# *Amalric de Droevig on Christianity*

'The heaviest blow that ever struck humanity was the coming of Christianity'. —Hitler.

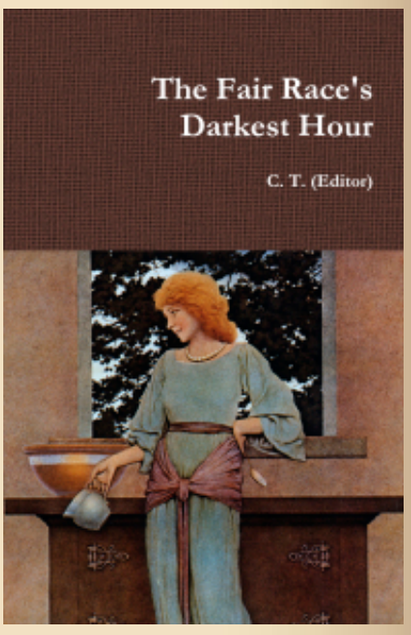
I barely had finished my previous post and found out that Kevin MacDonald had just published, today, a critical article on Christianity, Amalric de Droevig's 'The Way Forward: A New Christianity, Partition, and a General Operational Plan' of which I'll quote most of it and offer my comments:

> Other things are not so easy for Whites to let go. They are deeply embedded in our lives, our culture, and our psyche, yet they are destroying us. The two most prominent examples are Christianity and Americanism in their present corrupt state. These two things are poisons corroding the soul of our people.
>
> So, firstly, we must separate the White Western tradition from Christianity.

As we will see, Amalric de Droevig doesn't seem to be familiar with the violent history of the first centuries of Christianity.

> Northern and Eastern Europe weren't fully Christianized until the twelfth century, and some parts of Europe were arguably never truly Christianized. The White West has arguably been non-Christian longer than it has been Christian. Indeed, the most glorious and prolific periods of White Western history were distinctly non-Christian. The Ancient Greeks and the Romans were non-Christian. Greek civilization was particularly intellectually prolific, and Roman civilization was incredibly successful militarily and administratively. Moreover, the Renaissance and the explosion in human knowledge that has taken place from the Renaissance to the present day has occurred as Christianity has gradually withered. I doubt that is an accident.
>
> Modern Christianity is a significant net negative to White interests. If some form of Christianity might be worth preserving, it must be a religion far different from modern Christianity.

**For the donation button, see the bottom of this page.**




PDF **here**, hard copy **here**.

Don't try to get this book via Amazon or Barnes & Noble. They are selling a very outdated copy, before I removed and added several articles, and copiously checked the Spanish to English translations.

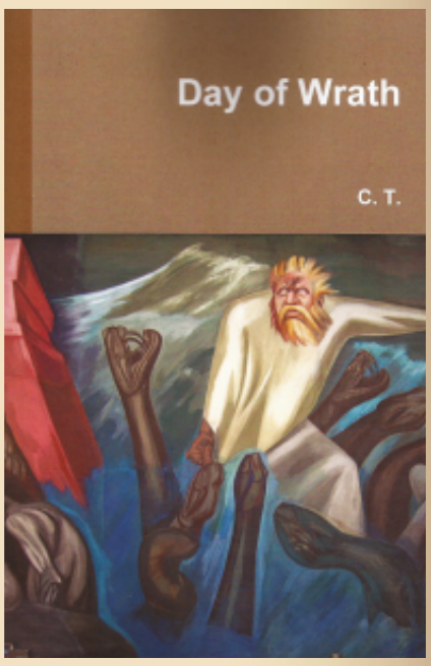
If Droevig was familiar with the violent history of the early centuries of Christianity, he would make no distinction between modern and ancient Christianity in terms of toxicity to our cause.

> For Christianity to be an acceptable religion, a useful religion for Whites, it must abandon many of its universalistic aspects. It must emphasize the local, the hierarchical, and the traditional. It must deemphasize the global, the novel, and the egalitarian. Christianity can take and has taken many forms throughout history, but rightist dissidents must make clear that certain forms of it are neither moral nor conservative, but are instead a kind of civilizational poison, eating away at the soul of our people and the societies we built.

Droevig doesn't seem to have read what Robert Morgan has insisted so many times: that it is impossible to Aryanize a universalist religion like Christianity, to make it tribal. Even the Nazis couldn't do it convincingly despite the efforts of the so-called positive Christianity.

> When die-hard Christian corporate leaders like Dan Cathy of chicken joint Chik-Fil-A are invoking Christianity's call to repent while literally shining the shoes of Black rappers on TV, you know something has gone horribly awry with the Christian creed. Furthermore, even if you wish to lay the ultimate blame for Christianity's obvious numerical and moral decline at the feet of leftism, the fact is the Christian religion has a disturbing tendency to degrade and deform itself to the prevailing forces around it. It is very accommodating to power, accommodating in a way that Whites simply cannot afford any longer. We have no more ground to give as a people.
>
> Christianity must immediately abandon its pacifistic, highly conciliatory orientation for it to be a religion Whites would do well to preserve. Frankly, I don't see that happening, but time will tell. It is difficult to see how a religion that views us all as "god's children" and fundamentally "equal in the eyes of God," makes its way back to a more practical, natural, and traditional place on race. Although there are passages in Biblical scripture that are sympathetic to our views and our political objectives, those passages are consistently ignored by modern theologians, or cleverly explained away.

**Books by the admin of this site in English**:




Hard copy available : here

Hard copy available : here

**Books by the admin of this site in Spanish**:

Which passages? Is Droevig referring to Old Testament passages that advance Jewry's tribal spirit? That doesn't apply to the Aryan man and he knows it.

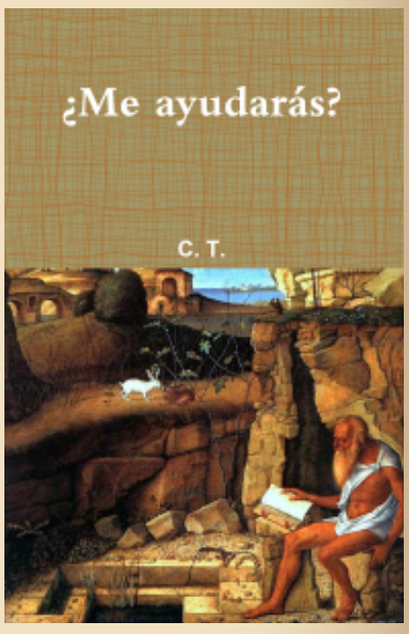
> The Christian folks and forces which possessed and cultivated more nuanced and less perfectly egalitarian positions on race, have long since been driven from the pews and the lecterns. It is difficult to see a way back to sanity.
>
> Every day I witness Christian Whites turning the other cheek and loving their enemies and welcoming invaders and spreading softness upon softness. That level of domesticity is really hurtful to our interests as a people. A little bit of violence and rage often works. See Islam. Incessant meekness only emboldens bullies like those in BLM and Antifa. Wherever Whites are making concessions to Blacks, for example, there is either some leftist nut or some Christian nut with a microphone explaining why it is so important for Whites to give Black people ground or goodies, no matter how unreasonable their demands or rooted in delusion their complaints. That is not helpful to anything, least of all the interests of Whites.
>
> Christianity has become one hundred percent Christ and zero percent Charlemagne, and that is a serious problem.

This is what happens when a white nationalist who wants to start criticising Christianity does not subscribe to new posts on this site. Two months ago I wrote: The only living historian for whom I have respect told me that he would rate Charlemagne well up in the top five most evil characters of European history. I recently acquired Thomas Hodgkin's *The Life of Charlemagne*, which I recommend to those who have swallowed the Christian version of this evil man.

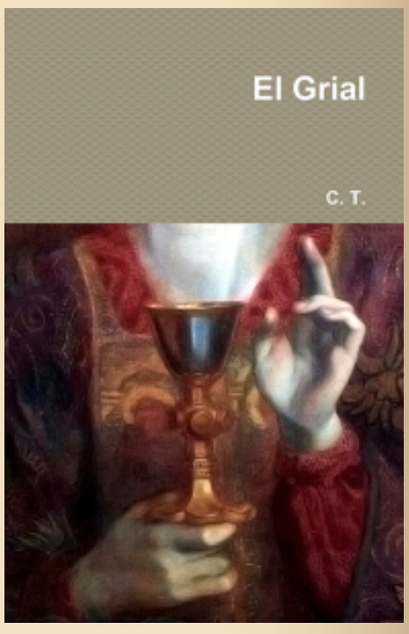
If we keep in mind the message of the historical sections in *The Fair Race*, we will see that even after the Aryan apocalypse of the 4th and 5th centuries, there were still many Germanic tribes in the 6th and 7th centuries who refused to worship the god of the Jews. Charlemagne forced these uncontaminated Aryans to worship the enemy god: a historical milestone related to the philo-Semitic state that the entire West is currently suffering. We could imagine a parallel world in which at least part of the Aryan populations had not been worshiping, for more than a millennium, the volcanic demon that appeared to Moses in a desert…

> White Christian leaders frequently tell their flock that living on your knees is the way into heaven. I fear, however, that if Whites do not stand up for themselves and refuse to kowtow to those that hate them—and soon, the White race itself is next to be crucified. All the systemic forces in the modern West are thoroughly anti-White, and those forces reward anti-White malice handsomely. Imagine thinking you live in a "White

Hard copy available : here




Hard copy available : here




Hard copy available : here

> supremacist" society where a White person can't even politely disagree with a Black person without being labeled "racist". It is madness, frankly. I can not help but think Americans would be walked all over a whole lot less if there were more Vikings amongst us to stand up to leftist would-be tyrants and anti-White bullies. Christian leaders tell us that our meekness is Christlike and noble and a symbol of our goodness, but the reality is that our meekness, our dovishness, our conscientiousness, these supposedly good traits are all facilitating the ruination of our people. Those traits are further entrenching us in a state of vassalage.
>
> Pro-White rightist dissidents must actively take a hard line against modern Christianity and expose it for being what it has become, namely an appendage of the Cultural Marxist American state, and a religion that serves the multicultural, multiracial non-White masses, rather than the people and the civilization that founded and spread it.

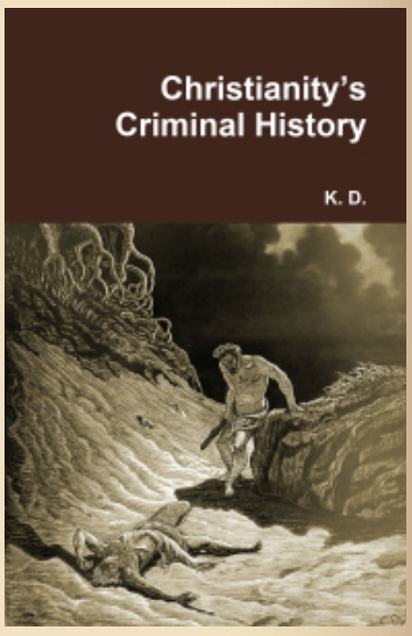
Precisely because Droevig ignores the history of Christianity, he is seeing things backwards. The so-called cultural Marxism didn't breed the ethno-suicidal version of Christianity today. It was the axiology of Christianity, as Oswald Spengler already saw, that spawned Marxism.

> Once upon a time, when Whiteness was coextensive with Christendom, Christianity's interests were more or less identical to the interests of Whites. Over the last four or five hundred years, however, Christianity has spread wildly, becoming a global religion, a religion for all peoples.

Since Droevig hasn't read the ten volumes of Karlheinz Deschner's *Criminal History of Christianity* he ignores that there has been no Christianity friendly to our cause. It is a universalist and egalitarian religion that sides the untermensch and vilifies the Ubermensch, or at least treat both as equal. Remember what I said this Tuesday about the conquest of most of the American continent by the very Christian Spaniards and Portuguese.

> The problem therein is that the interests of the Third World and the interests of Whites are simply not aligned. Thus, the religion's interests are no longer linked to our people's interests. The Third World is feeding on the White race right now. It is feasting on the fruits of White genius and our penchant for charity. Third Worlders are taking over our lands and our governments and our cultures and are turning them into theirs. The lives of White people are thoroughly worse for it. As it stands, Christianity can not serve both its increasingly diverse flock and also the race that founded it and made it relevant. The religious must be made to choose.

**A book translated by the admin of this site**:




Some translated chapters from the first books of Karlheinz Deschner's ten-volume work (PDF: here, hard copy: here).

Site in a nutshell: here.

This site in a single article: here. How we differ from white nationalists: here.

Women understood: here.

See William Pierce's quotable quote about Christianity.

To contextualise our

> If White Christians, on balance, continue to choose religion over the race, the religion may have to be discarded altogether for Whites to survive. How can Whites thrive, or even survive, if one third of our people are anti-White leftist lunatics, and two thirds of the remaining two thirds are Christian nutjobs who place fellow Christians above their own coethnics?! If Whites cannot shape Christianity to serve our people, what good is it for our people? *Christianity must accommodate Whiteness and White interests, not vice versa.*

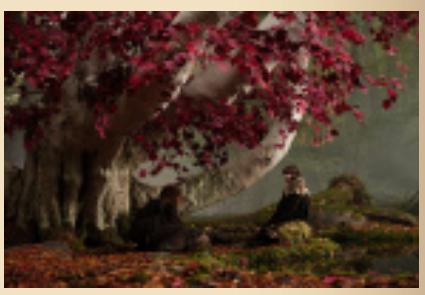
This won't happen because Christianity, the religion of eternal damnation, is an inherently evil ideology: a Semitic religion that cannot be reformed for the Aryan cause, only abolished.

> Yet today things are exactly the other way around. Whites are constantly bending over backwards and making excuses for the flaws in Christian theology and the folly of Christian leaders. But what does Christianity do for Whites? When does the Christian religion ever stand up for White people? All I see from church leaders are empty egalitarian bromides, claims that White racial advocacy is a sin, and ever more obnoxious capitulation to aggressive, covetous non-Whites. At best religious leaders ignore us, and at worst they intentionally marginalize us. Whites, in truth, must learn to be more like the Jews. Jews put the tribe first and belief second, and they're impervious to criticism. That is arguably the key to Jewish success. For Whites, ideology and belief come first. We are an impractical, idealistic race—prone to moral crusades (all our wars have been justified on moral grounds, and the current anti-White zeitgeist is framed as a moral imperative). That is a problem if we wish to survive. At the absolute least, Whites must strengthen their attachment to Whiteness, and dilute their attachment to Christianity.
>
> It is quite possible moreover to remain morally consistent whilst putting the tribe first. As Jared Taylor is fond of saying, "I believe in the same principles for all peoples," All peoples deserve self-determination. All peoples deserve ethnostates, as the Chinese and the Jews and the Nigerians have. All peoples have the right to prefer their own and to advance their own interests, certainly in moderation. Yet Whites are today denied these fundamental privileges in the modern West.

Neither the Jews nor the Chinese nor the Muslims nor the Indians of India nor the mestizos of Latin America love the white man. But as a pious neochristian, Droevig continues to love the Other to the

criticism of Christianity, see Karlheinz Deschner's encyclopaedic history of the Church in 10 volumes, *Kriminal-geschichte des Christentums* (pic above) and Richard Carrier's study on the inexistence of Jesus (watch conference: here):

When your god is Jewish, you can potentially end up in a runaway philo-Semitic downward spiral, precisely what happened to the US.



'The strongest trees are rooted in the dark places…'

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.

extent of wishing them a prosperous life in their ethnostates!

> Ultimately, we must accept that Christianity is not good. Certain forms of it are perhaps good…

Which ones?

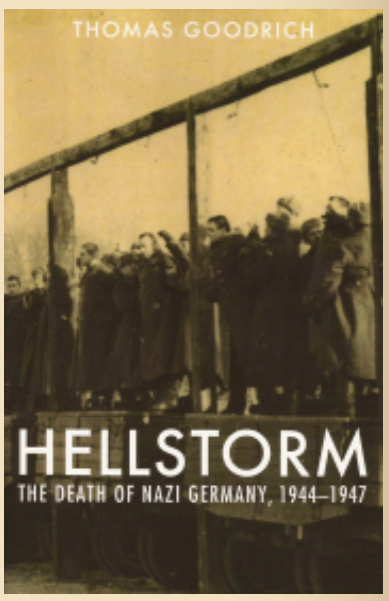
> …but certain forms of it are clearly bad, much like streptococcus pneumoniae and certain other strains of bacteria. Once we have cemented that position in the psyche of the political right, religious conservatives can begin recreating Christianity in a sensible form.

Again, this is a fool's errand. It's like trying to reform Judaism so that in this reformed Judaism the best of the gentiles won't be exterminated!

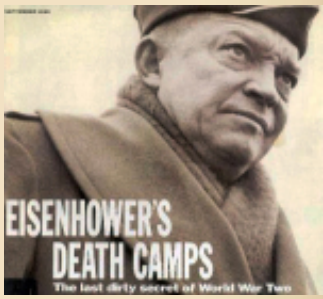
> Doing so will also lay the groundwork for defectors (atheists and agnostics) to defect on the grounds that the religion is not advancing their long-term cultural and genetic interests, which it isn't. This kind of defection may force the religion to evolve and concede ground to the pro-White Alt-Right, or it may continue doing what is has been doing, namely reacting by doubling down on its destructive, modern form. Christian leaders today do not seem to care if White defectors are replaced with 70-IQ African believers. Like Western oligarchs, they seem more interested in quantity than quality. The pro-White dissident right is way too soft on Christianity.

Very true!

> We must be much harder on it. By continually accommodating Christian power structures, we do not force Christian leaders to make hard choices. We continue to accommodate those who accommodate our enemies, those who give our enemies more and more ground, and more and more power at our expense. That is folly.
>
> The same is true of the dissident right's approach to the GOP. We demand nothing of them and so we get nothing from them. We must press the bastards to gain anything from them. GOP oligarch puppets, like retrograde Christian leaders, are not charitable, benevolent people, by and large. You must squeeze and threaten them, and be willing to harm yourself to some degree if you want anything from them. You cannot simply ask nicely or play nice and expect anything in return.
>
> If we can induce a schism between modern Christians (Christians) and traditional Christians (alt-Christians), a

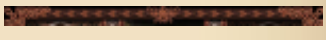



The above book is about the Holocaust perpetrated by the Allied forces on the Germans (here).




**Here**: an SS pamphlet explaining National Socialism.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh



> reformation of sorts may follow. That schism will serve our movement, if only by catapulting our movement to the foreground in the public eye. We must ask, "why is Christianity not serving our people?" and "who is serving our people?"

Droevig fails to understand what's happening with Christianity. In my previous post I talked about Conservative Swede and 'The Red Giant', which is worth quoting here: 'We are witnessing the historical demise of Christianity. When a star dies, in its last phase it expands into a red giant, before it shrinks into a white dwarf. Liberalism is the red giant of Christianity. And just as a red giant is devoid of its core, *it expands thousandfold* [e.g., the recent negrolatric great awakeing] while losing its substance and is about to die'.

> That must be the Alt-Right's approach to everything. The White race's interests must be on the ballot as well.

Today's West will not allow the existence of an openly racist party. What's Droevig's plan? Pacific methods apparently:

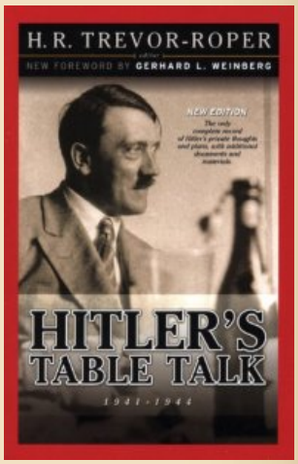
> We could set up a Black ethnostate in the American South, a White ethnostate somewhere in the American middle, and perhaps a number of other states with different governmental or demographic structures. However, in order to get there we need to normalize the idea of partition and related ideas. We can actually do that, but we have to be talking about them constantly. Partition has to be the locus of our memes, and our articles, and our political advocacy. Pro-White leaders must be advocating for the *peaceful* [my italics] partition of America as a serious solution to our intractable problems.

After knocking down the statues representing the white man who founded modern nations, what some BLM members are starting to say is that the next step will be to do *that* with flesh-and-blood whites. But Droevig still loves the enemy…

> The most important thing we must weaken, however, if partition is to be possible, and if our movement's broader goals are to be realized, is the White American commitment to America itself. Whites are, by and large, patriotic Americans. They are loyal to a government that is hell-bent on destroying them. That is, in a word, *insane*. What patriotic White Americans must become, before it is too late, is patriotic Alt-Americans, committed to the ideals of the Founding Fathers and to traditions of America prior to the cultural revolution of the 1960's, but attached to an Alt-American / Post-American identity. We can not remain attached to a political arrangement that is hostile to our very existence, but we may be able to preserve an American identity and Americana in some limited respects.

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**




To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

*Gens alba conservanda est*
("The white race must be preserved")

Droevig started his essay saying that we have to criticise Americanism and now he defends it!

> Robert S. Griffin is right that it is wise to root our arguments in America's historic political and cultural ideals, but we must be careful to do so without legitimizing the modern American state or modern American ideals. Traditional American ideals and values are fine to exploit and employ, but not the ideals that have been foisted upon us since the 1960s, no matter their persuasiveness to normietards…

That's exactly what I believed before July 24, 2009 when I was arguing with Conservative Swede. Since that month I realised I was naïve by believing that in the 1950s everything was great (cf. again 'The Red Giant'). The wrong turn for the white race didn't occur in the 60s. It started more than a millennium before, in the 4th century of the common era.

> In this way we can reconcile the competing approaches to "America" and American identity. We can thread the needle as it were. We can retain an American identity, while still setting ourselves off and apart from modern America and the modern American state.

Here Ferdinand Bardamu is correct in his sentence from my other post today: 'America must die because the Whites who once formed her civilizational backbone are deracinated, alienated and milquetoast cosmopolitans'.

> They won't stop failing us because we enlist in the military in greater numbers or become more religiously radical. Our institutions must change or they must go. Whites must adapt or perish. The sooner Whites recognize this harsh reality, the sooner will we get on with rescuing ourselves from our current debauched state as a race. Whites rightly pride themselves on being tenacious folk, and I understand that well-being a tenacious bastard myself, but sometimes to survive, you must let go.

Amalric Droevig's piece, so radical to the palates of white nationalists that MacDonald disabled the comment section on that article, shows just how blue-pilled (or shall I say purple-pilled?) the commentariat of that webzine is.

---

PUBLISHED IN: CHRISTIAN QUESTION (CQ) CHRISTIANITY KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) OCCIDENTAL OBSERVER (WEBZINE) OUT-GROUP ALTRUISM ON JULY 18, 2020 AT 10:37 PM
COMMENTS (14)

---

## *Con Swede, Johnson and Bardamu*

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

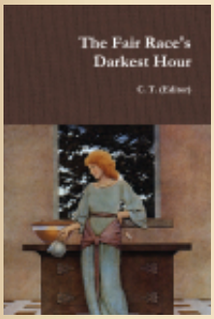
The collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo

In 2009 I started to wake up to the real world thanks to the Internet. It was precisely thanks to Conservative Swede that I started to grasp the Christian Question (CQ), as we see in the article 'The Dismiss of Christianity' that here appears in *The Fair Race*.




I titled that article 'The Red Giant' on this site. It is based on two long discussion threads from July 2009 on the *Gates of Vienna* (*GoV*) forum that can still be read here and here. I even spoke with Conservative Swede on the phone for over an hour in that year, when I lived in Spain.

Not long after, this Swede got so mad at me when I mentioned Hitler and the Reich on *GoV* that he swore (did the admin of *GoV* delete his insults from this comment?). Elsewhere he asked me if I wanted to exterminate the Jews and that made me suspicious. The next year, after a civil exchange about the JQ on the now nuked *Mangan's* site, the Swede closed his blog and informed me that I had motivated him for such a drastic decision, although he added that he kept the reasons to himself.

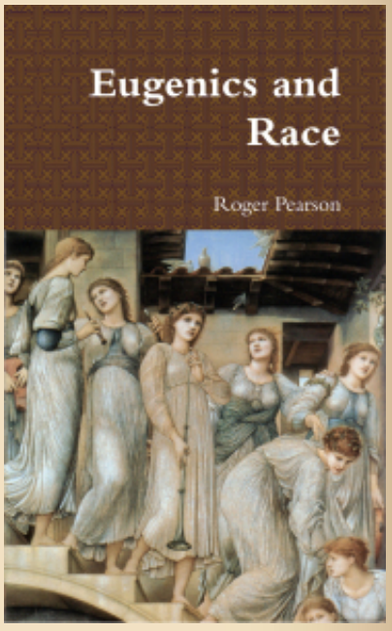
Conservative Swede's behaviour seemed bizarre and inexplicable to me. The only hypothesis I could come up with is that he might have some Jewish background. That was the first time that someone who allegedly defended the West left me stunned.

Although the admin is a gentile, *GoV* is a philo-Semitic forum, so by 2010 I had moved to *Counter-Currents*. But Greg Johnson, the admin of *CC*, would also surprise me with so many inconsistencies that it is not worth repeating. By the way, it was a comment by Johnson on April 20, 2010 in the comments section of *Occidental Dissent* (the whole Irmin Vinson essay that later the *OD* admin deleted!) that reconciled me to Hitler.

Then Johnson stopped defending Hitler as he used to do in 2010, and for the second time I left a forum that I had initially loved.

Later I would be disappointed with *The Occidental Observer*, Kevin MacDonald's webzine, and precisely because of what Ferdinand Bardamu posted here, in *The West's Darkest Hour*. I also chose Bardamu's essay on why Europeans should abandon Christianity for *The Fair Race*. But now it is Bardamu himself who has disappointed me!

In his article published yesterday on *The Occidental Observer*, 'White Nationalism and its Leftist Enemies', Bardamu no longer uses the 'neochristian' term he used in his lengthy essay on *The Fair Race*. In his recent essay on MacDonald's webzine, he replaced it with the term in vogue in white nationalism circles,




**"RACISM":**

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Read this section from Wm. Pierce's *Who We Are* about the West's darkest hour.

For a couple of articles on Richard Wagner and LOTR click on pics below:

'cultural Marxism'. It is true that while speaking of 'an ideology of all-consuming, overwhelming psychotic White racial self-hatred' Bardamu wrote:

> ... while elevating the virtues of his own Judeo-Christian slave morality—humility, weakness, equality—to a position of supremacy. Through Nietzschean *transvaluation of all values*, good becomes bad and bad becomes good.

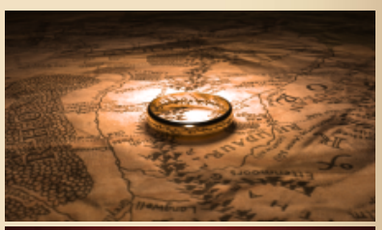
However, as an almost orthodox white nationalist, Bardamu emphasises the JQ rather than the CQ. And what is worse, although I also published on this site his essay on NS Germany that they had rejected in other white nationalist forums (remember that NS and WN are two different animals), Bardamu doesn't seem to have read what we say about NS Germany in Part I of *The Fair Race*—or even the central essay of that book. I am referring to 'Rome vs. Judea; Judea vs. Roma' also featured in Part I of *The Fair Race*. After a paragraph on the decline and fall of the Roman Empire, in his essay yesterday Bardamu wrote:

> Unlike Rome, the decline of America has been purposely engineered by hostile elites. The expatriate Jews of the Frankfurt School pathologized... Apparently, Whites have been so thoroughly indoctrinated by the media and education system they have come to embrace the demographic transformation of America as a *fait accompli*...

Ignorance abounds in this quote. It was Jewry, in the form of Judeo-Christianity, that caused the collapse of Rome (cf. the part 'Judea vs. Rome' in the aforementioned essay of *The Fair Race*). And regarding the hostile elite, Bardamu seems to ignore the countless quotes I have collected on this site from Robert Morgan, who has been arguing with conservative racialists at *Unz Review* for quite some time, proving that anti-white and pro-black ideology to the point of a bloody civil war predates the mass migration of Jews into the United States. In fact, my post yesterday, 'Confederate Cassandra' was nothing more than quoting what Morgan had quoted a few days ago on *Unz Review*. The words with which Bardamu concludes his essay on the MacDonald webzine—:

> America must die because the Whites who once formed her civilizational backbone are deracinated, alienated and milquetoast cosmopolitans. If the destructive policies of the elites are irreversible, it is because there is no longer anything for Whites to rally around, nor is there anything to draw them together. America must die, but that does not mean White nationalism must die along with it.

—I could paraphrase like this: Not only America, but Christianity must die because those males who once formed with it their



**The Jewish Problem (Jewish authors):**

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

**The Jewish Problem (non-Jewish authors):**

Definition of anti-Semitism

*The Culture of Critique*'s Preface

**History of Jewry:**

civilisational backbone are now deracinated, alienated and lobotomised eunuchs. Judeo-Christianity must die, but that doesn't mean that the ideals of National Socialism must die along with it.

PUBLISHED IN: CHRISTIAN QUESTION (CQ) FAIR RACE'S DARKEST HOUR (BOOK) JEWISH QUESTION (JQ) WHITE NATIONALISM ON JULY 18, 2020 AT 12:56 PM COMMENTS (2)

## *Against Semitic verbiage*

*Vig said:*

Studying the Aryan (European) history it is obvious that we are gifted with a tremendous capacity to create visual beauty in art. The Greeks were a shining example of this. This is a right brain faculty.

So the Aryan mind prefers to think in pictures but spoiled his mind by getting used to this rotten alphabet. The Anglo Saxons are proof of it.

*My two cents:*

This is exactly why I decorate this site with the images that can be seen both on the sidebar and in my very brief entries: something that doesn't exist in the verbiage of left-brain white nationalism.

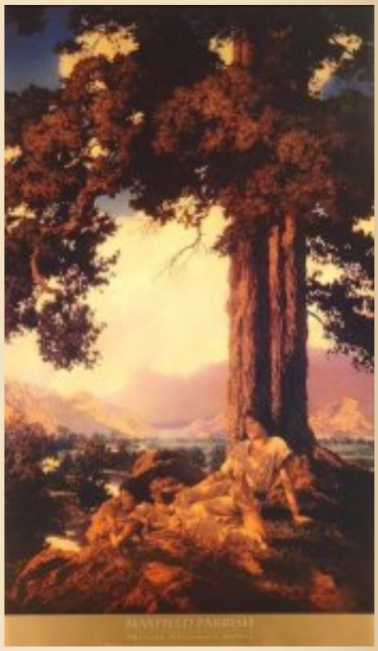
The ideal would be to rebuild the handsome temples that the Christians demolished to follow the advice of Manu Rodríguez (pages 148-50 of *The Fair Race*).

PUBLISHED IN: ART ARYAN BEAUTY ON JULY 17, 2020 AT 4:01 PM COMMENTS OFF

## *Confederate Cassandra*

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

What was the reason that induced Georgia to take the step of secession? This reason may be summed up in one single proposition. It was a conviction, a deep conviction on the part of Georgia, that a separation from the North was the only thing that could prevent the abolition of her slavery…

If things are allowed to go on as they are, it is certain that slavery is to be abolished. By the time the North shall have attained the power, the black race will be in a large majority, and then we will have black governors, black legislatures, black juries, black everything. Is it to be supposed that the white race will stand for that? It is not a supposable case…

War will break out everywhere like hidden fire from the earth, and it is probable that the white race, being superior in every respect, may push the other back… We will be overpowered and our men will be compelled to wander like vagabonds all over the earth; and as for our women, the horrors of their state we cannot contemplate in imagination. That is the fate which abolition will bring upon the white race…

We will be completely exterminated, and the land will be left in the possession of the blacks, and then it will go back to a wilderness and become another Africa… Suppose they elevated Charles Sumner to the presidency? Suppose they elevated Fred Douglass, your escaped slave, to the presidency? What would be your position in such an event? I say give me pestilence and famine sooner than that.

—Speech of Henry Lewis Benning to the Virginia Convention, February 18, 1861.

PUBLISHED IN: AMERICAN CIVIL WAR BLACKS TRANSVALUATION OF ALL VALUES ON JULY 17, 2020 AT 10:38 AM COMMENTS (23)

## *Dear César,*

On your series 'Wagner vs. Bach' I would like to comment:

As a former Catholic I have stopped visiting any church building for all my life. Never again a famous cathedral will impress me, especially not out of an interest in art.

It took me major efforts to recognize that Christian representations in art and 'sacred music' are without exception

**On racial IQ studies:**

The new enemies of science

The roots of civilisation

**Who am I?:**

See an excerpted translation from the German Metapedia article about me.

**HUMAN SKIN COLORS:**

infectious material, propaganda means of subjugation, THE original degenerate art for Aryans. One should shrink from letting any such product enter into perception as one would shrink from the sight of the mutilated corpses of children.

Aryan *Weltanschauung* demands logical consistency and *gravitas* wherever we go.

(This in mind – by the way – I don't like César using Christian phrases, memes, comparisons and paintings in any sense. Whether we like it or not, it perpetuates ideas and the influence of the enemy.)

Cheers

Albus

PUBLISHED IN: CHRISTIAN QUESTION (CQ) DEGENERATE ART JOHANN SEBASTIAN BACH MUSIC ON JULY 17, 2020 AT 10:27 AM COMMENTS (9)

## *Inverted values*

St. Paul famously wrote to the Galatians: '*There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus*'.

But America in the era of George Floyd (may he rest in power) appears to be inventing a new religion of race.

In accordance with our culture's declining intellectual prowess, our new creed is a very simple faith, with one black-and-white dogma:

Blacks are best and whites are worst.

In 2020, all you need to know is who are the good guys and who are the bad guys.

Everything else follows inevitably. For example, whites are sinners and must be disciplined, while blacks are saints and must be indulged.

As you may have noticed, the spelling of the word 'black' has recently been subjected by the mainstream media to 'reverential capitalization', much as in Victorian translations of the Bible, pronouns that refer to God were capitalized.

The point of newspapers now capitalizing 'Black' but, pointedly, not 'white' is to make clear that blacks are of a higher caste than

ARCHIVES

Select Month

CATEGORIES

14 words

2001: A Space Odyssey (movie)

3-eyed crow

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

Alcibiades

whites. An Aryan conqueror in ancient India would have immediately understood the purpose of the symbolism…

Here in America, blacks are currently being reconceptualized as no longer our fellow citizens… It's rapidly becoming the official ruling-class religion of the United States.

_____ 卐 _____

I stole the above page from yesterday's article 'Our New Religion of Race' by Steve Sailer. An exemplification with real-life cases about this inverted world (IMO courtesy of Xtianity) can be read in Spencer J. Quinn's article also published yesterday.

PUBLISHED IN: RELIGION TRANSVALUATION OF ALL VALUES ON JULY 16, 2020 AT 11:22 AM COMMENTS (15)

## *Führer quote*

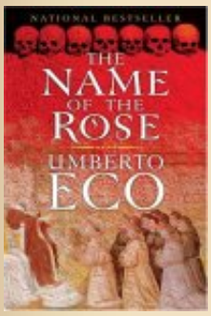
'The goal of female education must invariably be the future mother'.

PUBLISHED IN: ADOLF HITLER QUOTABLE QUOTES WOMEN ON JULY 15, 2020 AT 6:37 PM COMMENTS OFF

## *The Name of the Rose*

In his latest piece, published today, Ricardo Duchesne says that 'the Western ideals of individualism, egalitarianism, and moral universalism are the ultimate causes' of white suicide. But again, he doesn't mention that Christianity exacerbated individualism, egalitarianism, and moral universalism. (The doctrine that your soul must be saved from eternal fire infinitely exacerbated the individualism of the white race.) But I didn't want to focus on Duchesne.


Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes
Aphrodite
Apollo
Apollonius of Rhodes
Arcadia




These days I watched the miniseries they made last year about the novel *The Name of the Rose*, authored by the Italian Umberto Eco. Naively, I acquired the DVDs expecting that the Italian Giacomo Battiato would respect his countryman's masterpiece. To my surprise, Battiato did the same thing they did in the 1986 film, in which Sean Connery plays the wise Franciscan monk William of Baskerville: they both saved the girl who, in Eco's novel, is sent to the stake by an Inquisitor. But the recent television series is much worse, as it invents female characters, brave warriors of course, who do not appear in either Eco's novel or the 1986 Hollywood adaptation.

It is really a scandal that the film industry continues to betray one of the very few masterpieces in literature of the last decades (here on this site I also have promoted the reading of *Julian* by Gore Vidal).

Even though I don't recommend the 1986 adaptation, much less last year's miniseries, seeing the latter these days reminded me of something I have already said on this site about a passage in *The Name of the Rose:* precisely what white advocates like Duchesne will never dare to see.

PUBLISHED IN: FILM LITERATURE THE NAME OF THE ROSE (NOVEL) ON JULY 15, 2020 AT 11:59 AM
COMMENTS OFF

## *Covid update*

Left, *The four horsemen of the apocalypse in the time of covid-19* by Joseph Hutchinson.

Chris Martenson has confirmed tonight what was said in his previous video: apparently, there will be no herd immunity or vaccine for the Chinese coronavirus.

Everything seems to indicate that it will truly be an apocalypse rider, as the devastation it will create in the service sector in the US (70 percent of the American economy) will surely contribute to the financial collapse we have been predicting.

PUBLISHED IN: CHINESE CORONAVIRUS CURRENCY CRASH ESCHATOLOGY ON JULY 14, 2020 AT 9:04 PM
COMMENTS (7)

Arcadius
Archeology
Archimedes
Architecture
Argentina
Arianism
Aristocracy
Aristophanes
Aristotle
Art
Artemis
Arthur C. Clarke
Arthur de Gobineau
Arthur Kemp
Arthur Schopenhauer
Artificial Intelligence (movie)
Aryan beauty
Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila
Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)

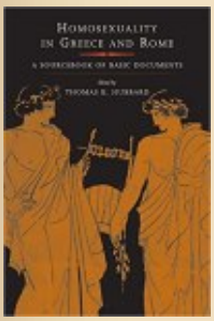
# *Hubbard's book*

As I promised Patrick on this thread, I started reading Thomas Hubbard's, *Homosexuality in Greece and Rome*, available online.

After reading at least the introduction my opinion remains the same. The only type of homosexuality tolerated in a Fourth Reich should be that of two adolescents beautiful enough not to cause revulsion in a heterosexual who sees them together.

Below I reproduce some excerpts from the introduction to Hubbard's book, omitting the bibliographical references. As can be seen, homoeroticism was not always accepted in Greece and Rome:

_____ 卐 _____




In *Wasps,* Aristophanes assures his audience that his tastes are not pederastic, and comedy generally ridicules those who seem exclusively or excessively devoted to boys or men, as if to imply that their preferences were not the norm, but they were nevertheless a recognizable group in ancient Athens. Roman satirical texts from authors such as Petronius, Martial, and Juvenal recognize that some men were genuinely incapable of sex with women…

Artistic evidence also suggests that the symposium, or drinking party, was a locus of homosexual admiration, courtship, and even sexual acts.The tragedian Sophocles ogled cute serving boys, and in myth Ganymede was brought to Olympus to be the cupbearer of the gods and Zeus' favorite. As figure 23 shows, serving boys would often tend to their duties naked. That Plato and Xenophon both set dialogues on love at such gatherings is significant. Most male homoerotic lyric poetry was probably intended for delivery in such a setting. 1.85, 1.88, and 1.89 are *skolia* (drinking songs) that may have been meant for recitation at banquets as an expression of homosocial values common to men of the upper class…

One should not necessarily assume from the number of references that such behavior was more common in Rome than it was in Greece: it may be that sexual passivity on the part of free citizen males was even more offensive to Roman sensibilities (for which it was not acceptable even in free youths) and hence became a potent satirical topos for moral disorder and inversion of values, as is suggested by the uniformly hostile tone of the sources.

Greek and Latin shared a term for such men: *kinaidos/cinaedus*.


Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brutus
Buddhism
Caligula
Canada
Cannibalism
Carl Gustav Jung

It may have been used as early as Archilochus. Its first certain attestations in Aristophanes are not distinctively sexual; it just appears as one of many terms of abuse for rascality. But by the fourth century its meaning is more specific: the orator Aeschines abuses Demosthenes as one, and Plato has Socrates refer to their life as "terrible and shameful and to be pitied"...

It therefore seems unwise to limit the term *kinaidos/cinaedus* to the sexually passive: its range seems potentially to include anyone who is perceived as sexually excessive or deviant. I have therefore adopted the somewhat unsatisfactory translation "pervert" in numerous passages throughout this volume, inasmuch as that English word combines the same vagueness of reference with an equally strong element of censure and disapproval. The *cinaedi* as a group are too often mentioned to be merely imaginary projections, however embroidered with fiction each individual story may be.Antiquity, like our own society, had its share of sexual dissidents and nonconformists.

*Varieties of moral judgment*

Just as sexual behavior in Greece and Rome was irreducible to any single paradigm, moral judgments concerning the various species of same-gender interaction were far from uniform. The widespread notion that a "general acceptance" of homosexuality prevailed is an oversimplification of a complex *mélange* of viewpoints about a range of different practices, as is the dogma that a detailed regimen of protocols and conventions distinguished "acceptable" from "unacceptable" homosexual behaviors.

There was, in fact, no more consensus about homosexuality in ancient Greece and Rome than there is today. In these heavily discourse-oriented cultures, as in our own, sexual dissidence was a flash point of ideological contention...

Although there is no question that comic invective holds the greatest scorn for effeminates and/or sexual passives, adult effeminacy was merely seen as the most extreme and visible manifestation of an institution (pederasty) that, even when practiced in a "normative" way, effeminized, prostituted, and corrupted adolescents who were one day destined to become the city's leaders...

The sum of this evidence, together with the association of pederasty with upper-class venues like the symposium and wrestling school, suggests that it was primarily an upper-class phenomenon, at least in Athens; only men with a certain amount of wealth, leisure, and education were in a position to provide boys with the attention and courtship gifts they might expect, whether tangible or intangible. The majority of Greek men lived close to


Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Chinese coronavirus

Chris Martenson

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

the subsistence level and had neither the time nor the wherewithal for such pursuits.

Even within elite intellectual circles there were many Greeks who had their doubts about any physically consummated form of pederasty. Xenophon's *Memorabilia* presents a Socrates who cautions his young followers against pederastic involvements; and Xenophon's *Symposium* seems to place a higher valuation on heterosexuality at the end. "Platonic love," as articulated in Plato's *Symposium* and *Phaedrus*, attempts to rehabilitate pederastic desire by sublimating it into a higher, spiritual pursuit of Beauty in which the sexual appetite is ultimately transcended. The idea of a chaste pederasty gained currency in other fourth-century authors, and may have some precedent in Spartan customs, but Plato's last work, the *Laws*, appears to abandon it and present an entirely negative view. Even in the *Phaedrus,* Lysias' speech and Socrates' first speech flesh out serious and specific reflections on the harm that the wrong kind of pederasty could do a boy, suggesting that the concept of Platonic love was developed as a response to widespread censure. Texts such as the comic fragment 3.29 show that even in Plato's own day, some were skeptical whether such a chaste pederasty could exist in reality; later satirical texts take it for granted that these philosophical pretensions were fraudulent covers.

Censure of same-gender relations in Roman culture was differently motivated: class considerations played less of a role, and the inappropriateness of sexual passivity for a Roman male, even during his youth, is the central theme of many texts. Some texts go further and condemn active forms of pederasty, even when practiced with a slave or foreigner: this preference is either impugned as Greek and un-Roman or singled out as a sign of luxury and self-indulgence. Roman oratory, like its earlier Greek counterpart, assumes an audience that is generally hostile to all forms of homosexuality, whether active or passive. Despite the libertarian utterances of some early Stoics (5.21–22), Stoic philosophy of the Roman period was profoundly negative concerning any form of sex that could be considered "against Nature", a philosophical objection some sources advanced even during the Greek period.

*Power dynamics*

To the extent that literary texts display a power differential, it is rather to emphasize the powerlessness and even emotional helplessness of the lover and a privileged position of control occupied by the beloved youth: this configuration permeates Greek lyric texts from the archaic to the Hellenistic period. Even poems in which a lover congratulates himself on becoming free of a youth's tyranny or admonishes the youth to beware of the future


Civilisation (TV series)

Classical sculpture

Claude le Lorrain

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

reflect a sense of desperation on the part of an unsuccessful lover. These protestations should not be dismissed as merely hollow convention.

Whatever advantage an older lover might have in experience, social connections, or verbal charm, the youth had the countervailing power of Beauty on his side, which was a rarer commodity. Simple demographic reckoning tells us that eligible youths in that short-lived, but most desirable, window of efflorescence (from about fourteen to eighteen) were far fewer in number than the adult lovers who might pursue them (Greek men typically did not marry until their thirties). And even among the demographically eligible, many boys would either not be interested or would be closely guarded by their fathers or pedagogues (slave attendants); others would prefer the company of youths closer to their own age (as implied by Socrates' proverb "youth delights youth"). It was emphatically a seller's market. Vases seldom show more boys than wooers, but often the reverse; vases often show boys rejecting advances or acting noncommittal. Boys like Lysis and Charmides are surrounded by a mob of admirers in Plato's dialogues, and even the hypothetical boy addressed in Lysias' and Socrates' discourses in the *Phaedrus* is assumed to have his choice among several lovers and non-lovers (the latter being a less emotionally heated version of the former)...

The most desirable boys were precisely those from elite families, like Alcibiades or Timarchus, and the goal of a pedagogical mentorship was not to objectify and subordinate them, but to advance their socialization into the elite male world of the symposium and athletics, and eventually politics and the life of the mind...

If the Greeks' principal interest in pederasty were as an institutionalized phallic confirmation of the sociopolitical supremacy of adult citizen males, one would expect far more attention to pederastic relationships with slaves, as in Rome, or with lower-class boys. But as we have seen, it was boys of the best families who were most likely to attract admirers.

*Origin and chronological development*

Most previous discussions of Greek and Roman homosexuality, although distinguishing between the two cultures, tend to treat each culture synchronically, as if attitudes and practices were relatively uniform over time.However, reflection on the various social practices of homosexuality and swings in public attitudes toward it in Western societies just in the second half of the twentieth century should caution us against such static assumptions in the case of ancient societies, which bore witness to many equally wrenching social and political transformations. One advantage of gathering texts together in the format this volume


Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

El Grial (book)

Eleusis

provides is that it allows detailed consideration of significant chronological developments within both Greece and Rome.

The origin of institutionalized homosexual practices in Greece has been a matter of considerable speculation and controversy, with some scholars tracing it back to Indo-European or Minoan origins.Ancient texts variously credit the Spartans or Cretans with a special role as early practitioners, particularly in what may be initiatory contexts. Some lyric texts and the Thera graffiti may support an initiatory interpretation.The earliest artistic evidence is Cretan and suggests a partnership of younger and older warriors. Aristotle connects the introduction of the practice with overpopulation and the desire for a lower birthrate, possibly through delayed marriage. Our earliest textual evidence is from the early seventh century, although Plutarch relates an incident that, if historical, must have occurred around 735–730 b.c.e. There is no clear evidence for homosexuality in the epic poetry of Homer and Hesiod,which could support a thesis of seventh-century origins, possibly in response to population issues.

The evidence is far more substantial for the fifth century and later, when one can note a progressive diminution in the status of pederasty at Athens, apparently in conjunction with the growth and radicalization of the democracy. In the earliest decades of the fifth century stands the legend of the tyrannicides Aristogeiton and Harmodius, who are credited (falsely) with a decisive role in overthrowing the Peisistratid dynasty and inaugurating democratic self-governance. Their legend should be seen as an attempt to situate the practice of upper-class pederasty within the emergent democratic ideology. Art historians have noted that scenes of uninhibited pederastic courtship and sex are common on Athenian vases until about 460, parallel to the celebration of pederastic love in the lyric poets; afterward, however, such representations (and, indeed, even explicit heterosexual scenes) virtually disappear in favor of much more coded arrangements, as in figs. 23–24.This movement away from a libertine and hedonistic artistic style toward more prudish and “family-oriented” modalities seems to parallel the sexual conservatism and enforcement of moral norms evident in comedy and oratory of the late fifth and early fourth centuries, which, as we have seen, appeal emphatically to popular tastes and democratic values. Indeed, Thucydides’ demythologizing critique of the Aristogeiton and Harmodius legend should be interpreted in the same light. The ethics of self-restraint in regard to boys that is praised by Xenophon also attests a growing moral problematization of pederasty in this period. It may not be incorrect to read the evolution of “Platonic love” in fourth-century texts as an attempt to rehabilitate pederasty by imagining a more modest and ethically acceptable form of the institution within a social environment that increasingly marginalized traditional pederasty as both nondemocratic (i.e., upper-class) and corrupting (i.e.,


Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race’s Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey teaching venality).

In Rome attitudes toward homosexuality experienced equally significant chronological developments…

During the second century b.c.e., a number of moralistic texts and utterances reject male love altogether, even involving slaves, or worry about the effeminization of Roman manliness under the growing influence of Greek cultural mores. This contrast between Greek and Roman, together with the perception, which may or may not have been historically accurate, that pederasty was imported into Rome from Greece, also becomes a leitmotif in late republican discourse. Cicero feels free to use any association with homosexuality against his rhetorical opponents. It should not surprise us that sexuality became problematized at a time when Rome's national identity and political system were undergoing such profound transformations: indeed, the poet Catullus uses metaphors of sexual domination to express the loss of political liberty with the demise of the Republic.

By the Augustan period, however, Rome's political destiny appeared settled and Greek cultural influence was taken for granted. Even if pederasty in the Greek style was still not fully assimilated, it appears to have been considered less of a threat. In moral and satirical texts of the first century c.e. and later, same-gender relations are often the focus of critical comment, but Greek influence is no longer the issue so much as the morally debilitating effects of wealth, power, and appetitive excess, all tendencies observable at the acme of the Roman Empire and embodied in the personae of the emperors. More detailed discussion of these developments in both Greek and Roman moral attitudes is better left to the introductions to the individual chapters.

---

PUBLISHED IN: ANCIENT GREECE ANCIENT ROME HOMOSEXUALITY PEDERASTY ON JULY 14, 2020 AT 8:51 PM COMMENTS (1)

---

« Older Entries

Newer Entries »

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 movie)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Health

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of the West

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johann Sebastian Bach

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Mantras

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Mike Maloney

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nick Fuentes

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Out-group altruism

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritanism

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Nixon

Richard Spencer

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Rudolf Hess

Russia

Russian Revolution

Sappho

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Seventh Seal (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 movie)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Technology

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

The Brigade (novel)

The Camp of the Saints (novel)

The Name of the Rose (novel)

The Satyricon (novel)

The Turner Diaries (novel)

The Yearling (novel)

Thebes

Theoderic the Great

Theodore Lidz

Theodore Roosevelt

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

Whispering Leaves (book)

White nationalism

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

Xenophon

Zeus

Zosimus

Zweites Buch

The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I’m less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

David Irving's Website

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

**T A G S:**

4 words

"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West".

– Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding why we say that Christianity and the JQ are one and the same, see this passage from *The Fair Race*.

When you forbid your enemy to hate, you've disarmed him.

The deep-seated death-wish that seems to have taken hold of the collective subconscious psyche of the Aryan race after Hitler's death is I believe a consequence of centuries of Jewish brainwashing via Christianity and its secular offshoots.

Once the majority of Aryans had rejected Hitler they embraced what remained of Christianity, Christian ethics, with a vengeance. Aryans are aware of what our race is capable of becoming from the photos and films of NS Germany and many of them hate and fear their own race's potential for greatness due to attachment to an irrational morality and so our race is in a sort of self-destruct mode.

If the National Socialists had won the Second World War our race would not have entered into this intense struggle to overcome the oldest and most effective weapon of the Jews, Christianity. So this post-1945 struggle with the mental disease of Christianity does serve a purpose in that it will either destroy us for good or make us even stronger.

Before Aryans can annihilate the biological Jew on the physical level they must destroy the alien Jewish mind virus on the mental level by overcoming Christian morality. —Joseph Walsh

Sooner or later the world will recognise that Hitler was right and that until the West accepts this fact, they will continue their ongoing self-destruction, especially in the US and the UK.

Either way, massive destruction is unavoidable because after the Second World War the Allies must pay a massive karmic debt.

Whatever you want to call it, thinking you can aid in saving the white race while, at the same time, bending the knee to Jewish deities (Yahweh and Yeshua) is some kind of combination of insane, dishonest, cowardly, naive, or very stupid. To bottom line it, it won't and can't work.

'White nationalists have failed because trying to stir up anti-semitism in a culture shaped by almost two thousand years of Christian delusion and a white race imbued with the conviction that a Jew is God is a fool's errand'. —R.M.

## RECENT COMMENTS

- TheCuckoldsBane on Mental illness
- Alex on Vikernes on Twitter!

Jamie on Vikernes on Twitter!
Mike on Vikernes on Twitter!
Joseph Walsh on Quotable quote
goyper on Quotable quote
Berk on Mental illness
Bob in DC on Austrian school
C .T. on Austrian school
Bob in DC on Austrian school
C .T. on Austrian school
Bob in DC on Austrian school
C .T. on Austrian school
C .T. on Quotable quote
Bob in DC on Austrian school
Search

Donate

The site of a 3-eyed crow fused to a weirwood tree.



Follow