Inside the Ministry of Love

Yesterday, Greg Johnson published an article that shows he's an absolute ignorant about the trauma model of mental disorders. I have dedicated most of my intellectual life to the subject that extremely abusive parents literally drive their children mad. The basic aetiology of psychoses has nothing to do with faulty genes or chemical imbalances (biological psychiatry is a classical pseudoscience). Cf. my book *Day of Wrath* for a comprehensive approach to the trauma model. For a single chapter within that book, see 'A Class With Colin Ross'.

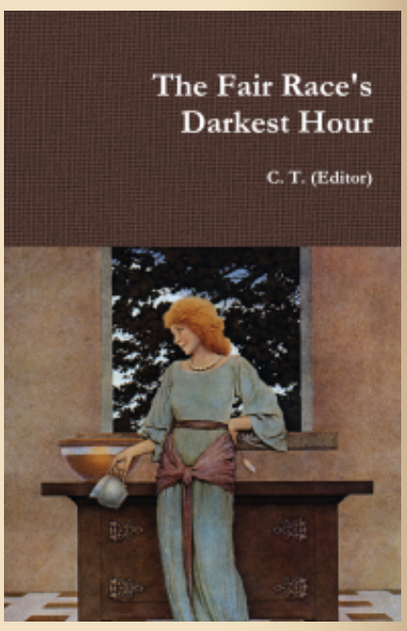
My broader criticism of psychiatry (see for example: here) is a subject indirectly related to the sort of parental abuse that drives children mad, as is the below translation of one of my texts in Spanish.

_____ 卐 _____

> But again and again there comes a time in history when the man who dares to say that two and two make four is punished with death.
>
> Albert Camus [1]

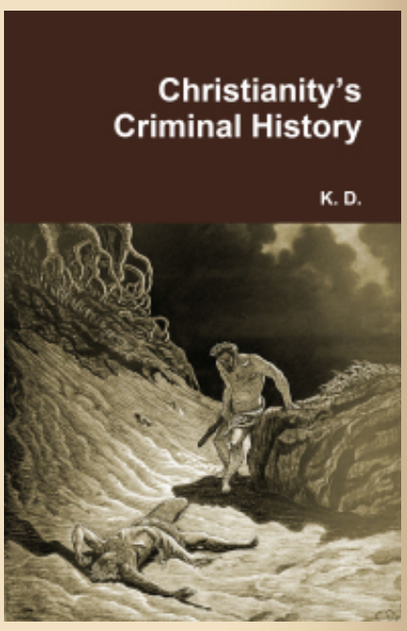
Nothing is more terrible than to continually assault the self-image of a person. Not even natural death, terrible as it may be, produces panic. It does produce it, on the other hand, a deaf ear before the screams of a soul in pain, and to be compelled to attend 'psychoanalytic' sessions with a professional in deafness is to be compelled to sessions of psychic torture.

It is like the case of my hypothetical Dora: 'Your story of parental abuse is fictitious. The way you have structured your self is ridiculous. Here we're going to deconstruct it, Dora. Only I, the physician, the psychoanalyst, the doctor in psychiatry have the



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



academic credentials, and the legal powers, to interpret your mind. The way your parents treated you didn't cause you any trauma. That is completely surpassed in scientific psychiatry. You live in a paranoid universe, my dear Dora. By your symptoms I would rather diagnose that you are ill… I see that my scientific interpretation distresses you. Do you know, Dora, that the first sign of recovery of a distressed person is to accept that she is sick? For that very reason, and to help you to accept this, my prescription is that we bombard your brain with anti-psychotics. Any rejection of my diagnosis and prescription will be interpreted as resistance. And remember, Dora, the state confers the psychiatrist with special powers. If he wanted he could… So you have to come to these analytic sessions. It is for your own good—and for your family's'.

What could a minor do but fall in panic before such interpretation, which *in turn* would be reinterpreted by the psychiatrist as a symptom of 'chemical imbalances in the brain', without physical proof, which requires of even *stronger* psychiatric drugs?

The objective of so-called 'analysis' is to dismantle the self-image of the victim to the point of no return. So when the Doras of the world want to convey what happened in their families, the analyst uses the Orwellian technique of *crimestop*.

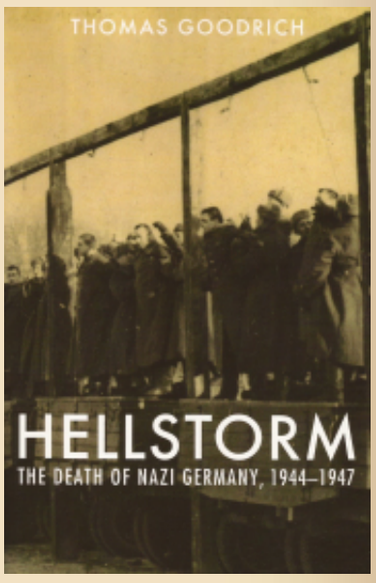
Every counterhypothesis to the medical model, the paradigm of psychiatrists, must be stopped before the bio-reductionist dogma. In real life, there was not even an instant in which Freud showed some compassion for the real Dora (Ida Bauer, cf. a forthcoming chapter of this book). Nothing out of commonplace could have occurred inside such reputed Viennese family. *Crimestop* if someone talks of family abuse. The deaf treatment produces the sensation of revictimising panic, as my Dora's testimony was ignored to deliver a biological interpretation of the family problem. What the shrink asks is to abandon the vision the victim has of herself and to accept a very, very strange one.

Let us imagine an office behind closed doors with a renowned professional in mental health. It is impossible to redefine there the problems of an abused youngster without doing something psychologically destructive in her mentality. The hidden objective of psychoanalysis, as the hidden objective of the Ministry of Love, is to change the mind of the political dissident:

> 'That is what has brought you here. You are here because you have failed in humility, in self-discipline. You would not make the act of submission which is the price of sanity. You preferred to be a lunatic, a minority of one […]. It needs an act of self-destruction, an effort of the will. You must humble yourself before you can become sane […]'.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



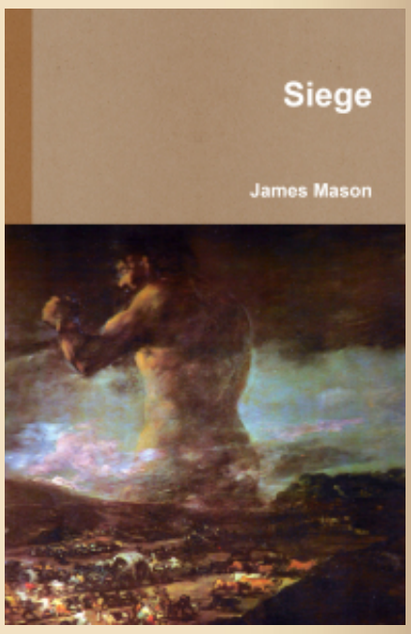
Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).

Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

> ‘Do you remember’, he went on, ‘writing in your diary, ‘Freedom is the freedom to say that two plus two make four’?’
>
> ‘Yes’, said Winston.
>
> O’Brien held up his left hand, its back towards Winston, with the thumb hidden and the four fingers extended.
>
> ‘How many fingers am I holding up, Winston?’
>
> ‘Four’.
>
> ‘And if the Party says that it is not four but five then how many?’
>
> ‘Four’.
>
> The word ended in a gasp of pain. The needle of the dial had shot up to fifty-five [...].
>
> ‘How many fingers Winston?’
>
> ‘Four! Stop it, stop it! [...]’.
>
> ‘How many fingers Winston?’
>
> ‘Five! Five! Five!’
>
> ‘No, Winston, that is no use. You are lying. You still think there are four. How many fingers please?’
>
> ‘Four! Five! Four! Anything you like. Only stop it, stop the pain!’
>
> Abruptly he was sitting up with O’Brien’s arm around his shoulders. He had perhaps lost consciousness for a few seconds. The bonds that had held his body down were loosened. He felt very cold, he was shaking uncontrollably, his teeth were chattering, the tears were rolling down his cheeks. For a moment he clung to O’Brien like a baby, curiously comforted by the heavy arm around his shoulders. He had a feeling that O’Brien was his protector, that the pain was something that came from outside, from some other source, and that it was O’Brien who was to save him from it.
>
> ‘You are a slow learner, Winston’, said O’Brien gently.
>
> ‘How can I help it?’ he blubbered. ‘How can I help seeing what is in from of my eyes? Two and two are four?’
>
> ‘Sometimes, Winston. Sometimes they are five. Sometimes they are three. Sometimes they are all of them at once. You must try harder. It is not easy to become sane’.[2]

Every bio-reductionist professional is like the Orwellian O’Brien. His biological interpretation is as insulting, as revictimising I would say, as the one applied to Dora (‘The rape didn’t cause you



Presently *Siege* is only available as a PDF.

“1945 was the year of the total inversion of Aryan values into Christian values.” —Joseph Walsh

“With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool.” —**James Mason**

“The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation.” —**L.F. Céline**

any trauma…'). Whoever says this, and says it from a platform of power, is playing O'Brien in the Ministry of Love (speaking in black-white terms, thus was called the Ministry of Torture in *1984*).

Have I been understood? The problem does not lie in a psychiatrist who has 'abused' his power. The praxis of psychiatry can *only* result in the abuse of power. We have seen that John Modrow said it wasn't possible to practice psychiatry without doing harm. No psychiatrist can validate his identity as a medical doctor without stigmatising others with an insulting label or prescribing iatrogenic drugs. It is not possible to practice the profession without doing harm—logically it is not possible.

I would be embarrassed if this indictment was interpreted as an attempt to assassinate the character of a couple of corrupt shrinks. That would leave their profession intact! The problem of what happens to the Doras lies in their profession, not in the character of any of them. A profession that, as we have seen, was born mercenarily by selling itself out to the System—a *fraudulent profession* that we must strive to abolish as the Spanish Inquisition was abolished in 1820 by Fernando VII. It is not a single Freud the target of my attack. It is just that by testimonies such as Modrow's I am convinced that what happened to him has happened to thousands of others. But very few have survived the Ministry of Love or have had the courage to speak out about their cases.

The last quotation proceeds from the novel by George Orwell. Following next I quote the testimony of a victim of an O'Brien in real life. It occurred in the Delaware Valley Mental Health Foundation (DVMHF) in Doylestown, Pennsylvania, a clinic directed by Dr. Albert Honig, who in this case intended to 'cure' a catatonic woman:

> I lost my capacity to open my eyes and to walk as well as to talk. I was told by Honig that he hated my eyes and could not stand to look at them. He made me close them and keep them closed during one entire session… [sic] after my eyes were closed and I had lost my ability to speak, I was told during another session to get on the floor face down, which I did.
>
> However, when Dr. Honig told me to get up, and I did not, he said, 'Look at that defiance'. At that point he yanked me up solely by my hair, which was braided in a single braid in the back. I was so frightened by being picked up by my hair alone that I wet my pants. He then, still holding me by my hair, flopped me on the couch. He asked the male staff to hold my arms above my head and others to hold my legs, while he sat on my stomach. Honig then put his hands around my neck and started squeezing, saying, 'Open your eyes; I want you to look at me; open your eyes! You know I could kill you'.

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

> The staff confronted me and threatened that if I did not open my eyes they were going to arrange to have them extracted and donated to an eye bank… [sic] Then I was taken into the therapist's back room accompanied by Adam Houtz and a young doctor. The doctor told Adam to hook up my legs and Adam did so. The doctor asked me to open my eyes, but in my catatonic state, I was unable to do so. The doctor then had Adam turn on The Machine. Higher and higher went the voltage in a constant flow. My legs felt like they were actually being torn from my body. Through this, the doctor kept yelling, 'Open your eyes! Open your eyes!'
>
> I finally turned to him, and although I could not open my eyes, I still could move my body. I turned to him with outstretched arms raised toward him, and beseeched him with the totality of my being, as I could not speak, to turn off The Machine. [3]

If psychiatry in our societies is not the Ministry of Love, what is it? What is the difference between this testimony and Room 101 in Orwell' novel? And if this, 'therapy', is not Orwellian Newspeak, what then could it be?

We have seen that England's Mental Health Law (and the non-written law of other nations) and the European Convention of Human Rights gives exceptional powers to psychiatrists; powers that in practice they use to do these things. I would like to know if organisations that fight for human rights consider torture actions as the one cited above. My curiosity is piqued by the fact that psychiatrists have inveigled civil society to make it believe that these tortures are, in fact, therapies. It seems that westerners have been imbecile enough to swallow the Newspeak of psychiatrists to the degree of not recognising classic cases of torture like this in the 'clinic' of Pennsylvania. The same can be said of electroshock (ECT or Electro-convulsive 'therapy') that is practiced daily around the world, and that a hundred thousand persons get it in the United States alone.

Jeffrey Masson tells that in 1978 the Bucks County District Attorney's Office in Pennsylvania issued a ten-page report which found that in Honig's clinic cattle prods and paddles were used to punish 'patients' (with quotations because a true patient voluntarily goes to a hospital). Nonetheless, the Attorney's Office concluded that:

> The devices were used *in good faith* by the therapists and in *the sincere belief* that they would aid the treatment process [my italics]. The devices were employed at times as 'punishment' but only as that term is understood within behavior modification theories. The treatment methodology of aversion therapy and behavior modification (though Honig never said he practiced behavior modification; he called it analysis) practiced by

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

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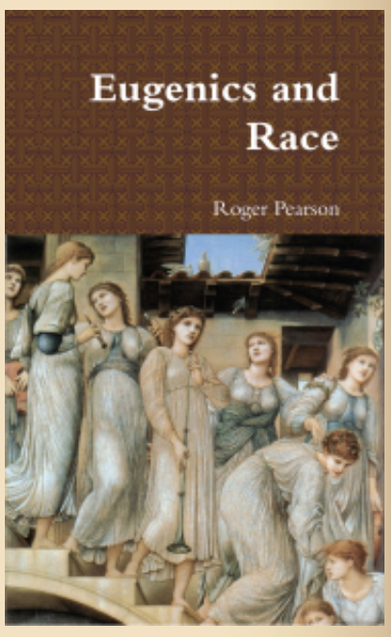
cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

> DVMHF falls within the recognized and legitimate treatment techniques for the mentally ill.[4]

'Good faith', 'sincere belief'. This is evil… Is it clear why it is an aberration that Western society endows these powers to psychiatrists? The people whom they are in charge are stripped from their most elemental right: to not be tormented. The report's revealing point is that Western society is not only allowing these atrocities: it is encouraging them. The only thing the psychiatrist has to do is, as Honig did, is to claim that he commits these actions in good faith and to define punishment as part of the analysis—and the government offices swallow it!

Just as the well-meaning lobotomies of Viktor Frankl, it goes without saying that, from the patient's viewpoint, it doesn't matter that the doctor believes he is saving her. What he does with cattle prods, paddles or The Machine is torture, period.

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[1] Albert Camus, *The plague* (Modern Library, 1948), p. 121.

[2] *Nineteen eighty-four* (op. cit.), pp. 196f.

[3] *Against therapy* (op. cit.), pp. 207f.

[4] Ibid., p. 204.

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PUBLISHED IN: EVIL GEORGE ORWELL GREG JOHNSON NEWSPEAK PSYCHIATRY PSYCHOANALYSIS TRAUMA MODEL OF MENTAL DISORDERS ON OCTOBER 26, 2018 AT 12:01 AM COMMENTS (3)

Voting Republican this November?

by Hunter Wallace

The Alt-Right keeps saying we have to vote for the GOP in the midterm elections.

Meanwhile, the FBI and Trump's Justice Department continues to hunt down and charge members of the Rise Above Movement, while turning a blind eye to Antifa violence

These people are American Nationalists.

They are being charged by the FBI for fighting with Antifa at the

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

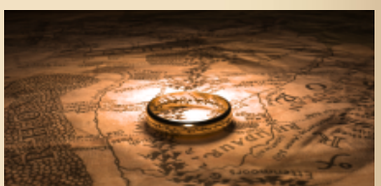
1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:



pro-Trump rallies in Berkeley and that March 4 Trump rally in Huntington Beach.

The message being sent here is that if you go to pro-Trump rallies and get attacked by Antifa and defend yourself the FBI and Trump's DOJ will go after you.

The [Antifa] people who show up to every single rightwing event for the sole purpose of disruption by engaging in violence and who are getting arrested like virtually every single weekend for it are ignored.

I don't even think these guys were in Charlottesville.

PUBLISHED IN: DONALD TRUMP UNITED STATES ON OCTOBER 25, 2018 AT 10:50 AM COMMENTS (3)

Linder quote

Everything Jews do ratchets their power, prestige and income higher. Their 'religion' is in line with nature. 'Our' religion (created and produced by them, try not laugh) does the opposite for us.

PUBLISHED IN: ALEX LINDER CHRISTIAN QUESTION (CQ) ON OCTOBER 25, 2018 AT 12:01 AM COMMENTS (2)

What is wrong with white nationalism?

White nationalism, Alt-Right, race realism. You name it: it is a thoroughgoing weak movement. Once you reach the other side of the psychological Rubicon (pro-white exterminationism), these stepping stones look like a thing of your past. Last month, for example, Jared Taylor told Grégoire Canlorbe, Vice President of the Parti National-Libéral:

>
>
> If Europeans are to be replaced, I would far prefer that we be replaced by Asians than by Africans or Middle-Easterners and, certainly, by Muslims. I hope, of course, that Western civilization will survive, that white people will carry their civilization and their biological substrate forever into the future. I hope that's what

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

History of Jewry:

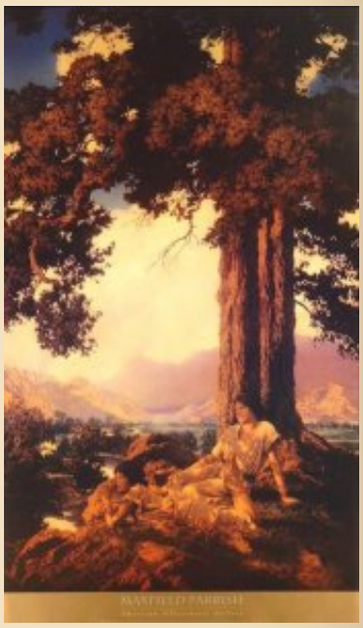
The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict

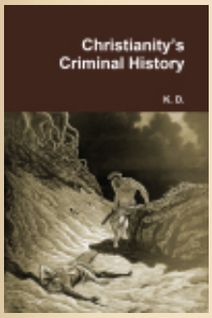
> happens. But, if we are—if we really are—to be bred out of existence, or if we do not reproduce ourselves, if the continent of Europe becomes non-white, if North America becomes increasingly non-white, I would prefer they became Asian rather than African, Middle Eastern, or Latino. Asians are a high IQ group, and they would organize superior societies, whereas if the United States became populated by people like Guatemalans, Haitians, Syrians, then the United States would become a Third World mess.

You can imagine an exterminationist like the William Pierce who wrote the *Diaries* talking like that!

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM FEMINIZED WESTERN MALES JARED TAYLOR TURNER DIARIES (NOVEL) ON OCTOBER 24, 2018 AT 8:28 AM COMMENTS (34)



Christianity's Criminal History, 103



Editors' note: To contextualise these translations of Karlheinz Deschner's encyclopaedic history of the Church in 10-volumes, *Kriminalgeschichte des Christentums*, read the **abridged translation** of Volume I.

The oldest Christianity is hostile to education

Jesus himself had suppressed the aura of the ideal of the wise. At any event, the New Testament warns against the wisdom of this world: philosophy (1 Cor. 1, 19ff, 3, 19, Col. 2, 8), affirming that in Christ there reside 'all the treasures of the wisdom and knowledge' (Col. 2, 3). It is true that the gospel was, to a great extent, interspersed with philosophy on the part, above all, of Justin, Clement of Alexandria and Origen. But until the 2nd century the opponents of philosophy—among them Ignatius, Polycarp, Tatian, Theophilus and Hermas—were in Christianity more numerous, producing endless attacks against the 'charlatanism of the foolish philosophers', their 'mendacious fatuity' and 'absurdities and deliriums'.

In this regard, Paul was gladly referred to, who was supposedly confronted by Epicureans and Stoics in Athens and who on numerous occasions had warned against the false preaching of certain lost teachers, eager to unify Greco-Roman philosophy and Christianity, as well as teaching: 'Where is the sage, Where is the lawyer? Where is the disputant of the things of this world? Has not God made foolish the wisdom of this world?' or 'Look let no one deceive you with fallacious and vain philosophies, founded on

"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

human traditions'.

This Paleo-Christian hostility against education based on the authority of the Christ, the Synoptics and Paul, went hand in hand with various factors of a religious nature. On the one hand, the primitive Christian belief in the end of time—although its effects were weakening with the passage of time—was incompatible with culture and the world in general. Whoever waits for the irruption of the end, who is not of this world, does not care about philosophy, science or literature.

Christ does not propagate them or mention them with a single word. It is clear that for him only one thing is necessary. Hence, when someone praises the magnificence of the Jerusalem temple before him, he limits himself to the opinion that there will be no stone left over from it: probably his only manifestation about art. Art that hardly played any role in their cultural environment, by virtue of the Mosaic prohibition, 'You will not make carved images, or any figuration…'

That hostility of early Christianity also derived from the close interweaving of the entire cultural world of antiquity with the Greco-Roman religion against which Christianity maintained, and also against any other religion, an attitude of strangeness and animosity as a result of its hybrid pretension of absolute validity and its Old Testament exclusivity and intolerance.

Clothed with an unprecedented arrogance, Christians called themselves the 'golden part', the 'Israel of God', the 'chosen gender', the 'holy people' and '*tertium genus hominum*' (third type of human), while they denounced the Greco-Romans as impious, as overflowing with envy, lies, hatred, bloodthirsty spirit, and decreeing that all their world was ripe for annihilation 'by blood and fire'.

That hostility is also related to the social composition of the Christian communities, which were recruited almost exclusively from the lower social strata. It is considered, even by Catholics, that numerous testimonies show that, 'during the first centuries the vast majority of Christians belonged, both in the East and in the West, to the lower popular strata and only in a few cases enjoyed a higher education' (Bardenhewer).

It is certainly no accident that a Clement of Alexandria has to be on guard against believers who claim that philosophy is the devil's thing, nor that ancient Christians are so often exposed to the reproach of 'being fools' (*stulti*). Tertullian himself unambiguously recognises that idiots are always in the majority among Christians. The cultural hostility of the new religion is always among the main

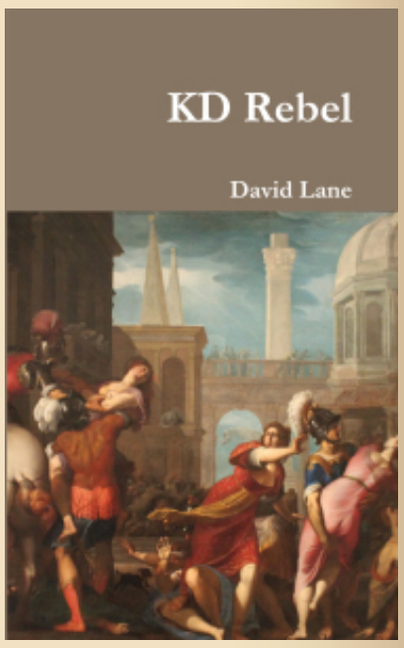
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

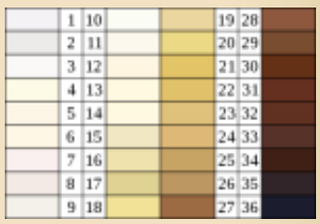
The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:



ARCHIVES

Select Month

objections of the non-Christian polemicists. The apology *Ad pagans* rejects no less than thirty times the denomination of *stulti* applied to the Christians.

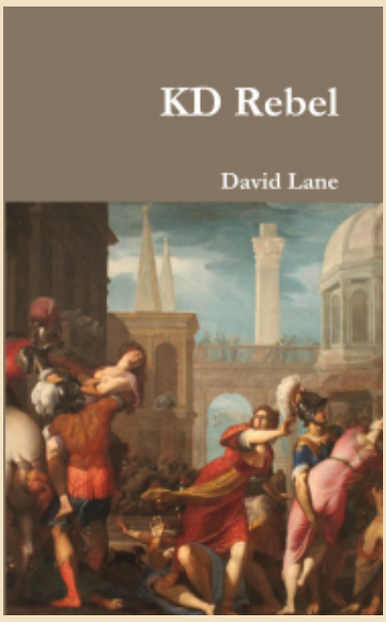
Celsus, the great adversary of the Christians of the second part of the century, succeeds in the essential when he labels the new doctrine 'simple' and when he writes that Christians 'flee in a hurry from educated people, for they are not accessible to deception, but they try to attract the ignorant': an attitude that is certainly enforced among the Christian sects of our time! Celsus continues:

> Let no cultured man approach us, no wise or sensible. Those are not recommended people in our eyes. But if someone is ignorant, obtuse, uneducated and simple, come intrepid to our ranks! Insofar as they consider people to be worthy of their God, they show that they only want, and can persuade, those subject to guardianship; the vile and obtuse as well as the slaves, the little women and the children.

With vehemence even superior to that of the secular clergy, the monks despised science by seeing in it, with all reason, an antagonist of the faith. With the same consequence they encouraged, therefore, ignorance as the premise of a virtuous life.

PUBLISHED IN: CELSUS CHRISTIANITY JESUS KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) NEW TESTAMENT ST PAUL ON OCTOBER 24, 2018 AT 12:01 AM COMMENTS OFF

Incel mantra



After the holy racial wars
you'll be able to **abduct**
the Sabine woman of your dreams.

CATEGORIES

14 words

2001: A Space Odyssey (movie)

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

Alcibiades

Alcman

Aldous Huxley

Alex Linder

Alexander Alekhine

Alexander the Great

PUBLISHED IN: REAL MEN ON OCTOBER 23, 2018 AT 12:01 AM COMMENTS (1)

William James' principle

The phenomenon of groupthink has always intrigued me. As a child there were movies and television shows where only whites appeared. Now invariably the cast is multiracial. When I was a kid there was no degenerate music. Now it is everywhere. When I was a child, it was very rare that someone divorced and it was understood that women would submit to their husbands after marriage. Today, divorce and tearing children from their father is daily bread. When I was a child, the word gay meant cheerful. Today it has an entirely different meaning. We used to see open homosexuality and transsexuals as an extreme pathology. Now they are idealised to the degree of making laws against those who criticise them.

Why the masses of whites do not see that their civilization suffers from a devilish psychotic breakdown, analogous to the breakdown of 1,600 years ago that throughout the Roman Empire began to tear down the temples, destroy the beautiful statues and burn the libraries of ancient knowledge? A big chunk of the answer is the disastrous role played by the Semites both in antiquity and today. But the current *folie en masse* is so wicked that pure Jewish subversion does not explain all of it. It takes two to tango.

It is incomparably more difficult to understand the treachery that whites have been committing with themselves than to understand the subversive tribe. I do not claim that I have all the answers. But part of the answer is the degeneration that comes with the imperial phase of a great Western culture, as Thomas Cole painted so well in the 1830s.

But there's more than that. The groupthink of whites has had truly pathological moments. How was it possible that, throughout the Middle Ages, only Duns Scotus questioned the Christian doctrine of eternal torture with which whites have been committing self-harm for so long? In groupthink what counts is how we place ourselves internally before the opinion of others. In children's stories a boy is enough to say that the king is naked. In the real world whites kill the child who says two plus two equals four (for example, destroying all copies of Porphyry's great book that refuted Christianity in its origins).

Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes
Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology

Behind the groupthink is the great finding of William James, **'The deepest principle in human nature is the craving to be appreciated'**. It is this principle that moves whites to the phenomenon of virtue signalling: if I join the ethos of the masses, I will be appreciated, even if it is a suicidal ethos.

Runaway ethno-suicide has happened in the two moments of psychotic breakdown that the West has suffered: In times when (1) Porphyry's fears became reality, and (2) in my own lapse of life when whites were sane as a child and then turned themselves, with extraordinary ferocity, into self-destructive psychotics.

If we illustrate James' deepest principle in human nature with the case of white nationalists, we will see that it applies to them too.

Last Thursday we implied that Greg Johnson's most recent book suffered from reticence precisely because Greg wants to be appreciated not only by the nationalist community, but by non-nationalists as well. In the comment thread of that article in *The Occidental Observer* Armor commented that he could not talk about how the ethnic cleansing of Western countries should take place for fear that the commenter was banned.

In this website I don't give a damn to be appreciated: I tell the truth without taboos and I don't care if they consider me a madman for my exterminationist ideas. (Recall that a high IQ mulatto like Obama uses his white genes to destroy whites, so it should be obvious what to do with them once the neo-Nazis take over.)

The mysterious mind of suicidal whites has to do not only with the paintings of Thomas Cole linked above and with Christian ethics, but with the virtue signalling that the degenerated white practices: an abject groupthink due to James' principle.

If we begin to know ourselves, as the oracle of Delphi advised, it is possible to start the exit of this *folie en masse* that whites currently suffer. We should not mind 'being appreciated' but speak out like the child in the crowd, too young to understand the desirability of keeping up the pretense. Or isn't it true that to reach the kingdom we must become like children again?

PUBLISHED IN: GREG JOHNSON PORPHYRY OF TYRE PSYCHOLOGY THOMAS COLE WILLIAM JAMES ON OCTOBER 22, 2018 AT 1:56 PM COMMENTS (18)

Second Epistle to the Corinthians

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

Atheism and secularism

Athena

Athens

Attila

Audios

Augustus

Australia

Austria

Autobiography

Axiology

Aztec people

Second Corinthians is the sixth book in a chronologically rearranged New Testament. In the previous book, Philippians, we noted that Paul described himself as 'a Hebrew of the Hebrews'. In Second Corinthians (11:22) Paul wrote: 'Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I'.

Any prosecutor could rest his case at this point. But facts don't matter to those white nationalists who are also Christians. They won't have second thoughts about the arch-Apostle Paul. No wonder why American white nationalism is a weak movement. Its proponents cannot even settle accounts with the ideology that allowed Jewish takeover in the first place.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM CHRISTIAN QUESTION (CQ) NEW TESTAMENT ST PAUL ON OCTOBER 22, 2018 AT 12:01 AM COMMENTS (1)

Julian, 44

Julian presiding at a conference of Sectarians (Edward Armitage, 1875)

The driver indicated a large ruin to the right. "Hadrian," he said. "Hadrian Augustus." Like all travellers, I am used to hearing guides refer to my famous predecessor. Even after two centuries he is the only emperor *every* man has heard of—because of his constant travelling, his continuous building and, sad to say, his ridiculous passion for the boy Antinous. I suppose that it is natural enough to like boys but it is not natural or seemly to love *anyone* with the excessive and undignified passion that Hadrian

¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus
Buddhism
Caligula
Camp of the Saints (novel)

showed for Antinous.

Fortunately, the boy was murdered before Hadrian could make him his heir. But in his grief Hadrian made himself and the Genius of Rome look absurd. He set up thousands of statues and dedicated innumerable temples to the dead boy. He even declared the pretty catamite a god! It was a shocking display and permanently shadows Hadrian's fame. For the first time in history, a Roman emperor was mocked and thought ridiculous.

From every corner of the earth derisive laughter sounded. Yet except for this one lapse, I find Hadrian a sympathetic figure. He was much gifted, particularly in music. He was an adept at mysteries. He used to spend many hours at night studying the stars, searching for omens and portents, as do I. He also wore a beard. I like him best for that. That sounds petty, doesn't it? I surprise myself as I say it. But then liking and disliking, approval and disapproval depend on many trivial things.

I dislike Hadrian's passion for Antinous because I cannot bear for a philosopher-emperor to be mocked by his subjects. But I like his beard. We are all so simple at heart that we become unfathomable to one another.

PUBLISHED IN: GORE VIDAL HADRIAN JULIAN (NOVEL) LITERATURE PEDERASTY ON OCTOBER 21, 2018 AT 12:01 AM COMMENTS OFF

Darkening Age, 12

In chapter eight of *The Darkening Age: The Christian Destruction of the Classical World*, Catherine Nixey wrote:

In Palmyra, what remains of the statue of Athena shows that one single, furious sword-blow had been enough to decapitate her. Though often one blow was not felt to be sufficient. In Germany, a statue of the goddess Minerva was smashed into six pieces. Her head has never been found. In France, a relief of Mithras was smashed into more than three hundred pieces.

Christian writers applauded such destruction—and egged their rulers on to greater acts of violence. One gleefully observed that the Christian emperors now 'spit in the faces of dead idols, trample on the lawless rites of demons, and laugh at the old lies'. An infamous early text instructed emperors to wash away this 'filth' and 'take away, yes, calmly take away… the adornments of the temples. Let the fire of the mint or the blaze of the smelters

Canada
Cannibalism
Carl Gustav Jung
Carl Sagan
Carl Schmitt
Carlo Collodi
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens
Charles Martel
Charles V
Chess
Child abuse
Childhood's End (novel)
China
Christian art
Christian question (CQ)
Christian views on Hell
Christianity
Christopher Columbus
Cicero
City of God (book)

melt them down.'

This was nothing to be ashamed of. The first Commandment could not have been clearer. 'Thou shalt not make unto thee any graven image,' it said. 'Thou shalt not bow down thyself to them,' it continued, 'nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.' The Greek and Roman temples, no matter how ancient or beautiful, were the homes of false gods and they had to be destroyed. This was not vandalism: it was God's will. The good Christian had a duty to do nothing less.

The speed with which toleration slipped into intolerance and then downright suppression shocked non-Christian observer. The emperor Julian later acerbically observed that, while Constantine robbed the temples his sons overthrew them. In AD 356, it became illegal—on pain of death—to worship images. The law adopted a tone of hitherto unseen aggression. 'Pagans' began to be described as 'madmen' whose beliefs must be 'completely eradicated'...

But Julian's reign was brief and, just half a century after Constantine, it was already too late to reverse the attrition that had begun. Julian, one Christian would tell his flock, was 'but a cloud which will speedily be dispersed'. He was right.

By the time Theophilus attacked Serapis the laws were on his side. But many other Christians were so keen to attack the demonic temples that they didn't wait for legal approval. Decades before the laws of the land permitted them to, zealous Christians began to indulge in acts of violent vandalism against their 'pagan' neighbours...

Libanius, the Greek orator from Antioch, was revolted by the destruction that he witnessed. 'These people,' he wrote, 'hasten to attack the temples with sticks and stones and bars of iron, and in some cases, disdaining these, with hands and feet. Then utter desolation follows, with the stripping of roofs, demolition of walls, the tearing down of statues, and the overthrow of altars, and the priests must either keep quiet or die... So they sweep across the countryside like rivers in spate.'

Libanius spoke elegiacally of a huge temple on the frontier with Persia, a magnificent building with a beautiful ceiling, in whose cool shadows had stood numerous statues. Now, he said, 'it is vanished and gone, to the grief of those who had seen it'—and the grief of those who now never would. This temple had been so striking, he said, that there were even those who argued that it was as great as the temple of Serapis—which, he added with an irony not lost on later historians, 'I pray may never suffer the same fate.'

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Not only were the monks vulgar, stinking, ill-educated and violent they were also, said their critics, phoneys. They pretended to adopt lives of austere self-denial but actually they were no better than drunken thugs, a black-robed tribe 'who eat more than elephants and, by the quantities of drink they consume, weary those that accompany their drinking with the singing of hymns'…

Then, in 399, a new and more terrible law came. It was announced that 'if there should be any temples in the country districts, they shall be torn down without disturbance or tumult. For when they are torn down and removed, the material basis for all superstition will be destroyed.'

PUBLISHED IN: ANCIENT ROME ARCHITECTURE CHRISTIAN QUESTION (CQ) CHRISTIANITY DARKENING AGE (BOOK) DESTRUCTION OF GRECO-ROMAN WORLD EMPEROR JULIAN EVIL HISTORY LIBANIUS ON OCTOBER 20, 2018 AT 12:01 AM COMMENTS (1)

« Older Entries

Newer Entries »

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race’s Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

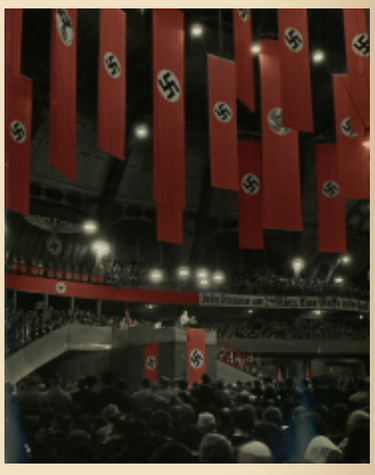
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of

Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

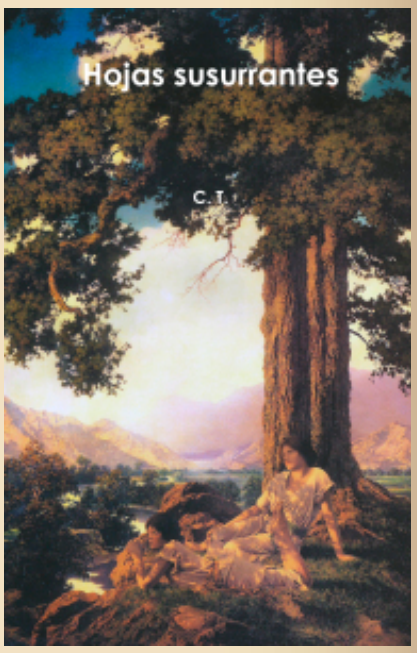
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

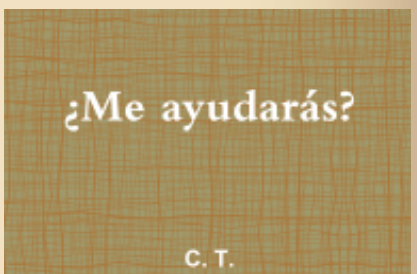
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one’s people, i.e., one’s own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

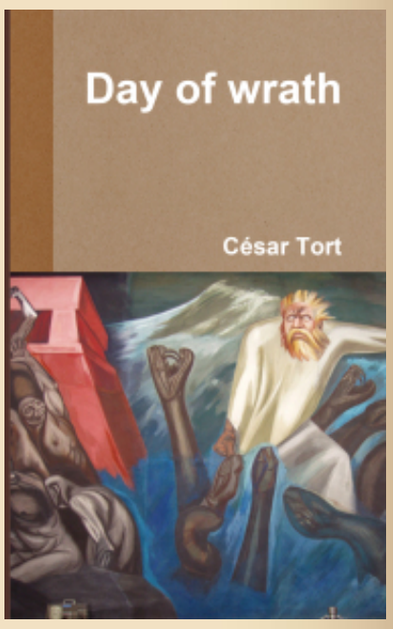
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

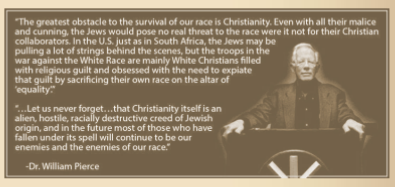
“Hate is not some useless organ like the appendix. It’s there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it’s a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West”. – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



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When you forbid your enemy to hate, you've disarmed him.

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