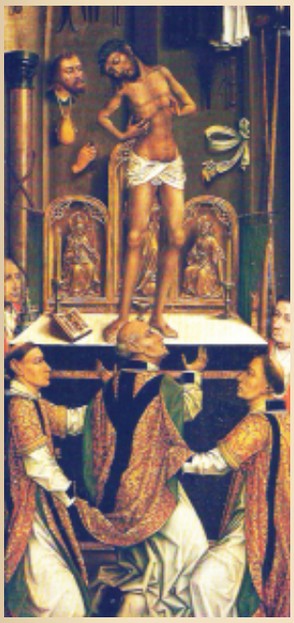
Veritas odium parit, 2



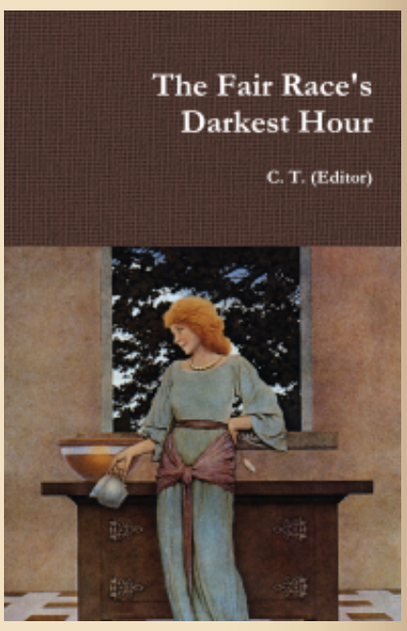
In the royal chapel of the cathedral of Granada this painting representing the Mass of St. Gregorio is preserved. Jesus shows the wound on his side and the attributes of his passion appear around him. It is a work of a 15th-century painter known as 'Master of the Legend of St. Lucía'.

Apparently, the images of Christian art that I have been choosing as introductions to different posts have nothing to do with the content of the articles. For example, apparently this painting, in which the most famous Jew in history shows the wound on his side, inflicted by evil Romans, has nothing to do with the phobia that many white nationalists feel toward Nordicism (a Nordicism that, in times of the golden age of the American eugenicists and the Third Reich, was taken for granted).

But art is the Royal Road to understand the Zeitgeist of a stage of Western culture. In his 1969 series, *Civilisation*, Kenneth Clark showed the Greek head of Apollo as an example of the highest white culture. He then said that, with the arrival of Christianity, the human body virtually disappeared and the only thing that remained were degenerate homunculi in Irish pictorial art, especially as illustrated books.

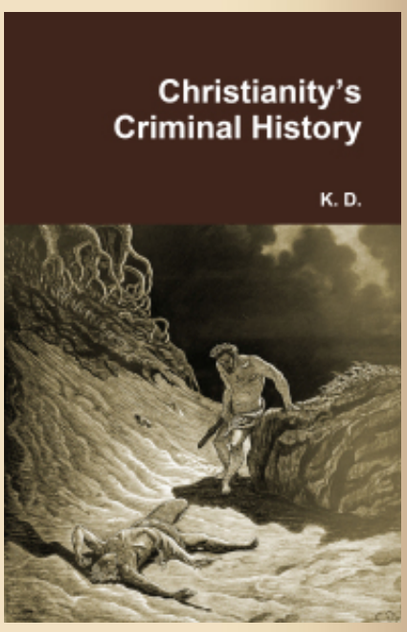
A lot of white nationalists are still Christians who don't want to hurt the feelings of the homunculi. If the beauty of the ancient Aryan man had not been demonised throughout Christendom, there would be no anti-Nordicists in the alt-right today. In other words, anti-Nordicism is the tail of the Era in which the Semite convinced the Aryan that His beauty was sinful. This is the last part of the tail of 'There is neither Jew nor Greek, there is neither bond or free, male or female: for ye are all one in Christ Jesus'.

The superiority of National Socialism over the American movement today consists in that, like the Renaissance Italians, the



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



Germans transvalued the Christian disvalue of a wounded Jew to the ancient value of Aryan beauty. That was very remarkable in the art, pamphlets and outdoor sports of the Third Reich. Replacing the Jew that shows us his wounds to make us feel guilty (the ancient version of the Holocaust), with the sculpture of a perfect Aryan, is part of the healing process to save the fair race.

The author of *Counter-Currents* insulted by anti-Nordicists (surely muds with an inferiority complex) wrote:

_____ 卐 _____

Northern Europe vs. the Mediterranean

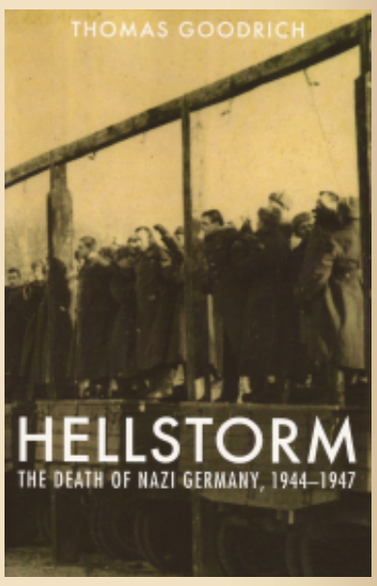
The oft-quoted statement of Aristotle, "Man is a political animal," is actually a mistranslation. A truer rendering of his words would be, "Man is the kind of animal who lives in a *polis*." That Greek word encompasses more than "city-state," its usual translation. First of all, the English term "city-state" makes the city the dominant element and the surrounding countryside an afterthought, whereas in ancient Greece, most people lived in villages and farming communities. Even in the *polis* of Attica, which had the bustling city of Athens, the citizens it sent to fight at the Battle of Marathon were mostly farmers.

Such a community, moreover, must be relatively small. Athens was the exception: most Greek *poleis* had a total population of fewer than 50,000, with perhaps 5-10,000 citizens. In the *Laws*, Plato sets the ideal, with characteristic precision, at 5,040 citizens. Aristotle did not have Plato's affinity for applying mathematical exactness to human affairs, but he did believe that a man should know his fellow citizens, if not personally then at least by reputation – else how could he properly judge if a man is fit to govern? He also thought it important that the citizens should be able to assemble in one place. Still, the *polis* must not be so small that it cannot meet its economic needs and defend itself properly.

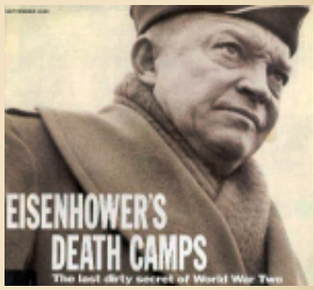
Most important of all, by *polis* Greeks understood a whole nexus of ideas centered around a self-governing community that is bound not just by laws but by traditions and a common religion, language, and history. Absent these elements, the *polis* ceases to be. If the community is ruled not by itself but from a distant capital, or if it is a vast metropolis comprising a kaleidoscopic range of ethnicities, it is no longer a community in the true sense. What is more, its inhabitants cannot reach their moral, spiritual, or intellectual potential, because their nature has been cramped. Thus, life in the kind of community Aristotle describes is

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

intimately bound up with Western man's nature; without it, he becomes less human.

Using Aristotle's criteria, we can see that medieval Iceland, for example, meets the definition of a *polis*. Overwhelmingly rural, it possessed no metropolis drawing off all financial and intellectual capital from the countryside. While spread over a large territory, the citizens of the Icelandic *polis* managed to assemble once a year at the *Althing*. That they knew of each other by reputation, or through a sort of medieval Six Degrees of Kevin Bacon, is evident from the impressive corpus of their sagas. In these, newcomers in the narrative always identify their kinship and lineage to an impressive degree, often crossing over between sagas, giving others the proper context in which to place them. The Icelanders governed themselves and were as fiercely independent as the Greeks who faced the Persian invasion. Above all, they were bound by a common history, language, and religion—this latter unity being such an important point that the official conversion to Christianity was decided at the *Althing*.

It does not take much imagination to see that the *polis* can also be a tribe: that is, kinship proves more important than geographic location. Aristotle was adamant, in fact, that whatever we call a collection of people who happen to live in the same place and interact merely for the purpose of making money off each other, we cannot call it a *polis*. Upon closer inspection, then, any of the Germanic tribes described by Tacitus meet Aristotle's definition of a *polis*, and this would apply even later, during the period of the great *Völkerwanderung* that hastened Rome's demise. But the *polis* had long since died out in Aristotle's homeland, which had much to do with his most famous pupil.

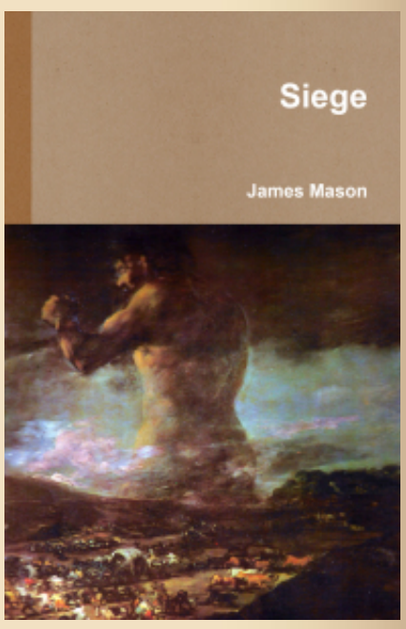
PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ANCIENT GREECE ARISTOTLE ARYAN BEAUTY CHRISTIAN ART CHRISTIAN QUESTION (CQ) CIVILISATION (TV SERIES) KENNETH CLARK NORDICISM PLATO ON JULY 14, 2019 AT 2:27 PM COMMENTS (7)

Julian, 71

In May the plan to strike directly at Strasburg was submitted by Sallust and me to Florentius and his general, Marcellus. It was promptly dismissed. We argued. We begged. We promised victory. But they would not listen.

"We are not yet ready to commit the army to a major battle. This is not the time." As Marcellus was provincial commander-in-chief, I was forced to obey.

"At what time," I asked, looking about the council chamber (we were in the prefect's palace), "will we be able to obey the Emperor



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

and drive the Germans out of Gaul?"

Florentius was suave. His manner to me, although still condescending, was more cautious than before. Obviously, I was not to fall without careful effort on his part.

"May I propose to the Caesar a compromise?" Florentius played with a delicate purse of deerskin, containing *his* god, gold. "We have not the men for a major campaign. Until the Emperor sends reinforcements, which he is not apt to do this year since he is already committed on the Danube, we must confine ourselves to holding what we have, and to regaining what we can, without too much risk."

Florentius clapped his hands, and a secretary who was squatting against a wall sprang to his feet. Florentius was most imperial in his ways, but then, praetorian prefects are important men. At this time Florentius governed Morocco, Spain, Gaul and Britain. The secretary held up a map of Gaul.

Florentius pointed to a town called Autun, just north of us. "We have received news that the town is besieged." I almost asked why I had not been told before, but I held my tongue. "Now if the Caesar chooses, he might-with General Sallust"—Florentius addressed a small crooked smile at Sallust, whose face remained politely attentive—"relieve Autun. It is an old city. The walls were once impregnable but they are now in considerable disrepair, like nearly all our defences, I'm afraid. There is not much of a garrison but the townspeople are valiant."

I told him quickly that nothing would please me more. I would go immediately to the relief of Autun.

"Of course," said Florentius, "it will take several weeks to equip your troops, to assemble supplies, to..."

"One good thing," Marcellus interrupted, "you won't have to worry about siege engines. Even if the Germans capture the city before you get there, they won't occupy it. They never do."

"But what about Cologne and Strasbourg?"

"Destroyed," said Marcellus, with almost as much pleasure as if he personally had done the destroying. "But not *occupied*. The Germans are frightened of cities. They won't stay in one overnight."

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

"Their custom," said Florentius, "is to occupy the countryside around a city and starve the inhabitants. When the city finally capitulates, they burn it and move on."

"How many troops will I be allowed?"

"We are not certain just yet. There are other… contingencies." Florentius shifted from hand to hand the purse of gold. "But in a few weeks we shall know and then the Caesar may begin his first… Gallic war." This jibe was crude but I had learned not to show offence.

"Then see to it, Prefect," I said, as royally as possible, and accompanied by Sallust I left the palace.

As we walked through the city streets to my villa, not even the memory of Florentius's contempt could shatter the delight I took in the thought of action. "Just one successful campaign and Constantius will give me the whole army!"

"Perhaps." Sallust was thoughtful. We crossed the square, where carts from the countryside were gathering with the first of the season's produce. Two guards followed me at a discreet distance. Though I was Caesar, the townspeople were by now quite used to seeing me wander alone in the streets and where before they had done me frightened obeisance, they now greeted me—respectfully of course—as a neighbour.

"Only…." Sallust stopped.

"Only if I have too great a victory, Constantius will see to it that I never command an army again."

"Exactly."

I shrugged. "I must take my chances. Besides, after the Danube, Constantius will have to face the Persians. He'll have no choice except to trust me. There's no one else. If I can hold Gaul, then he must let me."

"But suppose he does not go against Persia? Suppose he moves against *you*?"

"Suppose I am struck dead by… that cart?" And we both leaped to the side of the road as a bullock-cart rumbled past us while its driver loudly cursed it and us and the gods who had made him late for market. "It will be all right, Sallust," I said as we approached the villa. "I have had signs."

Sallust accepted this, for he knew that I was under the special protection of Hermes, who is the swift intelligence of the universe.

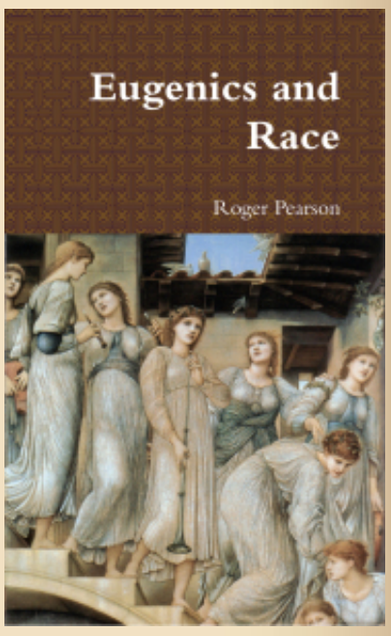
PUBLISHED IN: GORE VIDAL JULIAN (NOVEL) LITERATURE ON JULY 14, 2019 AT 11:58 AM COMMENTS OFF

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

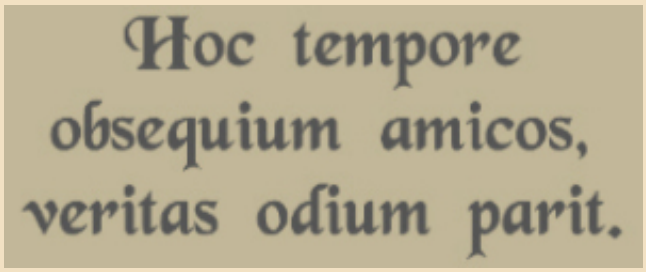
cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

Veritas odium parit, 1



> 'In these days friends are won through flattery,
> the truth gives birth to hate' —Terence.

Ten years ago I did not start a career as a *blogger*, but as a *vlogger*. I did it in Spanish, showing my face about the subject that I master the most: the tragedy that occurred in my family. Given that in the study of family abuse I touched on the incredible abuse of parents to children in the pre-Hispanic world, I received great insults from Mexicans with an inferiority complex. Nowadays my YouTube channel is private and I blog in English.

In the city where I live, I barely have contact with pure whites. Nor do I have dealings with Jews. My place is in an area at the extreme south of Mexico City, very close to central Tlalpan, which four decades ago my father chose for the huge colonial mansions near that centre. Originally he wanted to buy one of those mansions but finally settled for a house closer to the Golf Club. (Today I did only ten minutes walking from central Tlalpan to the house that my sister and I inherited from him.)

Thus, without whites or kikes in my immediate circle, what I know best is the tremendous inferiority complex of the Meds in general and mestizos in particular. A few years ago, for example, an Italian who posted very intelligent comments on this site got upset when I told him that an Arab player of the Italian football team was not white. This smart American-Italian stopped commenting here. The same happened to me with a son of Spaniards living at the opposite pole of this big city: he showed zero tolerance to the texts of Evropa Soberana and Arthur Kemp due to their Nordicism. We are no longer on speaking terms.

Such is the experience—experience of decades—that I have had with mestizos and Meds that I dare to conjecture that the vast

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

majority of those who have insulted me in racist forums are not pure Aryans. I even believe that those commenters who recently tore their garments on *Counter-Currents* are mudbloods.

The editor of *Counter-Currents* is anything but a Nordicist. But recently he accepted an article that vindicates, to some extent, what I've been collecting on this site from several authors, including William Pierce, about why white civilisations fall: miscegenation. I refer to 'The Saxon Savior: Converting Northern Europe' by Ash Donaldson.

There is no doubt that telling the truth breeds hatred!

Such is the anti-Nordic hysteria of several of the *Counter-Currents* commenters—and elsewhere!—that I feel moved to reproduce the long article of Donaldson in seven entries, beginning with the introduction:

_____ 卐 _____

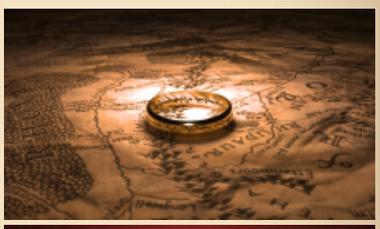
"There were many whose hearts told them that they should begin to tell the secret runes." Thus begins an ancient manuscript written in Old Saxon. It may surprise the reader to learn that these are, in fact, the opening lines of the Christian Gospel in the version known as the *Heliand*, produced for the Saxons in the early ninth century, after their conquest by Charlemagne.

More than a mere translation, it is a reimagining of the Christ narrative on so fundamental a plane as to constitute a message utterly distinct from the Mediterranean *cultus* that became the official religion of the Roman Empire. It took a thousand years for even an official conversion of Northern Europe, from the fourth-century mission of Ulfilas among the Goths to Grand Duke Jogaila's formal adoption of Christianity for Lithuania. Why conversion took so long there, and by what methods, hinges on the relationship between the individual and the community.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM MEXICO NORDICISM ON JULY 13, 2019 AT 11:12 PM
COMMENTS (4)

How Christianity harms the race

by Michael Masters (1997)



The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

History of Jewry:

Christianity, which many believe to be the noblest moral system ever conceived, must now share blame for the dissolution of the West. A faith that once served as an anchor for Western civilization has become a source for the same self-flagellating guilt that typifies liberalism. Today, Christianity's public expression differs only cosmetically from Marxism in its attitudes towards economic redistribution, equality, and racial integration.

How has Christianity sunk so low—and our people with it? The answer is that it has subverted inbred traits of altruism that help family and tribe survive, and has transmuted those traits into agents of passivity and surrender. Christianity has universalized altruism, thus stripping us of our defense against multiracialism. Today's Christianity drives us to betray our own interests to whoever asks. At the same time, a preoccupation with eternal reward in the world to come blinds some Christians to the consequences of their actions today.

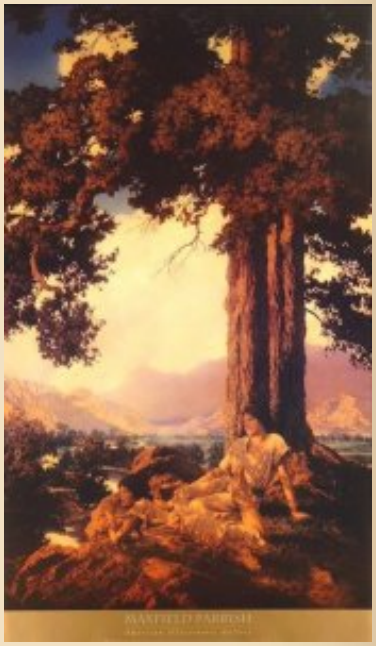
Christianity's decline

Loss of racial loyalty is recent. For centuries, race consciousness posed no moral dilemma to Christians. That "old-time religion" was good enough for Charles Martel when he smashed the Muslim invasion of Europe in 732 at Tours. It was good enough for Pope Urban II when he launched the Crusades in 1095. It was good enough for Columbus and Magellan, who claimed newly-discovered lands in the name of both king and faith. It was good enough for European colonial masters who ruled millions of non-Whites, untroubled by egalitarian scruples.

Christianity's divorce from racial consciousness was both sudden and recent. Only in the 20th century did [anti-racial "morality"] infiltrate virtually every mainline Christian organization. By the 1960s, organized Christianity was working hand in hand with organized Judaism to dismantle the South's self-protective wall of

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

racial hierarchy.

What transformed the church? The problem is that Christian dogma has always contained dangerous moral precepts that undermine the natural instinct for group preservation. These precepts may be summarized thus: Sacrifice yourself today for the benefit of others, buoyed by faith in an "eternal reward."

In earlier times, this idea posed little danger to White survival because it was preached by Whites living in an almost all-White world. Today, on a crowded planet filled with envious Third World peoples, its consequences are lethal. The mentality of sacrifice has resulted in an inability to assert the imperative of survival—an imperative that puts family, tribe, and nation at the center of moral life.

Christianity must therefore share a major part of the blame for the abnormal belief that we must commit racial suicide in order to be "moral." This is not, of course, to lay blame solely on Christianity, but neither should Christianity escape examination solely because it has long been the guardian of the moral beliefs of Western peoples.

What then, are the beliefs that characterize today's self-destructive Christianity? They are altruism and universalism. These two beliefs so dominate public Christian discourse that they are contradicted from no more than a handful of pulpits—even in the American South, where ministers once invoked God in defense of segregation.

Altruism

Let us first consider altruism, the Good Samaritan reflex. The Golden Rule—which is the ideal of Christian conduct—exalts altruism, or acts beneficial to others without regard for one's own interests. If followed by everyone, surely the Golden Rule would produce world peace and harmony.

In fact, universal altruism has unintended consequences, some of which are shocking to Christian sensibilities. Biologist and human ecologist Garrett Hardin first makes his point with respect to voluntary birth control, then generalizes it:

> People vary. Confronted with appeals to limited breeding, some people will undoubtedly respond to the plea more than others. Those who have more children will produce a larger fraction of the next generation than those with more susceptible consciences ... The argument here has been stated in the context of the population problem, but it applies equally well to any instance in which society appeals to an individual exploiting a

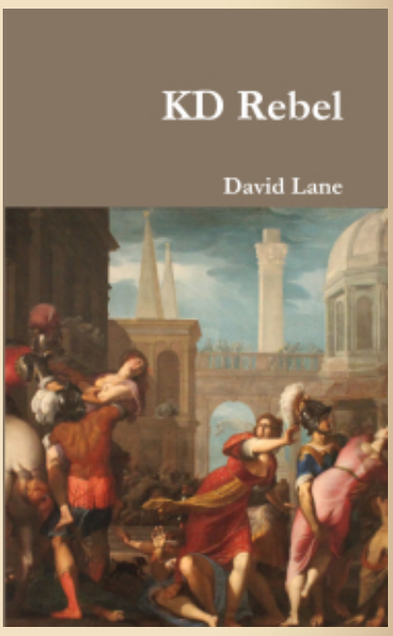
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

> commons to restrain himself for the general good—by means of his conscience. To make such an appeal is to set up a selective system that works toward the elimination of conscience from the race.

Conscience is eliminated because it is not randomly distributed in a population but is to some degree inherited from parents. Even if willingness to restrict breeding for the good of all is only slightly heritable, an appeal to conscience will steadily remove it from the population. The fact that *self-sacrificing* conscience, or in a broader sense, unfettered altruism, is self-eliminating is a fundamental truth with which any lasting moral order must contend.

There *must* be a dual code of morality—one for one's own group and another for everyone else. Harsh as this may sound both to Christians and non-Christians, Nature will inexorably eliminate the flawed genes of any group that fails to make this distinction.

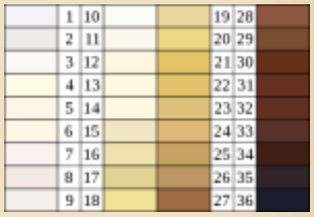
In fact, we take the dual code for granted. We devote much of our lives to rearing our own children but we ignore the children of strangers—an obvious double standard. We save the lives of our comrades in battle but we kill the enemy—another double standard. The universal altruism of the Golden Rule undercuts both forms of group loyalty. After all, we might well wish that strangers *would* devote themselves to our children. If we took the Golden Rule seriously we might then devote ourselves to the children of others and neglect our own. Likewise the Golden Rule might require us to betray our own side to the enemy, inasmuch as that is what we might want done for us. Clearly, groups and individuals that behaved this way would not pass on their perverted morality to many descendants.

Some will object that Professor Hardin's prediction about the self-elimination of conscience is demonstrably false, since it still exists. No: What matters is the time scale. Conscience-obsessed Western man is declining in numbers, and his morality and behavior are declining with him.

Universalism

Today's Christians have confused the Biblical injunction to be our "brother's keeper"—a moral code based on blood kinship—with the opposite notion that every human on Earth is our brother. More than a century ago, Pierre-Joseph Proudhon observed, "If everyone is my brother, I have no brothers." Professor Hardin adds: "Universalism is altruism practiced *without discrimination* of kinship, acquaintanceship, shared values, or propinquity in time or space."

HUMAN SKIN COLORS:



ARCHIVES

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CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)
- Agamemnon
- Alaric
- Albert Lindemann
- Albert Schweitzer

Biblical testimony on universalism is, in fact, mixed. The Old Testament praises altruism only within the community, and commands the Children of Israel to shun other peoples. For example, Deuteronomy 7:2-3 reads:

> 2 When the Lord thy God shall deliver them before thee, thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them; 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son…

One finds national and presumably racial separatism in the New Testament as well. Acts 17:26 reads,

> [He] hath made of one blood all nations of men for to dwell on all the face of the Earth, and hath determined the times before appointed and the bounds of their habitation.

Matthew 25:31-32, in which Christ speaks of his future reign, adds:

> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit on the throne of his glory: And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

But all too often the New Testament, particularly in the letters of Paul, promotes universalism. Today's Christians love to cite passages such as Galatians 3:28-29:

> 28 There is neither Jew nor Greek, there is neither bond or free, male or female: for ye are all one in Christ Jesus. 29 And if ye be Christ's then are ye Abraham's seed, and heirs according to the promise.

Christianity today

It is on the basis of passages like this that Christianity has abandoned the defense of our people and has become an accomplice of those who would displace us. The National Council of Churches donated money to Marxist revolutionaries in Africa—revolutionaries who sometimes murdered White missionaries. The Southern Baptist Convention's leadership recently bowed before its one Black member, apologizing for slavery and racism. Typically, the Black member showed little gratitude for the gesture, complaining that not nearly enough had been done to alleviate the lingering effects of slavery.

Like their atheist counterparts, Christian trend-setters preach what amounts to the dissolution of the White race. Christian

Albert Speer
Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes

Coalition founder Pat Robertson supports more immigration from "south of the border" because the newcomers are nominally "Christian," support "family values," and are "our kind of voters."

Mr. Robertson seems not to realize that Mestizo Christianity is often based on "revolution theology," and its symbol is a Christ-figure with arms upraised, brandishing an AK-47 assault rifle. Revolution theology will help create "Aztlan," the Bronze Continent, the new home of La Raza—literally, "the race." Even a nominally Christian Aztlan would effectively decapitate Christianity as Mr. Robertson understands it, since altruistic universalist Christianity is largely a habit of Western people.

Too much sacrifice

Billy Graham goes one further and says that the only solution to our race problem is for us to breed with non-Whites until human differences disappear. He says we must take alien peoples into our hearts and our homes and, yes, "into our marriages."

With ministers preaching racial suicide, Christianity may now be more of a threat to our survival than liberalism. At least with liberalism, one recognizes the enemy. But when Christian leaders take liberal positions, they leave the flock defenseless. Ralph Reed and Billy Graham are our opponents, no less than Bill Clinton and Ted Kennedy.

The *Wall Street Journal* recently ran a front page story titled "Racial Reconciliation Becomes a Priority For the Religious Right":

> [T]he most energetic element of society [today] addressing racial divisions may also seem the most unlikely: the religious right. Across the country, conservative congregations and denominations, while sticking to other stringent principles of conservative religious thinking such as the proscription of homosexuality and abortion, are embracing a concept called "biblical racial reconciliation"—a belief that as part of their efforts to please God, they are required by Scripture to work for racial harmony.

If even "the Christian right" has become part of the rout of traditional Christianity; it is because the New Testament opens the door to universalism. Oswald Spengler wrote that "Christian theology is the grandmother of Bolshevism," and indeed, ministers routinely preach the "social" gospel, invoking a universalism that differs little from the agenda of the radical left.

A chimera

Yet ironically, the universalist goal is a chimera. Since those who

Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology
Archimedes
Architecture
Argentina
Arianism
Aristocracy
Aristophanes
Aristotle
Art
Artemis
Arthur C. Clarke
Arthur de Gobineau
Arthur Kemp
Arthur Schopenhauer
Artificial Intelligence (movie)
Aryan beauty
Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila
Audios
Augustus
Australia
Austria

displace us do not, by definition, maintain our moral standards—for if they did they would not be replacing us—our flawed moral system will vanish with us. As Professor Hardin explains in his 1982 essay, "Discriminating Altruisms," "[universalism] cannot survive in competition with discrimination." A group that practices universal altruism—and Whites are the only group that does—cannot compete against groups that do not.

Some Christians would say that none of this matters because believers will one day ascend to their reward in Heaven. However, the vision of Heaven can subvert the imperative of survival. If, in their fervor to enter Heaven, Christians fail to have children or to build a nation in which their children can maintain their way of life, the race will not continue. It is worth noting that Heaven is an entirely *personal* reward, which can be pursued at the expense of family, tribe or race. Selfishness thus joins universalism in modern Christianity, completely inverting Nature's design of loyalty to family and tribe.

Christianity's flaws did not threaten us until technology and ideology made their consequences felt on a world-wide scale. Now, our moral code *must* renounce universalism and emphasize our own survival. Unless we adopt moral beliefs in keeping with the realities of today's demographics, we will not survive the mounting wave of Third World immigration, procreation, and miscegenation. It is in this sense that, as Jean Raspail says, "Christian charity will prove itself powerless." Christian charity can hardly stop a demographic displacement that it helped set in motion.

PUBLISHED IN: BIBLE CHRISTIAN QUESTION (CQ) NEW TESTAMENT OUT-GROUP ALTRUISM UNIVERSALISM
ON JULY 13, 2019 AT 5:54 PM COMMENTS (2)

And the Jews?

There are things that one has to be saying over and over again.

Eleven years ago I was almost a normie. It is true that my research on schizophrenogenic parents and the pseudoscience called psychiatry had awakened me to questions that are taboo in today's society. But the semi-normie that I was did not even know that Europe was being flooded with mass migration of Muslims.

Ten years ago, on July 2009, I was just beginning to wake up to the real world. I was immersed in the counter-jihad movement, so I had stopped being a normie.

Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus

In 2010 I abandoned the philo-Semitic counter-jihad forums when I realised that the Jewish question was something very real, not a hallucination as the System would have us believe. I subscribed to white nationalism.

A couple of years later I was strongly criticising white nationalism. I realised that, just as the counter-jihad do ostrich if you confront them with the Jewish question, the alt-right people do the same when confronted with the Christian question.

Now I see clearly that without a Christian problem there would be no Jewish problem, because if we all abhorred the god of the Jews we would be as anti-Semitic as the ancient Greeks and Romans.

Without the HIV virus (Christianity) there is no secondary disease (Jews and Muslims empowered in the West). But being aware of the virus that lowers our defences against external enemies does not mean that I have forgotten about the secondary diseases: the ravages that Semites cause in the West, especially those of high IQ.

Recently I have been mentioning the *Chernobyl* miniseries on this site. When listening to the five podcasts on YouTube in which they interviewed the producer I was impressed by his intelligence. When I saw a picture of him I discovered that he is not white. And yesterday, when reviewing the Wikipedia article on this guy, I realised that he is Jewish.

We can already imagine the havoc it causes in our culture to give such power to Jews of high verbal IQ. But the original culprit is Christianity, or more precisely, the Christian ethic that compels us to love the Other as ourselves.

What I wanted to clarify in this post is that my awareness of the Jewish problem is identical to what I had in 2010, identical to that of white nationalists. The only difference is that I blame Christianity and its bastard son (the liberalism of the French Revolution) for the empowerment of the subversive tribe.

In other words, not because my *meta*-perspective sees Christianity as the broadest cause of our misfortune means that I have lost the *perspective* of white nationalism. Rather, my eagle perspective 'encompasses' the alt-right perspective, and furthermore, it allows me to see the big picture that they do not see.

Those who still don't grasp my POV should get a copy of *Hitler's Table Talk* and read it. They will realise that, although the Führer was perfectly aware of the Jewish problem, in his after-dinner talks he mentioned the Christian problem more often.

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Hitler's Table Talk, not *The Culture of Critique*, should be the new bible for every contemporary racist.

PUBLISHED IN: AUTOBIOGRAPHY CHRISTIAN QUESTION (CQ) HITLER'S TABLE TALK (BOOK) JEWISH QUESTION (JQ) ON JULY 13, 2019 AT 8:57 AM COMMENTS OFF

A new religion for whites, 4

by Kevin Alfred Strom

Today we continue our exploration of an awakening—an awakening that began with Charles Darwin, exploded into life in the ideas of Shaw and Nietzsche, and found its highest expression in the entirely new kind of human society pioneered by Adolf Hitler in National Socialist Germany. It is an awakening that has just begun.

When we left off last week, we were discussing the nature of Judaism and its offshoots, especially Christianity, and their gods—their crude anthropocentrism, their refusal to acknowledge the evolutionary nature of Life and the Universe, their irrationality, and their utter unsuitability as moral guides to help us do *what must be done* in order to survive—their total inability to lead us ever upward toward the stars.

Today we will learn that even those who believe they have cast off the superstitions of the Abrahamic faiths—"secular humanists," atheists, Marxists, most libertarians, liberal elitists—are in truth still in bondage to the poisonous ideas that sprang from Judaism. Instead of leading us upward, toward our evolutionary destiny, they wallow in the mire of a nonexistent "human equality" and waste our time, our energy, and our very lives in pursuit of ignoble goals such as making sure that every arguably human wastrel has a full belly and a large-screen television.

Life, my friends—your life—can be much, much different than the shallow mockery of life offered by these blind men and liars.

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

Our text for this week is by the National Socialist writer and mystic, Savitri Devi, taken from her book *Impeachment of Man*.

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Man-Centered Creeds versus Racial-Hierarchical Reality (continued)

by Savitri Devi

But when later Jews proclaimed him to be the God of all mankind; when he crept into Christianity as the Heavenly Father of Christ and the First Person of the Holy Trinity; and into Islam as the One God revealed to man through his last and definitive mouthpiece, the Prophet Mohammed; and finally, when he colored the ideology of the humanitarian theists—and even atheists—as the unavoidable remnant of a tradition hard to die, then the conception of him became more and more irrational. There was less and less any reason for his solicitude to stop at mankind. Yet it did stop there. There was, more and more, every reason for him to evolve into a truly universal God of all life. Yet he did not evolve that way. He could not drop the long-cherished propensity of picking out a fraction of his creation and blessing it with a special blessing, to the exclusion of the rest. That fraction of the great Universe had once been the Jewish people. It was now the human race—a trifling improvement, if one ponders over it from an astronomical (that is to say, from what we can imagine to be the only truly divine) angle of vision.

The great creeds of the world west of India remained man-centered, it would seem, because they never could free themselves entirely from the marks of their particular tribal origin among the sons of Abraham. The Jews never were a race that one could accuse of giving animals too great a place in its everyday life and thoughts. Christ, who came "to fulfil" the Jewish law and prophecies (not to introduce into the world a different, more rational, and truly kindlier trend of thought) appears never to have bothered his head about the dumb creatures. We speak, of course, of Christ as the Christian Gospels present him to us. That Christ—we have no means whatsoever of finding out whether a "truer" one ever lived—never performed a miracle, never even intervened in a natural manner, in favor of any beast, as his contemporary, Apollonius of Tyana, not to speak of any more ancient and illustrious Master such as the blessed Buddha, is supposed to have done. He never spoke of God's love for animals save to assert that He loved human beings *a fortiori*, much more.

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

He never mentioned nor implied man's duties towards them, though he did not omit to mention, and to stress, other duties.

If the Gospels are to be taken as they are written, then his dealings with nonhuman sentient creatures consisted, on one occasion, of sending some evil spirits into a herd of swine, that they might no longer torment a man, and, another time, of making his disciples, who were mostly fishermen by profession, as every one knows, catch an incredible quantity of fish in their nets. In both cases his intention was obviously to benefit human beings at the expense of the creatures, swine, or fish. As for plants, it is true that he admired the lilies of the fields; but it is no less true that he cursed a fig tree for not producing figs out of season and caused it to wither, so that his disciples might understand the power of faith and prayer. Fervent English or German Christians, who love animals and trees, may retort that nobody knows exactly all that Jesus actually said, and that the gospels contain the story of only a few of his numberless miracles. That may be. But as there are no records of his life save the Gospels, we have to be content with what is revealed therein. Moreover, Christianity as an historical growth is centered around the person of Christ as the Gospels describe him. And, as Norman Douglas has timely remarked, it remains a fact that the little progress accomplished in recent years in the countries of northwestern Europe and in America, as regards kindness to dumb beasts, was realized in spite of Christianity, and not because of it.

To say, as some do, that every word of the Christian Gospels has an esoteric meaning, and that "swine" and "fishes" and the "barren fig tree" are intended there to designate anything but real live creatures, would hardly make things better. It would still be true that kindness to animals is not spoken of in the teaching of Jesus as it has come down to us, while other virtues, in particular kindness to people, are highly recommended. And the development of historical Christianity would remain, in all its details, what we know it to be...

That people whose outlook is conditioned by biblical tradition should put a great stress upon the special place of man in the scheme of life; that they should insist on man's sufferings, and on the necessity of man's happiness, without apparently giving as much as a thought to the other living creatures, one can understand. They follow the Book to which they may or may not add some secondary scriptures based upon it. They cannot be expected to go beyond what is prescribed in it or in those later scriptures.

But there are, in the West, ever since the Middle Ages, increasing numbers of people who dare to do without the Book altogether; who openly reject all divine revelation as unprovable, and who see

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

in their conscience the only source of their moral judgements and their only guide in moral matters. It is remarkable that these people, free from the fetters of any established faith, still retain the outlook of their fathers as regards man's relation to animals and to living nature in general. Free Thought, while rightly brushing aside all man-centered metaphysics; while replacing the man-centered conceptions of the Universe by a magnificent vision of order and beauty on a cosmic scale—a scientific vision, more inspiring than anything that religious imagination had ever invented, and in which man is but a negligible detail—Free Thought, we say, omitted entirely to do away with the equally outdated man-centered scale of values, inherited from those religions that sprang from Judaism. Sons of Greek rationalism, as regards their intellectual outlook, the Westerners who boast of no longer being Christians—and the few advanced young men of Turkey and Persia, and of the rest of the Near and Middle East, who boast of no longer being orthodox Muslims—remain, as regards their scale of moral values, the sons of a deep-rooted religious tradition which goes back as far as some of the oldest fragments of the Jewish Scriptures: the tradition according to which man, created in God's own image, is the only living being born for eternity, and has a value altogether out of proportion with that of any other animal species.

There has been, it is true, in the West, in recent years—nay, there is, for nothing which is in harmony with the Laws of Life can ever be completely suppressed—a non-Christian (one should even say an anti-Christian) and definitely more than political school of thought which courageously denounced this age-old yet erroneous tradition, and set up a different scale of values and different standards of behaviour. [Here Savitri Devi is referring to National Socialism.—Editor] It accepted the principle of the rights of animals, and set a beautiful dog above a degenerate man. It replaced the false ideal of "*human* brotherhood," by the true one of a naturally hierarchised mankind harmoniously integrated into the naturally hierarchised Realm of life, and, as a logical corollary of this, it boldly preached the return to the mystic of genuine nationalism rooted in healthy race-consciousness, and the resurrection of the old national gods of fertility and of battle (or the exaltation of their philosophical equivalents) which many a Greek "thinker" and some of the Jewish prophets themselves had already discarded—politely speaking: "transcended"—in decadent Antiquity. And its racialist values, solidly founded upon the rock of divine reality, and intelligently defended as they were, in comparison with the traditional man-centered ones inherited, in Europe, from Christianity, are, and cannot but remain, whatever may be the material fate of their great Exponent [Adolf Hitler—Ed.] and of the regime he created, the only unassailable values of the contemporary and future world. But it is, for the time being, a

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

"crime" to mention them, let alone to uphold them—and their whole recent setting—in broad daylight.

The opposite ideologies, more in keeping with the general tendencies of modern Free Thought from the Renaissance onwards, have only broken off *apparently* with the man-centered faiths. In fact, our international Socialists and our Communists, while pushing God and the supernatural out of their field of vision, are more Christian-like than the Christian Churches ever were. He who said, "Love they neighbor as thyself" has to-day no sincerer and more thorough disciples than those zealots whose foremost concern is to give every human being a comfortable life and all possibilities of development, through the intensive and systematic exploitation by all of the resources of the material world, animate and inanimate, for *man's* betterment. Communism, that new religion—for it *is* a sort of religion—exalting the common man; that philosophy of the rights of humanity as the privileged species, is the natural logical outcome of real Christianity. It is the Christian doctrine of the labor of love for one's neighbors, freed from the overburdening weight of Christian theology...

And that is not all. Even Christian theology will perhaps not always remain as totally worthless to them as our Communist friends often think. It may be, one day, that they will bring themselves to use it. And, if ever they do, who will blame them but those nominal Christians who have forgotten the out and out "proletarian" character of their Master and of his first disciples? The myth of the God of mankind taking flesh in the son of the carpenter of Nazareth may well be interpreted as a symbol foreshadowing the deification of the working majority of men—of the "masses"; of man in general—in our times...

The generous "morality" derived from modem Free Thought is no better than that based upon the time-honored man-centered creeds that have their origin in Jewish tradition. It is a morality centered—like the old Chinese morality, wherever true Buddhism and Taoism have not modified it—around "the dignity of all men" and human society as the supreme fact, the one reality that the individual has to respect and to live for; a morality which ignores everything of man's affiliation with the rest of living Nature, and looks upon sentient creatures as having no value except inasmuch as they are exploitable by man for the "higher" purpose of his health, comfort, clothing, amusement, etc. The moral creed of the Free Thinker today is a man-centered creed...

We believe that there is a different way of looking at things—a different way, in comparison with which this man-centered outlook appears as childish, mean, and barbaric as the philosophy of any man-eating tribe might seem, when compared with that of the Christian saints, or even of the sincerest ideologists of modern international Socialism or Communism.

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

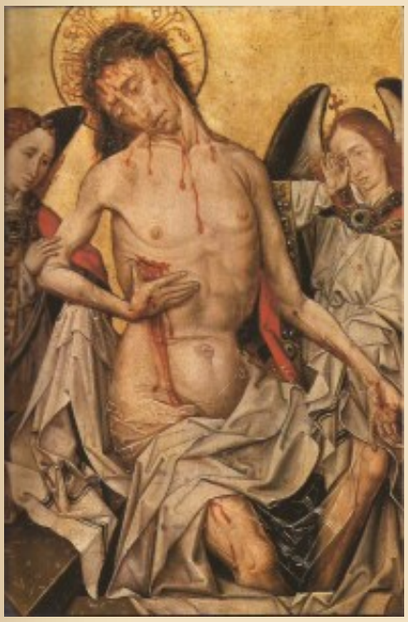
Hermann Samuel

NOTE

The title of these excerpts is editorial; the text was originally prepared and edited by Irmin Vinson of the Racial Nationalist Library.

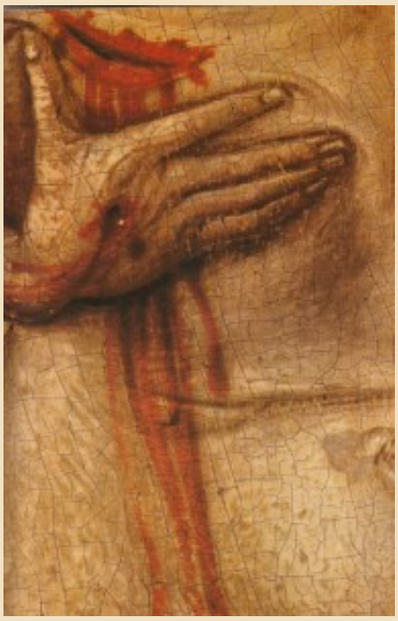
PUBLISHED IN: ATHEISM AND SECULARISM AXIOLOGY CHRISTIANITY COMMUNISM / BOLSHEVISM IMPEACHMENT OF MAN (BOOK) NATIONAL SOCIALISM RELIGION SAVITRI DEVI WELFARE OF ANIMALS ON JULY 12, 2019 AT 12:02 PM COMMENTS (6)

Chernobyl & WN in denial



As I said in my previous post, the way in which Christian radiation has mutated the soul of the white man is appreciated in art; particularly, in the inversion of values of the beautiful statues of Greek nudes to the Jew nailed on the cross by evil Romans.

Here we see two blond angels dressed in liturgical capes who officiate the ceremony of the Pietà together with Jesus. The painter, from the Flemish school, shows the wounds as trophies of the victory of the Jewish saviour. The painting is in the Museum voor Schone Kunsten in Ghent, Belgium.



All the wounds of passion are remarkable, but the one of the side has found a unique echo in the mystical culture and in popular devotion. This is a detail of the picture that I reproduced above.

I confess that I have seen the recent *Chernobyl* miniseries more than once, even though the producers invented a woman scientist—one of the heroes of the miniseries—who did not exist in real life. *Chernobyl* is the series that HBO premiered once it finished *Game of Thrones*.

Chernobyl seems to me a splendid metaphor about the negation, in white nationalism, of the Christian problem—a negation that did not exist either in Nazism or in deceased American authors

Reimarus
Hernán Cortés
Herod the Great
Herodotus
Hesiod
Hieronymus Bosch
Hippocrates
History
History of the decline and fall of the Roman Empire (book)
Hitler Youth
Hitler's table talk (book)
Hojas Susurrantes (book)
Holocaust
Holodomor
Homer
Homosexuality
Honorius (emperor)
Horace
Human sacrifice
Huns
Hunter (novel)
Hypatia of Alexandria
Ibycus
Iceland
Iliad (epic book)
Immanuel Kant
Immigration laws
Impeachment of Man (book)
India

like Revilo Oliver and William Pierce.

Just as the bureaucrats of the Soviet Union denied with extraordinary vehemence that the nuclear plant had exploded (even with the victims of the radiation burned from the first day, and with witnesses who saw the hole that the explosion had left, in addition to the pieces of graphite around of the plant considering that there was only graphite structure in the nuclear reactor), most white nationalists deny that the Christian radiation is killing the white man.

That's why my favourite scene in *Chernobyl* is the one when a heroic soldier goes alone to measure the level of radiation and comes back with the words 'It is not 3 Roentgen, it is 15 thousand'.

I strongly recommend the *Chernobyl* miniseries to the visitors of this blog not only for entertainment. You can imagine the level of devastation that those silly Muslims would have inflicted on 9/11 if they had crashed the airplanes on nuclear plants.

PUBLISHED IN: CHRISTIAN ART CHRISTIAN QUESTION (CQ) MAINSTREAM MEDIA ON JULY 11, 2019 AT 7:22 PM COMMENTS (3)

Prostrated anti-Semites

Sometimes it is important to focus on a detail of a masterpiece of Christian art; for example, close-ups of Jesus' feet and hands nailed to the cross. Here we see the contorted feet of Grünewald: a painter of the badly named 'German Renaissance'. Grünewald ignored the Greco-Roman world of the Italian Renaissance to continue the style of late Central European medieval art.

In the *Gates of Vienna* discussion forum, ten years ago a Swede commented that all Westerners are now either Christians or liberals. I would paraphrase that statement by saying that every white is either Christian or neo-Christian. This includes the alt-right atheists, unable to let Christian ethics go. Even most anti-Semites remain prostrated before the contorted feet of the crucified Jew.

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of the West

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

For that reason I do not even comment on *The Occidental Observer* anymore. But I am very amused that a few who have broken away with such ethics try to argue with Christians and neo-Christians on *The Occidental Observer* and *Unz Review*. In this site I have collected many comments from Robert Morgan, but I have also expressed my differences with him regarding technology.

Well: a regular visitor to *The West's Darkest Hour* has been discussing technology with Morgan (here). Morgan is anti-Christian. Adunai, another anti-Christian, has also discussed with others in that webzine. What Adunai replied to one of these Christians reminds me of something that caught my attention from the first time I read Nietzsche, more than forty years ago.

Nietzsche said that while he rejected the universal love ethic that the New Testament preached, he loved the Old Testament because, unlike the gospel, the ancient Hebrews fulfilled Darwinian laws.

Obviously I'm rephrasing Nietzsche, but in essence he said that. What now has piqued my attention is that white nationalists who have not broken with the religion of their parents see things the other way around: they accept the New Testament and reject the Old. They do not realise that, with this, they have fallen into the trap that the Semitic authors of the New Testament set up for them: to use the fairness of the fair race to invert the values of that race. I refer to the transit from a culture when handsome Greco-Roman statues were so much admired to Grünewald's feet.

Next, Adunai's responses to Morgan and others on *Unz Review*:

_____ 卐 _____

Robert Morgan said: Civilization too is a revolt against Nature.

Adunai responded: How so? The very definition of humans is a bit anti-Nature, but nothing's wrong with that. Man invented fire and scorched woods with it—like any other form of life, he wants to kill everything around himself. Humans destroy species in Amazonia, they breed out pathetic mutants such as dogs, cows and wheat—all to consume and to enslave, in order to ensure their own survival.

The problem only arises when their super-animal intelligence bugs out and accepts the anti-Nature inside themselves, the anti-human suicide—see Christianity. No other animal would fall for the schizophrenia of a virgin mother of a resurrected corpse, and

Johannes Gutenberg
Johannes Kepler
John Calvin
John F. Kennedy
John Locke
John Milton
John Modrow
John of Patmos
John Stuart Mill
John the Evangelist
John Tyndall
José María Morelos
José Vasconcelos
Joseph Goebbels
Joseph Stalin
Josephus
Joshua
Jovian
Judaism
Julian (novel)
Julius Caesar
Julius Firmicus Maternus
Justice
Justinian I
Juvenal
Karl Marx
Karl Popper
Karlheinz Deschner
Kenneth Clark
Kevin MacDonald

for a god that gives 'life' as a reward for death. But no other animal has invented a space rocket either.

It's just hard for humans to accept a science-inspired atheist Darwinian worldview. But I believe it to be possible—see the DPR of Korea.

P.S. It's a shame Laurent Guyénot is a 9/11 truther. How can one see through the madness of Christianity, and yet swallow the lies of truthers?

A commenter said: It is obvious that the OT is just Jew mystical garbage filled with tribal hate.

Adunai responded: You are so Christian, you see the good part of the Bible as the bad one. That tribal hate you speak of is precisely what we need! What we must admire and put into myth! What every single healthy nation has lived with.

Currently, you hate Jews for being racist. That's insane. No wonder Jews despise Christians—just like a scientist 'despises' the poison he has created, he will not drink it himself. Think War—Harm Your Enemies—Produce Children.

Robert Morgan said: 'Technological innovation tore those barriers down. With the barriers down and races mingling freely, discrete human races and discrete cultures are doomed'.

Adunai responded: I never understood this position. Hadn't it be for the Christian axiology, the White race would have cleansed all of Africa, Asia and America of the non-White nations as early as in the 1890s. Or for sure in the 1950s, with the advent of atomic weapons.

Why do you focus so firmly on the technologies failing to see it as a tool Whites have used as they have seen fit? The problem is not the technology, it is purely the axiology. Technology only allowed the HIV to transition into the AIDS.

But for all I care, it's only for the better. Better to deal with this menace sooner than later. Europe had little hope in 317, even less in 732 and 800 (when the Franks failed to kill the Church). The French, industrial and green revolutions do not change that.

In short, I disagree with your pessimism concerning technology.

Robert Morgan said: 'Further, you seem to be very much in the "free will" / man is a special creation camp (basically a Biblical point of view), and as I said above, I'm a determinist, so I believe free will is an illusion'.

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Mantras

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Adunai responded: So, you believe the Whites' conversion to Christianity to have been unavoidable? That is pessimistic.

Of course, there is something in the Aryan's psyche that has failed him—see Buddhism in India. There is also the deep contradiction that I see between man as an animal and his newfound intelligence and introspection, his ability to commit suicide, his ability to hate all life. It is in our Nature to destroy Nature, and that is healthy, but can inspire Christianity as a side-effect.

But I am an optimist and I disagree that the White man was born irredeemably defective, that the Jew is our perfect parasite. Because if it is so, or at least cannot be fought against, then all hope is lost, or worse yet, never existed to begin with.

Robert Morgan said: 'Therefore, when you say something like "whites could have" done this, that, or the other thing, it makes no sense to me. They had what they thought were very good reasons for not doing it, or in effect had no choice'.

Adunai responded: Whites could have made a party that tried to curtail the destruction by technology. Oh wait, they did—namely, the NSDAP. Even the last anti-Christian emperor was born after 317.

What I'm saying is that Whites could have denied Christianity in the 4th, 8th, 16th or 20th century, but chose not to. They could have mastered technology, for with the right axiology, it would have spelled certain doom for all non-White nations on Earth, and not at all led to any race-mixing—but under Christianity, it did provoke suicide. You can only see technology under Christianity, and you think it's the only way [red emphasis by Ed.].

When you see a car, you see a Negro arriving in Finland. When I see a car, I see Whites arriving in Egypt in 1910 and genociding all the locals. We had the first shot.

A commenter said: 'Given the US Constitution, Eisenhower's desegregation orders made sense'.

Adunai responded: Yes… Then why won't you tear down that stupid White-hating Christian document? Why are you trying to rationalize it?

Desegregation is diametrically opposite of the genocide of blacks. Desegregation = death of Whites. Desegregation makes sense due to the Constitution and its idealist Christian egalitarianism… To hell with the Constitution!

A comemnter said: 'Congo Rats are rated as repugnant in

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

reliable tests of racial attractiveness'.

Adunai responded: Who cares how attractive Negroes are? Are you a faggot? Because only faggot feminists think in this way.

The real culprit is White men, and White men alone. It is the White men that allow their daughters marry non-Whites. Not women. Not the attractiveness of said non-Whites. It's the Christian malware in your head.

Robert Morgan said: 'In the context of your example, what I've said is that if the negroes had had no way to get to Finland, they wouldn't be there, and this seems to me inarguable'.

Adunai responded: It is not. Because a non-Christian technological civilization would not have given Negroes access to their technology to begin with. And would have exterminated them in a short while, as predicted by Darwin.

Robert Morgan said: 'I agree that in your imaginary world…'

Adunai responded: The world without Christianity. It happened in a localized version in Germany.

Robert Morgan said: 'The struggle for survival and human nature determine how it will be employed'.

Adunai responded: No, they don't. The White race does not struggle for survival. The reason is still unclear, but I blame Christianity first and foremost. You don't have an issue with doing likewise when it's about the 1860s America, but when it's about more recent times, it's suddenly technology. I fail to see the connection.

Robert Morgan said: '…and almost never have they been killed off completely, even in non-Christian societies. They have usually been assimilated into the conquering race'.

Adunai responded: There were different kinds of conquest in history. The conquest of Europe by Aryans, by Rome, by Mongols. Some were genocidal, others not. Some were empires, others loose confederations of savages.

What is different now? Science. Knowledge of the world. Materialist philosophy that clearly states the supremacy of genetics in the genesis of culture. The issue is not technology—it would only have helped the extermination. The issue is that the idealist poison of Christianity seeped so deep into the Aryan soul that any hope for the materialist worldview was vanquished in

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

1945 under the double sign of Christianity and Bolshevism.

Robert Morgan said: 'The struggle for survival will force this outcome, because if you don't use slaves in this way, then your enemies that do will become wealthier than you, more powerful, and eventually overwhelm you. This is how, in the real world, human nature and the struggle for survival determine outcomes'.

Adunai responded: I don't deny it. But how does the industrial civilization relate to it? I say that its advances in sciences would have made race-mixing the highest taboo and race war the noblest goal in any non-Christian society. Industry would only have amplified the desire to healthy life in a population. But in our case, technology has amplified the death wish.

You want to remove industry—then what? A return to pre-industrial society will not bar crude empires from spawning that can and will race-mix anyway. Too rotten to keep healthy values, yet not bright enough to develop racial science and fission weapons. Where's a good future in that?

Do you put all your hope on the hypothetical barbarians that will burn Rome time and time again? Our pre-industrial Rome ate a good chunk of Europe, mind you—and even all of central Germany might have been romanized and judaized. Mongols and Turks demolished all Aryan culture in Kazakhstan. Vikings interbred with Eskimos in Iceland. What would stop Aryans from perishing in a non-technological world? I posit that only the power of chemical and atomic bonds can assure the existence of the European race once and for all.

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Editor's note: Morgan is obviously violating Occam's razor by multiplying entities (technology) when the Xtian inversion of values alone explains the West's darkest hour beautifully.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM AXIOLOGY CHRISTIAN ART CHRISTIAN QUESTION (CQ) FRIEDRICH NIETZSCHE MATTHIAS GRÜNEWALD NEW TESTAMENT OLD TESTAMENT PRO-WHITE EXTERMINATIONISM TECHNOLOGY ON JULY 11, 2019 AT 12:22 PM COMMENTS (7)

Hate

In my soliloquy of yesterday I was thinking something I had thought about before. If there is something that unnerves me to see is that my capacity for hate seems like a volcano compared not

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Out-group altruism

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history only with normies but those who, on the internet, advocate the white race. It has always been an astronomical mystery for me to understand why my hate is so abysmal and why the modern westerner lacks such a feeling.

The conclusion I have reached is that my tragic past led me, naturally, to a tragic sense of life; and that even most internet authors and commenters have not suffered an iota of what I have suffered. But if I had not had that tragic life, would it cause me infinite hatred, anyway, to see a black man with an Aryan woman in the street with their mongrel son? Is my past really linked to my feeling of today? I have not been able to solve this question and I cannot resolve it because I do not have a window to that parallel world (where the adolescent César was not tormented).

One thing is clear: recovering the West can only be done with people whose hate is such that they hate the enemy more than they love their own lives. With people like that the System will fear us, and not us them. I mean the approaching civil war.

We must return once again to the animal spirit of the ancient berserks, giants of hatred (and then lesser men invented the legend of the giants). We must become animals again. Even in pop TV dramas this reality has been recognised (see YouTube clip: here).

I wait for the day when my face is as splashed with war blood as the above fictional character.

PUBLISHED IN: AUTOBIOGRAPHY GAME OF THRONES HATE ON JULY 10, 2019 AT 11:39 AM COMMENTS (6)

Kill 'em all

Editor's note: This crucifixion of Antonello da Messina is kept in a museum of Antwerp. The death of the thieves escorts and accompanies Jesus. The iconographic tradition puts the 'good guy' on his right and the 'bad guy' on his left.

But Christian morality has crucified the laws of selection that Darwin discovered, to the degree of irreparably fouling much Aryan gene through miscegenation. The following is Robert Morgan's most recent comment on *Unz Review*.

His position is not original. Remember that Charles Darwin himself predicted that blacks, as an obsolete subspecies, would be

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

exterminated in a world ruled by the selection of the fittest. Or as I would say in my blasphemous paraphrase of Jesus, 'Many genes will be called but few will be chosen'.

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Commenter: "However deporting 4.5 million blacks in 1865 would have required 22,000 ships, if each ship held 200, or 10,000 ships if each carried 450."

Morgan: Shipping the negroes back to Africa wasn't the only option, of course. They could simply have killed them; failing that, they could have put them on reservations.

Why didn't they?

A policy of extermination, with reservations for any left over, seemed to be good enough for the injuns, so Christian morality can't be entirely to blame, even though the negroes, unlike the injuns, had been Christianized and thus were imagined to be the white man's brothers and sisters in Christ.

But the answer becomes clear once we realize that the one drop rule, coupled with the white slavemasters' proclivity for breeding with the negro women, meant that there were no doubt many nominally negro slaves who, like the half-sister of Thomas Jefferson's dead wife, Sally Hemings, had a lot of white blood.

So much interbreeding had gone on that some of the negroes could even pass for white. How to dispose of the octaroons and other racially mixed posed a difficult problem for whites of those days, who perhaps might otherwise have been more inclined to send them all to Jesus. No doubt the white-looking contingent among the negroes was also a factor in the decision to make them citizens and give them the vote.

One might pity whites of those days for having to make such a difficult decision, but that pity must be alloyed with a degree of contempt for their cowardice in taking only half measures to address the problem. They've cursed their posterity by making them deal with the consequences of their greed and lust.

Each time we read these days of a negro senselessly murdering or brutally raping a white, we have them to blame.

PUBLISHED IN: BLACKS CHARLES DARWIN CHRISTIAN ART CHRISTIAN QUESTION (CQ) MISCEGENATION PRO-WHITE EXTERMINATIONISM UNITED STATES ON JULY 9, 2019 AT 10:58 AM COMMENTS (8)

Recceswinth
Reconquista
Red terror
Reformation
Reinhard Heydrich
Religion
Rembrandt
Renaissance
René Descartes
Republic (Plato's book)
Revilo Oliver
Rhodesia
Richard Carrier
Richard Wagner
Richard Walther Darré
Rising Tide of Color (book)
Robert Jay Mathews
Roger Devlin
Romanticism
Rome vs. Judea (book)
Romulus
Ronald Reagan
Russia
Russian Revolution
Sappho
Satyricon (novel)
Savitri Devi
Schizophrenia
Schutzstaffel (SS)
Science
Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Technology

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

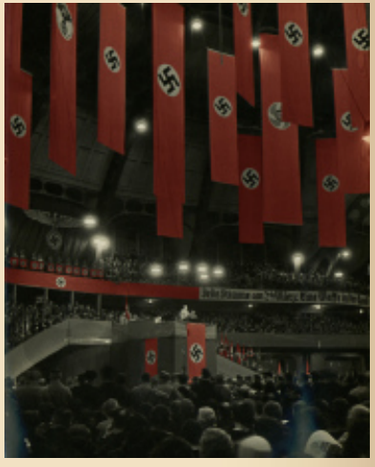
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I’m less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

David Irving's Website

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty.

Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

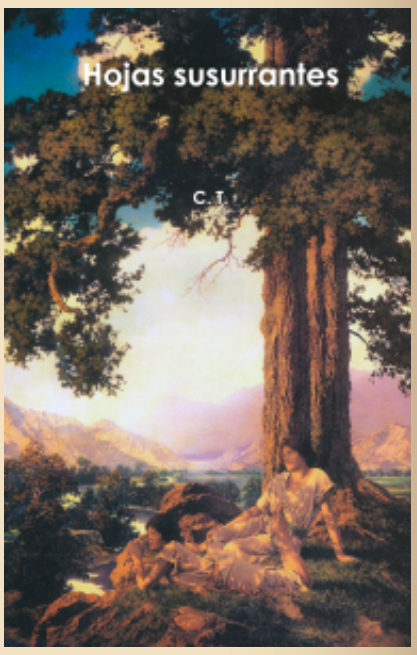
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

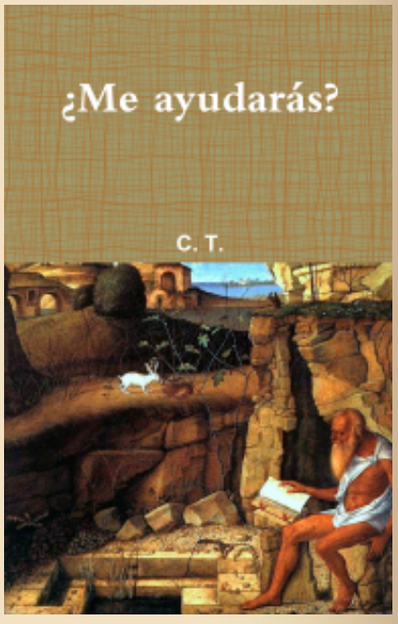
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

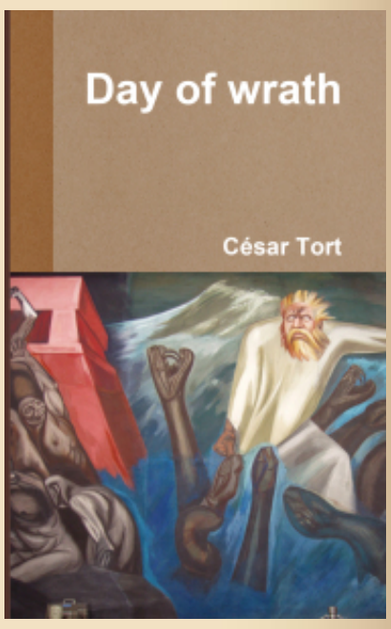
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



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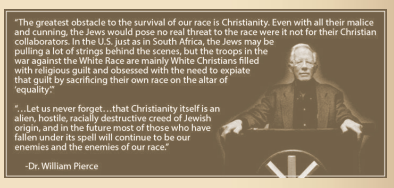
"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



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When you forbid your enemy to hate, you've disarmed him.

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