Reflections of an Aryan woman, 37

India is rapidly industrialising—too rapidly, in the eyes of more than one Hindu who is aware of the dangers of mechanisation—despite the influence of Gandhi and all those who, with him or in parallel with his movement, have militated and still militate for the same reasons as him or others in favour of a systematic encouragement of handicraft. They are industrialising not because the masses aspire, as in Europe, to ever greater comfort but because their leaders have decided to do so. (The masses, for their part, ask for nothing, and would do well without all the 'progress' imposed on them!) And the rulers have decided so because they are convinced that only ever more advanced industrialisation could help to absorb the numerous available energies offered by galloping demography from one end of the country to the other, and then make India a modern, prosperous and powerful state, and thus prevent it from falling into the hands of some invader impatient to appropriate the riches of its soil and subsoil. This may be partly true. People who hold this view cite the example of Japan—with little justification, moreover, for they forget that, if we except the Ainos, aborigines driven to the very north of their islands, the Japanese are a people, whereas the Hindus are not, and hopefully never will be. They could only become so as a result of a gigantic intermingling of races, which would result in the irreparable loss of their Aryan and Dravidian elements; their disappearance into a nameless pot, biologically inferior to both, all the more so as the hundred million or so aborigines, and the lower castes containing a high proportion of aboriginal blood would have melted into it.

'In committing the matricide of Europe, Anglo-Americans heaped up their own funeral pyre'. —Junghans

Savitri Devi, a priestess of the fourteen words.

_____ 卐 _____

"Only when you ask a thousand random whites 'Who's the greatest White man that ever lived?' and they all answer 'Adolf Hitler', will you know the White race has been saved. Not 'Julius Caesar'. Not 'Alexander'. Hitler."

—Mauricio

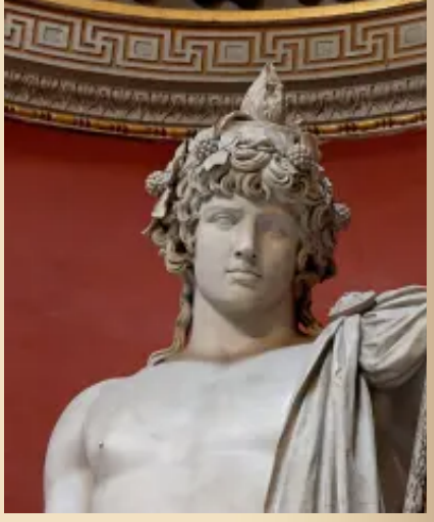
卐

Editor's Note: Savitri and I are different here. I have never visited India and am not interested in doing so. All the Aryans who originally conquered it mixed. There are no longer pure Aryans there. While the ancient Aryan religion of India is worth studying, the current population is almost worthless. It is like Latin America, where the Europeans who conquered it in the 16th century have all mixed up. When I recently spoke about Colegio Madrid and a Nazi classmate with canary-yellow hair, I was referring to the Spanish refugees from the Franco regime who came to this continent a few decades ago. But even many of these leftists have already married mudbloods in my native country.

Savitri didn't read William Pierce's book on the history of the white race in which Pierce advised 'extermination or expulsion' as the only legit way of Aryan conquest. On this point, the priest of the 14 words (like the Pierce who wrote *Who We Are*) was wiser than the priestess.

卐

But industrialisation always involves the movement and coming together of people, men and women. It is therefore much more dangerous when those whom it brings into contact with each other are, as in India, of different races than when they are of more or less homogeneous origin. So far, less than a quarter of a century after the proclamation of their independence India has—despite partial industrialisation and all the efforts made to level the playing field, despite the official abolition of the caste system by decree of an anti-traditional Government modelled on the democracies of the West—resisted this danger.



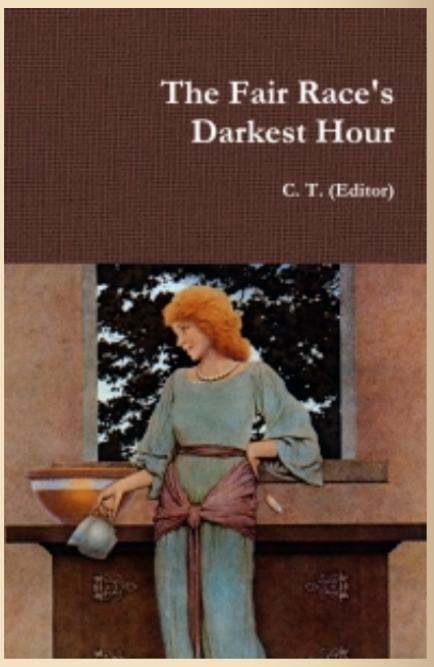
In Spanish:

La hora más oscura para la raza blanca

In German:

Die schwärzeste Stunde des Westens

For the donation button, see the bottom of this page.

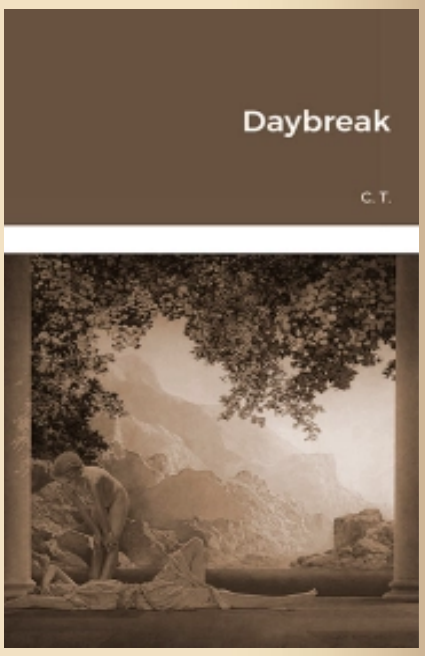


PDF of my book *Daybreak* **here**, hard copy **here**. *The Fair Race* is also available

I saw this in particular in 1958 in Joda, near Barajamda, and in the whole region around Jamshedpur, which is, or at least was at that time, the largest metallurgical centre in Asia. At that time, the aerial funicular was being built in Joda to transport the iron ore from the top of a hill, where it would be extracted, to the wagons that would receive it at the foot of the hill. I was a 'site interpreter' for the duration of the work. I saw the workers, in the corrugated iron room which served as their kitchen, preparing their meals on as many separate stoves as there were castes or rather sub-castes among them, and eating, grouped according to the same principle —each one among his own—to the great bewilderment of the German engineers, directors of the works, to whom this desire for separation seemed all the stranger as they had been told of the 'abolition of castes' in democratic India. They were poor Sudras, or less so, but as attached to their ancestral customs as any other orthodox Hindus. And presumably, they were no less insistent on remaining faithful to them, when it was no longer a question of food but of the marriage of their children. One could not help thinking, as one watched them live, that despite the increased importation of Western techniques, the immemorial atmosphere of Hinduism was not about to deteriorate.

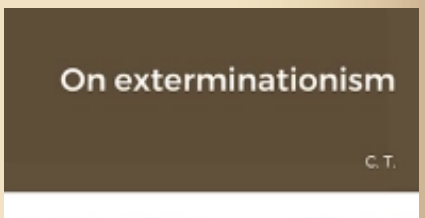
And this impression was confirmed, if not reinforced, by the active part that these workers, and all those in the workshops and factories of the region, taking in the celebrations of all time. The same men who during the day had fixed rivets to the pylons intended to support the aerial cables of the funicular, danced until late at night to the rhythm of the sacred drums, repeating the mystic names 'Hari Krishna!' in front of the painted earthen statue, where the spirit of the most popular of all gods was supposed to reside for the duration of the festival. And the workers who supervised and maintained the huge ultra-modern machines, most of them imported from Germany, decorated these steel monsters with garlands of red Jaba flowers on the day when all labour ceased in honour of Viswakarma, the 'Architect of the Universe', the divine patron of workers. They decorated them with the same love with which their fathers, a generation earlier, had adorned their implements, hammers or pickaxes, with garlands very similar to their own. And the workshops, for once silent, were filled with the smoke of incense. And, unless, of course, he was a proven enemy of Tradition, the stranger who contemplated the scene—men, collected in the thought of the Divine, penetrated by the ritual character of their daily labour, in front of these black metallic masses, from which hung scarlet flowers—envied India, where technology has not yet desecrated work.

through Lulu (PDF **here**, hard copy **here**).



On Beth's cute tits, an exposé on feminism, is available as PDF, and hard copy.

On exterminationism is available as PDF, and hard copy.

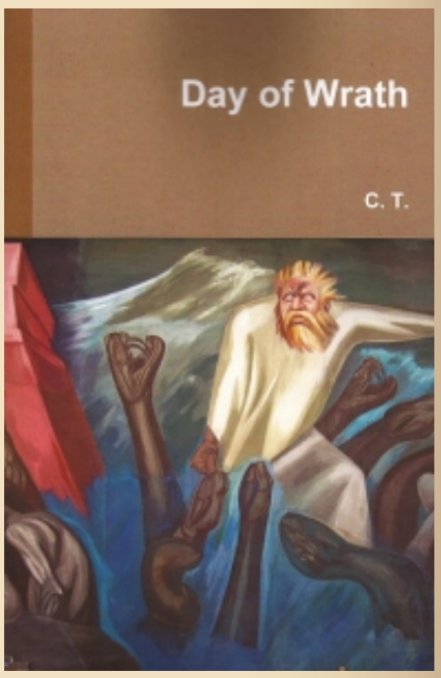


He came to wonder why, after all, it had desecrated it. These monstrous machines, half beings half things—'beings' insofar as their automatism proclaims the power of European genius, and more particularly of Nordic genius—are, like the sacrosanct Tradition itself, which the Indies inherited from the Sages of Vedic times, products of Aryan intelligence. They illustrate, to be sure, an aspect of that intelligence other than that to which the liberating teaching of the Sages bears witness. But they are, in a different age of the same Time Cycle, products of the conquering intelligence of the same race. By associating them once a year with the ancient cult of Viswakarma, do these brown-skinned men know this in the depth of their collective unconscious? And do they pay homage to the Aryan genius—divine, even in its crudest manifestations of the Dark Ages—as well as to the Creator whose power it reflects? One would like to think so. In any case, such an attitude could only reinforce the spirit of the caste system: the only force that is, in the long run, capable of opposing the biological levelling that mechanisation tends to impose, sooner or later, on a multiracial society, even one as traditionally hierarchical as that of India.

Personally, however, I believe that the possibility of India (as indeed of Japan, or any other country of true culture) retaining its soul while increasingly undergoing the inevitable grip of industrialisation, is linked to the persistence in it of an elite of race and character. This elite is at the same time a spiritual aristocracy, a living guardian of Tradition, in other words, of the esotericism which underlies, from more or less a distance, the usual manifestations of religion, confused with social life. Even the purity of blood in a more or less homogeneous people as a whole—or, in a multi-racial hierarchical civilisation, the continuation of the effective separation of the races—cannot dispense with the need to preserve such an elite at all costs. Without it, the best of the races will eventually become stultified under the ever more powerful influence of technocracy. It will gradually lose its natural scale of values and attach more and more value to purchasable goods. And if it retains some visible manifestations of an ancient faith, these will eventually become so meaningless that people will gradually abandon them, without even being pushed. (For a custom to survive, a minimum of sincere belief must remain attached to it. Who would think, for example, in today's Europe, of

Don't try to get *The Fair Race* via Amazon or Barnes & Noble. Amazon and others are selling a pirated, outdated copy before I removed and added several articles, and copiously checked the Spanish to English translations.

Books by Editor of his site that contain no essays from other writers:

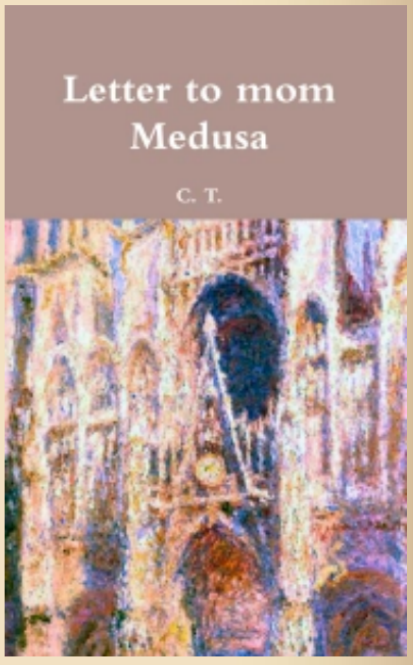


PDF: here. Hard copy: here settling a dispute by appealing to the judgement of God through the use of fire or water? And yet, one must believe that these methods were once effective enough to justify them, otherwise, they wouldn't have been used for so long.)

It is certainly to be deplored that this spiritual elite to which I have referred—in this case, the minority of initiated Brahmins, worthy of their caste—has no more influence on the direction of public affairs in India in our time. And it is perhaps even more unfortunate that so many of those in power in India are staunch opponents of Tradition, anti-racists, poisoned with bad anthropocentrism drawn from the British Liberals, the Christian missionaries, or the Communists—everywhere but the sacred authors who have transmitted the Aryan wisdom of old to India. These people are merely continuing the policy of promoting the most inferior racial elements, begun by the British: the policy of universal suffrage and 'free, secular and compulsory' education, instituted by all or almost all the European powers, first at home and then in their colonies; the policy which goes hand in hand with the excessive industrialisation and human pullulation which belated Malthusian propaganda fails to check. However well-intentioned, they are the agents of those Forces of Disintegration which, as the Dark Ages rush to a close, have more and more free rein. There is, of course, no reason why India should not be included in the general decay of the Earth.

It is undeniable, however, that one of the few civilisations that has lasted for millennia and that still lives on its soil, retains, today as in the past, the Tradition that has provided its basic principles from the beginning. Without venturing to make predictions, it seems plausible that, as long as this civilisation remains alive, thanks to the link, however tenuous, that binds it to its true elite, India will not succumb to technocracy, whatever concessions it may be forced to make to subsist in an overpopulated and mechanised world.

PUBLISHED IN: GENUINE SPIRITUALITY HINDUISM INDIA LIBERALISM SAVITRI DEVI SOUVENIRS ET RÉFLEXIONS D'UNE ARYENNE (BOOK) TECHNOLOGY WHO WE ARE (BOOK) ON OCTOBER 27, 2021 AT 12:54 PM
COMMENTS OFF



Hard copy available : here

For my books in Spanish click: here.

Site in a nutshell: here.

Women understood: here.

See Himmler's and William Pierce's quotable quotes about Christianity (here and here).

To contextualise our criticism of Christianity, see Richard Carrier's study on the inexistence of Jesus

Death over slavery

'Die rather than submit to your enemies'.

PUBLISHED IN: QUOTABLE QUOTES ON OCTOBER 27, 2021 AT 10:45 AM COMMENTS OFF

Reflections of an Aryan woman, 36

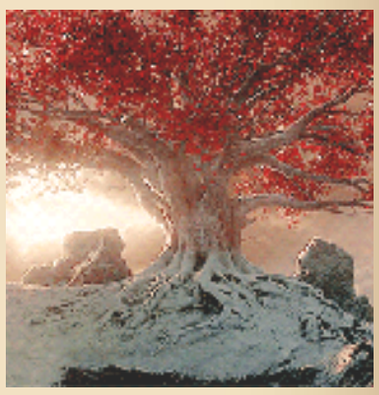
The example of Japan in the second half of the 19th century, suddenly opening itself without restraint to the trade and technology of the mechanised world, under the threat of Commodore Perry's guns; moreover, taking up the challenge of all those peoples for whom economic success is everything, and accepting to compete with them on their ground, while striving to lose nothing of its tradition, seems to be the most resounding affirmative answer to the two questions posed above. Gandhi seems to proclaim that, if a certain (sometimes very advanced) degree of mechanisation is inevitable today for a people that refuses to become, or to remain, the prey of a conqueror, or the weakened, humiliated, ruined loser of a war, it doesn't follow that it must automatically forsake what makes it itself; consider its past as a 'state of infancy' to be left behind and change its gods and its scale of values.

No doubt a factory is a factory, and an office, and a supermarket a place of all too material utility to be attractive in any climate, whatsoever the immense industrial agglomerations of Osaka, Kobe or Tokyo should disappoint the tourist in search of local colour and even more so the artist in search of beauty. Pre-1868 Japan, which had been closed to all foreign contact for almost two and a half centuries and was living in a prolonged Middle Ages, was undoubtedly more fascinating to see. But this is not an observation limited to one country.

The whole earth, including Europe, was more beautiful to contemplate in the Middle Ages and Antiquity than after the advent of big industry. What is remarkable and admirable is that, despite the ugliness inherent in all large-scale mechanisation, so much beauty has remained in the Empire of the Rising Sun, and above all that this beauty is so obviously linked to the preservation of Tradition in the particular expression that the people and their history and geographical environment have given it: a living and active Tradition, capable, as in the past, of impregnating the entire life of an elite, and even of creating an atmosphere in which the

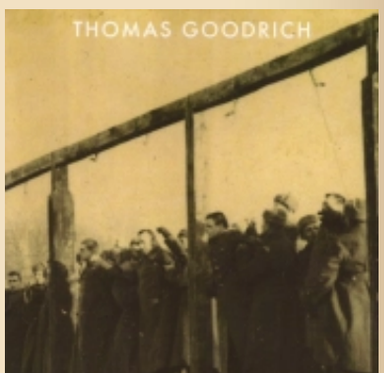
(watch conference: here):

When your god is Jewish, you can potentially end up in a runaway philo-Semitic downward spiral, precisely what happened to the US.



'The strongest trees are rooted in the dark places…'

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



entire country, including factories, is bathed.

卐

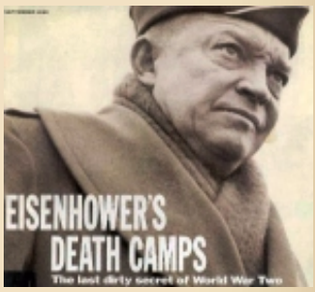
Editor's Note: Here and in the following passages Savitri idealises modern Japan. Just look at the island today, or China! Regarding what she wrote above, remember what Kenneth Clark said in the last program of *Civilisation:* 'One sees why heroic materialism is still linked with an uneasy conscience. The first large iron foundries like the Carron Works or Coalbrookdale, date from about 1780. The only people who saw through industrialism in those early days were the poets. Blake, as everybody knows, thought that mills were the work of Satan. 'Oh Satan, my youngest born... thy work is Eternal death with Mills and Ovens and Cauldrons' (the above image appeared in the *Civilisation* TV series). Savitri continues:

卐

What is admirable is that in Japan there are still masters like Kenzo Awa, who taught the German Herrigel the sacred art of archery according to the rules and spirit of Zen Buddhism, and a whole legion of disciples thirsting for true knowledge: that knowledge which leads the one who acquires it to 'be' more. What is admirable is the survival, even in politics, of this Shintoism whose origin is lost in prehistory and to which the great Japanese thinkers of the eighteenth century, Moturi and Hirata, have definitively given that character of sacred nationalism: a Far Eastern version of our cult of Blood and Soil which Japan has kept to this day.

A few days before December 7, 1941, our Japanese allies most naturally sent an official delegation to the Temple of Isé, an embassy of the Imperial Government to the Gods of the Empire and the ancestors of the Emperor-Gods: 'Is it agreeable to you that we declare war on the United States of America?' And it was only after the Gods (or their priests) responded favourably that war was declared. Four years later, after the bombing of Hiroshima, it was again with the permission of the Gods that the surrender was decided, as was the opening of Japan to foreign trade and modern technology in 1868, as the supreme measure of salvation for the Empire. What is admirable about all this is the persistence in Japan of the spirit of bushido in the middle of the 20th century; it is the cult of national honour in its highest expression, and the total contempt for death, both among the famous Kamikaze ('living-bomb' pilots of the Second World War) and among the

The above book is about the Holocaust perpetrated by the Allied forces on the Germans (here).



Here: an SS pamphlet explaining National Socialism.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

twenty-five thousand Japanese on the island of Saipan, in the middle of the Pacific, all of whom killed each other when the Americans arrived; it is the resistance, unshakeable in its smiling politeness, to the occupation of the Yankees and to their political-philosophical proselytism: the reinstatement, in the school curriculum, immediately after the signing of the peace treaty, of the Kojiki or history of the National Gods, banned under the Democracy Crusaders' regime; it is the construction, at Gamagori, of a temple to Tojo and the other Japanese hanged by the Americans as 'war criminals': a temple where school children will bow and burn a stick of incense before the image of the martyrs and defy any 'moral conquest' of the People of the Sun, after visiting the (only partly reconstructed) site of Hiroshima.

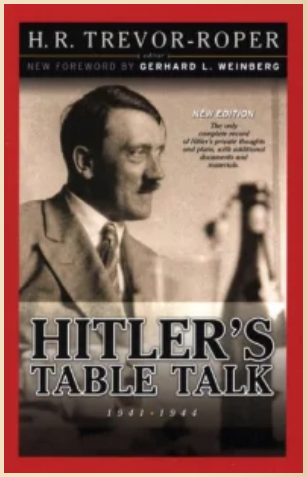
It all fits together: this teaching, as alive as ever, of traditional esotericism in its national forms, and this refusal of a whole people, penetrated by the radiance of its elite without even realising it, to renounce its soul under the sway of technology and in response to the lies of the men who have imposed it on them. It may be that the Japanese worker, who works at a discount in large companies and helps to flood the world with manufactured goods —tangible products of his country's industrial expansion, whose prices defy all competition—has a material life almost as hard as that of a Russian proletarian in a kholkose. But he knows that he is working for the glory of the Empire, to which he belongs. And this Empire is, contrary to the Marxist state, the guardian of a Tradition that goes far beyond it. It is the link between the common man and the eternal. (For the belief in the divinity of the Emperor and the Nipponese land, which itself sprang from the body of a Goddess,[1] is not dead in Japan, despite its noisy official denial, repeated over and over again to give the foreigner the conviction of a lasting 'progress' in the democratic sense.)

On the other hand, the dream of a world dictatorship of the proletariat—or even that of the Slavic (or 'yellow') world, unified under such a dictatorship with a view to ever-increasing production and the comfort of an ever-growing number of individuals—is, if it constitutes an ideal, in the final analysis only a limited ideal. It doesn't go beyond the material plane or man. Even the simplest of people can only ever be satisfied with it by becoming robots.

---

[1] lzana-mi, wife of Izana-gi. The Emperor is descended from the Sun Goddess: Amaterasu-ohomi-kami.

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**



To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

The collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

PUBLISHED IN: JAPAN MATERIALISM / CAPITALISM SAVITRI DEVI SOUVENIRS ET RÉFLEXIONS D'UNE ARYENNE (BOOK) TECHNOLOGY ON OCTOBER 26, 2021 AT 10:05 AM COMMENTS OFF

Build upon rock

by Sanguinius

'Build not upon sand, but upon rock and build not for today or past day but for all time'.

PUBLISHED IN: QUOTABLE QUOTES ON OCTOBER 26, 2021 AT 8:48 AM COMMENTS (1)

Reflections of an Aryan woman, 35

But then two questions arise: Is technical progress inevitable and indispensable? And can a people retain its soul despite the growing influence of mechanisation?

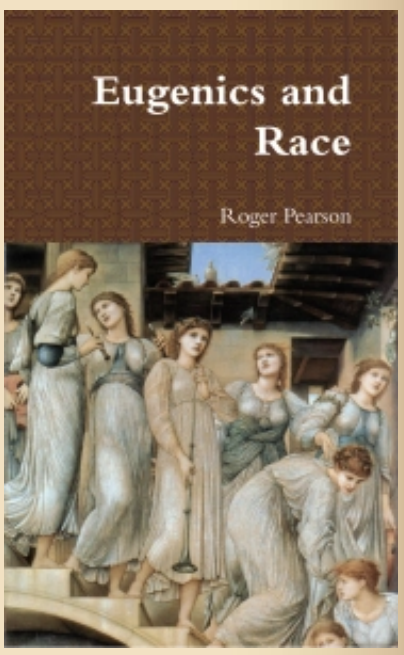
Mahatma Gandhi would have answered 'no' to both. As is well known, he dreamed of an India without factories, where handicraft production would have sufficed for people who, of their own free will, would have reduced their needs to a minimum, and avoided their population growth by practising rigorous continence after the birth of one or two children. Gandhi would also have welcomed the discharge of most doctors. He uncompromisingly rejected any medication resulting from experimental research at the expense of animals of any kind (he considered, as I do, all such research, from vivisection to the odious inoculation of healthy animals with disease, to be criminal). And he regarded Western medicine as a whole as a diabolical enterprise on a vast scale.

But, unlike us, the Mahatma had naive confidence in man—in the Indian no less than in the foreigner, despite all the evidence that this 'privileged' being has never ceased to show his weakness and malignancy. He believed him capable of living, as a group, according to a norm which presupposes either an iron will coupled with constant asceticism, or a reassuring absence of reproductive energy, that is to say, an exceptional nature. He also believed that

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

karellen2001(at)gmail.com



'RACISM':

On the origin of the word 'racist'

The word 'racism' from the Nietzschean viewpoint a country could refuse to industrialise without falling prey to technically better-equipped enemies although it seems, alas, that this is also utopian. The recent example of Tibet, invaded and subjugated by Communist China and kept under the rule despite its silent resistance, proves it fairly well.

卐

Editor's Note: How I wish visitors were by now familiar with Arthur Clarke's first novella, written in the 1940s, *Against the Fall of Night*, which I have been mentioning to illustrate the contrast between two cities: bucolic Lys and the technologically advanced Diaspar.

Since I, as Savitri, see most humans as Neanderthals who must be exterminated (as our Cro-Magnon ancestors exterminated Neanderthals in prehistory), * the surviving Aryans must be controlled by a totalitarian State.

Today's experience shows that Aryans can be even worse than Neanderthals in that they have come to suffer from self-loathing like no other race on earth. Clarke himself wrote a futuristic novel in which whites had already all mixed up, as if that were not wicked. After writing his first novella, this Englishman would betray his race by going to live in India instead of marrying an English rose and procreating.

Not because sidebar nymphs are cute should we think that their existence is guaranteed. A bucolic utopia like Lys's, a world without Neanderthals, means constant vigilance against falling into the mistakes Aryans fell into in the 20th and 21st centuries.

The only way to do it is through what we call psychogenic emergency: to produce an Aryan not only beautiful in physique but also in soul, in constant communion with the divine Nature of which he or she is a part.

One of the ways to understand what happens is to see glimpses of the future, or rather, of a possible future if Aryans begin to comply with the laws of Nature. What I see from my cave are nymphs in bucolic landscapes like the ones Parrish painted, but apparently few have such precognitive visions.

(*) Unlike the Nazis who first passed laws to protect animals, the mere fact that humans experiment on animals means that they must be exterminated as morally obsolete creatures.

Read this section from Wm. Pierce's *Who We Are* about the West's darkest hour.

For a couple of articles on Richard Wagner and LOTR click on pics below:

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-

PUBLISHED IN: AGAINST THE FALL OF NIGHT (NOVEL) EXTERMINATION OF THE NEANDERTHALS MAXFIELD PARRISH SAVITRI DEVI SOUVENIRS ET RÉFLEXIONS D'UNE ARYENNE (BOOK) WELFARE OF ANIMALS ON OCTOBER 25, 2021 AT 11:09 AM COMMENTS (1)

Golden might

by Sanguinius

'Respect no pity, cowardice or weakness, for they are a virus that infect the mighty and the brave'.

PUBLISHED IN: QUOTABLE QUOTES ON OCTOBER 24, 2021 AT 10:56 PM COMMENTS OFF

Reflections of an Aryan woman, 34

Note that I say nothing about the political regime in this world of living automatons. I'm not trying to ask what it might be, because that question is irrelevant.

The deeper one sinks into uniformity from below, created and maintained by dirigisme with no other ideal than that of ever-increasing production, with a view to the well-being of the greatest number—in other words, the more it moves away from the type of hierarchical social organism that ceases to be a living pyramid as it once was in all civilisations and becomes a nameless, grey porridge brewed not by artists, still less by sages, but by clever people devoid of any awareness of extra-human values working for the immediate, in the narrowest sense of the word—the more it is like this the less the form of government matters.

There is still, theoretically at least, a difference between the condition of an assembly line worker in the Cadillac factories and that of an assembly line worker in some industrial complex in the Marxist world; between a saleswoman in a supermarket in Western Europe or the USA and that of a food distributor in a canteen anywhere behind the iron curtain. And the list of parallels could go on and on.

Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

Above & below: Parrish's Arcadian paintings.

'Racism' is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a

In principle, the worker in the 'free world' is not obliged to accept conditioning. When the siren sounds, or when the monster shop closes, he can do what he wants, go where he wants, use his leisure time as he pleases. Nothing forces him physically to buy drinks for his mates at the local café, or in monthly instalments the indispensable TV set or the no less 'indispensable' car. There are no political, or semi-political, semi-cultural meetings which he is forced to attend, on pain of finding himself, the next day, without a job or, worse still, suspected of deviationism and incarcerated—whereas in the USSR or China there are some and how! (according to the echoes we have of it; I repeat, I don't know, first hand, the Marxist world).

Nothing would prevent a worker or an office employee or a saleswoman in the free world from using her leisure time as I would use it in his place if, for whatever reason, I had to work in a factory, an office or a supermarket to pay my bills. Nothing would prevent him provided that he finds a home secluded enough or soundproofed not to be bothered by the neighbours' radio or television, and a manager or building owner complaisant enough to allow him to keep some domestic animal around, should that be his pleasure. Then perhaps his leisure hours would be truly blessed, and his modest flat a haven of peace.

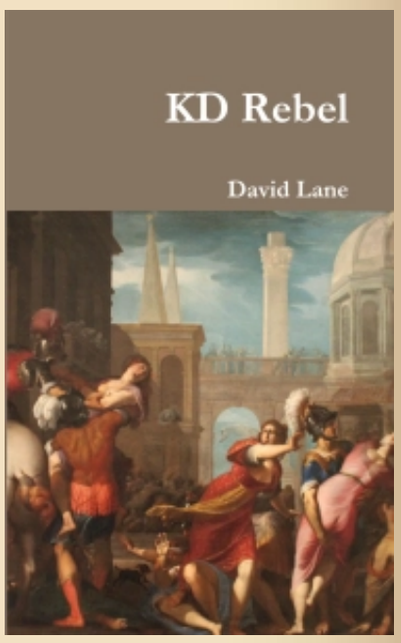
Then perhaps he (or she) could, after spending an hour or two in silence, completely free himself entirely from the persistent noise of machines (or the light music imposed in certain workshops or shops); or the blinding glare of lights, of the atmosphere of people, have a quiet supper, alone or amid his family, walking his dog under the trees of some not too busy boulevard, and absorb himself, before the hour of sleep, in some nice read.

Then perhaps, but only then, the progress of machinery would guarantee him leisure, which he would use to cultivate himself, the more he would become 'man' again, in the most honest sense of the word; and the more one could, to some extent, speak of a 'liberating technology'—although I could never be persuaded that even two hours a day spent in the depressing atmosphere of the factory or the office, or the modern department stores, are not, on balance, more exhausting than ten or twelve hours employed in some interesting work—in some art, such as that of the potter or the weaver of bygone ages.

But for this to happen, the worker, the proletarian, in the countries of the 'free world', who, in principle, can do what he wants after his working hours, would have to want something other than what he is conditioned to want. His 'freedom' resembles that of a young man, brought up since childhood in the atmosphere of a Jesuit boarding school, to whom one would say:

person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term 'racist' de facto means *someone who loves the white race* to the point of wanting to preserve it.

Above, another Maxfield Parrish painting. Below, a novel of the creator of the fourteen words.



Who's the editor of this site? — See a Metapedia article that a German wrote about me: here.

'You are now of age. You are free to practice whatever religion you like'.

One student in ten million will practice something other than the strictest Catholicism; and the very one who breaks away from it will, most of the time, retain its imprint for the rest of his life.

In the same way, even in the 'free world' where, in theory, all ideas, all faiths, all tastes are accepted, the man of the masses and, increasingly, that of the 'free' intelligentsia, is, from childhood, caught up in the atmosphere of technical civilisation, and stultified by it and by all its 'progressive', humanitarian or pseudo-humanitarian, and pseudo-scientific publicity—the propaganda of 'universal happiness' by material comfort and purchasable pleasures. And he no longer wishes to break free of it.

One individual in ten million violently disengages from it, and turns his back on it, with or without ostentation, as the painter Delvaux did; as a few anonymous people do every day without even bothering to leave the banal building where they have made their room the sanctuary of a life that is anachronistic without necessarily appearing to be.

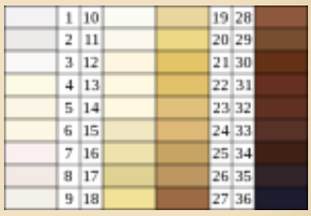
The only thing that might be said in favour of the 'free world', as opposed to its enemy brother, the Marxist world, is that it doesn't take police sanctions against this exceptional individual—unless, of course, we express our hostility to today's mores in the form of Hitlerism. And even in this respect there is a little less constraint than among the Communists in power: one can, everywhere in the 'free world', except, no doubt, in the unfortunate Germany, whose soul the victors of 1945 killed, have a portrait of the Führer on one's bedside table, without fear of indiscreet inspections followed by legal sanctions.

What could be said in favour of the Marxist world, however, is that the latter has, despite everything, a faith—based on false notions and real counter-values, that is undeniable if we take a stand from the viewpoint of the eternal, which is that of Tradition, but finally, a faith—whereas the so-called 'free' world has none at all. The militant of values other than those exalted by official communist propaganda is likely to find himself one day in some 'correction camp' only if he pushes his temerity to the point of forgetting that he is in the underground, and must remain there.

卐

Editor's Note: This interview with a Serbian intellectual who lived in the Spanish island Gran Canaria (where I lived for ten months) woke me up ten years ago to the fact that today's West is more

HUMAN SKIN COLORS:



ARCHIVES

Select Month

A 3-eyed crow, symbol of the old man fused to a weirwood tree.

CATEGORIES

2001: A Space Odyssey (movie)

3-eyed crow

A Song of Ice and Fire (novels)

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

totalitarian than Eastern Europe in the time of Breshnev. Savitri continues:

卐

But the mass of the indoctrinated, who form the majority of the population there, will have the impression that they are working—and working hard—for the advent of something that seems great to them and that they love, whether it be the world revolution of the proletarians, the union of all Slavs under the aegis of holy Russia (this ideal is, it seems, that of more than one Russian Communist), or the domination of the yellow race through universal Communism. Industrial or agricultural production—that in the name of which so much eminently dull work has to be done—leads, in the final analysis, to such grandiose goals. It's more exciting than the safe and neat little life culminating in the Saturday or Friday night drive to Monday morning.

Both worlds are, in fact, abominable caricatures of the hierarchical societies that once claimed to be, or at least wanted to be, as faithful images as possible of the eternal order of which the cosmos is the visible manifestation. The technical civilisation of the 'free world' opposes the unity in diversity which these societies possessed with the despairing uniformity of the man who is mass-produced, without direction, without impetus—not that of the water in a river, but that of a heap of sand whose grains, all insignificant and all similar, would each believe themselves to be very interesting.

The dictatorship of an increasingly invasive proletariat, on the other hand, opposes it with a uniformity of marching robots, all driven by the same energy: robots whose absence of individuality is a wicked parody of the deliberate renunciation of the individual, conscious of his place and role, in favour of that which is beyond him. The zeal for work and the irresistible push forward of these same automatons who believe they are devoted to the 'happiness of man' counterfeits the ancient efficiency of the masses who built, under the direction of true masters, monuments of beauty and truth: the pyramids, with or without floors, of Egypt, Mesopotamia or Central America; the Great Wall of China; the temples of India and those of Angkor; the Colosseum; the Byzantine, Romanesque, or Gothic cathedrals...

Of the two caricatures, the second, the Marxist, is arguably more clever in its crudeness than the other. To see this, one need only look at the number of people of real human worth who have fallen for it and who, in all sincerity, convinced that they were guided by an ideal of liberation and disinterested service, have swelled the ranks of the militants of the most fanatical form of Anti-Tradition that has yet appeared. This can be seen in Europe as well as in

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

Alcibiades

Alcman

Aldous Huxley

Alex Linder

Alexander Alekhine

Alexander the Great

Alexandr Solzhenitsyn

Alexandria

Alexis de Tocqueville

Alfred Rosenberg

Alice Miller

American civil war

Americanism

Amerinds

Ammianus Marcellinus

An Eye for an Eye (book)

Ancient Greece

Ancient Rome

Anders Breivik

Andrei Rublev (film)

Andrew Anglin

Andrew Hamilton

other regions—in India, in particular, where the Communist leaders are recruited mainly from the Aryan castes, strange as that may be. There is something in the very rigour of Communism that attracts certain characters eager for both discipline and sacrifice; something which makes them see the worst kind of slavery under the disguise of self-sacrifice, and the most laughable narrow-mindedness under the guise of a sacred intolerance.

The caricature of the 'free world' is less dangerous in the sense that it is outwardly 'less resembling', and therefore less capable to appeal to elite characters. But it is more dangerous in that, being less outrageous, it is at first sight less shocking to those whom Marxism repels, precisely because they have discovered in it the features of a false religion.

Having none of the attributes of a 'faith' it reassures them, encouraging them to believe that thanks to democratic 'tolerance'—a tolerance which, as I have said, extends to all but us Hitlerites—they will be able to continue to profess in peace all the cults (all the exoterisms) which are dear to them: Christianity or Judaism in the West; Islam, Judaism, Hinduism, Buddhism, elsewhere; even one of these in the historical domain of another—why not, when the individual believes himself to be everything, and arrogates to himself, therefore, the right to choose everything?

They don't realise that the very mentality of the technocratic world, with all its emphasis on the immediately and materially useful, the 'functional', and therefore the increasingly extensive applications of the sciences and pseudo-sciences at the expense of any detachment, is the antithesis of any disinterested thirst for knowledge as well as of any love of works of art and also of beings because of their beauty alone. They don't realise that it can only accelerate the severing of any exoteric religion or philosophy from esotericism, without which it has no eternal value, and thus precipitate the ruin of all culture.

They don't realise this because they forget that disinterested knowledge, the blossoming of art worthy of the name and the protection of beings (including man insofar as he responds to what his noun, *Anthropos*, 'he who looks or reaches upwards' would lead one to expect) go hand in hand, beauty being inseparable from truth, and culture being nothing if it doesn't express both.

They forget—or have never known—that, deprived of their connection with the great cosmic and ontological truths they should illustrate, exoteric religions very quickly become fables to which no one attaches credence anymore; degenerate philosophies become idle chatter and political doctrines, recipes for electoral success; and that the technocratic world, with its eminently utilitarian approach to all problems, with its anthropocentrism

Angela Merkel

Anti-German exterminationism

Anti-white exterminationism

Antichrist (book)

Antiochus IV Epiphanes

Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Articles in German

Artificial Intelligence (movie)

Aryan beauty

Asia

Athanaric

coupled with its obsession with quantity, diverts even the best minds from the search and contemplation of eternal truths.

PUBLISHED IN: COMMUNISM / BOLSHEVISM DEGENERACY FREE SPEECH / FREE PRESS GENUINE SPIRITUALITY MATERIALISM / CAPITALISM NEANDERTHALISM SAVITRI DEVI SOUVENIRS ET RÉFLEXIONS D'UNE ARYENNE (BOOK) TECHNOLOGY WEST'S DARKEST HOUR ON OCTOBER 23, 2021 AT 7:25 PM COMMENTS (6)

Iron within, iron without

by Sanguinius

'External strength is a physical manifestation of our inner strength. We must be polished and hard as steel. Be unyielding in body, mind and spirit'.

PUBLISHED IN: QUOTABLE QUOTES ON OCTOBER 22, 2021 AT 10:14 AM COMMENTS (7)

Reflections of an Aryan woman, 33

You probably know what I get from the devotees of indefinite 'progress', Marxists or not. They say: 'All this is temporary. Be patient! The machinery is only at its beginning; it has not yet reached its full potential'.

Today, of course, the multiplicity of new needs has resulted in the haste to earn money, and the fact that more and more people accept to earn money by engaging in the most dehumanising occupations. Today, it is true, more and more workers tend to become robots for a third of their lives, namely during their working hours; and, to some extent, after their working hours (by acquired habit). But let's not worry! All this will change, thanks to the sacrosanct progress! Already we are in large companies, equipped with ultra-complicated machines—computers or 'electronic brains'—capable of solving in a few seconds, automatically, from their data, problems that would take a man half a day to calculate the solution.

Less than a century ago, the worker worked twelve or even fifteen hours a day. Today, he works eight hours, and only five days a week. Tomorrow, thanks to the contribution of machines in all branches of his activity, he will work five hours, and soon two hours a day, or even less. The machines will do the work—machines so perfect that it will take only one man to supervise a whole team. In the end, man will hardly do anything. His life will

Atheism and secularism
Athena
Athens
Attila
Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton

be an unlimited holiday, during which he will have all the time he needs to 'cultivate' himself. As for the disadvantages of overpopulation, these will be remedied in advance by limiting births: the famous 'family planning'.

At first sight, this is enough to seduce the optimists. But the reality will be less simple than the theory. It always is.

First of all, we must realise that no Malthusian policy can be fully effective on a global scale. It is easier to set up factories in technically least developed countries, and to give people who have hitherto lived close to the state of nature a taste for modern conveniences such as washing machines and television sets, than to encourage these same people to father only a limited number of children. Even the population of Western and Northern Europe, or the USA where the most modern methods of contraception are widely used, are growing, though not as fast as in other parts of the world—and will continue to grow as long as there are doctors to prolong the lives of the suffering, the infirm, the mentally retarded, and all those who should be dead.

The people of the so-called 'underdeveloped' countries are much less permeable than the citizens of Western Europe or the USA to anti-conception propaganda. If we really wanted to reduce the population to reasonable proportions, we would have to forcibly sterilise nine out of ten people, or else abolish the medical profession and hospitals, and let natural selection do its work, as it did before the madness of the technical age. But it is only us, the ugly 'barbarians' who would be prepared to resort to such measures. And we are not in power, and do not expect to be there any time soon.

卐

Editor's Note: Precisely what in my soliloquies I call the extermination of the Neanderthals.

卐

The friends of man, who are at the same time fervent supporters of indefinite technical progress, will have to come to terms with a world in which human living space will become increasingly restricted, even if it means reducing to a minimum the areas still occupied by the forest, the savannah and the desert, the last refuges of noble living beings other than man, for the benefit of the so-called 'thinking' primate. It will no longer be the already swarming masses of currently overpopulated countries. These will be crowds twice, three times, ten times more compact than the one which today covers the immense 'Esplanade' of Calcutta

Biography

Blacks

Bleeding Germany Dry (book)

Bob Whitaker

Book of Revelation

Brazil

Brenton Tarrant

Brutus

Buddhism

Caligula

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolingian dynasty

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

around six o'clock in the evening, when the heat subsides. Wherever you go, you will be brushed against, elbowed, jostled—and occasionally, no doubt, knocked down and trampled on—by people and more people who, thanks to the machines, will have almost nothing left to do.

You have to be naive to believe that, as soon as the daily fatigue resulting from work ceases to exist for them, these billions of human beings will devote themselves to study, or to practise whatever pleasure art in which an important part of creation will enter. You only have to look around and see how today's workers, who toil forty hours a week instead of ninety as they did a hundred years ago, use their leisure time.

They go to the café, to the cinema, attend some sports competition or, more often than not, listen to radio broadcasts at home, or remain seated in front of their television sets and avidly follow what is happening on the small screen.

Sometimes they read. But what do they read? What they find at their fingertips—because to know what you want to read, and to strive to find it, you have to be better informed than most people are.

What comes to hand, without their bothering to look for it, is usually either some periodical or book which, without being pernicious, is superficial and doesn't make them think in any way, or a product of decadent or tendentious literature: something that distorts their taste or their minds (or both), or gives them inaccurate information, or info purposely interpreted in such a way as to inculcate in them a given opinion that the people in power want them to hold.

They read *France-Soir*, *Caroline chérie*, *La mort est mon métier*[1] or some pseudo-scientific article on the 'conquest of space' which gives them the impression of having been initiated into the mysteries of modern science, when in fact they have remained as ignorant as before, but have become a little more pretentious. There are, moreover, despite the enormous number of books which appear every year on every conceivable subject, fewer and fewer 'books of substance': those which a thinking man rereads a hundred times, always deriving some new enrichment

Chess

Child abuse

Childhood's End (novel)

China

Chinese coronavirus

Chris Martenson

Christian art

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Classical sculpture

Claude le Lorrain

Claudius

Claus Nordbruch

Clement of Alexandria

Clovis I

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

from them, and to which he owes intuitions of great cosmic truths —even human truths in the name of which he would be able to start his life over again, if he could. The individuals who seek such books do not belong to the masses.

卐

Editor's Note: This reminds me of my Sunday entry. As a teenager I asked in a bookstore: *"¿Tienen libros en pro del nazismo?* [Do you have books in favour of Nazism?]". I still remember my exact words! Savitri continues:

卐

What will the billions of people of tomorrow's world do with their time? Will they cultivate their minds, as our inveterate optimists think?

卐

Editor's Note: When Savitri wrote her book I was a huge fan of *2001: A Space Odyssey*. I was completely unaware that the novel's author, Arthur C. Clarke, professed a starkly stupid optimism about technology. (Without exterminating Neanderthals, all technology does is launch human stupidity at the speed of light.)

卐

No, they won't! They will do all day long what our good proletarians of 1970 do when they come back from the factory or the office, or during their month of paid leave: they will watch their small screen, and very obediently believe what the men in power will have introduced into the programmes so that they believe it.

They will go to the movies; will attend free conferences organised for them, always in the spirit of the leaders of the moment who will probably be the same as today, namely the victors of the Second World War: the Jews and the Communists, the devotees of the oldest and the most recent faith of our Dark Age, both centred on 'man'. They will make organised trips with guides and light music, also indispensable, in transport vehicles, buses and planes, on the outward and return journey. In short, the life of perpetual or almost perpetual leisure will be regulated, directed, dictated by committees elected by universal suffrage, after adequate propaganda to the masses.

Constantinople

Constantius II

Corneliu Zelea Codreanu

Correspondence

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Deranged altruism

And that will be too bad for those who would have preferred to pursue in silence a creation they loved because they felt it was beautiful; or who would have liked to organise the world on other bases and according to another ideal. So much the worse for those —increasingly rare—who will refuse to let themselves be conditioned!

It will be, to some extent, Aldous Huxley's *Brave New World* with the difference that instead of robots working in front of machines, it will be robots enjoying themselves on command and under the official planning of enjoyment, while the machines provide for their subsistence. One will no more choose how to use one's leisure time than the majority of people today choose the occupation that will provide them with 'food and shelter'. It will be presupposed—as is already the case, for example, in certain tourist buses, where one is forced to listen to the radio all along the route, whether one likes it or not—that all men have practically the same needs and tastes, which is in flagrant contradiction to the everyday experience among unconditioned people (fortunately, there are still a few of them today).

The aim is to give them all the same needs and tastes by means of ever more sophisticated, ever more 'scientific' conditioning.

卐

Editor's Note: All this soft totalitarianism that we are already experiencing will collapse if Chris Martenson's calculations on peak oil, which we have been advertising on this site, are correct.

---

[1] By Robert Merle: a fanciful account of the German concentration camps.

PUBLISHED IN: ARTHUR C. CLARKE CHRIS MARTENSON DEGENERACY EXTERMINATION OF THE NEANDERTHALS SAVITRI DEVI SOUVENIRS ET RÉFLEXIONS D'UNE ARYENNE (BOOK) TECHNOLOGY WEST'S DARKEST HOUR ON OCTOBER 21, 2021 AT 2:46 PM COMMENTS (1)

Comment from a decade ago

I am pleased to report that our friend Albus has translated two more texts into German, which I consider precious, and which can be read in English on this site: 'America's Unpardonable Crime' and 'Why Europeans Must Reject Christianity' by Ferdinand Bardamu (the latter is included in *The Fair Race's Darkest Hour*—see sidebar). The recent German translations can be read here and here.

Desmond Morris

Destruction of Germanic paganism

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

El Grial (book)

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races

Some may wonder where I got the phrase that I just added at the top of the sidebar. It was Junghans' comment ten years ago in a *Counter-Currents* article (Michael O'Meara's 'Summer 1942, Winter 2010: An Exchange'):

> Very incisive and poignant, Michael. You have locked onto many of the fatal flaws in the Anglo psyche, and thus shown the herculean task in trying to 'save' an intellectually crippled people from themselves. Intellectually and spiritually toxified, the aberrant, self-negating Anglo-American population engaged in one of the most genetically destructive and ideologically warped 'crusades' that they, and their Jewish 'friends' could possibly have engaged in. In committing the matricide of Europe, they in effect, heaped-up their own funeral pyre. Those Anglo/Whites alive today are wallowing in the contaminated debris of that cataclysm, still believing in, what is in effect, a collective genetic and cultural death wish.

This comment was published on September 26, 2011. When you see what the Biden administration is doing to whites, it seems obvious to me that the fire has already begun to reach the flesh of the descendants of those who, from 1945 to 1947, committed the Hellstorm Holocaust.

Regarding the other article translated into German, remember also that, according to the Croatian author Tomislav (Tom) Sunić, the belief of the Americans in the Bible was directly linked to that Holocaust perpetrated against the Germans (cf. his book *Homo Americanus*).

PUBLISHED IN: ANTI–GERMAN EXTERMINATIONISM ARTICLES IN GERMAN UNITED STATES ON OCTOBER 20, 2021 AT 4:41 PM COMMENTS (2)

« Older Entries

Newer Entries »

(book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana

Extermination of the Neanderthals

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Bacon

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George R. R. Martin

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 movie)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Health

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hinduism

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of the West

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Joe Biden

Johann Sebastian Bach

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

Lombards

London

Lord of the Rings

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Lucretius

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Madness

Mainstream media

Manosphere

Mantras

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Mauricio (commenter)

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Merovingian dynasty

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Mike Maloney

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Napoleon

National Socialism

Nature

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nick Fuentes

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On Beth’s cute tits (book)

On Exterminationism (book)

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritanism

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard D. Fuerle

Richard Nixon

Richard Spencer

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Robert Morgan

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ron Unz

Ronald Laing

Ronald Reagan

Rudolf Hess

Russia

Russian Revolution

Sappho

Savitri Devi

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Seventh Seal (movie)

Sexual "liberation"

Sieg der Waffen – Sieg des Kindes (SS booklet)

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 movie)

Socrates

Solomon

Solon

Sound of Music (film)

South Africa

Souvenirs et réflexions d'une aryenne (book)

Soviet Union

Spain

Sparta

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Martin of Tours

St Paul

St Peter

St Thomas Aquinas

Stanley Kubrick

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Technology

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

The Brigade (novel)

The Camp of the Saints (novel)

The human side of chess (book)

The Lightning and the Sun (book)

The Name of the Rose (novel)

The Satyricon (novel)

The Turner Diaries (novel)

The Yearling (novel)

Thebes

Theoderic the Great

Theodore Lidz

Theodore Roosevelt

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Metzger

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens
Valentinian I
Valentinian II
Valentinian III
Valerian
Vegetarianism
Vercingetorix
Vespasian
Videos
Vienna
Vikings
Vincent van Gogh
Virgil
Vladimir Lenin
Vladimir Putin
Vlassis Rassias
Voltaire
W.B. Yeats
WDH radio show
Welfare of animals
West's darkest hour
Whispering Leaves (book)
White nationalism
White-slave trade
Who We Are (book)
Wikipedia
Wilhelm Sieglin
Will Durant
William Blake
William James
William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

Xenophon

Zeus

Zosimus

Zweites Buch

The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of

Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

David Irving's Website

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of

Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

TAGS:

4 words Christian question (CQ) Priesthood of the 14 words

ARCHIVES

November 2021

October 2021

September 2021

August 2021

July 2021

June 2021
May 2021
April 2021
March 2021
February 2021
January 2021
December 2020
November 2020
October 2020
September 2020
August 2020
July 2020
June 2020
May 2020
April 2020
March 2020
February 2020
January 2020
December 2019
November 2019
October 2019
September 2019
August 2019
July 2019
June 2019
May 2019
April 2019
March 2019
February 2019
January 2019
December 2018
November 2018

October 2018
September 2018
August 2018
July 2018
June 2018
May 2018
April 2018
March 2018
February 2018
January 2018
December 2017
November 2017
October 2017
September 2017
August 2017
July 2017
June 2017
May 2017
April 2017
February 2017
January 2017
December 2016
November 2016
October 2016
August 2016
July 2016
June 2016
May 2016
April 2016
March 2016
January 2016
December 2015

November 2015
October 2015
September 2015
August 2015
July 2015
June 2015
May 2015
April 2015
March 2015
February 2015
January 2015
December 2014
November 2014
October 2014
September 2014
July 2014
June 2014
May 2014
April 2014
March 2014
January 2014
December 2013
November 2013
October 2013
September 2013
August 2013
July 2013
June 2013
May 2013
April 2013
March 2013
February 2013

January 2013

December 2012

November 2012

October 2012

September 2012

August 2012

July 2012

June 2012

May 2012

April 2012

March 2012

February 2012

January 2012

December 2011

November 2011

October 2011

September 2011

August 2011

July 2011

June 2011

May 2011

April 2011

March 2011

“Hate is not some useless organ like the appendix. It’s there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it’s a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West".

– Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding why we say that Christianity and the JQ are one and the same, see this passage from *The Fair Race*.

When you forbid your enemy to hate, you've disarmed him.

The deep-seated death-wish that seems to have taken hold of the collective subconscious psyche of the Aryan race after Hitler's death is I believe a consequence of centuries of Jewish brainwashing via Christianity and its secular offshoots.

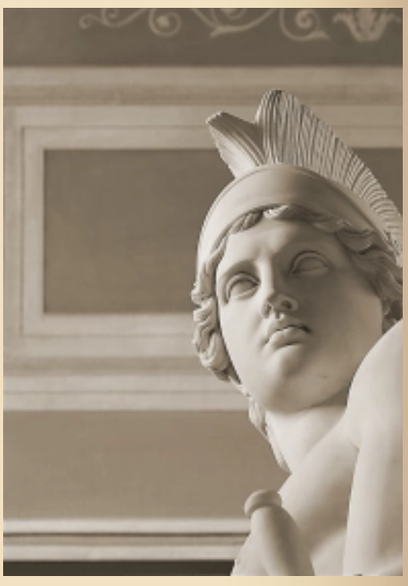
Once the majority of Aryans had rejected Hitler they embraced what remained of Christianity, Christian ethics, with a vengeance. Aryans are aware of what our race is capable of becoming from the photos and films of NS Germany and many of them hate and fear their own race's potential for greatness due to attachment to an irrational morality and so our race is in a sort of self-destruct mode.

If the National Socialists had won the Second World War our race would not have entered into this intense struggle to overcome the oldest and most effective weapon of the Jews, Christianity. So this post-1945 struggle with the mental disease of Christianity does serve a purpose in that it will either destroy us for good or make us even stronger.

Before Aryans can annihilate the biological Jew on the physical level they must destroy the alien Jewish mind virus on the mental level by overcoming Christian morality. —Joseph Walsh

Sooner or later the world will recognise that Hitler was right and that until the West accepts this fact, they will continue their ongoing self-destruction, especially in the US and the UK.

Either way, massive destruction is unavoidable because after the Second World War the Allies must pay a massive karmic debt.



Whatever you want to call it, thinking you can aid in saving the white race while, at the same time, bending the knee to Jewish deities (Yahweh and Yeshua) is some kind of combination of insane, dishonest, cowardly, naive, or very stupid. To bottom line it, it won't and can't work.

'White nationalists have failed because trying to stir up anti-semitism in a culture shaped by almost two thousand years of Christian delusion and a white race imbued with the conviction that a Jew is God is a fool's errand'. —R.M.

RECENT COMMENTS

- C .T. on Reflections of an Aryan woman,…
- claudius1889 on Reflections of an Aryan woman,…
- eschatological optim… on Honor the fallen
- C .T. on Honor the fallen
- Aufnordung des Volks… on Honor the fallen
- Ulric on Honor the fallen
- Mauricio on Flawed sci-fi genre
- claudius1889 on Flawed sci-fi genre
- Mauricio on Honor the fallen
- C .T. on Reflections of an Aryan woman,…
- eschatological optim… on Reflections of an

Aryan woman,…

eschatological optim… on Reflections of an Aryan woman,…

C .T. on Reflections of an Aryan woman,…

Krist Krusher on Reflections of an Aryan woman,…

C .T. on Reflections of an Aryan woman,…

Search

Donate

If you want to donate through Bitcoin or Monero, click: here.