On Andrew Joyce et al

by Robert Morgan

Man has everywhere and at all times been a wolf to man. The big difference between Christians and others is that they lie about it, just as they lie about everything else. Case-in-point: The Christian apologists on this thread, who claim to be fighting Jews by worshiping a Jewish rabbi and calling him God. Needless to say, such people are residents of Crazy Town, with Kevin MacDonald as their mayor, and Andrew Joyce as his chief publicist and amanuensis.

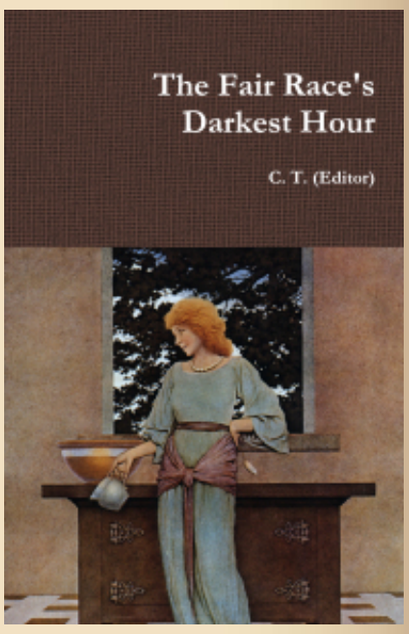
PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ON JUNE 19, 2019 AT 8:42 PM COMMENTS (1)

Summer 1945 • 10

by Tom Goodrich

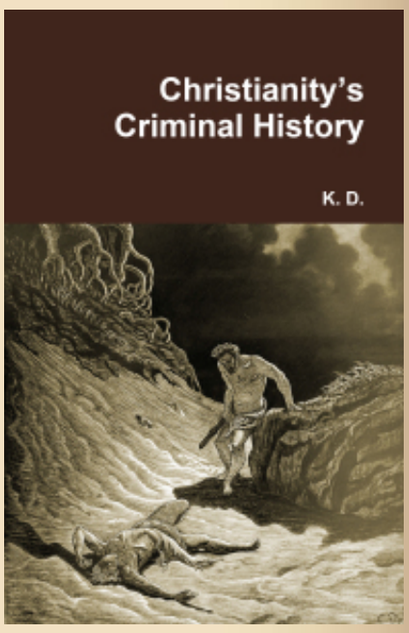
Editor's note: American neonazis, white nationalists, alt-righters, race realists and southern nationalists in the US *must be truly demented* for failing to mention the following atrocities on their blogsites and webzines. There are some isolated exceptions of course. But how come Jews are smart enough to place their Shoah as their most popular story when supposed pro-Aryans *don't speak out* about the Holocaust of Germans?

Sometimes I wish that all right-wing and racist sites linked in this aggregator die while only *The West's Darkest Hour* prevails…



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



While the brutal mistreatment and murder of German military men was in progress, elsewhere, in neighboring countries, but especially Czechoslovakia, a horror unimaginable was transpiring. On May 5, when rumors swept through Prague that US forces were only a short distance away, the citizens of the Czech capital rose up against Nazi occupation. Before the day was out most of the German garrison had been isolated and surrounded.

Meanwhile, the roundup of German civilians in the city, including many refugees, began. Years of pent hatred for the German minority in their midst now finally had a free hand among the population. As men, women and children were marched through the streets, large crowds of Czechs were waiting. Amid a shower of rocks, bricks, kicks, and blows, the Germans were forced to run a terrifying gauntlet to the prison. Men in the mob grabbed fleeing women and girls and dragged them aside. Some were raped in the streets, others had their heads shaved and swastikas were painted on their bare backs and breasts.

"Woe, woe, woe, thrice woe to the Germans..." threatened the revenge-minded Czech president, Edvard Benes, as he returned from exile." We have decided... that we have to liquidate the German problem in our republic once and for all." Unfortunately, many Czechs eagerly embraced Benes' words at their literal worst.

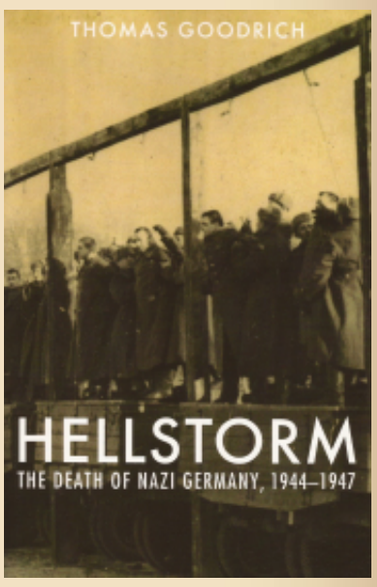
When the fighting in Czechoslovakia finally ended a few days later, the mob then turned its attention to the thousands of captives locked in prisons. "Several trucks loaded with German wounded and medical personnel drove into the [prison] court," records a young journalist, Jurgen Thorwald. "The wounded, the nurses, the doctors had just climbed from their vehicles when suddenly a band of insurgents appeared from the street and pounced upon them. They tore away their crutches, canes, and bandages, knocked them to the ground, and with clubs, poles, and hammers hit them until the Germans lay still."

"So began a day as evil as any known to history," muttered Thorwald.

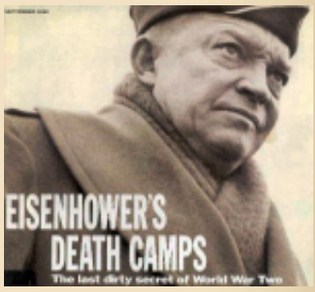
> In the street, crowds were waiting for those who were marched out of their prisons... [T]hey had come equipped with everything their aroused passions might desire, from hot pitch to garden shears... They... grabbed Germans—and not only SS men—drenched them with gasoline, strung them up with their feet uppermost, set them on fire, and watched their agony, prolonged by the fact that in their position the rising heat and smoke did not suffocate them. They... tied German men and women together with barbed wire, shot into the bundles, and rolled them down into the Moldau River... They beat every German until he lay still on the ground, forced naked women to remove the barricades, cut the tendons of their heels, and

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

> laughed at their writhing. Others they kicked to death.

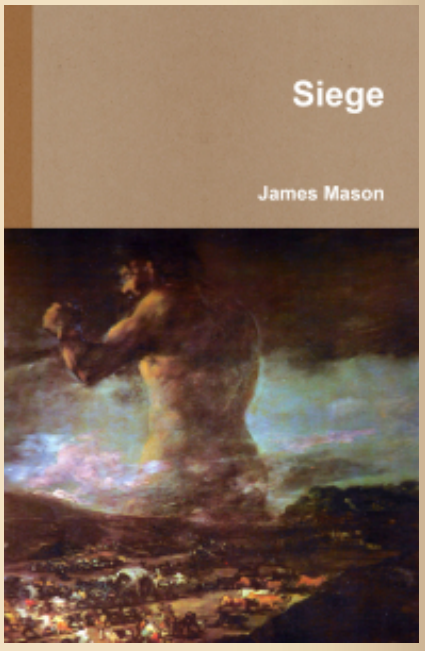
At a local hospital, ten of the youngest and prettiest Red Cross nurses were ordered into the street as were ten injured German soldiers. As they were marched toward a public square all were ordered to sing the German National Anthem. Those who did not sing loud enough were kicked and punched. Finally, when the column halted amid a huge, shouting mob, the patients and nurses were ordered to undress. When the nurses refused, they were slapped and knocked to the ground. "Undress or die!" screamed the leader of the gang. When all were finally nude, the girls—each hiding her face in shame—were lined up opposite the soldiers, then ordered to tear off the genitals of each man. No one moved at this horrific command. *"Rip it off! Rip it off!"* shouted the sadistic leader as the crowd thereupon clapped and shouted in unison. When the girls still refused all were either killed or beaten unconscious with rifle butts.

Elsewhere six young Germans were ordered to haul away several bodies that had been hung upside down, the teeth of each kicked out, then all set on fire with gasoline. Surrounded by a howling crowd the young men quickly did as ordered.

"The faces were mutilated beyond recognition...," recounted one of the Germans, "the mouths just bloody holes. The roasted skin stuck to our hands. We had to carry them... and drag them when we could no longer carry... When we had put the bodies down we were forced to kiss them on the mouth. We were told, *'They're your brothers, now kiss them!'*... No matter how revolting it was, staying alive was more important, and so we squeezed our lips together and pressed them into the bloody ooze that represented their mouths."

As he struggled to escape the city a German soldier disguised as a priest saw sights that seemed scripted in hell. On one street the man encountered a young mother kneeling, sobbing uncontrollably. In the woman's arms was her dead child, eyes gouged out, a knife still stuck in his tiny stomach. It was clear from the mother's torn clothing and mangled hair that she had fought furiously to save her child. Horrified, the soldier urged the woman to leave before another mob approached and killed her.

"But that's what I want!" the mother cried out. "I don't want to go on living without my little Peter!



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

On another street, the disguised soldier saw a shouting mob bind several German women with rope to a poster pillar. Their seven children were then stuffed into the gutter drain at their feet. Soon, while others were spitting on them and tearing fistfuls on hair from the victims, an older Czech woman ran up and poured gasoline over the mothers as well as into the gutter. Laughing hysterically, another woman quickly appeared with a flaming newspaper. In a sudden fiery blast, the screaming victims were lost in a ball of orange flames. With a final act of desperation, one of the mothers managed to break free of the rope. Falling to her stomach like a living torch, with super-human strength the dying woman yanked the heavy grating off the gutter and reached into the mass of screaming children. In a moment, however, the mother was dead, as were the other women and children. With that, the mob danced around the pillar, shouting and laughing deliriously.

When the same witness reached the city's central square it was evident that an orgy of blood and hate was in progress. Hanging dead from every lamppost lining the streets was a German soldier, most of whom had been dragged from hospital beds. In the center of the square a large crowd danced and shouted as two men held a totally naked German girl. With both breasts pierced by large safety pins that displayed Iron Cross medals, a bar bearing a swastika flag was stabbed into the screaming girl's navel. Nearby, a naked mother lay motionless beside her trampled child. The woman had been beaten to death and a gaping head wound revealed her brain as it oozed out.

Elsewhere in the square, five Germans were pulled from a truck. The hands of the men were tied while the other end of the rope was fastened to the hitch of the vehicle. A young Czech thereupon climbed into the driver's seat and started the engine. When the truck pulled away, the shouting crowd fell into a wild frenzy of hatred. For a few moments the captives were able keep up with the slow-moving vehicle. The more the driver gained speed, however, the more it became impossible for the men to keep their feet. One after another the victims fell, then all were jerked and dragged along at ever-increasing speed. After only a few rounds of the square, the Germans were mangled beyond recognition. When the truck finally stopped the victims were simply raw lumps of blood, flesh and filth.

Ultimately, the terrified soldier-clad-as-priest managed to escape the Prague slaughter pen, one of the few Germans to do so.

Meanwhile, at the huge sports stadium, thousands of Germans were herded onto the field to provide amusement for a laughing, shouting audience. "Before our very eyes... [they] were tortured to death in every conceivable way," remembered Josefine Waimann. "Most deeply branded on my memory is the pregnant woman

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white whose belly… uniformed Czechs slashed open, ripped out the fetus and then, howling with glee, stuffed a dachshund into the torn womb of the woman, who was screaming dreadfully… The slaughter happening in the arena before our very eyes was like that in ancient Rome."

The horror born at Prague soon spread to the rest of Czechoslovakia, particularly the Sudetenland, where Germans had lived for over seven centuries.

At Aussig on the Elbe River, an estimated 2,000 Germans were murdered when Czech militiamen drove them *en mass* into the river. "Women were thrown into the Elbe along with their babies in their prams," wrote a witness, "and the soldiers then used them for target practice, shooting at the women until they no longer surfaced." In another town, a farmer was nailed to his barn door upside down. Sharpened wooden matches were shoved under his fingernails, then lit.

When a train carrying Germans fleeing the purge was stopped by Czech soldiers at Prerau, the people were ordered off and told to begin digging a huge trench. At midnight, when the hole was deemed wide enough and deep enough, the soldiers murdered every man, woman and child and rolled them into the mass grave. The oldest victims were in their eighties, the youngest, eight months.

Soon after the Red Army reached Czechoslovakia, Soviet commissars—Jewish political officers who traveled with the Red Army to ensure that soldiers exhibited proper "communist zeal"—added their own brand of sadism to the murderous mix. Torture pens were set up where the entertainment went on for days. In one basement German men and women were not only raped and beaten but were held down while a garden hose was shoved up their rectums and turned on to its maximum. In another pen, Germans were forced to crawl on their knees, give the Nazi salute and kiss photographs of Adolf Hitler that dripped with fresh sputum. Others were compelled to drink urine out of buckets.

race.

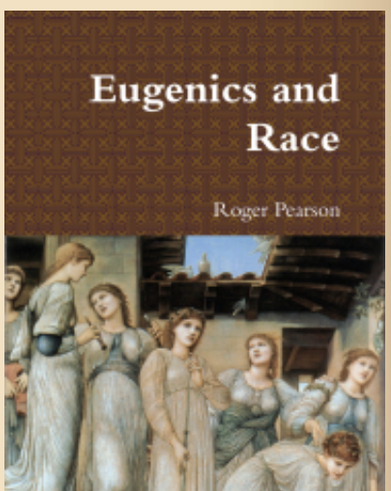
See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo



Some had their heads submerged in toilets filled with excrement, then were ordered to sing the German national anthem. Few survived such ordeals, of course, and perhaps even fewer hoped to.

"Take everything from the Germans," demanded Czech president, Edvard Benes, "leave them only a handkerchief to sob into!"

"You may kill Germans, it's no sin," cried a priest to a village mob. At Bilina, stated a chronicler

> ...men and women were rounded up in the market square, had to strip naked and were made to walk single-file while being beaten by the population with whips and canes. Then... the men had to crawl on all fours, like dogs, one behind the other, during which they were beaten until they lost control of their bowels; each had to lick the excrement off the one in front of him. This torture continued until many of them had been beaten to death... What was done to the women there simply cannot be described, the sadistic monstrousness of it is simply too great for words.

"When I passed through Czechoslovakia after the collapse," one German soldier recalled," I saw severed human heads lining window sills, and in one butcher's shop naked corpses were hanging from the meat hooks."

When the fury had finally spent itself in Czechoslovakia, over 200,000 people had been butchered. Similar purges of German minorities occurred in Hungary, Yugoslavia and elsewhere when men, women and children, by the hundreds of thousands, were massacred in cold blood. The slaughter throughout Europe was not confined to ethnic Germans alone. Following the Allied occupation of France, over one hundred thousand French citizens were murdered by their communist countrymen because of collaboration with the Germans or other anti-communist activities. Similar, though smaller, reckonings took place in Belgium, Holland, Denmark, and Norway.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ANTI-GERMAN EXTERMINATIONISM EVIL SECOND WORLD WAR SUMMER, 1945 (BOOK) THOMAS GOODRICH VIDEOS ON JUNE 19, 2019 AT 11:31 AM COMMENTS (6)

MacDonald the lapsed Catholic?

(Robert Morgan's most recent comments)

Johnny Rottenborough: "[MacDonald] considers Christianity's role as a major source of Jewish hatred [for whites]."

"RACISM":

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

Sadly, erroneous and ridiculous as it is, what you say is true. MacDonald the lapsed (?) Catholic does consider Christianity a source of white racial solidarity. Christianity, a doctrine created and spread among whites by Jews, which has convinced whites that one Jew in particular is God and that Jews are a special race "chosen" by God, and further teaches that all men are equally creations of God and equal before him; Christianity, whose doctrines and adherents vandalized and collapsed white civilization once before already—*this* is what MacDonald thinks defended whites, and can continue to defend them!

One would think that his scientific pretensions would require him to explain how this symbiosis came about, and when and how it ended, if it ended. Weren't Jews in competition with whites then the same as they are today? Doesn't early Christianity fit the prototype of what, in *The Culture of Critique* he identifies as a Jewish movements designed to subvert whites? It has all the features: a charismatic, authoritarian Jewish leader, some white figureheads, a "moral, intellectual, and social vision", etc. How did this wonderful gift received from Jews end up collapsing white civilization in the ancient world, and should it really surprise anyone that its doctrinal features may collapse white civilization again? Not a word from MacDonald on any of this. And his followers are too stupid to notice the omission!

Johnny Rottenborough: "Whites offer Jews a home …"

Why do they do that? And doesn't choosing to do that make whites responsible for the consequences? After all, if I invite a known arsonist to stay in my house, and he burns it down, it's at least as much my fault as his.

At this point in the exchange, I suspect there is likely to be some babble about "pathological altruism", "white guilt", etc. But really, those aren't very good excuses, both sickeningly self-laudatory and *ad hoc*, seemingly tailor-made to exonerate whites and paint them as helpless victims. If they do describe real phenomena though, and are not just figments of MacDonald's imagination, it should be noted they are things that only developed post-Christianity. MacDonald however not only passes over in silence this connection to the Christian religion, but has been unable to point to even a single instance of white guilt or pathological altruism in white civilization before Christianity. So much for them being part of whites' "evolutionary psychology!"

Anon: "He doesn't talk about technology beyond dancing around it since like other 'White Nationalist' spokesman he has a narrative of 'Whites' as both masters of the world and also hapless victims of the Jews. He won't talk about the disaster technology

For a couple of articles on Richard Wagner and LOTR click on pics below:

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

and other feats Whitey have wrought since he doesn't want to consider that just maybe Whitey's state is at least a bit self-inflicted."

Yes, you've put it succinctly. As I see it, there are two fundamental problems with MacDonald's attempts to apply evolutionary theory in the context of whites' interactions with Jews.

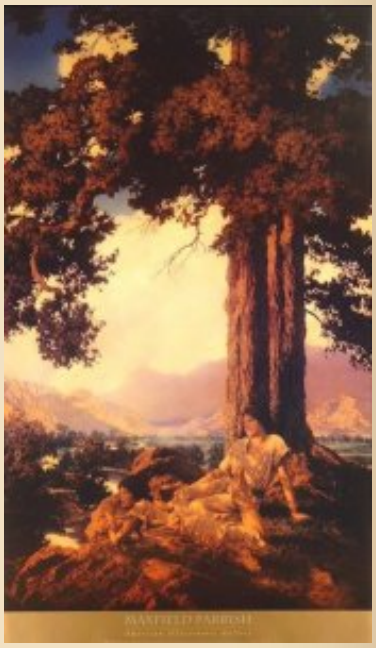
1. By failing to consider unintended consequences of technological development as a cause of white cultural and racial decline, and focusing exclusively on Jews and their alleged "group evolutionary strategy" to manipulate whites, MacDonald presents a worldview that leaves whites with no responsibility for their own actions; they become just "hapless victims" of Jewish machinations. On the other hand, when it comes to things of which he approves, such as whites building world empires or technological "progress" generally, then in his view whites suddenly become responsible for their own actions again. This applies to technological development of all kinds, so long as we are talking only about its "good" effects.

2. The second problem is allied to the first. MacDonald simply doesn't go back far enough in history and carry his theory to its logical conclusion. For example, his big book *The Culture of Critique* focuses only on the twentieth century. But if whites and Jews are in Darwinian competition with each other, then haven't they always been so? And if so, what does that say about Christianity, whites' adoption of it, and the liberal ideologies that later arose from it? Were whites' responsible for their actions then, or were they just as much helpless victims of Jewish manipulation then as he claims they are now? Like the role unanticipated side effects of technological development have played in the white decline, MacDonald doesn't really want to talk about Christianity's role either. Nietzsche, Revilo Oliver, and others have put forward the theory that Christianity, a cult which arose from Hellenized Judaism, was developed with the specific intent to undermine white civilization. MacDonald has never addressed this issue as far as I know, and it's fairly easy to see why. Adopting the pose of an impartial scientist, he claims that Christianity can't be to blame for the white decline, since it was the religion of whites at what he sees as their peak. If he posits that Jews are responsible for "manipulating" whites into becoming Christian, his theory breaks down into incoherence. Having agreed that in the singular case of Christianity Jews and whites formed a symbiosis that was, in his view, to the great benefit of whites, would commit him to having to explain how that symbiosis broke down, or indeed, if it ever has broken down, and doesn't still continue; and that, apparently, is something he has no wish to try to do.

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

Editor's note: I omitted this comment. My only difference with Morgan is that, as I see it, Asians imitate westerners in everything decadent (technology, capitalism, etc.) but not in suicidal mass immigration. Obviously, the Asians are not infected with Christian and neo-Christian (i.e. secular) altruism, nor they have a Jewish problem. That's why I focus more on axiology than on technology.

PUBLISHED IN: AXIOLOGY CHRISTIAN QUESTION (CQ) JEWISH QUESTION (JQ) KEVIN MACDONALD ON JUNE 18, 2019 AT 10:24 AM COMMENTS (23)

Dymphna has died

by Rollory

Given how important GOV [*Gates of Vienna*] was in the early days of the 9/11 dissident right, especially as a place where people came together to toss around ideas and evidence with relative freedom, I believe this is of interest to Chechar at the very least. Certainly some of Chechar's (and others') arguments that were made in GOV comment threads were very important in shaping my own way of thinking.

That the owners of GOV themselves were never persuaded by certain arguments doesn't negate the value of the discussions they fostered.

_____ 卐 _____

Editor's comment:

GoV's commenter Conservative Swede taught me to think a lot about axiology and Christianity ten years ago. What you say is absolutely true. In fact, these days I have thought exactly the same about white nationalism in general and MacDonald in particular.

Baron Bodissey's GoV focuses on Islam and when I was a fan of that site I used to be a counter-jihadist.

MacDonald's TOO focuses on Jewry and when I was a fan of that site I used to be a monocausal anti-Semite.

Now I know better but both were *very useful stepping stones* in my crossing the psychological Rubicon. It is always interesting to revisit our previous steps while crossing the river and this, of course, included *Gates of Vienna* in my own path.

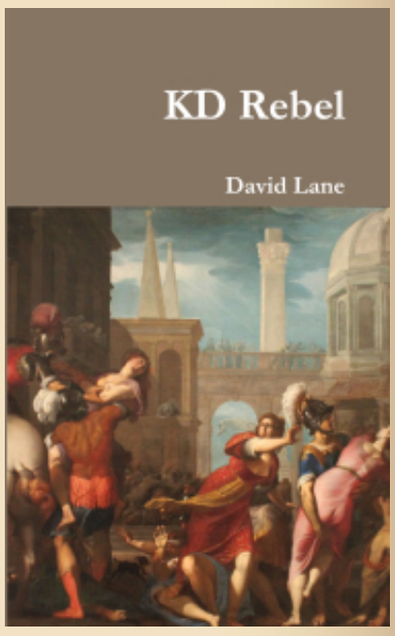
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:

* * *

Speaking of our intellectual adventures a decade ago, today I re-read the longest entry ever I've posted. It is a 33, 500-word collection of comments that in 2010 I posted in the old incarnation of this site: a bitter discussion between Trainspotter and Hunter Wallace. The latter favoured doing immediate activism, and working within the system through FAIR, Glenn Beck, NumbersUSA and the political mainstream.

It was precisely my epigraph in that post quoting Rollory, the author of the above obituary, what throws light about that huge entry in a single paragraph. Obviously, this was posted before Trump and Charlottesville:

"Activism at this stage doesn't matter. There needs to be a critical mass of the general white population that is receptive to a potentially revolutionary message before anything of the sort will make any headway. That requires much greater social problems and disruption than are yet present: ordinary people need to be feeling it regularly at the dinner table, and more immediate concerns than American Idol or X's Got Talent. The iron is not yet hot, striking it now won't accomplish anything."

PUBLISHED IN: OBITUARIES ON JUNE 17, 2019 AT 10:45 PM COMMENTS (2)

Society or our inner 'daimon'?

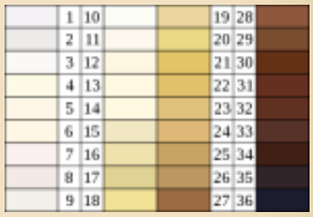
Just today I was thinking about some words of Octavio Paz, who lived very close to where I used to live when he died, about a writer whose name I don't remember.

Paz said that the archetype of that writer was Satan: as he preferred himself to society. The poet obviously referred to what the Greeks called the *daimon*, in the sense of the voice of conscience with which one internally dialogues; not the diabolized 'Satan' of Christians.

Today Robert Morgan commented something that reminded me of my soliloquy this morning:

_____ 卐 _____

In my experience, people who find excessive pleasure in



ARCHIVES

Select Month

CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)
- Agamemnon
- Alaric
- Albert Lindemann
- Albert Schweitzer
- Albert Speer

associating with others tend to be shallow sorts. They always seemed to me to be suffering from a kind of pathology, though perhaps, since shallow people are many times more numerous than those who take readily to solitude, the reverse is true. Schopenhauer shared my view though:

"And, as a rule, it will be found that a man is sociable just in the degree in which he is intellectually poor and generally vulgar. For one's choice in this world does not go much beyond solitude on one side and vulgarity on the other. It is said that the most sociable of all people are the negroes; and they are at the bottom of the scale in intellect. I remember reading once in a French paper that the blacks in North America, whether free or enslaved, are fond of shutting themselves up in large numbers in the smallest space, because they cannot have too much of one another's snub-nosed company." – *The Wisdom of Life*

Above the opinion is also ventured by Mr. Dinh and a few commenters that the advance of technology has had a hand in destroying human sociality, and perhaps this is true to an extent. But being preoccupied with gazing into a screen on a device so you can keep up with social media and communicate with others isn't really being alone, is it? The paradox is that in many ways such technology pulls people closer together and leads to an even greater mental conformity, as is currently being demonstrated by the wave of deplatformings and social justice warrior doxings of dissidents.

PUBLISHED IN: ARTHUR SCHOPENHAUER TECHNOLOGY ON JUNE 16, 2019 AT 12:01 PM COMMENTS (10)

Julian, 68

Constantius never meant me to take actual command of the province. I was to be a ceremonial figure, reminding the Gauls by my presence that Constantius had committed, if not a full army, at least his flesh and blood to the task of rallying a frightened people to the defence of the province. Florentius wielded all actual power. He was in direct charge of the army at Vienne and his personal courier service held together the various legions scattered about Gaul. Most of them, incidentally, were trapped in fortresses, for the Germans had laid siege to every sizeable town and military installation from the Rhine to the North Sea.

Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes
Aphrodite

Only last year, in going through Constantius's secret archives—a fascinating if at times depressing experience, rather like hearing what people say behind one's back—I came across his instructions to Florentius. Now that I have read them I am more tolerant of the prefect; he was merely carrying out orders. Constantius wrote—I am paraphrasing, for the documents are all at Constantinople that this "dearly beloved kinsman the Caesar Julian" was to be looked upon as a cadet in the art of war and as a novice in the business of government. Florentius was to be that pupil's dedicated tutor, to instruct, edify and guard him against evil companions and wrong judgments. In other words, I was to be put to school. Military matters were to be kept from me. I was to be watched for signs of *ambitio*, as the Romans say, a word no other language has devised, meaning that sort of worldly ambition which is injurious to the balance of the state.

My first year in Gaul did teach me a good deal, not only in the art of war but also in the arts of concealment and patience. I became a second Ulysses, hiding my time. I was *not* allowed to attend the military council. But from time to time I was briefed on the general military situation. I was not encouraged by what I was told. Though the army of Gaul was considerable, Florentius had no intention of committing it in battle.

We did nothing. Fortunately our enemy Chnodomar did nothing either; his promised offensive never materialized. He declared himself quite pleased to control the Rhine and our largest cities. I was eager to engage him, but I did not command a single soldier, excepting my doughty Italian bodyguard. I was also in need of money. My salary as Caesar was supposed to be paid by the quarter, but the Count of the Sacred Largesse was always late in making payments. I lived entirely on credit my first year in Gaul, and credit was not easily come by when there were daily rumours that I was in disfavour and might be recalled at any moment. I was also irritated to discover that the villa where I lived was not the palace of the Caesar but a sort of guest-house where official visitors were housed. The city palace was on the Rhone; and here Florentius and his considerable court were richly housed. He lived like the Caesar, I lived like a poor relation. But there were compensations. I had Oribasius with me, as well as Priscus, who arrived in March from Athens.

Priscus: I should add a bit to Julian's account of his relations with Florentius. The praetorian prefect was avaricious but capable. More to the point, he was following the Emperor's instructions to the letter. I always thought Julian was unduly bitter about him. Of course, on several public occasions the prefect humiliated him. I remember one military review when there was no place for Julian on the dais. So the Caesar was forced to watch "his" troops from the crowd, surrounded by old women selling sausages. That was

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Asia

Athanaric

Atheism and secularism

Athena

Athens

Attila

Audios

Augustus

Australia

Austria

probably Florentius's revenge for Julian's behaviour at their first meeting.

To Constantius's credit... why is one always trying to find good things to say about the bad? Is it our uneasy knowledge that their version of us would be precisely the same as ours of them, from another viewpoint and a conflicting interest? In any case, Constantius was perfectly correct in not allowing a youth with no military or administrative experience to take over the direction of a difficult war which older and supposedly wiser soldiers had nearly lost. No one could have known then that Julian was a military genius, except possibly himself. I almost find myself believing in that Helios of his when I contemplate his Gallic victories.

But at this time he lived much as a student in the villa next to the city wall. His "court", as it had to be termed, was no more than a hundred people, counting slaves. We dined meagrely. There was never enough wine. But the conversation was good. Oribasius kept us all amused as well as healthy. He was, even then, compiling remedies from every witch he could find, and trying them out on us. Eutherius was also an amiable companion.

I note with some amusement that though Julian mentions specifically my joining him at Vienne, he says nothing of the far more important person who arrived at the new year: his wife Helena. I was not present when she came to Vienne but I am told that she arrived with a luxurious suite of hairdressers, seamstresses, cooks, eunuchs, and wagon-loads of fine clothes and jewels. I don't think she ever got over the shock of that cold depressing villa. But Julian was always very kind to her, though somewhat absent-minded. He would start to leave table without her, or openly make plans for a visit to a near by town and then forget to include her in the arrangements. I think she liked him a good deal more than he liked her. Not that he disliked her; rather, he was profoundly indifferent. I doubt if he performed his conjugal duties often. Even so, she was twice pregnant in the four years they were married.

My chief memory of Helena is her valiant attempts not to look bored when Julian was talking excitedly about those things which interested him and mystified her. Fortunately, she had learned the royal art of yawning without opening the mouth; but if one watched her very carefully, whenever there was talk of Plato or lamblichos or you, my dear Libanius (great triad!), one could see her nostrils dilate suspiciously from time to time. I am certain that we literally bored Helena to death.

Libanius: I cannot imagine anyone finding it remarkable that Julian should speak of Plato, Iamblichos and myself as being of a quality. But one can always trust Priscus to be envious. "Great triad!" indeed! Simply because he has failed as a philosopher and

Autobiography

Axiology

Aztec people

¿Me Ayudarás? (book)

Barack Obama

Bartolomé de las Casas

Baruch Spinoza

Battle of Poitiers

Battle of Thermopylae

Bayreuth Festival

Beauty

Beethoven

Ben Klassen

Ben-Hur

Benito Mussolini

Benjamin Disraeli

Benjamin Franklin

Beowulf

Berlin

Bernal Díaz del Castillo

Bernardino de Sahagún

Bible

Bill Clinton

Biography

Blacks

Bob Whitaker

Book of Revelation

Brazil

Brenton Tarrant

Brigade (novel)

Brutus

Buddhism

a teacher, he would like to bring down all his contemporaries to his own level. Well, he will fail in that, too.

PUBLISHED IN: GORE VIDAL JULIAN (NOVEL) LITERATURE ON JUNE 16, 2019 AT 9:08 AM COMMENTS OFF

Stop being insane

Editor's note: Below, a passage from an article by Kevin Alfred Strom, 'Stop Being Insane', published on *National Vanguard* in 2017. Strom's entire article hits the nail as to why the Christian problem is larger than the Jewish problem. Not only the traitors are more wicked than Jews (as betraying your own race is morally worse than an external foe who wants to exterminate you), but there are more demented Christians than external foes.

Of Strom's piece, pay special attention to the sentences: *'They* [American Christians] *may not know where their own people were 2,000 years ago, what they lived and died for, what they believed, how their ancestors struggled…'* And also: *'they* [evangelicals] *view Jewish history as their own'*. On the other hand, *'They see images of our Germanic or Classical ancestors and there is not the slightest sign of recognition in their dull eyes'*.

Do you see now why stories or foundation myths are so important? Do you see why every single white nationalist must read William Pierce's story about their race?, why Christian-friendly white nationalism is so ridiculously blind?

_____ 卐 _____

And the "Christian Embassy" behind all these projects is just a small-time operation, a tiny fraction of the overall Christian support for the Jews and their murderous state given by the likes of Pat Robertson, Liberty University, John Hagee, and their ilk!

These deranged White men have been programmed *by a 2,000-year-old psyop* to work against their own best interests and use their money and energy to help Jews, when there are poor White children in this country who will never reach their potential for lack of money, and honorable White grandmothers who eat out of dumpsters or go hungry.

Why do these fools care so much about Israel? According to the magazine *Christianity Today*,

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

> Many evangelicals have vivid memories of sitting in Sunday school rooms, staring at maps of Bible Lands and listening to Bible stories week after week. Through such experiences, evangelicals came to view the Bible's story as their own and the land of the Bible as a kind of home away from home.

They may not know where their own people were 2,000 years ago, what they lived and died for, what they believed, how their ancestors struggled so that they might live and have the blessings of civilization—but they sure know, or think they know, all about the Jews; they *view Jewish history as their own* and call the Middle East the "Holy Land"; and identify with the Jews as a kind of superior and more godly version of themselves. They see images of our Germanic or Classical ancestors and there is not the slightest sign of recognition in their dull eyes. But show them a picture of a Jew in the desert near a burning bush and they identify with it instantly. How bizarre this is—and how infinitely tragic.

No doubt these "Christian Zionists," as they sometimes call themselves, sincerely believe the Jewish verse they constantly quote again and again: "To the Jew first!" To the Jew first, indeed!

Can't you see how insane this is? The Jews support their own institutions, their own state, their own people, as any rational nation would do. But millions of the men and women of our European civilization, White men and women, heirs of the greatest culture the world has ever known, do *not* support their own people. With the words written by an alien race—"to the Jew first!"—upon their lips, they ignore the basic needs for the survival of their own race, their own nation, and ignore even the cries and suffering of their own poor and destitute, and give their all for the Jews. They justify and support genocide and brutal occupation (if done by Jews), and gladly tax themselves and sacrifice the lives of their children to make it possible. All based on a preposterous hoax that Jews are somehow holy and sacred and intimately connected to God.

What *fantastic* power to control the minds of their hosts the Jews attained when they hit upon the brilliant idea of taking over monotheism and remaking it in the image of their tribal, ethnocentric god Yahweh.

Not only will this misplaced loyalty and religious perversion be fatal to us and lead to our extinction in the long run if it is allowed to continue, but it is extremely dangerous in the short term as well.

PUBLISHED IN: CHRISTIAN QUESTION (CQ) JUDAISM RELIGION ON JUNE 15, 2019 AT 12:01 AM COMMENTS (12)

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

Christianity's Criminal History, 118

Editors' note: To contextualise these excerpts of a 6-page section of Vol. II, 'The fall of Rome (410) and the pretexts of Augustine' in Karlheinz Deschner's encyclopaedic history of the Church in 10-volumes, *Kriminalgeschichte des Christentums*, read the abridged translation of Volume I.

Furious at the Roman Catholic massacre, the Germanic soldiers, apparently some thirty thousand men, went over to Alaric's side. They fled Italy to the sphere of political influence of the Goth king, who had waited in Epirus in vain for the army of Flavius Stilicho. Nor did the Roman soldiers of the West receive their salaries. Thus, Alaric advanced through Pannonia to Italy. On the way, he demanded to Stilicho, by messengers, 4,000 pounds of gold for his march to Epirus; a very considerable sum that the Senate only approved with great reluctance after an intervention of Stilicho, but that later, in view of the changes produced in the government of the Roman Empire of the West, had not paid.

Alaric, who in the meantime had crossed the unprotected Julian Alps and invaded Italy, crossed the Po by Cremona, ravaging everything in his path, and in 408 he presented himself before Rome, which he subjected to siege; hunger and plague took over the city. When promised a gigantic tribute (apparently 5,000 pounds of gold, to which in part contributed images of molten gods, 30,000 pounds of silver, 4,000 silk suits, 3,000 purple-dyed skins and 3,000 pounds of pepper) he retreated to Tuscia after increasing his army with some forty thousand slaves who had escaped the city.

However, Olympius tried to neutralize Alaric's demands. For this reason, the *magister officiorum* lost his position in January 409, and although he recovered it after a successful campaign against the Goths in Pisa, Honorius expelled him again at the beginning of that year, now definitively. He fled to Dalmatia, where around 411-412 the *magister militum* Constantius had him captured, his ears cut off and he was beaten with stakes to death. After a new failure in the negotiations, Alaric marched for the second time, in the year 409, to Rome. This time he named himself a prince. He

David Irving
David Lane
Day of Wrath (book)
Daybreak Publishing
Death in Venice (movie)
Decius
Degeneracy
Degenerate art
Demeter
Democracy
Democritus
Demography
Denmark
Der Ring des Nibelungen (opera)
Destruction of Greco-Roman world
Diocletian
Dionysus
Dominique Venner
Don Quixote (book)
Donald Trump
Dorians
Dresden
Dwight D. Eisenhower
Dylann Roof
Eastern Orthodox Church
Economy
Edmund Burke
Edward Gibbon
Edward I of England
Egalitarianism

imposed on the Romans, as a counter-emperor, the prefect of his city Priscus Attalus.

The new Christian and Emperor (409-410), in order to guarantee the supply of grain for Rome, had to send a small contingent of troops to Africa, and he himself went to Ravenna to force Honorius to abdicate. There, the *praefectus praetorius* Jovius, who directed the negotiations of the sovereign and was the most important man of the court, went to the side of Attalus and proposed to mutilate Honorius.

However, four thousand soldiers returning from Constantinople saved him. Alaric dethroned Attalus because he refused to let the Goths conquer Africa, whose colonisation he feared. The king tried again, in vain, to reach an understanding with Honorius, after which he advanced to Rome for the third time. And on this occasion, on August 24, 410, with the citizens practicing cannibalism because of hunger, the city fell. Through the *Porta Salaria*, which is said to have been opened from within, the drunken Visigoths of victory entered, while a stream of fugitives spread through southern Italy to Africa and Palestine.

Rome, still one of the richest cities in the world, was subjected to a rigorous pillage for three days, although it did not suffer great devastation, and its matrons and girls were barely touched. Of the majority, according to Gibbon, the lack of youth, beauty and virtue saved them from being raped. Naturally, there were also acts of cruelty. Thus, apparently 'devout fighters' or 'idolaters' stormed the convents to 'forcibly release the nuns from the vow of chastity' (Gregorovius).

Christian voices even claimed that a part of the city was burned down... In fact, by Alaric's express order, churches and ecclesiastical property were respected, as happened in the sieges of 408 and 409, with the churches of St Peter and St Paul located outside the walls. In spite of this, until quite advanced the modern era it was believed in Rome, where ignorance was not accidental, that the Goths had destroyed the city and its monuments. The fact is that it was not the 'barbarians' who ruined it, but the decline of Christians in the Middle Ages, and even some popes.

In the previous eight hundred years, Rome—the city in which, it was believed, Peter and Paul were resting together with innumerable martyrs—had not been conquered. And it fell in the Christian era! The adepts of Greco-Roman culture considered that the cause had been the outrage against the gods. 'Look,' they said, 'in the Christian era Rome has sunk.' 'While we were making sacrifices to our gods, Rome remained, Rome flourished'. To all this it was added that, shortly before the fall of the city, on November 14, 408, the exclusive validity of Christianity had been legally forced. Now the followers of the old faith almost threatened to shout as before, before the arrival of all kinds of misfortunes,

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

'*christianos ad leones*'.

The world was deeply shocked, frightened; especially the Catholic orb. Ambrose, who after Adrianople had perceived the general collapse, was no longer alive. However, his colleague Jerome, far away in Bethlehem, saw before him the fall of Troy and Jerusalem: the world is falling, *orbis terrarum ruit*.

'If Rome can fall, what is there safe? Why has heaven allowed this to happen? Why has not Christ protected Rome? Where is God?' (*Ubi est deus tuus*?) Agustine aired in the years 410 and 411, in several sermons: a question that moved the world.

PUBLISHED IN: ALARIC ANCIENT ROME HONORIUS (EMPEROR) KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) STILICHO ON JUNE 14, 2019 AT 5:08 PM COMMENTS (1)

Black Pigeon Speaks…

has been purged from YouTube. 'It was fully monetized, was in *good standing*, had *no strikes* and 95-99% like ratio and with almost 500k subscribers', he said. 'I follow the rules carefully and have not broken any of them'.

Black Pigeon Speaks is the author of the content linked in the sticky post's first line: content about how contemporary Westerners internalised their extremely toxic foundation myth or *story*—something we have been discussing recently on this site.

Black Pigeon Speaks used to make a living in Japan through the YouTube monetization. He also rescued pigeons in an environment where non-whites give a shit about these cute birds.

Update of 10 pm

It looks like his channel is back thanks to the protests! YouTube did to BPS something similar to what they had done to the guy with the funny penname of Styxhexenhammer666 some time ago, another Alt Lite Youtube vlogger.

PUBLISHED IN: FREE SPEECH / FREE PRESS WELFARE OF ANIMALS ON JUNE 13, 2019 AT 4:42 PM COMMENTS (4)

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Morgan's latest comments

The lie of human equality is the foundational lie of this nation of liars called the USA, so it's perfectly fitting that the only man it commemorates with his own holiday [Martin Luther King], other than the probably fictional character called Jesus, is also a liar, and a consummate one at that.

All Americans secretly admire an adept liar, but of course, being who they are, will lie and tell you they don't. I conclude that scandal won't diminish his fame; it can't, because just the fact that this rape ape is honored as a "great man" is a scandal, a particularly outrageous lie in which a people addicted to lying can revel and participate. If anything, it will help his cult grow.

> Wally: "You also ignore the fact that the Civil War was not fought over slavery as even Lincoln stated."

Wrong. He not only said that slavery was the cause of the war, but that this fact was known by everyone:

"One eighth of the whole population were colored slaves, not distributed generally over the Union, but localized in the Southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was, somehow, the cause of the war." – Abraham Lincoln, in his Second Inaugural address

(Sources: here and here)

PUBLISHED IN: UNITED STATES ON JUNE 13, 2019 AT 2:37 PM COMMENTS (3)

« Older Entries

Newer Entries »

Germanic People
Germany
Giorgio de Chirico
Giselher Wirsing
God
Goethe
Gone with the Wind (movie)
Gore Vidal
Goths
Gratian
Greg Johnson
Guillaume Faye
Gulag Archipelago (book)
Gustave Doré
Hadrian
Hamlet (1948 film)
Hannibal
Hans F. K. Günther
Harold Covington
Harry S. Truman
Hate
Heinrich Himmler
Hellstorm (book)
Helmut Stellrecht
Henry VIII
Heracles
Hermann (Arminius)
Hermann Göring
Hermann Samuel Reimarus
Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of the West

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Mantras

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Out-group altruism

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Technology

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of

mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

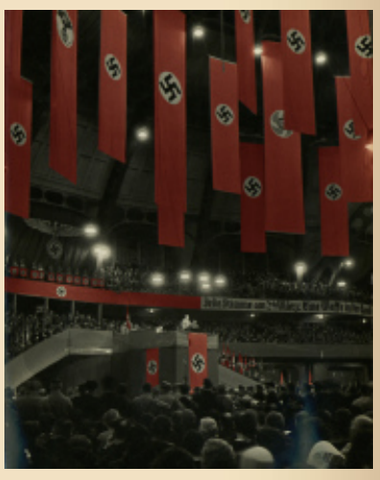
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

David Irving's Website

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

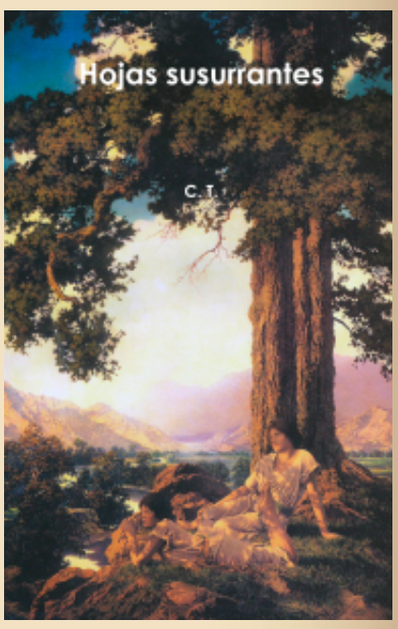
Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

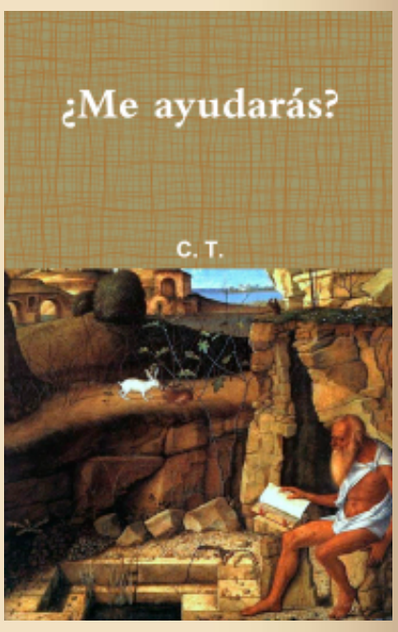
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

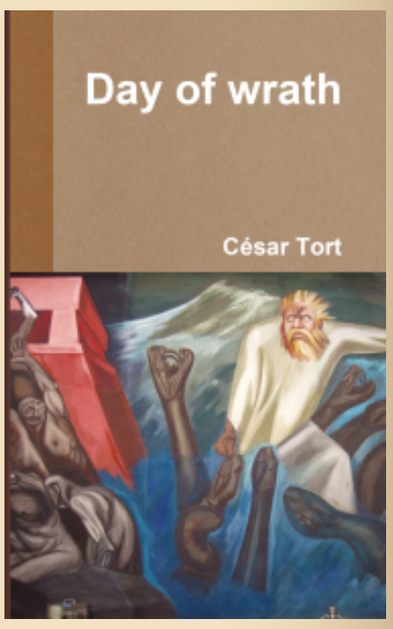
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

“Hate is not some useless organ like the appendix. It’s there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it’s a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West”. – Alex Linder

“Why were you so ungrateful to our gods as to desert them for the

Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.

Donate

VISA

Search

When you forbid your enemy to hate, you've disarmed him.

Follow