is no basis for democracy except in a dogma about the divine origin of man'. I couldn't have put it

For the donation button, see the bottom of this sidebar.

'In committing the **matricide of Europe**, Anglo-Americans heaped up their own funeral pyre'.



What **story** did they tell you, white man (your race dies when you are taught to hate your own history, heritage and culture)?

This is what you must know!!

better myself! American democracy *is* the creature of Judeo-Christian ethic, but in the sense that democracy is the most aberrant system the Westerner has ever devised, something that Plato saw (it is the priest of the sacred words who must reign, someone analogous to Plato's philosopher-king).

Speaking of kids who are lobotomised in universities, Robinson says that they believe all the propaganda of the elites: 'If you don't have some notion of the transcendent, if you don't have some notion of the divine, you believe any damn thing'. Peterson Christianised that statement by alluding to Dostoyevsky: 'If there is no God everything is permitted' and a couple of minutes later added that he acted as if God existed, without answering whether he believed in the existence of God. This reminded me of the way Kant ended his second *Critique*, but the serious thing is that neither Kant nor Peterson realise that they are creatures of daddy's introjects; that our view of 'God' has been contaminated by the Christianity of our parents: Kant's extremely puritanical parents, Peterson's, Robinson's and my own parents (see the third volume of my autobiographical trilogy, which is now once again available in the language in which I wrote it).

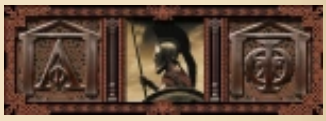
At the end of minute fifty-three, Peterson said he wanted to understand the psychological motivation for why atrocities are committed, and gave the example of wanting to understand the mind of the Auschwitz guard. Peterson wasn't honest in his analysis. He had the privilege of writing a foreword to the 50th anniversary of *The Gulag Archipelago*, but in another of his lectures he didn't dare to answer a question from the audience about the same Russian author's other non-fiction book, *200 Years Together*.

If Peterson were honest, in *200 Years Together* he would have begun to glimpse the answer to what he calls the 'atrocity' of Auschwitz. The next step would have been to read the Jewish Lindemann's chapter on this subject in *Esau's Tears*, a book published by a respected university, where he gives context as to why the German state took such prophylactic measures (an incredible thing to come from the pen of a Jew). And if Peterson had wanted to graduate on the subject of Auschwitz, then he would have read what Savitri Devi said in the book we recently translated into English for this site (a book I would love to have in my Daybreak Press so that it could be sold in print form to visitors to this site).

Savitri died forty years ago. If Peterson were honest, he would ask those who advance the POV of exterminationist anti-Semitism

"Only when you ask a thousand random whites 'Who's the greatest White man that ever lived?' and they all answer 'Adolf Hitler', will you know the White race has been saved. Not 'Julius Caesar'. Not 'Alexander'. Hitler."

—Mauricio

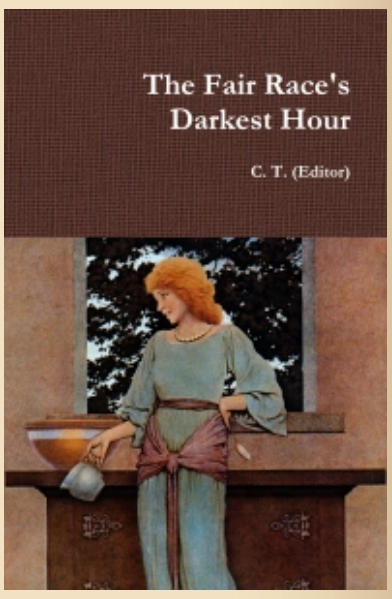


In Spanish:

La hora más oscura para la raza blanca

In German:

Die schwärzeste Stunde des Westens



PDF of my book *Daybreak* **here**, hard copy **here**. *The Fair Race* is also available through Lulu (PDF **here**, why they believe that; say, by interviewing Alex Linder. But one who couldn't bring himself to answer in public a simple question about a study of Jewry in Russia—Solzhenitsyn's second and last non-fiction book—will be much more incapable of pondering the mind of the Other honestly. And even if Linder's arguments seemed limited to this hypothetical Peterson who would dare to interview him, a more substantive response would be Savitri's book. (But fully digesting Savitri is something that even the so-called neo-Nazis fail to do, since more than Nazis they are American white nationalists using NS paraphernalia.)

Surprisingly, Peterson ends his speech by invoking the fear of hell: one of the central themes in some chapters of my trilogy. And it is precisely because of this that I feel infinitely more mature than Peterson in terms of knowing oneself. On another note, in the final minute Peterson used a swear word in criticising one of his academic colleagues, who had said, 'We have to demoralise the youth to become ethical'. When he said that Peterson cried...

It's worth watching the interview to get to that final minute. The sad thing is that Peterson fails to realise that the Woke Monster is due precisely to that campaign of demoralisation waged since 1945.

As long as Peterson hasn't yet set foot in the waters of the psychological Rubicon, to use my metaphor, he is still firmly in Normieland. That Peterson can dedicate the foreword to the recent edition of *The Gulag Archipelago* but is unable to comment about the Russian author's other non-fiction book speaks more eloquently than anything I could say in a single post.

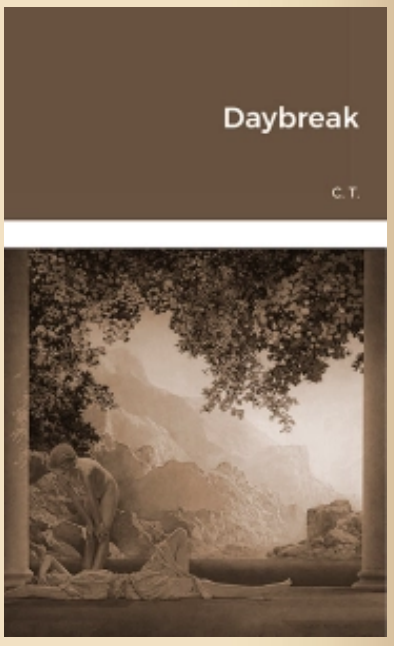
PUBLISHED IN: ALEX LINDER CHRISTIANITY HOLOCAUST IMMANUEL KANT PHILOSOPHY PLATO RELIGION SECOND WORLD WAR THEOLOGY ON MAY 11, 2022 AT 8:29 PM COMMENTS (1) EDIT THIS

Christianity's Criminal History, 145

– For the context of these translations click here –

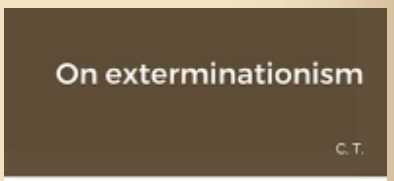
Mission and slaughter

hard copy here).



On Beth's cute tits, an exposé on feminism, is available as PDF, and hard copy.

On exterminationism is available as PDF, and hard copy.



Under Dagobert I, whose chief advisors included Arnulf, bishop of Metz, and Kunibert, bishop of Cologne, the paganism on the left bank of the Rhine was increasingly combated, and all the Jews in the kingdom were forcibly baptised.

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Editor's note: This is where it becomes clearer than ever that white nationalists, most of whom have a positive view of Christianity, aren't honest with themselves.

While it is true that *The Northman* film that depicts Vikings burning women and children alive isn't to be believed, it is true that some ancient Scandinavians were brutal in preventing miscegenation, like the Visigoths who burned at the stake those who stained their blood with Mediterranean mudbloods. Christianity came to change things in Visigothic Spain: burning heretics rather than Goths who sinned against the holy spirit of their race. Now even Jews could mingle with Aryans if they only converted to Christianity! And not only Jews...

As long as the racial right in North America is reluctant to revise its history of Christianity, I will be pointedly denigrating them on *The West's Darkest Hour*. The German Karlheinz Deschner continues:

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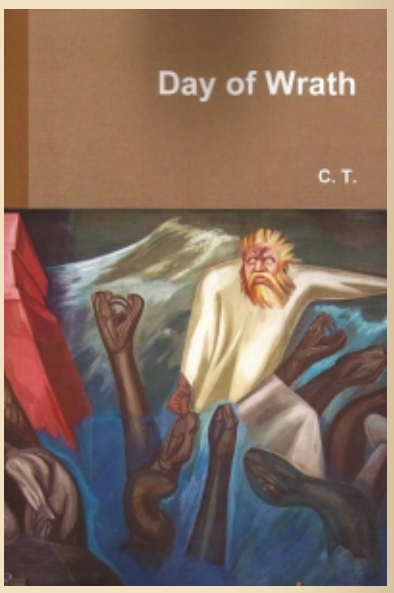
Dagobert also opened the mission of the Frisians, to which Bishop Kunibert had formally committed himself, with an edict imposing baptism. And just as the king fought in the south, west and north, and just as he fought the Basques, Bretons, Saxons and Frisians, he also invaded the first Slavic kingdom, the great kingdom of the Frankish merchant Samo, which stretched from the Erzgebirbe or Ore Mountains to the eastern Alps...

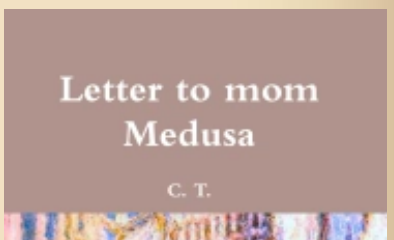
The only source, which recounts the genocide of the Bulgars, is found in Fredegar: 'After their defeat the Bulgars were expelled from Pannonia: 9,000 men with women and children, who turned to Dagobert, begging him to take them into Frankish lands for a lasting settlement. Dagobert ordered the Bavarians to take them in for the winter, while he consulted with the Franks about what to

Don't try to get *The Fair Race* via Amazon or Barnes & Noble. Amazon and others are selling a pirated, outdated copy before I removed and added several articles, and copiously checked the Spanish to English translations.

Books by Editor of his site that contain no essays from other writers:



PDF: here. Hard copy: here



do next. When they had been distributed among the various houses of the Bavarians, Dagobert ordered the Bavarians—after taking advice from the Franks—that each of them should kill the Bulgarians on a certain night with the women and children he had in his house. And the Bavarians carried it out immediately'. And of the 9,000 people, only 700 escaped the slaughter and fled across the Windisch to the Duchy of Walluc.

The main reason for the unprecedented carnage was probably 'the annihilation of the Bulgarian ruling class' (Stórmer). In principle, this had nothing to do with the 'mission' but with an *Ostpolitik* or Eastern policy, which in turn had a lot to do with a 'mission'.

'Mission, Catholicisation and the healing of souls appear in the 5th-6th centuries in close connection with the Frankish king, with the deputy duke of Bavaria and the Frankish aristocracy in the west and east', writes Kari Bosi after narrating the great slaughter, and adds: 'It is no accident the name of the last great Merovingian king Dagobert I who pursued a vigorous *Ostpolitik* strongly emphasised in the *Lex Baiuarium*... It is known for the close collaboration between Dagobert and St. Amandus'.

Moreover, it is known that the *rex torrens* was considered a saint like other murderers of entire populations, such as Charlemagne or Charles 'the Great'. And finally, it is known that St. Amandus reproached King Dagobert, 'something that no other bishop dared to do', with *capitana crimina* for very serious crimes; although these crimes, which one saint reproached another saint for, were less about the sexual life of the sovereign than about his violent actions.

(Left, Dagobert's tomb at Saint-Denis, remade in the 13th century.) But that was an exception. For nothing prevented the old chroniclers from comparing Dagobert, the great beheader, the initiator of the Bulgarian slaughter and an unscrupulous man in general, with Solomon, the *rex pacifica*, and exalted as 'benefactor of the churches' (*ecciesiarum largitor*), as 'most vigorous nourishing father of the Franks' (*fortissimus enutritor francorum*) who brought peace to the whole kingdom and won the respect of the neighbouring peoples; which also doesn't prevent us from reading: 'He filled all the surrounding kingdoms with fear and terror' (*Liber Historiae Francorum*). Nevertheless, or precisely because of this, the 'great' Merovingian king, the friend of the monks, Dagobert, who died after a brief illness on 19 January 638-639, still lives on today especially in France, as the *bon roi Dagobert* (the good king).

PUBLISHED IN: GOTHS KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) MEROVINGIAN DYNASTY MISCEGENATION SPAIN WHITE NATIONALISM ON MAY 11, 2022 AT 1:48 PM
COMMENTS OFF EDIT THIS
TAGS: CHRISTIAN QUESTION (CQ)

Hard copy available : here

For my books in Spanish click: here.

Site in a nutshell: here.

Women understood: here.

See Himmler's and William Pierce's quotable quotes about Christianity (here and here).

To contextualise our criticism of Christianity, see Richard Carrier's study on the inexistence of Jesus (watch conference: here):

Mantra post

The word 'racist' is used as a control word for whites. However, after the transvaluation of Christian values to Greco-Roman values, it is a term we can use!

PUBLISHED IN: MANTRAS ON MAY 11, 2022 AT 12:50 PM COMMENTS OFF EDIT THIS

The Führer's monologues (vi)

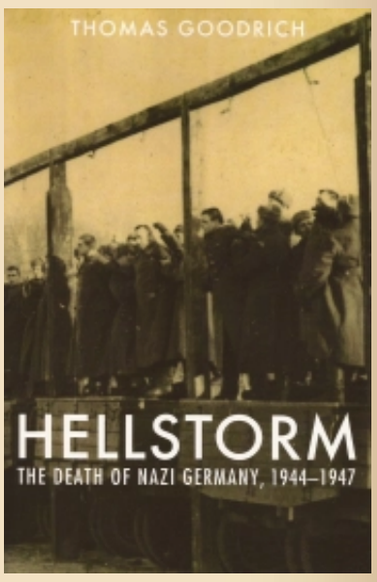
A detailed discussion of the content of Hitler's monologues can be dispensed with in this context given the extensive recent Hitler research. However, even in the context of a brief sketch, references to facts that belong to the secured state of knowledge cannot be avoided.

First and foremost, Hitler bears witness to himself in his discussions, especially during the long evening and night hours when he spoke his thoughts 'into the impure'. The man who was at the zenith of his power, who dominated large parts of Europe and directed the deployment of his armies in Russia, who could look back on a series of steady successes lasting more than ten years until the crisis of the winter of 1941/42, undoubtedly possessed high intellectual abilities. With his present knowledge in the field of military affairs, armament and technology, he always made a strong impression on those around him. This was no less true for problems of art and especially history and politics. On the other hand, he showed much less interest, as a long-standing confidant confesses, in questions of the 'humanistic field of knowledge'.[1] Thanks to his extraordinary memory and remarkable knowledge of literature, Hitler achieved insights and findings in specialised fields that commanded the respect of many experts. He was usually superior to them in his ability to grasp the core of a problem immediately and to reduce complicated relationships to a simple denominator. Above all, Hitler not only knew but, according to the testimony of Grand Admiral Raeder, 'formed views and judgements from it that were often remarkable'.[2] He was able to think in large contexts and was in many respects far ahead of his advisers, for example on the question of motorizing the German army.[3]

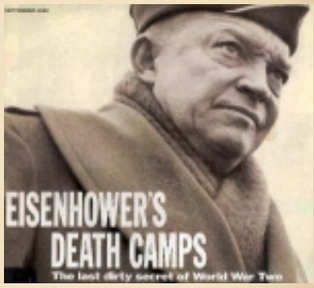
When your god is Jewish, you can potentially end up in a runaway philo-Semitic downward spiral, precisely what happened to the US.

'The strongest trees are rooted in the dark places…'

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



The above book is about the Holocaust perpetrated by the Allied forces on the Germans (here).



Hitler's monologues at his headquarters bear witness to these abilities only to a limited extent. Examples are his terse remarks on questions of environmental protection, the warning against the consequences of unrestrained exhaustion of the earth's reserves of raw materials (Monologue 1), the demand for better utilisation of the countries' natural resources (15, 16), or even the realisation, by no means common at the time, that the automobile would overcome borders and link peoples together more strongly than before.

For Hitler, motorisation was an important step 'on the way to a new Europe' (2). The correctness of these and other insights are not affected by the fact that he hindered this development through his policies. Knowledge, worldview and political practice collided.

The extent to which the 'Führer and Reich Chancellor' was aware of this tension will not be clear. Even during his monologues at the Führer's headquarters, he never forgot the necessary restraint regarding his intentions and plans. Even in the smallest of circles he did not betray any secrets, did not reveal doubts or uncertainty. At no time did he weigh up the pros and cons with his advisors before making major decisions, nor did he make it clear what the motives were for his actions in concrete political and military situations.

Heim's notes testify to Hitler's great self-control, but also his suspicious reserve. The guests at the table were given no indication of the information coming from Germany and abroad, how the German people reacted to the sacrifices and deprivations, and what repercussions the severe crisis of the winter of 1941/42 had on the population of the occupied territories and the allied states. In general, Hitler's thoughts were far more on the past or the future than the present. With great willpower, he repressed the problems and worries of everyday life at the dinner table and acted as an attentive host, casually talking about Bruckner and Brahms or appropriate nutrition or reporting on events or figures from the early days of the NSDAP.

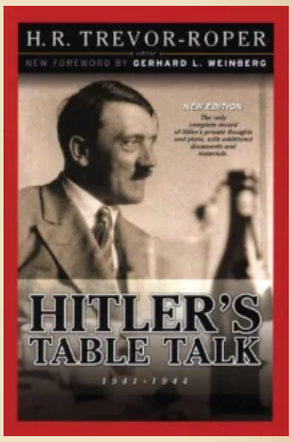
In this behaviour, however, another trait of Hitler's becomes visible. He was not a political pragmatist who concentrated on solving the issues of the day, but the representative of a world view that he wanted to help to achieve victory. That is why he looked to the future, especially in times when a lot was coming at him. Convinced that he knew the 'eternal law of nature' (117) and that his mission was to help it come to fruition, he made great efforts to free himself from burdens and difficulties, to defy resistance and often even facts that did not fit into his concept. He knew very well the limits imposed on human action, but believed that through energy, especially through an unshakeable and uncompromising belief in his mission, he could push them far out and force people as well as powers under his spell.

Here: an SS pamphlet explaining National Socialism.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**



Hitler was convinced that the epoch of the bourgeoisie was over and that the bourgeois nation-states would not survive the war. In his opinion, in the world war of the present day, they would inevitably disintegrate—since they lacked inner strength and a unifying force—and the vital and unconsumed layers of the nations would then strengthen the camp that fought with particular determination and faith. Just as National Socialism had prevailed in the internal political struggle against far superior forces of the parties and the means of the power of the state, so it had to assert itself in the war with the utmost determination and readiness to believe. Not the superior weapons, but the more devout fighters would ultimately bring about the decision.

On 27 January 1944, Hitler very clearly and firmly told the field marshals and commanders that it was precisely this devout readiness of each soldier that mattered. 'It is completely unknown to many', he declared, 'how far this fanaticism goes, which in the past moved so many of my party comrades to leave everything behind them, to allow themselves to be locked up in prisons, to give up a profession and everything for a conviction... Such a thing has only happened in German history in the time of the religious wars, when hundreds of thousands of people left their homes, farm and everything and went far away, poor as church mice, although they had previously been wealthy people—out of a realisation, a holy conviction. That is the case again today'.[4]

There is no doubt that the National Socialists had an advantage over the bourgeois parties of the Weimar Republic because of their readiness to believe and devote themselves. And Hitler certainly helped his party overcome defeats and serious crises by never giving up, showing confidence especially in difficult situations and thus lifting his followers. Part of his strength lay in this steadfastness and belief in his mission (32). In the same way, Hitler also tried to convey to the German people during the war the feeling of superiority and the conviction of final victory. This undoubtedly succeeded to a great extent, as long as the expectations did not contradict the realities. In the long run, however, willpower and strength of faith were not enough to withstand the growing pressure of the war opponents. Among the concrete power factors on the opposite side that became more and more apparent was the internal stability of the Soviet Union, the efficiency of the Red Army and the economic strength of the country, the unity and willingness to resist of the British population, the industrial potential of the USA, the will of the nations of Europe conquered by Germany to live and to be free.

Note of the Editor: Free? Western nations today are slaves of an

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

The collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

karellen2001(at)gmail.com ethno-suicidal religion spawned by the Allies right after WW2!

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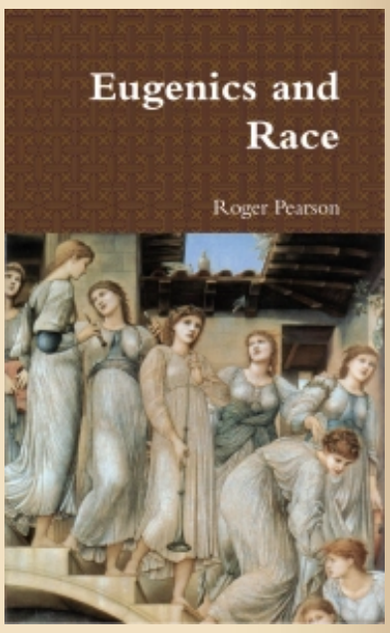
It cannot be assumed that Hitler failed to recognise these realities, as his statements in the Führer's headquarters would lead one to believe. Even in the conversations in his inner circle, he did not lose sight of the psychological effect of his words. Remarks such as that the Americans are 'the dumbest people imaginable' (82), assertions about England's growing difficulties (81, 88) or Germany's perpetual superiority in weapons technology (84) were intended first and foremost to strengthen the self-confidence of those around him. He felt it necessary to counteract the sober assessments of the situation by his political advisers, who, in his opinion, inhibited the momentum of the soldiers and the population through their restraint and caution. Hitler was convinced that he had only achieved so much thanks to his 'mountain-moving optimism' (79).

More fundamental importance is attached to the statements on questions of domestic policy and worldview. The leader of the Third Reich was a bitter enemy of the revolution with its egalitarian and democratic driving forces. In his opinion, it was destructive and its bearers belonged to the negative selection of the people. Again and again one finds the assertion that the judiciary had nurtured criminality during the First World War, that in 1918 it was only necessary to open the prisons and already the revolution had its leaders (18, 52, 60). In other contexts, however, the achievements of the revolution are praised. It did away with the princes (20), broke up the class state, challenged the monopoly of the educated and propertied bourgeoisie and thus opened up opportunities for advancement to empower people from the lower classes (26, 50, 56). Sometimes even credit is given to the revolutionaries. Given the 'stupid narrow-mindedness' of the Saxon bourgeoisie, for example, the influx of workers to the KPD in that country was very understandable (13), just as communists like Ernst Thälmann generally elicited much more sympathy from him than aristocrats like the Austrian Prince Starhemberg (13), who had even taken part in the 1923 putsch in Munich in his entourage.

In all this, however, Hitler left no doubt in his discussions about how closely he felt bound to the nation-state tradition of the 19th and early 20th centuries and intended to complete what had been developed and propagated before him in the way of large-scale concepts and imperial ideas. However, he was convinced that he



'RACISM':

On the origin of the word 'racist'

The word 'racism' from the Nietzschean viewpoint

Read this section from Wm. Pierce's *Who We Are* about the West's darkest hour.

For a couple of articles on Richard Wagner and LOTR click on pics below:

would only achieve this goal if he could rely on a broader, more powerful and more vital support class. The bourgeoisie and the old ruling classes seemed unsuitable for this. In unusually harsh terms, he criticised the former German ruling houses as well as the ruling princes of Europe (9, 20, 55), the nobility, the officer corps (13,28,31), the diplomats (121), civil servants and lawyers (14,48,130), the intellectuals and scientists. Again and again, the bourgeoisie *in toto* is accused of half-heartedness, cowardice and incompetence (13,20). The capitalist system is not spared either (15). 'The economy', Hitler declared bluntly, 'consists everywhere of the same scoundrels, ice-cold money-earners. The economy only knows idealism when it comes to workers' wages' (39).

Well-known representatives of German industry and some bourgeois experts who heard such and even harsher statements by Hitler considered him a radical zealot or even a Bolshevik in disguise.[5] This view, however, does not get to the heart of the problem any more than the opposite view, which wants to conclude from words of appreciation for entrepreneurs and praise for the efficiency of the German economy and its promotion that Hitler was dependent on these circles. In these monologues there is no evidence that Hitler wanted to serve the interests of capital. He did not bind himself to any class, he hardly took into account the interests of certain groups and strata. In the National Socialist state, classes were to be eliminated and thus all the forces of the people were to be set free, and all sections of the population were to be given opportunities for advancement and activity. All groups were to be united in the *Volksgemeinschaft*, the national community a new higher unit.

However, since in the National Socialist *Volksgemeinschaft* the rights and functions of the social groups were not finally defined, nor were the NSDAP and its branches assigned any clearly defined tasks, it functioned as long as everyone derived advantage from it and saw part of their interests and demands realised. As the demands grew, there were signs of fatigue, resignation and communal refusals. Hitler increasingly found himself criticising state organs (107), civil servants (41, 59), judges (130, 177), party leaders and ministers for being too lenient towards individual and group interests. However, as long as there was still a basic consensus among the majority regarding the goals for which they were fighting, the state and party leader imposed his will unchallenged in all decisive questions.

That this succeeded so unreservedly was undoubtedly due to the dynamism that the leader of the NSDAP had unleashed in

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

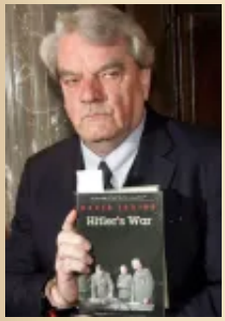
The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

Above & below: Parrish's Arcadian paintings.

Germany. He did this based on the realisation that in times of social upheaval, economic and political change, authorities and institutions reacted too slowly and sluggishly, that experts in all fields had insufficient answers and solutions to offer, and that as a result of the confidence in the state and its organs was severely shaken. If unconventional methods were practised in such situations, if alternatives were developed with unused forces, then these would receive an advance of confidence from the outset. Hitler built on this. Through the establishment of special offices, the granting of special powers and special orders, the National Socialist regime gained a remarkable momentum, initially even a momentum that lasted in some areas into the first years of the war.



However, this process also caused considerable difficulties. A seemingly endless chain of competence disputes and rivalries developed, leading to friction, disorganisation and, in many cases, failure. Hitler, to secure the support of all forces for the speedy implementation of his plans, triggered this dynamic and held on to the system even when the disadvantages became openly apparent. David Irving concludes, therefore, that he was far from being the all-powerful leader and that his influence over those directly under him diminished, especially under the extreme stresses of war.[6] This thesis is correct insofar as Hitler's will did not always and in all areas penetrate to the lowest state and party organs, and was also interpreted and understood differently due to a lack of ideological unity in the party. In the monologues presented here, he complains about the failure of the SA leaders (79), the high-handedness of individual Gauleiters, and the inadequate implementation of his orders. But it is wrong for Irving to conclude that the conduct of the war so absorbed Hitler's strength and concentration that he left the areas of domestic and occupation policy to his responsible ministers and confidants, especially Himmler, Goebbels and Bormann. The reader of these monologues can convince himself of the opposite.

Without him, the Führer and Reich Chancellor believed, Germany could pack up (79), and important decisions had not been made (32). Hitler was also convinced of his indispensability at his headquarters; he was excellently informed and did not fail to intervene wherever he thought it necessary. He criticised clumsy formulations in an editorial by Reich Minister Goebbels, registered events in individual districts, paid attention to the promotion of the arts, forbade attempts at administrative simplification in the war, ordered the shooting of the arsonist of the 'Bremen', supervised and reprimanded the judgements of German courts, took note with indignation of the sermons of the

'Racism' is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term 'racist' de facto means *someone who loves the white race* to the point of wanting to preserve it.

Above, another Maxfield Parrish painting. Below, a novel of the creator of the fourteen words.

Bishop of Münster. As the minutes of the Speer Ministry meetings and many other testimonies show, Hitler allowed himself to be informed down to the last detail and made his own decisions, especially in domestic matters. No one knew better than he that the war could only be fought if a majority of the people followed it, or at least accepted the inevitable. For this very reason, he devoted extraordinary attention to the tasks of domestic policy, especially domestic security.

Even more important is another consideration. Hitler waged the war because it was the consequence of his worldview: the living space of the German people was to be conquered and secured for many generations. He spoke about this very forcefully again and again in his headquarters. Only this gain of land would create the prerequisite for solving the social question. By offering each individual the opportunity to fully develop his abilities, the National Socialist programmer hoped to reduce or eliminate the tensions and rivalries in the community (140). In this war of worldviews, Hitler did not lose sight of the goals for which he was waging it. The most important was the consolidation of National Socialist supremacy in Europe and the expansion of German influence in the world. General questions of occupation policy in East and West, as well as cooperation with allied states and peoples, belonged in this context. In Hitler's view, German rule could only be secured if it succeeded in winning over as many people of 'Germanic blood' in the world as possible (125). The prerequisite for strengthening one's nationality, however, was the repression and elimination of all those who were considered inferior and alien to the community: Jews, Slavs, Gypsies and others. Finally, it was a question of suppressing the influence of those circles that did not recognise war as the 'law of life of peoples', that did not want to accept the 'right of the strongest' in social coexistence, nor race and descent as criteria in professional competition: Christians, Marxists, pacifists. In these areas Hitler never delegated responsibility, but reserved every fundamental decision for himself. Irving's assertion that Hitler was not informed about essential measures precisely in this area, which was central to him, cannot be substantiated. An analysis of the monologues points' in the opposite direction.

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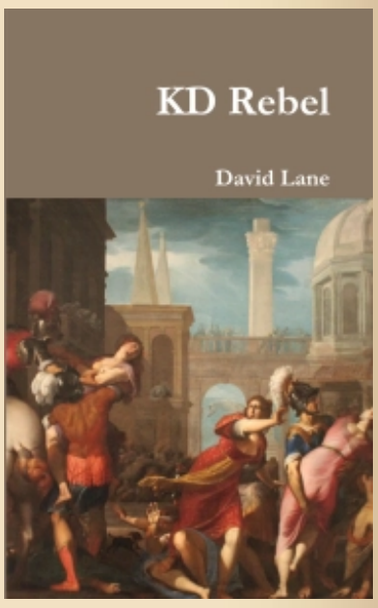
[1] Heinrich Hoffmann, *Hitler, wie ich ihn sah*. Munich-Berlin 1974, p. 160 f.

[2] Erich Raeder, *Mein Leben*. Vol. 2, Tübingen 1957, p. 110.

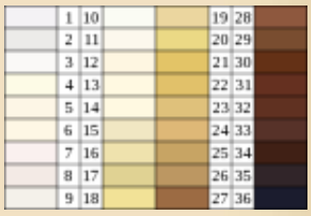
[3] Fritz Wiedemann, *Der Mann, der Feldherr werden wollte*. Velbert and Kettwig 1964, p. 102.

[4] Excerpts from this speech can be found in the appendix to the collection of Bormann's Führer Talks.



Who's the editor of this site? — See a Metapedia article that a German wrote about me: here.

SKIN & EYE COLORS:



ARCHIVES

Select Month

A 3-eyed crow, symbol of the old man fused to a weirwood tree.

[5] Walter Rohland – *Bewegte Zeiten. Erinnerungen eines Eisenhüttenfachmanns* (Memories of an Ironworks Expert). Stuttgart 1978, p. 82 reports on a statement of displeasure by Hitler during a meeting. Afterwards he had declared, 'If only I had destroyed the entire intelligentsia of our people like Stalin, then everything would have been easier!'

[6] David Irving,. London 1977, p. XV.

PUBLISHED IN: ADOLF HITLER DAVID IRVING HITLER'S TABLE TALK (BOOK) ON MAY 9, 2022 AT 12:29 PM
COMMENTS OFF EDIT THIS

The Northman (film)

Today I was about to continue translating the preface to the most authoritative edition of Uncle Adolf's monologues when I came across this recent paragraph by Kevin MacDonald on the film *The Northman*:

> The deep question is how such a violent, hierarchical culture developed eventually into the highly egalitarian Scandinavian cultures we see today. My short answer is that the Indo-Europeans dominated a far more egalitarian hunter-gatherer majority and that the latter eventually came to dominate the area—a theory spelled out in *Individualism and the Western Liberal Tradition*.

It occurred to me that that paragraph alone merited saying that Scandinavian cultures today are betrayed by the malware bug of neochristian ethics, and especially by the ravages of civilisation and even more so the bourgeoisie lifestyles. Remember the essay in *On Beth's Cute Tits* (pages 103-107) where the author compares the *Yang* culture of the chimpanzees with the *yin* culture of the bonobo apes. The *yin* empire of the new totalitarians in Scandinavia is a result of the brave new world (also remember Bolton's essay on Yockey).

But before posting my reply to MacDonald, I thought I'd better go and see the film, which I did; especially since several pundits on racialist forums have been speaking out about this American-British drama, directed by Robert Eggers: a Viking story set in early 10th century Iceland.

Even before I had finished watching the film a few hours ago, I told myself that it wasn't good, despite the critics' acclaim. Anyone who wants to preserve the Nordic race can only see in *The Northman* one of those typical American films with a huge series of strident scenes: the kind of stridency that has become very fashionable in recent decades, a truly degenerate cinema.

CATEGORIES

2001: A Space Odyssey (movie)
3-eyed crow
A Song of Ice and Fire (novels)
Abortion
Abraham (patriarch)
Abraham Lincoln
Achilles
Adam Smith
Adolf Hitler
Adversus Christianos (book)
Africa
Against the Fall of Night (novel)
Agamemnon
Alaric
Albert Lindemann
Albert Schweitzer
Albert Speer
Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great

Given that the American director wanted to do something different and has complained that pro-white advocates have become enthusiastic about TV series about Vikings, that should be enough to make us realise that we are dealing with an ethno-traitor. In Eggers' film we see the Berserkers burn a Russian village hut with women and children inside at a time when, apparently, these Russians were still as white as the Berserkers; and before that expedition they killed, as if they were just serial killers, a father and son who were travelling on a ship very close to theirs.

I am no expert on the history of the Berserkers, but if these two scenes aren't based on accurate historical facts, the film represents a Black Legend against the Vikings: part of the ongoing media defamation of the untainted white world of yore with a drop of mud blood. I also found the role of the 'Viking' bitch played by Nicole Kidman, a mother who is killed by the main protagonist, to be a smear on real Viking motherhood.

The Northman is pure Hollywood when we get to the love affair between this protagonist and a slave girl played by the same actress from Netflix's *The Queen's Gambit*. Given that both the protagonist's behaviour with his mother and his blonde mistress isn't based on historical fact, but on Hollywood dramatization, I am surprised that those who claim to defend the memory of the Northmen fail to see these distortions.

In fact, a priest of the fourteen words shouldn't go to the movies. As I said, I made the exception because of the film reviews not only in *The Occidental Observer* but in other important racialist forums. Of the movies filmed in the present century, I would only recommend *Artificial Intelligence* (2001), the first *Lord of the Rings* (released the same year), *Pride and Prejudice* (2005), *Apocalypto* (2006) and *Spotlight* (2015), although the opening scene of *A.I.* contains a bad message. The fourteen-word priest must be a purist when it comes to raising pure Scandinavian children, like the child actors who appear in *The Northman*.

This image is *not* from the film that can currently be seen in the theatres of Gomorrah. Anyone who wants to learn about the Berserkers from the pen of a white supremacist should read pages 453-477 of *The Fair Race's Darkest Hour*. Unless you have superhuman kidneys to filter the good from the bad, it is a blunder to watch the propaganda of the cinema billboard.

PUBLISHED IN: DEGENERATE ART FAIR RACE'S DARKEST HOUR (BOOK) FILM KEVIN MACDONALD MAINSTREAM MEDIA VIKINGS WHITE NATIONALISM ON MAY 7, 2022 AT 8:00 PM COMMENTS (7) EDIT THIS

Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrei Rublev (film)
Andrew Anglin
Andrew Hamilton
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes
Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology
Archimedes
Architecture

Byzantine discussions

about Roe v. Wade

In the Spanish language, the expression Byzantine discussion means a useless discussion in which each side can never succeed in proving its assertions to the opposing side. It is equivalent to the expression 'discussing the sex of angels', as this was the subject that the Byzantines were discussing in a serious way when the Ottomans laid siege to Constantinople, and this fact is considered to be the closest origin of the expression Byzantine argument. Not only the Byzantines, but also in Europe the medieval nominalists considered it weird that there could be a single thing existing in several places at the same time. By contrast, the realists held that all instances of green are held together by the relation of participation or imitation, but this relation cannot be explained.

In other words: without rejecting the theological presuppositions of Christianity, white intellectuals wasted their intellect in completely useless discussions, and precisely because of their inability to apostatise from their religion.

The same can be said today when we look at the forums of white nationalism. On the hot topic, *Roe v. Wade*, one of the leading nationalists on the Christian side said yesterday: 'Some White Nationalists would do almost anything except convert to Christianity and have kids to return to those demographics. Human sacrifice sure isn't moving the ball'. His secular counterpart, who in my eyes is a typical neochristian, wrote in his webzine: 'I believe that White Nationalism is completely consistent with respecting the rights of other human beings. We can't just murder millions of people because it is convenient. That may be fine for liberals, but the New Right occupies higher moral ground'.

Higher moral ground, really? I will still dedicate this day to finish correcting the syntax of the third book of my trilogy in Spanish, which I will start translating into English when I can. I believe it can greatly help noble whites (not the ignoble ones who say things like the above) to save their race by abandoning all vestiges of Christian ethics, which includes the 'human rights' of the French revolutionaries.

Note that, for the Nazis, abortion of Aryans was forbidden and

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Articles in German

Artificial Intelligence (movie)

Aryan beauty

Asia

Athanaric

Atheism and secularism

Athena

Athens

Attila

Audios

August Kubizek

Augustus

Australia

Austria

Autobiography

Axiology

Aztec people

¿Me Ayudarás? (book)

Barack Obama

only abortion of non-Aryans was legal. The Christianity and neochristianity of the white nationalists discussing the implications of *Roe v. Wade* these days is patent in that they are incapable of thinking like them. Not for nothing does the Spanish section of this site now advertises four books of which three are openly anti-Christian: Evropa Soberana's which was originally published on a now-censored blog; Ferdinand Bardamu's which was originally published on this site (Bardamu disappeared and his email no longer works); and Catharine Nixey's, the only one published by a regular publishing house.

But in my books I go further. If we follow in the footsteps of the leading philosopher of a post-1945 National Socialism, Savitri Devi, we would no longer even think as the Nazis thought about abortion *in public* before the Second World War. Now our values system must emulate what Himmler said *in private* regarding his Master Plan East. American racialists, whether Christian or secular, are light-years away from this way of seeing things. We need young people who are capable of shattering the Tablets of Stone currently followed by both Christian and secular racialists in America.

PUBLISHED IN: ABORTION TRANSVALUATION OF ALL VALUES WHITE NATIONALISM ON MAY 6, 2022 AT 11:22 AM COMMENTS (1) EDIT THIS

SS vs. WN

On racialist forums some reproduce the statistics of Jews in the US compared to Jews in, say, Weimar Germany pretending, by that simple comparison between two countries and two eras, to understand why America is in such bad shape.

But that's not a very scientific way of thinking insofar as, I understand, there are comparatively few Jews in Norway, and the ethno-suicidal liberalism of that country is as delusional as that of the US.

While I agree with both Nazis and white nationalists that Jews shouldn't live in the West, it seems to me crystal clear that the root aetiology of Aryan decline must be sought in a factor that explains both Norway's liberalism and, say, the miscegenation that occurred south of the Rio Grande when the Inquisition prevented avowed Jews from migrating freely to the New World. (A film shot in Mexico about what the Inquisition did to Jews in the city where I live can be seen: here.)

The root aetiology, Christian ethics, has so permeated the white mindset that even secular white nationalists like Greg Johnson use

Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bleeding Germany Dry (book)
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brutus
Buddhism
Caligula
Canada
Cannibalism
Carl Gustav Jung

Christian pity to suggest that we should side with the main victims of the recent war: the Ukrainians. And if that's not enough, Johnson flatly speaks of Ukrainians as 'white', as if the images we get from the war don't show them as mudbloods. Just compare Johnson's pity, who in 2010 was still talking about Jesus in his San Francisco church, with the SS piece I included in *The Fair Race:*

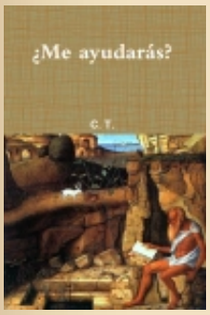
> *Racial differences*
>
> Races differ not only in their natures, but also in their values. Some races have great creative gifts; others over the centuries never raise themselves above the most primitive level. Think of the fruitful plains of the Ukraine, and imagine what German industry and German ability could have done with them! Compare them with the sandy soil of Mark Brandenburg. The smallest village there displays a culture that towers over Bolshevism's model cities and collective farms.
>
>
>
>
> Caption: A Russian Village in the fertile Ukraine,
> a German farm on land wrested from the sea.
> The environment does not form people...
> ...people form the environment.
>
> The accomplishments of the Nordic race are the highest of any race in Europe. This is shown in many splendid cultural monuments, not only on European soil, but also deep in Asia and Africa. The investigations are at an early stage, but we already know that there is hardly a nation in North Africa, the Near East, Iran, India and as far as Turkistan that does not show wonderful evidence of Nordic cultures. It must fill us with pride that in our own homeland, in Germany, culture has bloomed in unbroken lines for more than 5000 years, created by people of our blood, our nature, our ancestry.

Until Christian ethical injunctions in secularized form are seen as the primary aetiology of the current value system, many white nationalists will continue to blame Aryan decline solely on the Jew. If someone wants to be a monocausalist, let him be monocausal!: but please regard the Christian problem as an epiphenomenon of the Jewish problem.

PUBLISHED IN: DERANGED ALTRUISM GREG JOHNSON SCHUTZSTAFFEL (SS) UKRAINE WHITE NATIONALISM
ON MAY 5, 2022 AT 1:31 PM COMMENTS OFF EDIT THIS

Carl Sagan
Carl Schmitt
Carlo Collodi
Carolingian dynasty
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens
Charles Martel
Charles V
Chess
Child abuse
Childhood's End (novel)
China
Chinese coronavirus
Chris Martenson
Christian art
Christian views on Hell
Christianity
Christopher Columbus
Cicero
City of God (book)
Civil war

My trilogy



Of my trilogy written in my native language the first two books are, once again, available to the public as announced on my site *Hojas Eliminadas*. I am checking the syntax of the third one before publishing the revised edition, which will be out in May, so I won't be very active on *The West's Darkest Hour* this weekend.

As for most of the English books on the sidebar, they have been under review by Antelope Hill Publishing for a month now, and I can only wait for a ruling. I can't re-release them to the printer who, for the moment, has accepted the first two of my trilogy in Spanish because I would risk having my account closed. (Those two books in my trilogy already republished don't deal with racial issues, but how very abusive parents destroy the mental health of their children: another of society's taboo subjects.)

Antelope Hill is not a self-publishing platform like Lulu, but a publishing company like the others, although it dares to publish racialist themes. Therefore, our movement urgently needs a print-on-delivery service that doesn't deplatform us at the slightest infringement of political correctness. But as always, that requires a wealthy sponsor.

PUBLISHED IN: CHILD ABUSE DAYBREAK (BOOK) SPONSOR ON APRIL 30, 2022 AT 10:40 AM COMMENTS (1) EDIT THIS

Twitter

On Ann Coulter's account I just responded to the question by another woman, 'What's the Biggest Lie you were sold by society, previous generations, the media, or our leaders?':

> That the Nazis were the bad guys in the movie and the Allies the good guys. They hid from me the Holocaust that the Allies committed after 1945 (link).

Will free speech really come to Twitter?

PUBLISHED IN: FREE SPEECH / FREE PRESS ON APRIL 29, 2022 AT 10:44 AM COMMENTS (2) EDIT THIS

Civilisation (TV series)
Classical sculpture
Claude le Lorrain
Claudius
Claus Nordbruch
Clement of Alexandria
Clovis I
Colin Ross
Color of crime
Committee for Skeptical Inquiry
Commodus
Communism / Bolshevism
Conservatism
Conspiracy theories
Constans
Constantine
Constantine II
Constantinople
Constantius II
Corneliu Zelea Codreanu
Correspondence
Counter-Reformation
Crusades
Currency crash
Daniel (biblical figure)
Dante Alighieri
Darkening Age (book)
David (king of Israel)
David Duke
David Friedrich Strauss

David Irving
David Lane
Day of Wrath (book)
Daybreak (book)
Daybreak Publishing
Death in Venice (movie)
Decius
Degeneracy
Degenerate art
Demeter
Democracy
Democritus
Demography
Denmark
Der Ring des Nibelungen (opera)
Deranged altruism
Desmond Morris
Destruction of Germanic paganism
Destruction of Greco-Roman world
Diocletian
Dionysus
Dominique Venner
Don Quixote (book)
Donald Trump
Dresden
Dwight D. Eisenhower
Dylann Roof
Eastern Orthodox Church
Economy

Edmund Burke

Edward Gibbon

Edward I of England

Edwin (commenter)

Egalitarianism

Egypt

El Grial (book)

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Ernst Röhm

Esau's Tears (book)

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana

Extermination of the Neanderthals

Ezekiel

Fair Race’s Darkest Hour (book)

Fascism

Feminism

Feminized western males

Ferdinand Bardamu

Film

Final solution

First World War

France

Francis Bacon

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George R. R. Martin

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 movie)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Health

Heinrich Heim

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry Picker

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hinduism

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

I.N. (commenter)

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

Imperium (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of the West

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham
Jerusalem
Jesus
Jewish hate groups
Jewish question (JQ)
Jewish–Roman wars
Jez Turner
Joe Biden
Johann Sebastian Bach
Johannes Gutenberg
Johannes Kepler
John Calvin
John F. Kennedy
John Locke
John Milton
John Modrow
John of Patmos
John Stuart Mill
John the Evangelist
John Tyndall
José María Morelos
José Vasconcelos
Joseph Goebbels
Joseph Stalin
Josephus
Joshua
Jovian
Judaism
Julian (novel)
Julius Caesar
Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Kalki's eschatology

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kerry Bolton

Kevin Alfred Strom

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Léon Degrelle

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

Lombards

London

Lord of the Rings

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Lucretius

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Madness

Mainstream media

Manosphere

Mantras

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Mauricio (commenter)

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Merovingian dynasty

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Mike Maloney

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgan/Frost (commenter)

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Napoleon

National Socialism

Nature

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nick Fuentes

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On Beth’s cute tits (book)

On Exterminationism (book)

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Overman

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

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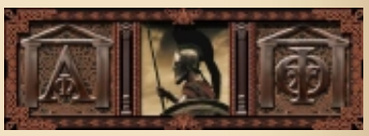
The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara



BLOGROLL

David Irving's Website

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis

Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

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"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West".

– Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding why we say that Christianity and the JQ are one and the same, see this passage from *The Fair Race*.

When you forbid your enemy to hate, you've disarmed him.

The deep-seated death-wish that seems to have taken hold of the collective subconscious psyche of the Aryan race after Hitler's death is I believe a consequence of centuries of Jewish brainwashing via Christianity and its secular offshoots.

Once the majority of Aryans had rejected Hitler they embraced what remained of Christianity, Christian ethics, with a vengeance. Aryans are aware of what our race is capable of becoming from the photos and films of NS Germany and many of them hate and fear their own race's potential for greatness due to attachment to an irrational morality and so our race is in a sort of self-destruct mode.

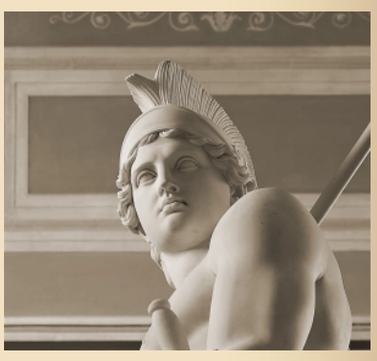
If the National Socialists had won the Second World War our race would not have entered into this intense struggle to overcome the oldest and most effective weapon of the Jews, Christianity. So this post-1945 struggle with the mental disease of Christianity does serve a purpose in that it will either destroy us for good or make us even stronger.

Before Aryans can annihilate the biological Jew on the physical level they must destroy the alien Jewish mind virus on the mental level by overcoming

Christian morality. —Joseph Walsh

Sooner or later the world will recognise that Hitler was right and that until the West accepts this fact, they will continue their ongoing self-destruction, especially in the US and the UK.

Either way, massive destruction is unavoidable because after the Second World War the Allies must pay a massive karmic debt.



Whatever you want to call it, thinking you can aid in saving the white race while, at the same time, bending the knee to Jewish deities (Yahweh and Yeshua) is some kind of combination of insane, dishonest, cowardly, naive, or very stupid. To bottom line it, it won't and can't work.

'White nationalists have failed because trying to stir up anti-semitism in a culture shaped by almost two thousand years of Christian delusion and a white race imbued with the conviction that a Jew is God is a fool's errand'. —R.M.

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