# *On Richard Carrier*

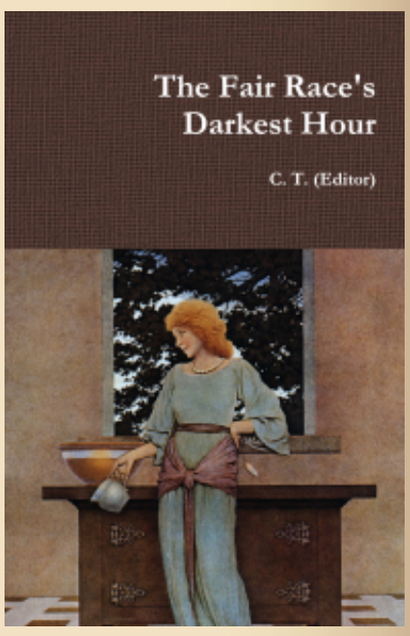
A depiction of *Ecce Homo*, as Pontius Pilate delivers Jesus to the crowd (Antonio Ciseri, 1862).

Before reading Carrier, I imagined that there was a historical Jesus crucified by Pilate if we only eliminated all the legendary tales, miracles and resurrection stories that appear in the Gospels. As I have already said, it was not until the end of last year that I changed my mind.

Discovering the mythicists reminded me strongly of what happened to me in the 1990s with CSI literature, and especially when I read a book by Robert Sheaffer that made me doubt, for the first time, of the existence of 'psi'. The fact is that the exegetes of the New Testament, starting with Albert Schweitzer, have been in bondage of the introjects of their parents. They could never encapsulate the viruses and malwares as I have done in my mentality.

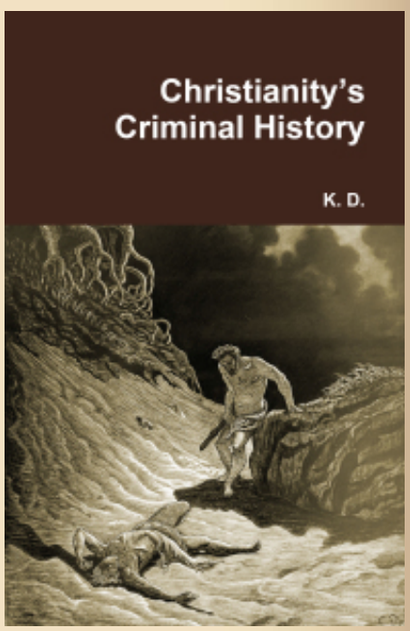
All the liberal and even secular exegetes of the New Testament that I read since the 1980s were in bondage of parental introjects. The simplest hypothesis should have been, from the beginning, the theory of a mythical Christ because no single contemporary witness outside the Bible ever bothered to write about Jesus.

None. Zilch. Zero. Plenty of people, long after Jesus supposedly died, claimed he was real but outside the Bible, sorry: it is a tall tale. It is the same as happens with parapsychologists: they cannot




This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

*The Fair Race's Darkest Hour* is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



conceive the inexistence of psi. By force of deep parental introjects the historicist exegetes (those who believe in a historical Jesus) cannot conceive the nonexistence of Jesus (which includes those who believe in the historicity of an ordinary, non-miraculous Jesus).

The implications of my finding of the last days of last year are tremendous. Now I see the tragedy of the West (and the demographic bubble that Christianity caused) in another way as I saw it before my December discovery. The nonexistence of Jesus crushes all Christianity and neo-Christianity in a most forceful way. Or rather, I can use Carrier *et al* for the thesis I've been advancing in this blog.

The Christian bug is incredibly stupider—stupid indeed was believing in the Gospels in the first place—than I previously thought. If what Carrier *et al* say is true, the result would be that the white race is even more 'Neanderthal' than I imagined before my December 28 discovery.

Richard Carrier may be a blue-pilled liberal as foolish as those at Columbia University where he studied. But just as we cannot dispatch the findings in physics or medicine of those who graduated there, neither can we reject what Carrier says in his book that, perhaps, I'll start to review on Mondays.

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PUBLISHED IN: ALBERT SCHWEITZER CHRISTIANITY COMMITTEE FOR SKEPTICAL INQUIRY HISTORY JESUS NEANDERTHALISM NEW TESTAMENT PARAPSYCHOLOGY RICHARD CARRIER ON JANUARY 21, 2019 AT 12:01 AM COMMENTS (8)

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## *What is The Base?*

by Roman Wolf ʃʃʃ

• The Base is a fraternal network of self-defense and survivalist trainers, students and enthusiasts.

• Our purpose is to share and develop knowledge, skills, and abilities for the benefit of network participants.

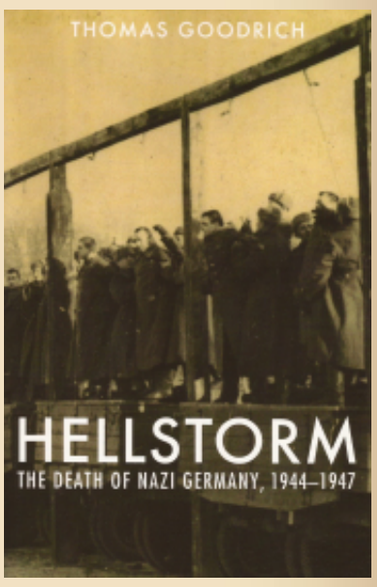
• The Base organizes and sponsors training events worldwide through local chapters.

• Participation is open to all nationalists including members of other nationalist organizations.

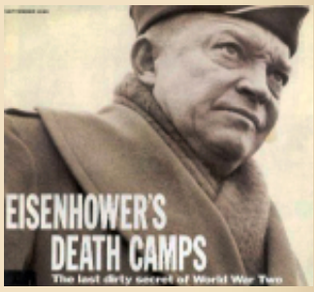
• The Base strives to serve as a platform for like minded

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.




Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).




**Here**: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

nationalists to meet in real life and build camaraderie.

• Participation is free but donations are welcomed to cover costs for training events and facilities.

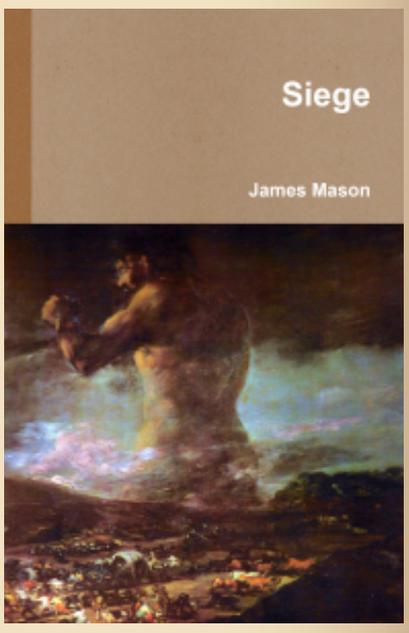
PUBLISHED IN: CIVIL WAR ON JANUARY 20, 2019 AT 7:37 PM COMMENTS (9)

# *Julian, 52*

*Julian presiding at a conference of Sectarians (Edward Armitage, 1875)*

*Priscus:* Macrina was a bitch. We all detested her, but because she was the niece of Prohaeresius we endured her. Julian's description of our first meeting is not accurate. That is to say, what he remembers is not what I remember. For instance, he says that his bodyguard arrived *before* I answered Macrina. This is not true. I told her then and there that my silence masked compassion for the intellectual shortcomings of others since I did not wish to wound anyone, even her. This caused some laughter. *Then* the guards arrived.

For the historic record I should give my first impression of Julian. He was a handsome youth, thick in the chest like all his family, and muscular, a gift of nature since in those days he seldom exercised. He was far too busy talking. Gregory was not entirely inaccurate when he described Julian's breathless and continual conversation. In fact, I used to say to him, "How can you expect to learn anything when you do all the talking?" He would laugh excitedly and say, "But I talk and listen at the same time. That is *my* art!" Which perhaps was true. I was always surprised at how much he did absorb.




Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

Not until I read the memoir did I know about the conversation with Prohaeresius. I never suspected the old man of such cunning, or boldness. It was a dangerous thing to admit to a strange prince that he had consulted an oracle. But he always had a weakness for oracles.

I never liked the old man much. I always felt he had too much of the demagogue in him and too little of the philosopher. He also took his role as a great old man seriously. He made speeches on any subject, anywhere. He cultivated princes the way bishops cultivate relics. He was a formidable orator, but his writings were banal.

Let me tell you something about Macrina since Julian is not candid and if I don't tell you, you will never know. They had a love affair which was the talk of the city. Macrina behaved with her usual clownishness, discussing the affair with everyone in intimate detail. She declared that Julian was a formidable lover, indicating that her own experience had been considerable. Actually, she was probably a virgin when they met. There were not many men of her set who would have made the effort to make her a nonvirgin. After all, Athens is famous for the complaisance of its girls, and not many men like to bed a talking-woman, especially when there are so many quiet ones to choose from. I am positive that Julian was Macrina's first lover.

There was a funny story going around at about this time, no doubt apocryphal. Julian and Macrina were overheard while making love. Apparently all during the act each one continued to talk. Macrina is supposed to have confuted the Pythagoreans while Julian restated the Platonic powers, all this before and during orgasm. They were well matched.

Julian seldom mentioned Macrina to me. He was embarrassed, knowing that I knew of the affair. The last time we spoke of her was in Persia when he was writing the memoir. He wanted to know what had become of her, whom she had married, how she looked. I told him that she was somewhat heavy, that she had married an Alexandrian merchant who lived at Piraeus, that she has three children. I did not tell him that the oldest child was his son.

Yes. That is the famous scandal. Some seven months after Julian left Athens, Macrina gave birth. During the pregnancy she stayed with her father. Despite her daring ways she was surprisingly conventional in this matter. She was desperate for a husband even though it was widely known that the bastard was Julian's and therefore a mark of honour for the mother. Luckily, the Alexandrian married her and declared the child was his.

I saw the boy occasionally while he was growing up. He is now in

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

*Gens alba conservanda est*
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

his twenties and looks somewhat like his father, which makes it hard for me to be with him. Stoic though I am, in certain memories there is pain. Fortunately, the boy lives now in Alexandria, where he runs his stepfather's trading office. He has, Macrina once told me, no interest in philosophy. He is a devout Christian. So that is the end of the house of Constantine. Did Julian know that he had a son? I think not. Macrina swears she never told him, and I almost believe her.

A few years ago I met Macrina in what we Athenians call the Roman agora. We greeted one another amiably, and sat together on the steps of the water-clock tower. I asked about her son.

"He is beautiful! He looks exactly like his father, an emperor, a god!" Macrina has lost none of her old fierce flow of language, though the edge to her wit is somewhat blunted. "But I don't regret it."

"The resemblance? Or being the mother of Julian's son?"

She did not answer. She looked absently across the agora, crowded as always with lawyers and tax collectors. Her dark eyes were as glittering as ever, though her face has grown jowly and the heavy bosom fallen with maternity and age. She turned to me abruptly.

"He wanted to marry me. Did you know that, Priscus? I could have been Empress of Rome. What a thought! Would you have liked that? Do you think I would have been... decorative? Certainly *unusual*. How many empresses have been philosophers in their own tight? It would have been amusing. I should have worn a lot of jewellery, even though I detest ornaments. Look at me!" She tugged at the simple garment she wore. Despite her husband's wealth, Macrina wore no tings, no brooches, no combs in her hair, no jewels in her ears. "But empresses must look the part. They have no choice. Of course I should have had a bad character. I would have modelled myself on Messalina."

"You? Insatiable?" I could not help laughing.

"Absolutely!" The old edge returned briefly; the black eyes were humorous. "I'm a faithful wife now because I am fat and no one wants me. At least no one *I* would want wants me. But I'm drawn to beauty. I should love to be a whore! Except I'd want to choose the clientele, which is why I should have loved being empress! History would have loved me, too! Macrina the Insatiable!"

Anyone who saw us on those steps would have thought: what an eminently respectable couple! An old philosopher and a dignified matron, solemnly discussing the price of corn or the bishop's latest sermon. Instead Macrina was intoning a hymn to lust.

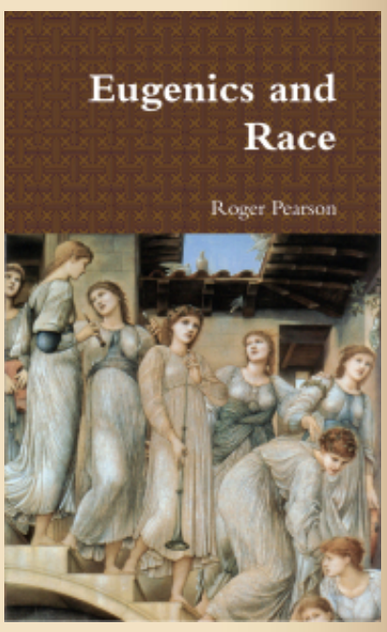
"What would Julian have thought?" I managed to interject before she gave too many specific details of her appetite. It is curious how

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo




"RACISM":

On the origin of the word "racist"

little interested we are in the sexual desires of those who do not attract us. “I wonder.” She paused. “I’m not sure he *would* have minded, No. No. No, he would have minded. Oh, not out of jealousy. I don’t think he was capable of that. He simply disliked excess. So do I, for that matter, but then I have never had the chance to be excessive, except in food, of course.” She patted herself. “You see the result? Of course I could still be a beauty in Persia. They revel in fat women.” Then: “Did he ever mention me to you? Later? When you were with him in Persia?”

I shook my head. I’m not certain why I lied to her, unless dislike is sufficient motive.

“No. I suppose he wouldn’t.” She did not seem distressed. One must admire the strength of her egotism. “Before he went back to Milan, he told me that if he lived he would marry me. Contrary to gossip, he did *not* know that I was pregnant then. I never told him. But I did tell him that I wanted to be his wife, although if Constantius had other plans for him (which of course he did) I would not grieve. Oh, I was a formidable girl!”

“Did you ever hear from him again?”

She shook her head. “Not even a letter. But shortly after he became Emperor he told the new proconsul of Greece to come see me and ask if there was anything I wanted. I shall never forget the look of surprise on the proconsul’s face when he saw me. One look assured him that Julian could not have had any amatory interest in this fat lady. He was puzzled, poor man... Do you think Julian knew about our son? It was not the best-kept secret.”

I said I did not think so. And I do not think so. I certainly never told him, and who else would have dared?

“Did you know Julian’s wife?”

I nodded. “In Gaul. She was much older than he. And very plain.”

“So I’ve heard. I was never jealous. After all, he was forced to marry her. Was he really celibate after she died?”

“As far as I know.”

“He was strange! I’m sure the Christians would have made a saint out of him if he had been one of theirs, and his poor bones would be curing liver complaints at this very moment. Well, that is all over, isn’t it?” She glanced at the water clock behind us. “I’m late. How much do *you* bribe the tax assessor?”


The word “racism” from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West’s darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

*Who We Are* (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

"Hippia looks after those matters."

"Women *are* better at such things. It has to do with details. We delight in them. We are children of the magpie." She rose heavily, with some difficulty. She steadied herself against the white marble wall of the tower. "Yes, I should have liked to have been Empress of Rome."

"I doubt it. If you had been empress, you would be dead by now. The Christians would have killed you."

"Do you think I would have minded *that*?" She turned full on me and the large black eyes blazed like obsidian in the sun. "Don't you realize—can't you tell just by looking at me, my dear wise old Priscus— that not a day has passed in twenty years I haven't wished I were dead!"

Macrina left me on the steps. As I watched the blunt figure waddle through the crowd towards the magistrate's office, I recalled her as she had been years before and I must say for a moment I was touched by the urgency of that cry from the heart. But it does not alter the fact that she was and is a sublimely disagreeable woman. I've not talked to her since that day, though we always nod when we see one another in the street.

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PUBLISHED IN: GORE VIDAL JULIAN (NOVEL) LITERATURE ON JANUARY 20, 2019 AT 12:00 PM COMMENTS OFF

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## *Quoting Mark Twain*

In his video about James Watson, Jared Taylor quotes Mark Twain, who once said: 'There are times when one would like to hang the whole human race and finish the farce'.

**The Jewish Problem (Jewish authors):**

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

**The Jewish Problem (non-Jewish authors):**

Definition of anti-Semitism

*The Culture of Critique*'s Preface

**History of Jewry:**

The saga of the European

PUBLISHED IN: INTELLIGENCE QUOTIENT (IQ) JAMES WATSON JARED TAYLOR MARK TWAIN QUOTABLE QUOTES RACIAL STUDIES SCIENCE VIDEOS ON JANUARY 19, 2019 AT 10:14 PM COMMENTS (3)

# *Darkening Age, 20*

In chapter 10 of *The Darkening Age: The Christian Destruction of the Classical World*, Catherine Nixey wrote:

> In Alexandria, Cyril conducted house searches to hunt out works by the loather pagan emperor Julian 'the Apostate'…

This was a new literary world and a newly serious one. 'The extent to which this new Christian story both displaced and substituted for all others is breathtaking,' writes the modern academic Brent D. Shaw… And in the place of humour, came fear. Christian congregations found themselves rained on by oratorical fire and brimstone. For their own good, of course. As Chrysostom observed with pleasure: 'in our churches we hear countless discourses on eternal punishment, on rivers of fire, on the venomous worm, on bonds that cannot be burst, on exterior darkness'…

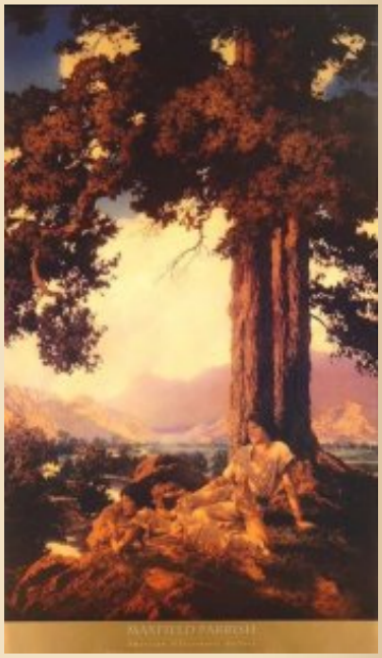
Less than a hundred years after the first Christian emperor, the intellectual landscape was changing. In the third century, there had been twenty-eight public libraries in Rome and many private ones. By the end of the fourth they were, as the historian Ammianus Marcellinus observed with sorrow, 'like tombs, permanently shut'…

As a law of AD 388 announced: 'There shall be no opportunity for any man to go out to the public and to argue about religion or to discuss it or to give any counsel.' If anyone with 'damnable audacity' attempted to then, the law announced with a threat no less ominous for being vague, 'he shall be restrained with a due penalty and proper punishment'…

In Athens, some decades after Hypatia's death, a resolutely pagan philosopher found himself exiled for a year…

Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

What was not 'of profit ' could easily fade from view. The shocking death of Hypatia ought to have merited a good deal of attention in the histories of the period. Instead it is treated lightly and obliquely, if at all. In history, as in life, no one in Alexandria was punished for her murder. There was a cover-up. Some writers were highly critical—even to fervent Christian eyes this was an appalling act.

But not all: as one Christian bishop later recorded with admiration, once the satanic woman had been destroyed, then all the people surrounded Cyril in acclamation for he had 'destroyed the last remains of idolatry in the city.' The affected myopia of Christian historians could be magnificent: as the historian Ramsay MacMullen has put it, 'Hostile writings and discarded views were not recopied or passed on, or they were actively suppressed.'

The Church acted as a great and, at times, fierce filter on all written material, the centuries of its control as 'a differentially permeable membrane' that 'allowed the writings of Christianity to pass through but not of Christianity's enemies.'

PUBLISHED IN: AMMIANUS MARCELLINUS CHRISTIANITY DARKENING AGE (BOOK) DESTRUCTION OF GRECO-ROMAN WORLD HYPATIA OF ALEXANDRIA LITERATURE ST CYRIL OF ALEXANDRIA ST JOHN CHRYSOSTOM
ON JANUARY 19, 2019 AT 7:43 AM COMMENTS (7)

## *'Patients are only riffraff'—Freud*

*To contextualise this series about psychiatry, see: here. Below, an abridged translation of a chapter of one of the books that I wrote in the last century:*

> Many psychiatric survivors have written manuscripts about their experiences but are rarely successful in getting their books published.

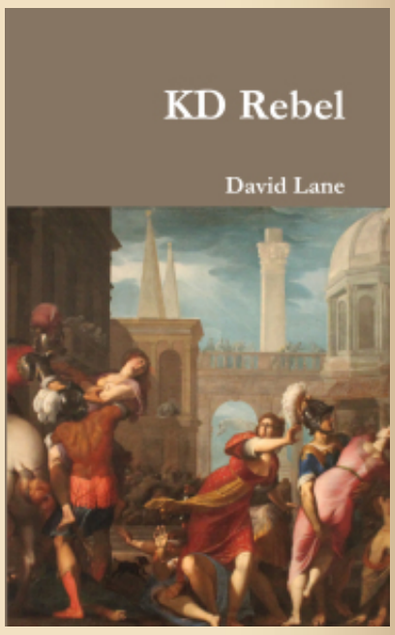
**Women from our viewpoint:**

The eternal feminine

**On racial IQ studies:**

The new enemies of science

The roots of civilisation




**Who am I?:**

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:

—Al Siebert [1]

> Being silent is itself an indication of how we have been oppressed and ignored. The forces that keep us silent and invisible are most vulnerable to our speaking out.

—Harvey Jackins [2]

It is biography, and especially autobiography, the royal road to the conscious and unconscious, that continent barely explored; not Freud's system. But to be fair with Freud, and very independently that as a physician of the soul he had been soulless, I must recognise that the man made a couple of good points.

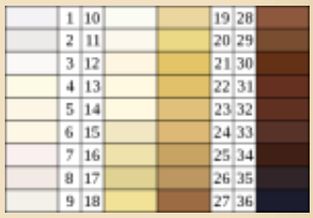
In the Epistle for instance, I used a Freudian concept, the idea of *abba* (dad-God) in Jesus. Moreover, Freud introduced the fascinating notion of the unconscious and perceived that dreams meant something. (This doesn't mean that his libidinous interpretation was accurate.) In this very indictment of psychiatry, although not directly, I based my ideas on a Freudian concept. According to John Modrow, the Sullivan-Modrow model of panic leading to a psychotic breakdown was based on Freud's principle of self-delusion.

I confess I have scarcely read Freud. However, in my opinion (and Modrow's) his fundamental discovery was that ordinary people continually distort reality in order to boost their self-esteem. This self-delusion is completely involuntary and inevitable. The objective is always to boost the self-esteem or self-image that an individual has of himself. According to Modrow, from this principle Harry Sullivan deduces that the most dangerous thing for mental health is an assault to the self-image. I call this an 'assault to the Self', and from Freud's principle of self-delusion I would deduce that after our 'I' is assaulted, all sort of delusions crop up as defense mechanisms, such as religious and ideological delusions (psychoanalysis included!).

I recognise these lights inspired by Freud. But Freud also created a lucrative profession on the basis of human suffering, and that is precisely a fraud based on self-delusion.

Sándor Ferenczi, one of his closest disciples—so close to Freud that in 1909 Ferenczi, Freud and Jung vacationed together to America—, became aware of the fraud. I will only quote three lines of an intimate diary that Ferenczi wrote, a diary he devoted to the serious doubts he had about psychoanalysis. In a private conversation of Ferenczi with Freud, the latter:

> said that patients are only riffraff *[Die Patienten sind ein Gesindel]*. The only thing patients were good for is to help the analyst make a living and to provide material for theory. It is clear we cannot help them. [3]




ARCHIVES

Select Month

CATEGORIES

14 words

2001: A Space Odyssey (movie)

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

By some cruelty of fate Ferenczi died at fifty-nine (a little earlier for his diary reflections to crystallize to be published), disillusioned by a dispute with Freud and his colleagues about the *veracity* of incest in the lives of his female patients (Freud, who sided the Vienna establishment, always denied that actual incest took place).

According to Jeffrey Masson, Jung's dissidence was not a threat to the fundamentals of psychoanalysis. But Ferenczi's was.[4] Jung merely exchanged Freud's pan-sexual meta-narrative by his own mystic-religious one but Jungian analysis, as the Freudian, claim to help people understand themselves and enlighten them with their problems. Ferenczi, on the other hand, knew that these problems could *not* be solved with so-called psychoanalysis. Freud also knew it ('It is clear we cannot help them'), and could have confessed it to the world.

He didn't: that could have aborted the birth of a lucrative profession.

Besides the moral limitations of the founder, this side of psychoanalysis must be exposed. Tom Szasz's view is that both psychiatry and psychoanalysis are a kind of Machiavellian rhetoric; I would say, the rhetoric of blaming the victim. An inquisitorial pseudoscience, psychiatry, blames the body of the victim. Psychoanalysis, a system of inspired invectives (Szasz's words), blames the mind. These pseudosciences are two sides of the same coin. They sprang from the same sources, but Freud had great intellectual powers and immense literary gifts. However, he had little heart toward human suffering, as we saw in a previous chapter.

Psychotherapists, far from helping those who suffer, make a profit *on the basis* of that suffering. There are more than two hundred schools of psychotherapy in the United States and fifteen million Americans that consult psychotherapists. The fee for a fifty-minute consultation with an "analyst" is something above the hundred dollars. Psychotherapy is a multibillion-dollar business, and its popularity continues in Spain, Italy and Latin America.

Freud was the father of the mystification to see the problems of those who asked for help as 'neurosis'. Actually they are familiar, economic, social and political problems. Psychotherapists have invented a whole Newspeak. They redefine these problems as 'mental problems' of 'patients', otherwise they could not justify their profession and income. The ultimate truth is that anyone who claims to sell psychic solutions to environmental problems has entered, consciously or not, the reign of fraud. Unless someone sponsors economically a person suffering from tribulations, very few will be capable of helping him. But no therapist sponsors his clients: in that profession money flows one-

Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes way only.

It is worth saying that, since a quack is the one who earns money pretending to be a physician, the writer Vladimir Nabokov used to call Freud 'the Vienna quack'. I would add that Freud's legacy has some analogy to Marx's. Both proposed totalizing meta-narratives that bamboozled a good part of the Western intelligentsia: one about political economy, the other about the politics of the psyche. Now, after the fall of the Berlin Wall, Marxism agonizes but psychoanalysis lives. It is my hope that the 21st century witnesses more critics of analysis. Although I recognise the few lights Freud showed us—Marx showed us a few lights too—, the quackery of his legacy must be exposed. Freud's epigones are a parasitic class of which civil society must free itself from.

*Scholarly quackery*

That not only psychoanalysts but biological psychiatrists behave as quacks can be seen in the case of one of the most influential psychiatric geneticists in our times. David Rosenthal edited *The Genain quadruplets*, a book about four women, identical twins, and family dynamics.

The father of the Genain family was an alcoholic that beat his wife and daughters, whom he restricted contact with the outside world. According to his wife, he was 'always so angry and hateful' and once he threatened to murder her when she wanted to leave home. The father played sexually with one of his daughters, but when he realised that the teenagers masturbated he send them to an unscrupulous surgeon who mutilated their genitals. The mother abused the girls too. On one occasion she banged two of the girls' heads together to stop them crying. When the husband wanted to prevent the masturbation, she participated in the use of acid in her genitals. This occurred before she approved the initiative to mutilate them.

The four daughters got mad.

*The Genain quadruplets* is a treatise for biological psychiatrists, saturated with scholarly references of genetic studies. One could expect that, confronted with such a story, the contributing authors exposed the case as proof that some parents drive their offspring mad.

They did the opposite. Rosenthal believes his data is proof of a *genetic* aetiology of the madness of the daughters. The book is a study about hereditary and environmental factors in the family, but Rosenthal, an apologist of the medical model of mental disorders, stresses the hereditary factor. Genes turned out to be responsible for the 'schizophrenia' of these poor women. The very name 'Genain' is a pseudonym invented by Rosenthal, deriving it from the Greek words 'dire birth' or 'dreadful gene'.


Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

Atheism and secularism

Athena

Athens

Attila

Audios

Augustus

The psychiatrist Peter Breggin, author of a dozen books critical of his profession, read *The Genain quadruplets* and discovered that throughout the book, hidden in the irrelevant scholastic material, information existed about the happenings in the family:

> The book presents one of the most tragic chronicles of child abuse recorded anywhere. Yet at no time is the abuse discussed as such. In no place in the book is it summarized. The data is strewn throughout the six hundred pages in the reports of the various professionals. Much of it is contained in the footnotes. The synopsis I have provided was put together from these observations. [5]

Breggin concludes that the omission to talk plainly about what really happened in that family constitutes intellectual complicity with the parents.

If one of the most renowned psychiatric geneticists ignores this level of abuse and inverts the information, blaming the genes of the victims, it is not surprising that ordinary psychiatrists ignore the anguished testimony of their patients in relatively lesser cases of abuse.

In the 1980s an American series of scientific programs was televised under the title *The Brain*. One of the programs approached the subject of madness. It did not pass the microphone to any professional of the trauma model of mental disorders. But the program passed the mic to two biological psychiatrists who have devoted their professional lives to "demonstrate" the biomedical foundation of madness. Let's listen to Daniel Weinberger:

> At the turn of the [20th] century, every neuroscientist that was interested in schizophrenia was *convinced* [emphasis in Weinberger's voice] that this is a brain disorder. There was no skepticism about that. It was only as that sort of stagnate [that] people really couldn't make much of the findings they had through the 19th century that people begin to raise this notion of psychogenesis that somehow either bad mothering causes schizophrenia, or that bad neighborhoods [a strawman: the trauma model doesn't claim that] causes schizophrenia, or drugs [same strawman] or some peculiar school experience [same strawman] or some major psychic trauma of some kind—for which there's absolutely no scientific evidence, whatsoever! [great emphasis in Weinberger's voice with a parallel movement of his hand on the table].[6]

In the same program Fuller Torrey, after talking at length about the Vienna quack Freud and his disciples, stated:

> What the psychoanalysts said about schizophrenia is that it is caused by early childhood experiences. [False: analysts make no


Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)

> such a claim.] There is no evidence whatsoever for this! And in fact all of the research evidence today is diametrically opposed; it is exactly on the opposite side.[7] [Note of 2019: In fact, it's the bio shrinks who lack scientific evidence. See: here.]

At the moment of the filming the program, Weinberger was a young professional who spoke with charisma. How could his emotional voice have impacted the millions of TV viewers (*The Brain* was televised in several countries)?

In the same program the case was presented of a very disturbed adolescent who spoke before the cameras and stated that his problem was originated in the rape during his Kindergarten years. But just as Rosenthal did in his treatise of the Genain girls, Weinberger and Torrey did not pay attention to his anguished testimony.

Like many other renowned psychiatrists, Weinberger and Torrey publish scholarly quack papers in the *American Journal of Psychiatry*. What is scholarly quackery? Let's taste a flavour of it: 'Evidence of dysfunction of a prefrontal-limbic network in schizophrenia. A magnetic resonance imaging and regional cerebral blood flows study of discordant monozygotic twins'.[8]

The journal that Breggin publishes has rebutted this and other quack, though scholarly, papers by Weinberger and Torrey. But as Colin Ross revealed to me when I visited him in Dallas, the psychiatric community kept silence about his book *Pseudoscience in biological psychiatry*, which also includes rebuttals. [9]

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[1] Flier published by the Kenneth Donaldson Archives for the Autobiographies of Psychiatric Survivors, Al Siebert, executive director.

[2] Harvey Jackins, *What is wrong with the 'mental health' system and what can be done about it: a draft policy prepared for the Re-evaluation Counseling Communities* (Rational Island Publishers, 1991), p. 21.

[3] *Against therapy* (op. cit.), p. 129.

[4] The revelations of Ferenczi's diary and Masson's observations appear in a whole chapter of *Against therapy*.

[5] *Toxic psychiatry* (op. cit.), p. 106.

[6] *The brain*, episode 7, 'Madness' (1984).

[7] Ibid.

[8] D.R. Weinberger, K.F. Berman, R. Suddath and E.F. Torrey in *American Journal of Psychiatry*, 1992, *149*, pp. 890-97.


Brutus

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

[9] *Pseudoscience in biological psychiatry* (op. cit.), pp. 56, 60 & 174f.

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PUBLISHED IN: PSEUDOSCIENCE PSYCHIATRY PSYCHOANALYSIS PSYCHOLOGY SIGMUND FREUD ON JANUARY 18, 2019 AT 12:01 AM COMMENTS (5)

## *Commissary to the Gentiles, 3*

*by (((Marcus Eli Ravage)))*

The upshot, then, of Jesus' mission was a new sect in Judea. It was neither the first nor the last. Judea, like modern America, was a fertile soil for strange creeds. The Ebionim—the paupers, as they called themselves—did not regard their beliefs as a new religion. Jews they had been born, and Jews they remained. The teachings of their master were rather in the nature of a social philosophy, an ethic of conduct, a way of life.

To modern Christians, who never tire of asking why the Jews did not accept Jesus and his teachings, I can only answer that for a long time none but Jews did. To be surprised that the whole Jewish people did not turn Ebionim is about as intelligent as to expect all Americans to join the Unitarians or the Baptists or the Christian Scientists.

In ordinary times little attention would have been paid to the ragged brotherhood. Slaves and laborers for the most part, their meekness might even have been encouraged by the solider classes.

But with the country in the midst of a struggle with a foreign foe, the unworldly philosophy took on a dangerous aspect. It was a creed of disillusion, resignation and defeat. It threatened to undermine the morale of the nation's fighting men in time of war. This blessing of the peacemakers, this turning of the other cheek, this non-resistance, this love your enemy, looked like a deliberate attempt to paralyze the national will in a crisis and assure victory to the foe.

So it is not surprising that the Jewish authorities began persecuting the Ebionim. Their meetings were invaded and


Christianity
Christopher Columbus
Cicero
City of God (book)
Civil war
Civilisation (TV series)
Claudius
Clement of Alexandria
Colin Ross
Color of crime
Committee for Skeptical Inquiry
Commodus
Communism / Bolshevism
Conservatism
Conspiracy theories
Constans
Constantine
Constantine II
Constantinople
Constantius II
Corneliu Zelea Codreanu
Counter-Reformation
Crusades
Currency crash
Daniel (biblical figure)
Dante Alighieri
Darkening Age (book)
David (king of Israel)
David Duke

dispersed, their leaders were clapped into jail, their doctrines were proscribed. It looked for awhile as if the sect would be speedily wiped out.

Then, unexpectedly, the curtain rose on act three, and events look a sudden new turn.

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PUBLISHED IN: CHRISTIAN QUESTION (CQ) JUDAISM MARCUS ELI RAVAGE ON JANUARY 17, 2019 AT 12:01 AM COMMENTS (2)

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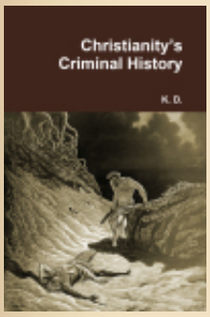
## *Christianity's Criminal History, 112*




*Editor's note:* Here we see once again some passages on the historical Libanius: a central character in Gore Vidal's *Julian*. What Deschner says here about Libanius is splendidly novelized by Vidal in the very final paragraph of his novel.

To contextualise these translations of Karlheinz Deschner's encyclopaedic history of the Church in 10-volumes, *Kriminalgeschichte des Christentums*, read the **abridged translation** of Volume I.

*The Western world darkens more and more*

Culture was highly esteemed in the 4th and 5th centuries. It was one of the legacies of antiquity and enjoyed an 'almost religious veneration' (Dannenbauer). Still in the year 360 a law of the emperor Constantius could declare that education was the supreme virtue. And really many noble families of that time, Gallic and Roman, were consecrated to it and particularly in the bosom of the Senatorial proceedings.

But they were already simple custodians of the culture, to which they did not enrich. And everywhere there were circles and social forces of a very different kind, even in the highest positions. The Christian king Theodoric the Great was no longer able to write his own name on the documents: neither could most of the Christian princes. Theodoric wrote the four letters *LEGI* ('I read it') by means of an aureus mold expressly forged for him. The instruction of the Goth children was practically forbidden by him, since, as he seems to have said, he who trembled before the master's blows would never know how to despise the cuts and rushes of the sword in battle.

In Gaul, apparently, where the school system had flourished from the beginning of the 2nd century until the end of the 4th century, public schools are disappearing over the course of the next

David Friedrich Strauss
David Irving
David Lane
Day of Wrath (book)
Daybreak Publishing
Death in Venice (movie)
Decius
Degeneracy
Degenerate art
Demeter
Democracy
Democritus
Demography
Denmark
Der Ring des Nibelungen (opera)
Destruction of Greco-Roman world
Diocletian
Dionysus
Dominique Venner
Don Quixote (book)
Donald Trump
Dorians
Dresden
Dwight D. Eisenhower
Dylann Roof
Eastern Orthodox Church
Economy
Edmund Burke
Edward Gibbon

century, no matter how much here and there, in Lyon, Vienne, Bordeaux and Clermont there still are schools of grammar and rhetoric in addition to, naturally, the private ones. But all the teachings, at least the literary, served exclusively for the collection of material for sermons and treatises, to deal with the Bible and for the consolidation of the faith. Scientific inquiry was already a thing of the past: it no longer counted or was appreciated. The knowledge of Greek, which for centuries was the requirement of every authentic culture, became a rarity. Even the Roman classics, such as Horace, Ovid and Catullus, were cited less and less.

Libanius, the champion of Hellenistic culture, the most famous professor of rhetoric of the century, complains about the aversion aroused by that profession. 'They see', he says, referring to his students, 'that this cause is despised and thrown on the floor; that does not bring fame, power or wealth but a painful servitude under many lords, parents, mothers, pedagogues and other students, who put things upside down and believe that it is the teacher who needs them. When they see all this they avoid this depreciated profession like a boat the pitfalls'.

In the time of Augustine there are hardly any schools of philosophy in the West. Philosophy is frowned upon, it is a thing of the devil, the original father of all 'heresy', and it causes fear to the pious. Even in a centre of culture as important as Bordeaux philosophy is no longer taught. And even in the East, the largest and most important of the universities of the Roman Empire, that of Constantinople, has only one chair of philosophy out of a total of 31.

The knowledge of something that had existed for a long time was lost in almost all areas. The spiritual horizon became increasingly narrower. Ancient culture languished from Gaul to Africa, while in Italy it practically disappeared. The interest in natural science vanished. Also jurisprudence, at least in the West, suffers 'havoc', an 'astonishing demolition' (Wieacker).

The bishop Paulinus of Nola, who died in 431, never read a historian: a typical attitude of the moment. Whole eras fall in the oblivion, for example, the time of the Roman emperors. The only renowned historian in the late 4th century is Ammianus Marcellinus, a non-Christian. Entire synods forbid the bishops to read 'pagan' books. In short: scientific research ceases; experimental testing stops; people think increasingly with less autonomy.

A few decades later no doctor could heal Bishop Gregory de Tours, a man with a mind full of superstitions, but he could miraculously be healed through a drink of water with some dust taken from the tomb of St. Martin.

Only clerics will still read.


Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

PUBLISHED IN: AMMIANUS MARCELLINUS CHRISTIAN QUESTION (CQ) CHRISTIANITY DESTRUCTION OF GRECO-ROMAN WORLD GORE VIDAL JULIAN (NOVEL) KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) LIBANIUS MIDDLE AGES PHILOSOPHY SCIENCE THEODERIC THE GREAT ON JANUARY 16, 2019 AT 1:32 PM COMMENTS OFF

## *Norman Spear*

A comrade at the other side of the Atlantic just sent me this message: 'Former CIA officer Norman Spear is coming under increasing scrutiny from the System Media. How long will it be until The System shuts down his project?...'

He refers to this article authored by a normie. In the now defunct *WDH Radio Show* I interacted with Spear and he seems a very reasonable man, although we differ on the ultimate strategy (regarding tactics, think about what I said when referring to 'the novel I'll never write').

I'm sorry but, again, this entry won't allow comments for reasons already explained.

PUBLISHED IN: CIVIL WAR ON JANUARY 15, 2019 AT 11:50 AM COMMENTS OFF

## *A post without comments*

Iron March, Rope Culture, National Action, Atomwaffen Division, Siege Culture, System Resistance Network, Sonnenkrieg etc. Who are these guys? Many of their sites are down. Metapedia, which does not promote violence (but whose articles might be sympathetic to them), still is down. Conversely, *RationalWiki* and *VICE* are biased against them. They probably lie, but if this story is true—:

> In early 2017, four members of Atomwaffen were living together in a shared property in Tampa, Florida. One of them, Devon Arthurs (known as TheWeissewolfe on Ironmarch), converted to Islam and killed two of the other members, later telling police they had insulted his religion.

—it vindicates what I said in the other thread: that those groups attract men of unsound mind to the point that someone among them may even kill one of their comrades in arms.


First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Although a racial revolution á la *Turner Diaries* is commendable, I believe that would-be revolutionaries should have a fairly sound mind. Even what Covington called a 'trouble trio' needs a strategic and tactical guide on how to do it.

The limit of free speech on this issue is fiction, not only as Covington's novels but as the novel I'll never write. This site was taken down last September as a result of something said on the comments section, so I won't allow comments on this article.

PUBLISHED IN: CIVIL WAR ON JANUARY 14, 2019 AT 11:11 PM COMMENTS OFF

« Older Entries

Newer Entries »

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

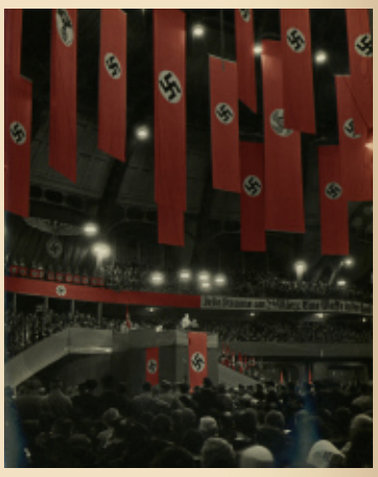
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

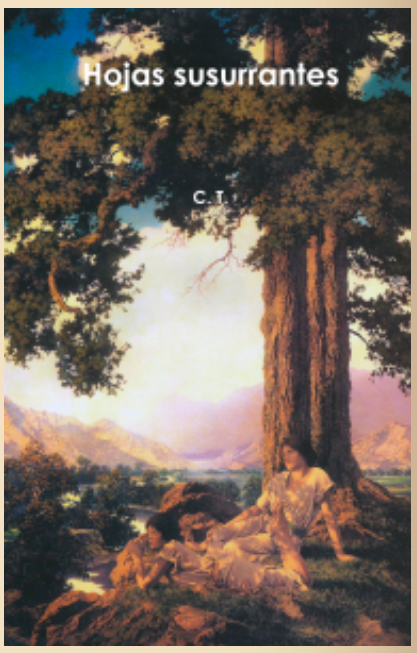
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

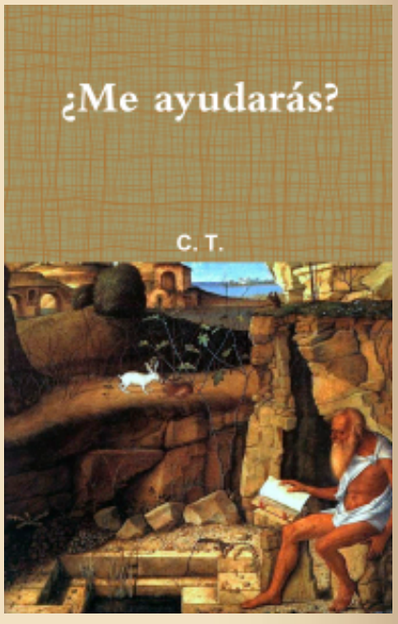
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one’s people, i.e., one’s own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

**T A G S:**

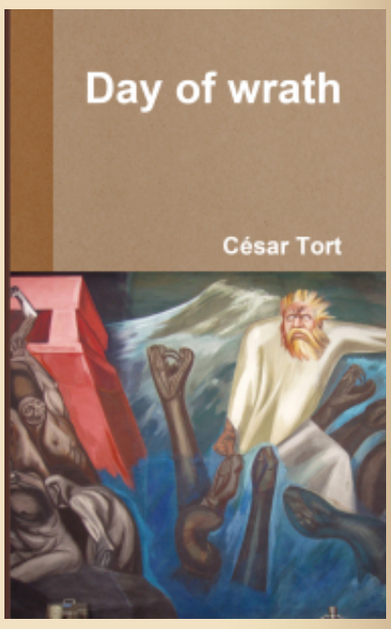
4 words




*For Spanish-speakers:* an autobiography of the editor of this site in two volumes is available: here and here.




He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.

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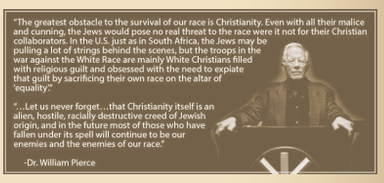
"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.

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When you forbid your enemy to hate, you've disarmed him.

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