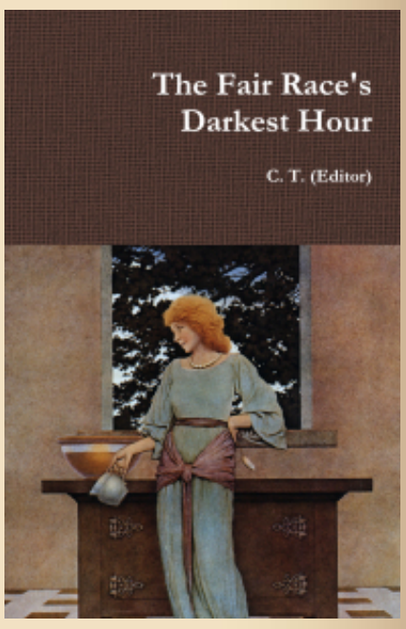
Darkening Age, 14

In chapter eight of *The Darkening Age: The Christian Destruction of the Classical World*, Catherine Nixey wrote:

Further south, the firebrand preacher John Chrysostom—John 'Goldenmouth'—weighed in. This man was so charismatic that crowds of Christians would pack into Antioch's Great Church to hear him speak, his eyes flashing, then leave as soon as he was finished, 'as if', he observed, with a distinct want of monkish humility, 'I were a concert performance.' Chrysostom was nothing if not zealous.

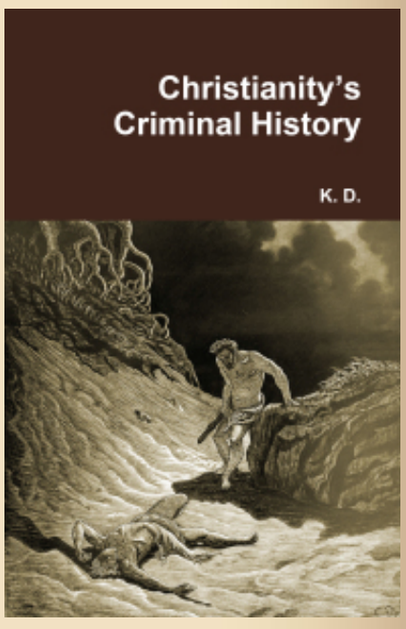
Hearing that Phoenicia was still 'suffering from the madness of the demons' rites', he sent violent bands of monks, funded by the faithful women in his congregation, to destroy the shrines in the area. 'Thus,' concludes the historian Theodoret, 'the remaining shrines of the demons were utterly destroyed.' A papyrus fragment shows Bishop Theophilus standing triumphantly over an image of Serapis, Bible in hand, while on the right-hand side monks can be seen attacking the temple. St Benedict, St Martin, St John Chrysostom; the men leading these campaigns of violence were not embarrassing eccentrics but men at the very heart of the Church.

Augustine evidently assumed his congregants would be taking part in the violence—and implied that they were right to do so: throwing down temples, idols and groves was, he said, no less than 'clear proof of our not honouring, but rather abhorring, these things'. Such destruction, he reminded his flock, was the express commandment of God. In AD 401, Augustine told Christians in Carthage to smash pagan objects because, he said, that was what God wanted and commanded. It has been said that sixty died in riots inflamed by this burst of oratorical fire. A little earlier a congregation of Augustine's, eager to sack the temples of Carthage, had started reciting Psalm 83. 'Let them be humiliated and be downcast forever,' they chanted with grim significance. 'Let them perish in disgrace.'



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



It is obvious that this violence was not only one's Christian duty; it was also, for many; a thoroughly enjoyable way to spend an afternoon. Those carrying out the attacks sang as they smashed the ancient marble and roared with laughter as they destroyed statues. In Alexandria, 'idolatrous' images were taken from private houses and baths, then burned and mutilated in a jubilant public demonstration. Once the assault was complete, the Christians 'all went off, praising God for the destruction of such error of demons and idolatry'.

Broken statues themselves were another cause for hilarity; their fragmented remains an occasion for 'laughter and scorn'.

PUBLISHED IN: ALEXANDRIA ART CHRISTIAN QUESTION (CQ) CHRISTIANITY DARKENING AGE (BOOK) DESTRUCTION OF GRECO-ROMAN WORLD EVIL ST AUGUSTINE ST JOHN CHRYSOSTOM ON NOVEMBER 3, 2018 AT 2:23 PM COMMENTS (6)

Shine: a dad more devastating than Mengele

To contextualise this series about psychiatry, see: here. Below, an edited translation (I've now added a couple of triple brackets) of a chapter of one of my books that I wrote before my awakening on the JQ:

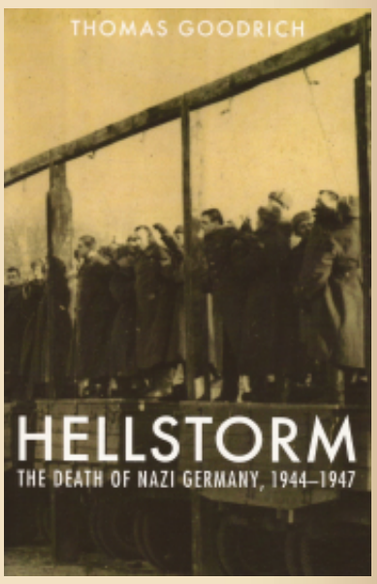
Mental illness in the biological sense is a myth. Yet, it is obvious that madness is not. Madness exists, but it is merely a psychological catastrophe.

Millions have seen this phenomenon on the big screen. The movie *Shine* is about the life of David Helfgott, who became famous after Geoffrey Rush interpreted his tragic and won an Oscar for best actor. I will sketch his life so flatly that the story's pathos will be missed.

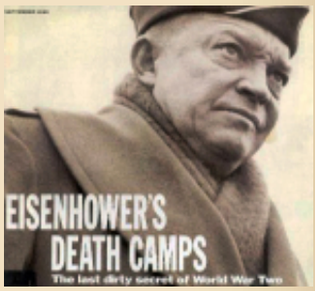
(((David Helfgott))), a sensible and talented boy for the piano, wasn't only the eldest son of Peter, but his spiritual heir as well: the unlimited love of Peter insufflated his great music vocation. David, who used to run on the street to embrace his dad when he came back from work, corresponds to such love by consecrating his pianist career to his dad. But Peter did something wicked. He felt humiliated by other Jews in the community and *displaced* all of his impotence toward his favourite son. The assault to the ego of the boy lasted years. David became a disturbed young man, a 'schizophrenic'.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

This is a case of real life. At the writing of these lines [1999] David Helfgott still lives in Australia and continues to play the piano. However, David is under the care of his wife Gillian since he could never recover. In her biography *Love You To Bits and Pieces*, the result of years of maternal care of her husband, Gillian testifies that 'David always believed' that his father 'caused his illness'. [1]

In essence, this is what the proponents of the trauma model of madness, Lidz, Laing and Arieti, have been trying to say. They studied parents like Peter instead of treating the brain of the victims of such parents, which is what bioreductionist psychiatrists do.

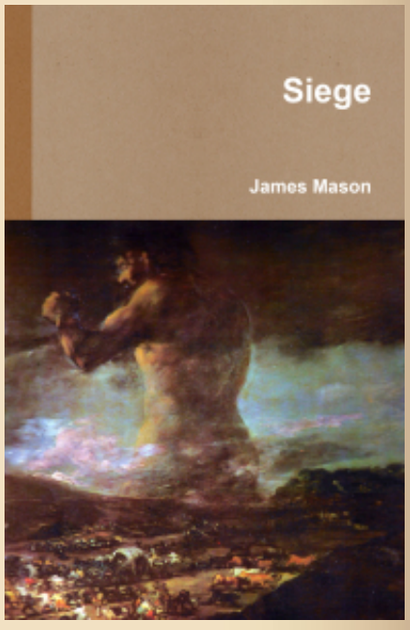
I would like to mention another case in real life, the boy (((Yakoff Skurnik))). Relying on Yakoff's testimony, Gene Church wrote *80629: a Mengele experiment*.[2]

Yakoff Skurnik survived Birkenau and Auschwitz, where he claims that all his family died and that he became a guinea pig of Josef Mengele. Immobilized by the staff and in Mengele's presence, a doctor named Doering castrated Yakoff without the proper spinal anaesthesia. Apparently his castrated genitals were photographed by the Russians, but after liberation Yakoff and others were capable to thrive in life.

Yakoff didn't become mad in a Nazi camp but David did before his abusive dad. How was that possible? Following the Sullivan-Modrow model, in some way the Nazis ran across more difficulties to reach Yakoff's inner self and injure it than Peter with his son. A passage by Arieti sheds light on these two different cases:

> First of all we have to repeat here what we already mentioned [...], that conditions of obvious external danger, as in the case of wars, disasters, or other adversities *that affect the collectivity* [my italics], do not produce the type of anxiety that hurts the inner self and do not themselves favor [insanity]. Even extreme poverty, physical illness, or personal tragedies do not necessarily lead to [insanity] unless they have psychological ramifications that hurt the sense of self. Even homes broken by death, divorce, or desertion may be less destructive than homes where both parents are alive, live together, and always undermine the child's conception of himself. [3]

Since the victims of a concentration camp are a *collectivity*, the *self* of Skurnik or his inmates was not necessarily assaulted; hence they had better chances to survive psychologically than the sole victim of parental abuse, such as Helfgott. Arieti's passage answers also one of the favourite arguments of bioreductionist psychiatrists in their attempts to refute the trauma model of insanity. For instance, in a critique to his colleagues who believe in the model of trauma, August Piper argues that:



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

> The logic of the claim that childhood trauma causes [insanity] demonstrates a serious final flaw. If the claim were true, the abuse of millions of children over the years should have caused many cases of [insanity]. A case in point: children who endured unspeakable maltreatment in the ghettoes, boxcars, and concentration camps of Nazi Germany. However, no evidence exists that any [become insane] (Bower 1994; Des Pres 1976; Eitinger 1980; Krystal 1991; Sofsky 1997) or that any dissociated or repressed their traumatic memories (Eisen 1988; Wagenaar and Growneweg 1990). Similarly, the same results hold in studies of children who saw a parent murdered (Eth y Pynoos 1994; Malmquist 1986); studies of kidnapped children (Terr 1979; Terr 1983); studies of children known to have been abused (Gold et al. 1994); and in several other investigations (Chudoff 1963; Pynoos y Nader 1989; Strom et al. 1962). Victims neither repressed their traumatic events, forgot about them, nor [become insane]. [4]

The case of Yakoff and his inmates, neither of whom became mad, exemplifies what Piper wanted to say in the above quotation. However, it is clear that Piper has not studied with attention the investigators he criticises. I know personally one of them, Colin Ross, whom I visited on 4 March 1997 in his Ross Institute for Psychological Trauma, a mental institution at the north of Dallas. I had written Ross after reading one of his books and he admitted me as a visiting researcher. Ross' clinic of traumatised people is the only mental institution I have ever stepped in, and although I visited it for only nine hours, in the therapeutic sessions I saw many devastated women by domestic abuse.

Below I quote a passage from the text they give to the newcomer patients:

> *The problem of attachment to the perpetrator* is a term invented by Dr. Ross. It provides a way of understanding the basic conflict in survivors of physical and sexual abuse by parents, relatives, and caretakers. The conflict exists in all of us to some degree, since we all had imperfect parents, but is much more intense and painful in abuse survivors. Ambivalent attachment may not be such a core problem *when the perpetrator was not a family member* or an important attachment figure [my italics].
>
> The basic driver of [insanity] is simply the kind of people mom and dad were, and what it was like day in and day out in that family.
>
> The focus of therapy is not on the content of memories, processing of memories as such, or any particular thing that happened. This is because the deepest pain and conflict does not come from any one specific event [...].

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

> Because children are mammals, they are biologically constructed to attach to their parents [...]. There is no decision to make about attachment. Your biology decides for you and it happens automatically. In a halfway normal, regular family this all works out relatively well with the usual neurotic conflicts. The problem faced by many patients is that they did not grow up in a reasonably healthy, normal family. They grew up in an inconsistent, abusive, and traumatic family.

This is the cardinal distinction that biological psychiatrists do not want to acknowledge in their clinical practice: dysfunctional families are very different from schizophrenogenic families.

> The very people to whom the child had to attach for survival, were also abuse perpetrators and hurt him or her badly [...]. One way to cope with the abuse would be to withdraw, shut down one's attachment system, and go into a cocoon. This would be psychological suicide, and would cause failure to thrive. Your biology will not let you make this decision—the drive to attachment overrides the withdrawal reflex. You must keep your attachment system up and running in order to survive [...].
>
> The basic conflict, the deepest pain, and the deepest source of symptoms, is the fact that mom and dad's behavior hurts, did not fit together, and did not make sense. It was crazy and abusive. [5]

What Ross says complements what Arieti said: the only person before whom we are really vulnerable is the one with whom we are bonded since children. If the quotation of Piper refers to someone like Yakoff Skurnik, the latter refers to someone like David Helfgott. Ross talks of the abusive relationship of a minor with someone who represents something very special for him or her. The abuses that Piper recounts are not of the kind that Modrow suffered, the sensation of the betrayal of the universe. They are a completely different set of psychological phenomena.

This is one of the problems not only of psychiatry, but also of psychology in general. They want to study 'objectively' a subject without realising the existence of an entire universe inside him. It's not possible to study a mind from the outside as behaviourists do: we need the individual testimonies, the survivors' autobiographies. Independently of the scholarship of Piper (his paper contains a hundred references), his cases have little to do with a Modrow or a David Helfgott.

The Helfgott case also answers another favourite argument I have heard from other bioreductionist psychiatrists: 'The question is why one becomes sick and not the other siblings'. If there is something common in the literature of victims, it is that the behaviour of schizophrenogenic parents is directed almost

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

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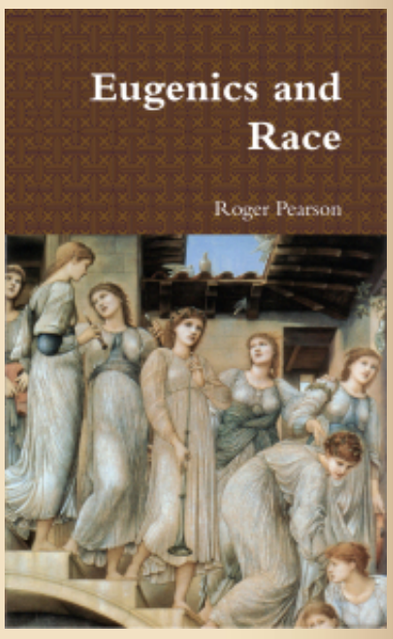
cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

exclusively toward one child, not toward all of his brothers and sisters, just as Peter's behaviour targeted David, not his other children, and the same can be read in Modrow's autobiography.

In my comparison between the Jews David and Yakoff, one victimized by his father, the other in a concentration camp, there is something else. The Nazi dynamics toward Yakoff did not constitute a mixture of cruelty and love as was Peter's attitude toward David—the 'short circuit' caused by 'Jekyll-Hyde' fluctuations about which I have written, that results in the ambivalent attachment to the perpetrator according to Ross. There is a big difference between being a victim of camp guards, who appeared in Yakoff's mind as aliens, and being a victim of he who, with all of his love, formed the universe of the child David. In the words of David himself to his wife:

> It's all daddy's fault. It's all daddy's fault [...]. 'Cause father had a sort of a devil in him, and an angel in him, and all my life was like that. Dad always had a devil and an angel all his life. It's a sort of a dichotomy, a split of scale. [6]

'Father' doesn't seem to be the same 'dad' in David's disturbed mind. That this dichotomy produces split personalities was precisely what I observed in the Dallas female patients (in the Ross Institute for Psychological Trauma almost all inmates for multiple personalities were women).

Resiliency is the capability of a strained object to recover its size and shape after stress. In elastics for instance the capability of resilience has a limit: if the elastic is extended beyond its breaking point it will break and won't recover its original form. Using this analogy I would say that the Nazi abuses Yakoff was subjected lied within the 'resiliency' limit of his mind. It was not so with David's Jewish daddy. The abuses he was subjected went beyond the breaking point and he suffered a permanent psychotic breakdown.

To sum up, the criterion to measure the level of trauma should be the breakdown that the abuse causes, not the abuse itself. A father who loves his Jewish son can break him better than a Nazi who does not like the Jewish prisoners. The breakdown of David's mind occurred *because relatively Peter's atrocity was greater than that of the Nazi* who castrated Yakoff. It came from the one on earth whom the abuse should never have come from: the one who formed his soul.

---

[1] *Love you to bits and pieces* (Penguin Books, 1996), p. 268.

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

[2] Gene Church, *80629: a Mengele experiment* (Route 66 Publishing, 1996).

[3] *Interpretation of schizophrenia* (op. cit.), p. 197. I substituted the word 'schizophrenia' for 'insanity' in the brackets—see the next note.

[4] August Piper Jr., 'Multiple personality disorder: witchcraft survives in the twentieth century' in *Skeptical Inquirer* (May/June 1998). Piper's critique doesn't refer to general madness but to so-called 'multiple personality'. Yet, the substitution of psychiatric terms I have done in these quotations is pertinent. Ross himself told me that it is very common that psychiatrists become confused and diagnose as 'schizophrenics' those with 'multiple personality' and vice versa. The point is that, since I don't believe in a formal system of categories (as is the DSM), I'm not obliged to make these distinctions. I prefer to include all psychoses within the vernacular word 'insanity' as I did with my brackets instead of the textual 'MPD' (multiple personality disorder).

John Modrow's words are conclusive in this respect: 'Since no clear-cut distinctions can be drawn between schizophrenia and a number of other psychiatric syndromes, such labels as schizophrenia, paranoia, manic-depression, and so forth, are mere artificial abstractions obscuring the unitary nature of madness. Indeed, I would go even further than that: the madness-sanity dichotomy is itself a mere artificial convention obscuring the fundamental unity of the human mind' (*How to become a schizophrenic*, op. cit.), p. 238.

[5] *Dissociative disorders program: patient information packet* (Ross Institute for Psychological Trauma, undated).

[6] The two passages separated by the bracket come from *Love you to bits and pieces* (op. cit.), pp. 42 & 104.

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PUBLISHED IN: CHILD ABUSE COLIN ROSS HOLOCAUST PSYCHIATRY PSYCHOLOGY TRAUMA MODEL OF MENTAL DISORDERS ON NOVEMBER 2, 2018 AT 10:05 PM COMMENTS (5)

Hunter Wallace's Molyneux-like trick

This Tuesday, in my post 'Jean-François Gariépy destroys Stefan Molyneux', I linked to Gariépy's #201 show *The Public Space* where he demonstrates that Stefan Molyneux embarked on a completely parallel track in his pseudo-response to what white nationalists consider the Jewish problem. (In his Sunday video, 'The Truth About the Pittsburgh Massacre', dishonest Molyneux had strawmaned the whole issue by saying that liberalism affects

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

History of Jewry:

The saga of the European Jews

Jews in Israel and in the Diaspora too.) Throughout his show, Gariépy aptly demonstrated that Molyneux never addressed the central question: that Jewish influence is toxic for whites.

Something similar happened today at *Occidental Dissent*. Hunter Wallace wrote:

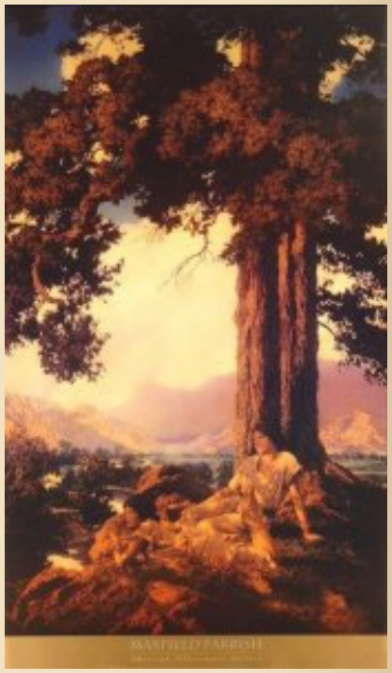
> Chechar asks: "I am most curious how Lutherans like Hunter Wallace of Occidental Dissent could respond to what we have been saying in this site, especially the translations of Deschner's work, Evropa Soberana's essay on Rome and Judea and Catherine Nixey's book about the destruction of the classical world by the Christians? How can racist Christians reconcile their worship of the god of the Jews with Aryan preservation is a mystery for me."

Take note that Wallace calls me by my obsolete penname, 'Chechar' (it's like I called him by his obsolete penname, 'Prozium'). But that is unimportant. What is important is that, exactly like Molyneux, Wallace did not address a single point by Deschner, Evropa Soberana (penname of a Spanish blogger) or Nixey. In our translations, in this site I have not reached the book where Deschner writes about Luther; Evropa Soberana's essay is about the psyops that the Semitic Judeo-Christians used to destroy the classical world, whereas Nixey's book also focuses on that destruction but omits Jewish problem. The Leitmotif of the writings of these three authors is that, since Constantine, Christianity has been a disaster for the West.

Obviously Wallace has either not read the texts of these authors as quoted in this site, or he has conveniently used the Molyneux trick: going to an entirely parallel track in his 'reply'. Wallace's article consists of quotes showing Luther's credentials as an anti-Semite.

That is not the issue. The issue is whether or not the 'Christian Question' exists: if Christianity inverted healthy Greco-Roman values in order that Whites would be conquered by the Semites. (Even in my latest piece of translation of Deschner's books, the Wednesday post in this site, the CQ is apparent for anyone who does not use a Molyneux-like trick.)

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

PUBLISHED IN: CHRISTIAN QUESTION (CQ) ON NOVEMBER 2, 2018 AT 8:27 AM COMMENTS (12)

A postscript to 'Jew obeyers'

On the tomb of Baruch Goldstein the inscription reads: 'To the holy Baruch Goldstein who gave his life for the Jewish people, the Torah, and the nation of Israel'. Goldstein had murdered 29 Arabs and wounded 125 in the Mosque of Ibrahim in 1994.

Will white nationalists, folks in the Alt-Right or American southern nationalists ever engrave similar words on the tombs of Dylann and Robert after ZOG kills them?

Of course not: these schizophrenic Jew obeyers, who believe it's possible to admire Jesus and Hitler at the same time, have unconsciously chosen ethno-suicide.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM AXIOLOGY CHRISTIAN QUESTION (CQ) ON NOVEMBER 1, 2018 AT 11:24 AM COMMENTS (23)

On Jew obeyers

Recently, a couple of friends retweeted my tweet:

> Jews hate their enemies.
>
>
>
> White nationalists obey (((Jesus))): they love them.
>
> Who's winning?
>
> *Umwertung aller Werte!*

While referring to our street fighters, the recent use of phrases such as 'heinous act' among quite a few white nationalists and folks in the Alt-Right, motivates me to start using the epithet 'Jew obeyers' even on those who describe themselves as 'anti-Semites'.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ARYAN PROBLEM / DERANGED ALTRUISM ON OCTOBER 31, 2018 AT 5:37 PM COMMENTS (31)

Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

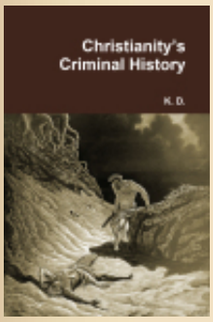
The roots of civilisation

Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:

Christianity's Criminal History, 104



Editors' note: To contextualise these translations of Karlheinz Deschner's encyclopaedic history of the Church in 10-volumes, *Kriminalgeschichte des Christentums*, read the **abridged translation** of Volume I.

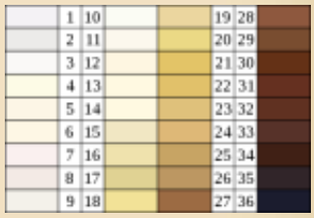
The great Christian ideal:
The inversion of Greco-Roman values

Already at the end of the 4th century and only in the desert regions of Egypt, there were apparently 24,000 ascetics. They were buried in subterranean places, 'like the dead in their graves', they dwelt in huts of branches, in hollows with no other opening than a hole to creep up to them. They squatted like troglodytes on large rocks, on steep slopes, in grottos, in tiny cells, in cages, in dens of beasts and in trunks of dry trees, or else they were placed on columns.

In a word, they lived like wild animals because Saint Anthony, the first Christian monk known to history, had ordered 'to lead an animal life': a mandate that also the so often praised Benedict of Nursia adopted in his rule. And according to the currency of the ancient ascetics, 'the true fast consists of permanent hunger' and 'the more opulent the body, the more minute the soul; and vice versa'. They limited themselves to picking out a grain of barley from the camel dung with their fingers, remaining, for the rest days or even whole weeks, in total abstinence.

Surely we should not always give credence to what the Christian chroniclers wrote. Some of these saints did not even exist. Some of these stories are of analogous nature of the 'ancient Egyptian novels adapted to new ideas' (Amélineau). Other stories, despite their propensity for hyperbole, are touching. Macarius of Alexandria, for example, kills a horsefly on a certain day and punishes himself. For six months he lies on the ground from which he would not move, in a wasteland 'in which there are big gadflies like wasps, with stingers that pierce the skin of boars. His body is in such a state that when he returns to his cell they all take him for a leper and only recognise the saint by his voice'.

Whatever the degree of veracity of these stories, from them it clearly transcends everything that influenced, mislead and annoyed the Christians of that time and those of subsequent centuries: the sublime 'ideal' by which they had to abide. Those lunatics were idolised, celebrated, consulted and they and their peers passed for saints.



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14 words

2001: A Space Odyssey (movie)

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

The Temptation of St. Anthony
by Matthias Grünewald.

Anthony wandered from one hiding place to another along the Libyan desert, attracting other anchorites, attracting demons and angels, having full visions of lascivious women, earning more and more the fame of sanctity, of the ideal (Christian) hero. Towards the end of his long life his stature literally grows, with so many miracles and visions, to enter heaven.

In relation to all this, the *Vita Antonii* (*Life of Anthony*) of that old forger that was Athanasius, exerted a most than nefarious influence. Written in Greek towards 360 and promptly translated into Latin, it became a popular success; even more, a paradigm of Greek and Latin hagiography.

And it is quite possible that, as Hertling praises, this fable of Anthony has been 'one of those books that decide the fate of humanity', since, according to Hartnack, 'no other written work has had a more stunning effect on Egypt, Western Asia and Europe 'that that despicable product which emerged from the pen of St. Athanasius the Great', 'perhaps the most fateful book of all that have ever been written'. That work is 'the ultimate piece responsible for which demons, miracle stories and all kinds of goblins found their accommodation in the Church' (*Lexicon of Concepts for Antiquity and Christianity*).

Throughout those centuries, most authors of primitive Christianity resolutely reject Greco-Roman culture, philosophy, poetry and art. In the face of all this, they maintained an attitude of profound distrust, of declared hostility: an attitude determined both by the resentment and the anti-Hellenic hatred of the more or less cultured Christians.

PUBLISHED IN: CHRISTIAN QUESTION (CQ) CHRISTIANITY KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) LITERATURE MATTHIAS GRÜNEWALD SCHIZOPHRENIA ST ATHANASIUS TRANSVALUATION OF ALL VALUES ON OCTOBER 31, 2018 AT 1:23 PM COMMENTS (6)

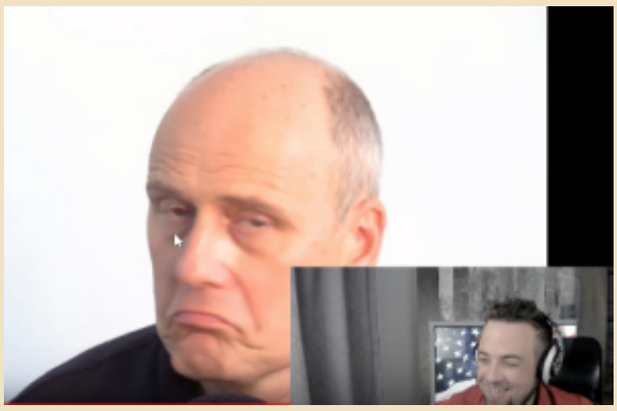
Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes

On banning commenters

I am sorry, but when a commenter calls 'Jew' another commenter on this site with no proof of his Jewish background, he or she has to be banned. (Usually, this happens when he who cries 'Jew!' is losing an argument in the comments section.)

PUBLISHED IN: MISCELLANY ON OCTOBER 31, 2018 AT 12:45 PM COMMENTS (11)

Jean-François Gariépy destroys Stefan Molyneux



Although I find offensive the American flag that shows up sometimes in the studio's background and disagree with Gariépy that Molyneux is honest, with a diametrically opposed character to mine (I'm a creature of boiling hate) Gariépy pulverised Molyneux in his most recent show. Gariépy has demonstrated that Molyneux's most recent video on the Jewish question, that I briefly discussed yesterday, is full of strawmen.

After 1:10 to 1:18 it is very interesting to learn how Gariépy became interested in the JQ. Those who don't have the time to see the whole show must at least watch those few minutes.

Unfortunately, at 1:24 atheist Gariépy reveals himself as a secular neo-Christian. If he already woke up in the JQ, he still has to go a long way to wake up in the CQ. (Later he says that he has people to ban hate speech in the comments section.)

After 2:31, almost at the end of the show, Gariépy believes Molyneux that the latter has no Jewish blood: a claim Molyneux made precisely in the video Gariépy is taking issue with. Well, I'm not so sure...

Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology
Archimedes
Architecture
Argentina
Arianism
Aristocracy
Aristophanes
Aristotle
Art
Artemis
Arthur C. Clarke
Arthur de Gobineau
Arthur Kemp
Arthur Schopenhauer
Artificial Intelligence (movie)
Aryan beauty
Aryan problem / Deranged altruism
Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila
Audios
Augustus

PUBLISHED IN: JEWISH QUESTION (JQ) VIDEOS ON OCTOBER 30, 2018 AT 3:42 PM COMMENTS (18)

The United States must die

At 4:05 of this YouTube clip President Trump said regarding Bowers *et al*: 'Those seeking their [the Jews] destruction, we will seek *their* [great emphasis in the president's voice] destruction!' No head of any Western nation had made such a remarkable statement before!

Dear American racists:

Wake up. Uncle Sam is the wickedest creature that has emerged in modern history.

Do you honestly believe that, if whites had not embraced Judeo-Christianity since Constantine, they would be suffering now from the most extreme form of ethno-suicidal philo-Semitism?

When will you start awakening by taking seriously the masthead of this site?

Don't you see that, compared to Evropa Soberana's essay (and Tom Goodrich's book), everything you see on other pro-white forums is almost irrelevant?

PUBLISHED IN: DONALD TRUMP EVIL SCHIZOPHRENIA UNITED STATES ON OCTOBER 30, 2018 AT 12:37 AM COMMENTS (30)

Spencer on Bowers

Further to my claim that 'Wallace's and Johnson's love is murdering the white race'.

After minute 28 Richard Spencer, in the show *The Public Space #201*, said that Robert Bowers 'should be punished for this crime…' Eight minutes later he said, 'We absolutely condemn them' (Bowers and Dylann Roof). Spencer is right that Roof and Bowers committed mistakes from the point of view of harming the movement. But that's not the point of this post.

Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant

While talking about a hypothetical ethnic cleansing after minute 134, Spencer mocked the novel of William Pierce of 'kill all these people… *Turner Diaries*… We are going to live through this slaughterhouse… It will be only us… That is both absolutely absurd and completely undesirable. I think our movement does need to recognise other people morally speaking; that they are going to have their place under the sun…'

Spencer is not a post-Nietzschean. He has not read my *Day of Wrath*. Like Hunter, Greg and thousands of other identitarians, Spencer is a neo-Christian. Stalin's (((willing executioners))) killed about 60 million. In narcosis while diving, the most dangerous symptom is the impairment of judgement. How many millions *more* will they have to kill outside Russia to wake up Christians and neo-Christians from their axiological narcosis?

PUBLISHED IN: ANTI-WHITE EXTERMINATIONISM AXIOLOGY DYLANN ROOF TURNER DIARIES (NOVEL) ON OCTOBER 30, 2018 AT 12:02 AM COMMENTS (9)

« Older Entries

Newer Entries »

Brigade (novel)

Brutus

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race’s Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

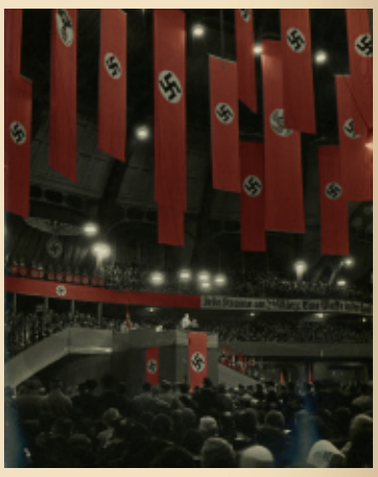
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

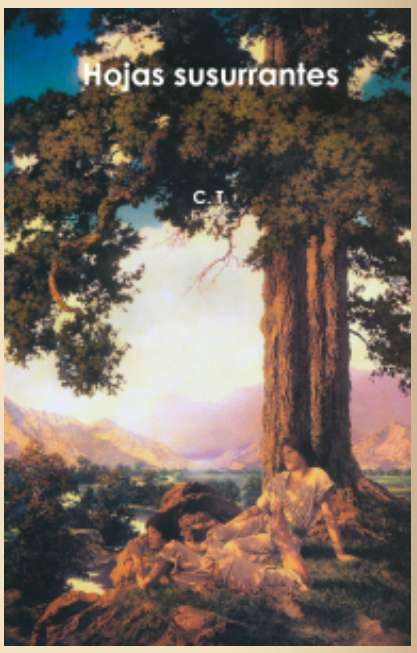
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

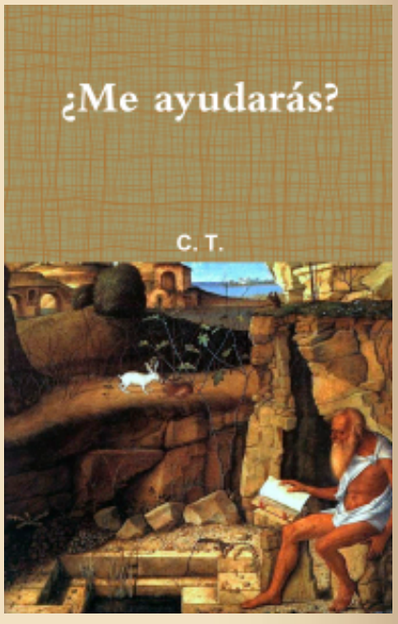
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one’s people, i.e., one’s own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

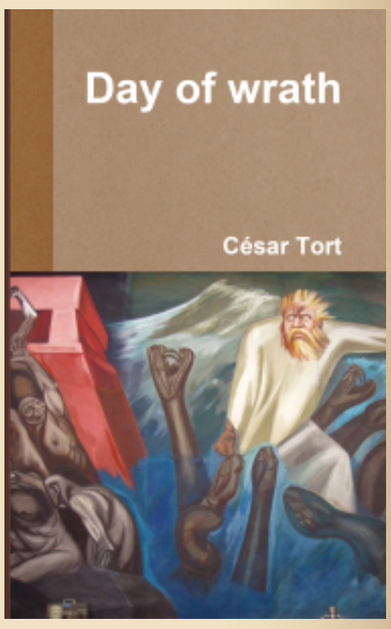
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

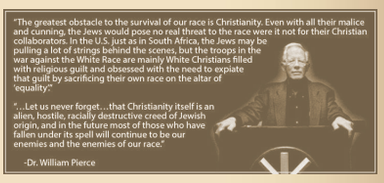
"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



Donate

Search

When you forbid your enemy to hate, you've disarmed him.

RSS 2.0Comments RSS 2.0

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