Letter to the SI editor

May 17, 2018

Kendrick Frazier, Editor
Skeptical Inquirer
Dear Mr. Frazier,

In 1994 we met at the Seattle conference and in the following year you accepted an article of mine ([Full name], 1995. "Bélmez Faces Turned Out to Be Suspiciously Picture-like Images." *Skeptical Inquirer* 19. 2, Mar/Apr: 4).

Although I no longer subscribe to the magazine, today I saw the articles on the CSI page about a number for this year, "A Skeptic's Guide to Racism."

As far as I could read online, none of the contributors seem to have a notion that, in IQ studies, both Asians and whites are ranked above blacks.

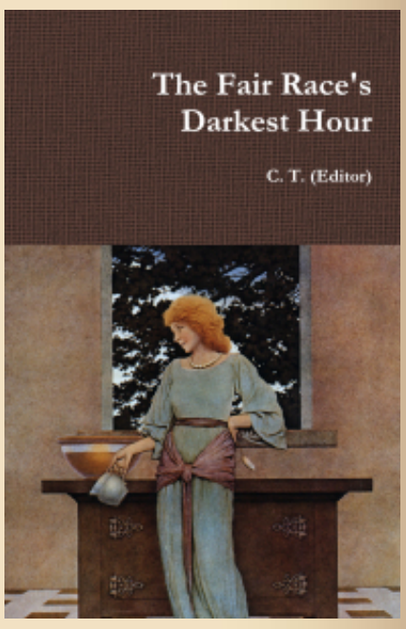
Since the publication of *The Bell Curve* by Richard Herrnstein and Charles Murray, people interested in science know that IQ studies on races are not pseudoscientific. The late scientist Philip Rushton even found other very fundamental differences between Asians, whites and blacks.

Why was none of this mentioned in *Skeptical Inquirer*? Is it that the contributors to the magazine do not even know what Charles Darwin himself wrote about blacks?

[Full name]
Mexico City

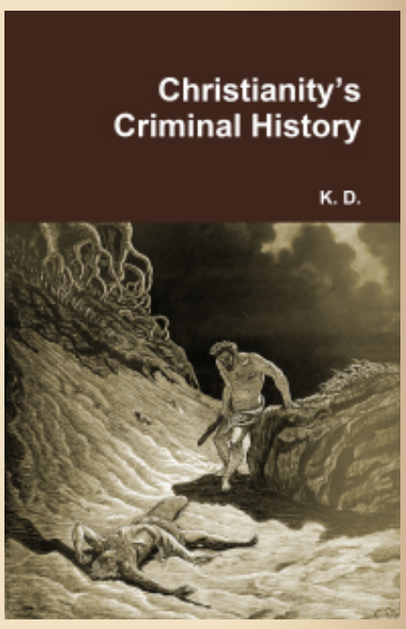
CC: Benjamin Radford, Deputy Editor

PUBLISHED IN: BLACKS COMMITTEE FOR SKEPTICAL INQUIRY INTELLIGENCE QUOTIENT (IQ) ON MAY 17, 2018 AT 9:55 PM COMMENTS (6)



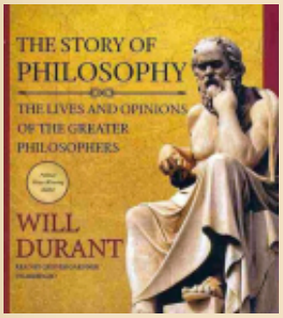
This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



The Story of Philosophy, 8

Aristotle and Greek science



> Under Plato he studied eight—or twenty—years; and indeed the pervasive Platonism of Aristotle's speculations, even of those most anti-Platonic, suggests the longer period. One would like to imagine these as very happy years: a brilliant pupil guided by an incomparable teacher, walking like Greek lovers in the gardens of philosophy. But they were both geniuses; and it is notorious that geniuses accord with one another as harmoniously as dynamite with fire. Almost half a century separated them; it was difficult for understanding to bridge the gap of years and cancel the incompatibility of souls.

On the same page Durant adds that Aristotle

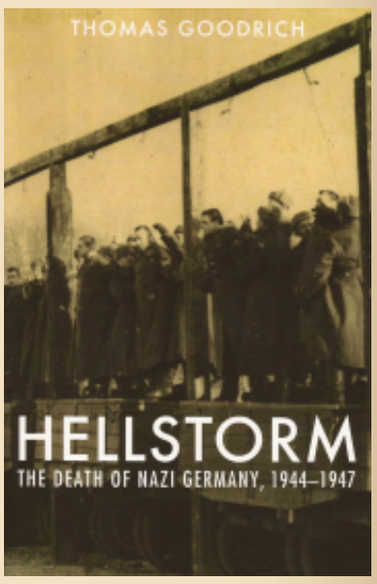
> was the first, after Euripides, to gather together a library; and the foundation of the principles of library classification was among his many contributions to scholarship. Therefore Plato spoke of Aristotle's home as "the house of the reader, " and seems to have meant the sincerest compliment; but some ancient gossip will have it that the Master intended a sly but vigorous dig at a certain book-wormishness in Aristotle.

After an unquoted paragraph Durant writes:

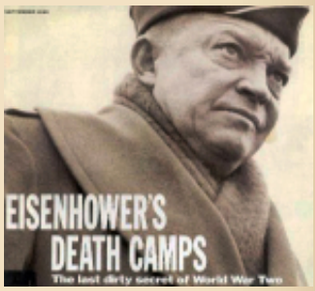
> The other incidents of this Athenian period are still more problematical. Some biographers tell us that Aristotle founded a school of oratory to rival Isocrates; and that he had among his pupils in this school the wealthy Hermias, who was soon to become aristocrat of the city-state of Atarneus. After reaching this elevation Hermias invited Aristotle to his court; and in the year 344 b.c. he rewarded his teacher for past favours by bestowing upon him a sister (or a niece) in marriage. One might suspect this as a Greek gift; but the historians hasten to assure us that Aristotle, despite his genius, lived happily enough with his wife, and spoke of her most affectionately in his will. It was just a year later that Philip, King of Macedon, called Aristotle to the court at Pella to undertake the education of Alexander. It bespeaks the rising repute of our philosopher that the greatest monarch of the time, looking about for the greatest teacher, should single out Aristotle to be the tutor of the future master of the world.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

You can imagine treating white women like barter today? But it was healthier than Western feminism.

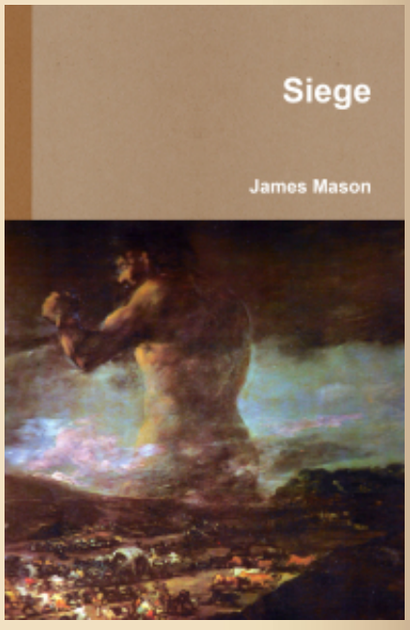
> Philip had no sympathy with the individualism that had fostered the art and intellect of Greece but had at the same time disintegrated her social order; in all these little capitals he saw not the exhilarating culture and the unsurpassable art, but the commercial corruption and the political chaos; he saw insatiable merchants and bankers absorbing the vital resources of the nation, incompetent politicians and clever orators misleading a busy populace into disastrous plots and wars, factions cleaving classes and classes congealing into castes: this, said Philip, was not a nation but only a welter of individuals—geniuses and slaves; he would bring the hand of order down upon this turmoil, and make all Greece stand up united and strong as the political centre and basis of the world. In his youth in Thebes he had learned the arts of military strategy and civil organization under the noble Epaminondas; and now, with courage as boundless as his ambition, he bettered the instruction. In 338 b.c. he defeated the Athenians at Chaeronea, and saw at last a Greece united, though with chains. And then, as he stood upon this victory, and planned how he and his son should master and unify the world, he fell under an assassin's hand.

Durant ignored what I know about psychoclasses: different levels of childrearing from the point of view of empathy toward the child. It is disturbing to read, for example, that according to Plutarch, Olympias, Philip's wife and the mother of Alexander, was a devout member of the orgiastic snake-worshiping cult of Dionysus. Plutarch even suggests that she slept with snakes in her bed. Although Oliver Stone's film of Alexander is Hollywood, not a real biography, the first part of the film up to the assassination of Philip is not that bad as to provide an idea of the unhealthy relationship between Olympias and her son.

> "For a while," says Plutarch, "Alexander loved and cherished Aristotle no less than as if he had been his own father; saying that though he had received life from the one, the other had taught him the art of living." ("Life," says a fine Greek adage, "is the gift of nature; but beautiful living is the gift of wisdom.")

But was it wisdom? The real 'wisdom of the West' only started with a politician like Hitler and, on the other side of the Atlantic, a white supremacist like Pierce. Ancient philosophers ignored the dangers involved in conquering non-white nations without the policy *extermination or expulsion*.

PUBLISHED IN: ALEXANDER THE GREAT ANCIENT GREECE ARISTOTLE PHILOSOPHY WILL DURANT ON MAY 17, 2018 AT 1:07 PM COMMENTS (6)



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

Take your pick

I was amused in the first hours of this day with the classification, in *White Right Hub*, of several blogsites where we learn that Mark Steyn is a 'Normie' and the *Zimmermann Blog* a 'Crypto Jew'. There is a useful category, 'Borderline Alt Right' that includes *Taki's Magazine*. But I especially liked the category 'Alt Christian Cuck' which includes the following:

Brother Nathanael
Lasha Darkmoon
Millennial Woes
Occidental Dissent
Political Cesspool Radio Show
Thermidor
Vox Popoli

What I enjoyed the most, however, is the classification of Ned May's blogsite *Gates of Vienna* as 'Gates of Tel Aviv'! According to the criterion of the admin non-labelled sites, which includes my own one, apparently are okay.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ON MAY 17, 2018 AT 9:14 AM COMMENTS (4)

On the Turin Shroud, 4

One of the problems with pseudosciences is that, to refute them, almost a career in refutation is required. When in November of 1989 the group of sceptics known then as CSICOP visited Mexico City, I was completely lost in the paranormal. However, unlike people in general I always had a predisposition for honesty, in the sense of being able to change my worldview if coming across facts and solid arguments based on facts.

The visit of CSICOP to the city where I live changed me in many ways. The sceptic who had published a critical book on the Shroud, Joe Nickell, had been unable to come. But for the first time I spoke with the professional critics of parapsychology: two academic psychologists whose hobby was to read all the important journals of parapsychology, and publish their critique in specialized journals. It was because of their work that I learned the enormous amount of dedication that the refutation of a single pseudoscience, such as parapsychology, requires.

But the problems do not end with finding a couple of motivated

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

sceptics. Their criticism may be true, but the popularization of the criticism was difficult to divulge, especially previous to the Internet. In 1989, for example, the *Skeptical Inquirer* was only sold by subscription, a smaller magazine and more pleasant in its reading than what is currently sold in newspaper stands. Very few knew the work of Nickell and other sceptics on the Shroud. What the market wants are the paranormal claims big time; not taking the sweets away from children. Consider this candy for example:

> *Jerusalem, Friday before Passover, c. AD 30*. The body of a crucified man lay on a slab in a rock-hewn tomb just outside the city walls. It had been placed there by Joseph Arimathea, a secret disciple of the man Jesus, and Nicodemus, another member of the Sanhedrin who brought a large amount of spices to be placed in the folds of a new linen shroud. Joseph placed a great stone in front of the tomb and left in a hurry as the Sabbath was fast approaching.
>
> Sometime during the following night and before the first glimmers of dawn of the first day of the new week, there was a quick flash of blinding light. The stone before the tomb was jarred away; the body vanished, but on the slab remained the Shroud with strange images of the man some called the Son of God.

The passage was not written by a believing sindonologist, but by a sceptic portraying what believers want to hear. With that paragraph David Sox opened the first chapter of his book *The Shroud Unmasked*, published immediately after the Carbon 14 tests revealed that the relic had been manufactured in the Middle Ages. However, this is where you see the huge advantage that believers have over sceptics in a market society.

Scepticism *does not sell*. What sells well are sweets for adults who are still children.

The copy I have of Sox's book, which I read in 1989, is made of cheap paper. If we compare it with the elegant books of Ian Wilson, with whom Sox worked closely, Sox's book seems, at first glance, extremely modest. Nonetheless, despite the quality of the paper and the covers, given that Sox does not violate Occam's razor his books are more relevant to understanding the relic of Turin than those of his popular colleague.[1]

I am tempted to rephrase what Sox says in *The Shroud Unmasked* but here I would just like to quote, in addition to the passage above, the first paragraph of the introduction:

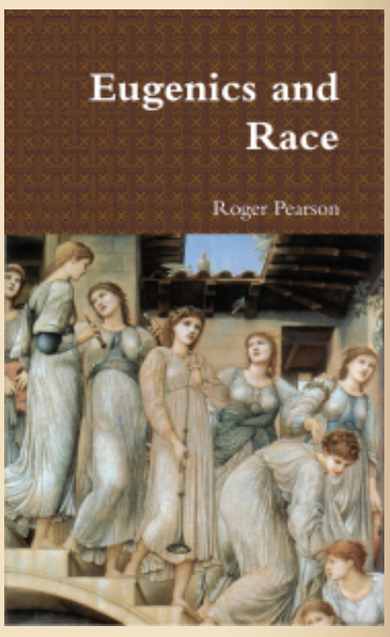
> There were times when I thought I'd never live to see the day the Turin Shroud faced its obvious test. The road to carbon dating has been long, contentious and convoluted. There are those who will not appreciate mine and other's efforts to have this test.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

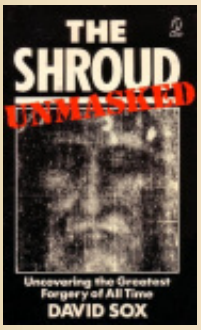
cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

That's their problem.



When you open Pandora's Box, you have to be prepared for whatever comes out. I have always wondered why many so fascinated with the Shroud mystery were afraid to see the end of the story.

This volume explores the road to the test, and recognises there is undoubtedly more yet to come in the Shroud story. At least now that the identification of the cloth with the historical Jesus has been removed, the new sleuths into the mystery can be more objective than most observers have been in the past.

Update of 21 May 2018: Further thoughts about the relic, and the correspondence that a real scientist addressed to me, will appear: **here**.

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[1] Wilson violates it by lucubrating a hidden history of the shroud from the 1st century until its actual appearance in the Middle Ages, as we shall see.

PUBLISHED IN: COMMITTEE FOR SKEPTICAL INQUIRY OCCAM'S RAZOR PARAPSYCHOLOGY PSEUDOSCIENCE SCIENCE TURIN SHROUD ON MAY 16, 2018 AT 2:16 PM COMMENTS (4)

The Cofnas debate

See Counter-Currents' fair summary of the Nathan Cofnas debate with Kevin MacDonald. Why has this been such a boring debate to follow?

Very simple: The Jewish problem (JP) is best addressed starting with a recount of Greco-Roman history, as Evropa Soberana does in what I have been calling the masthead that guides *The West's Darkest Hour* in the open sea. MacDonald's *The Culture of Critique* lacks such a broad scope. It navigates in a closed channel, as his whole trilogy ignores the Christian problem (CP) that in essence is an offshoot of the JP.

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

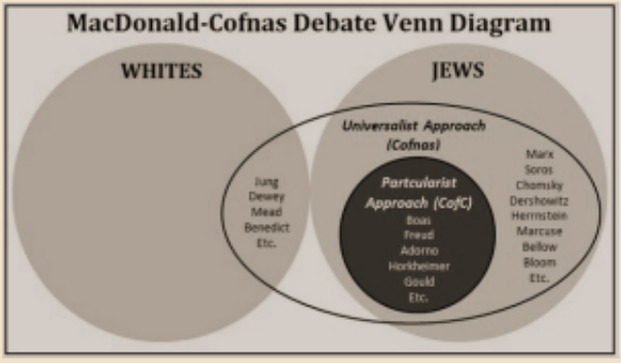
1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on



Researching the JP historically, since the beginning as I do also in my comments of the *Kriminalgeschichte* series, and how it metamorphosed into the CP, is far more entertaining: a sort of unified field theory that only the priests of the 14 words are starting to glimpse.

To provide a single example. Compared to the kikes that MacDonald analyses in *The Culture of Critique*, a single Christian such as Augustine has been more influential in the deconstruction of the West. No doubt I'll continue to translate Deschner's chapter about this Father of the Church.

PUBLISHED IN: CHRISTIAN QUESTION (CQ) JEWISH QUESTION (JQ) KEVIN MACDONALD ST AUGUSTINE ON MAY 16, 2018 AT 8:21 AM COMMENTS OFF

Subtitle changed

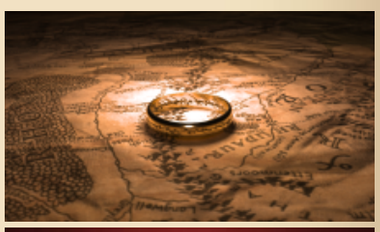
I just removed the subtitle of this site ('Christians are the ultimate conclusion of Judaism') to make room for a new one.

In 2015 I wrote a brief entry about what a 'priest of the 14 words' should be, with three guidelines. The previous guideline was left hanging: here and was depured recently by an anonymous priest of the 14 words: here. Today I'd like to modify the 2nd guideline:

§ 2

> Unlike Adolf Hitler, who, as a politician, had to deal with Judeo-Christians, the priest of the 14 words not only eludes them: he is a purist regarding every tail that comes from Judeo-Christianity. Example of tails: a failure to see God as an Aryan-eater Spider; to continue believing in the existence of the afterlife, or to ignore the history of the 4th and subsequent centuries in which the Judeo-Christians tried to assassinate every vestige of the Greco-

Richard Wagner and LOTR click on pics below:



The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

> Roman culture.

From this angle, it is obvious that even some commenters who have praised me should be avoided by this priest, as the belief in God or the hereafter (in the sense of the soul as an immortal particle) prevents them from reclaiming the West with the ferocity of the priest.

I would also like to add another guideline:

§ 4

> The priest of the 14 words subscribes a Nordicism that was the common sense of eugenicists in North America and in Europe, including the Third Reich, prior to World War 2. What the priest wants is to produce a new Reich whose futuristic Arcadian stage will resemble the paintings of Maxfield Parrish; not the mudbloods of which there are millions on both sides of the Atlantic.

This is just the beginning. I have to produce a New Decalogue that includes the hanging guideline and others.

What stands between Moses' old Tablets and Zarathustra's new, half-written Tablets is Christian ethics of course, including the ethics of some regular visitors. But I am curious. Among regular visitors, is there someone prepared to follow the already written guidelines?

PUBLISHED IN: MOSES (HEBREW LAWGIVER) ON MAY 15, 2018 AT 4:58 PM COMMENTS (5)

Kriminalgeschichte, 65

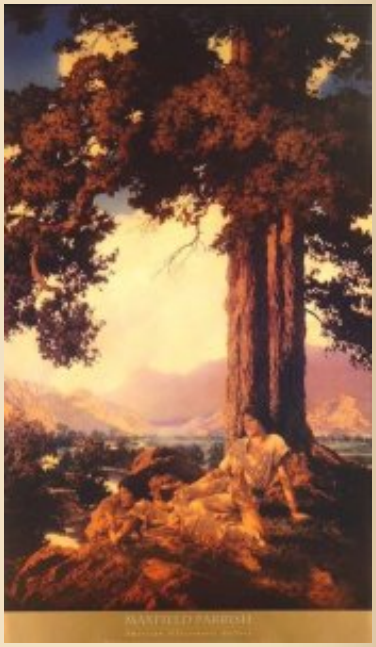
Below, an abridged translation from the first volume of Karlheinz Deschner's *Kriminalgeschichte des Christentums* (*Criminal History of Christianity*). For a comprehensive text that explains the absolute need to destroy Judeo-Christianity, see **here**. In a nutshell, any white person who worships the god of the Jews is, ultimately, ethnosuicidal.

Augustine, the spiritual guide of the Church of the West, was born on November 13, 354 in Thagaste (now Souk-Ahras, Algeria), of petit-bourgeois parents. His mother, Monica, of strict Christian

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



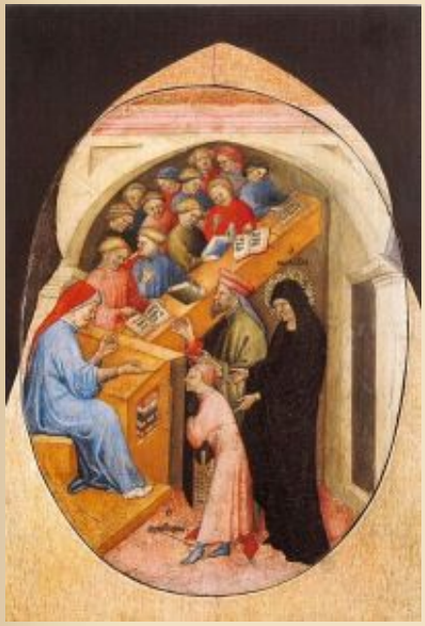
"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

formation, educated her son in Christian thought, although she did not baptise him.

His father, Patricius, a pagan whose wife 'served as a lord', 'became a believer towards the end of his temporary life' (Augustine); he barely appears in all his work and Augustine only mentions him on the occasion of his death. Agustin had at least one brother, Navigius, and perhaps two sisters. One of them, when she was a widow, ended her life as the superior of a convent of nuns.

As a child, as a curious anecdote, Augustine did not like to study. His training began late, ended soon, and at first was overshadowed by coercion, beatings, useless protests and the laughter of adults for it, even his parents, who harassed him.



Editor's Note:

This 15th-century painting of Niccolò di Pietro of Augustine taken to school by his mother is very deceptive. Scholars generally agree that Augustine and his family were Berbers, an ethnic group indigenous to North Africa. I find it extremely annoying and surreal how, after Christian takeover, Aryans meekly submitted their worldview to non-Aryans—and more annoying that even white nationalists continue to be blind to these facts!

Yesterday I modified my site previously called *Fallen Leaves* in order to start adding entries there, in which I rebut what a Mexican theologian said about the Shroud of Turin (which I will eventually translate for my shroud series in *WDH*). Previously, that site collected entries in English about child abuse, which was my specialty before discovering white nationalism in 2009.

I cannot avoid the idea that the mistreatments that Deschner mentions to the pubescent Augustine influenced his late theology. For example, a good part of my book *¿Me Ayudarás?* is an analysis of my father's misguided defence mechanisms—how he defended himself internally against the bullying at home and at school when he was a child. The point is that, if someone does not process these traumas, as an adult he will try to take revenge on innocents by repeating the abusive behaviour. I am sure that, had my father not been martyred as a child, he would not have launched invectives (*'To the eternal fire…'*) as an adult when he

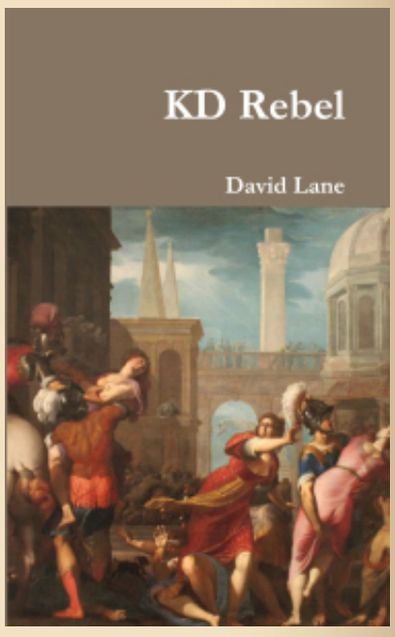
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:

spoke in the family.

I have read Augustine's *Confessions* and I remember some passages in which he describes how his parents made fun of him while praying to avoid the bullying and beatings at school. I daresay that, had Augustine had an 'accomplice witness' as a boy, he would not have rationalised as fiercely as he did the doctrine of hell: where he put even unbaptized infants for eternal torment.

Deschner continues:

At seventeen, the young man went to Carthage, rebuilt under Augustus. A rich bourgeois, Romanian, had supported the father of Augustine, who died at that time, allowing the son to carry out his studies. To tell the truth, he did not do it very hard. 'What I liked', admitted in his *Confessions*, was 'to love and be loved'. He was seduced by 'a wild chaos of tumultuous amorous entanglements', he wandered 'aimlessly through the streets of Babel', he wallowed 'in his mud, the same as in delicious spices and ointments' while the Bible did not appeal to him either because of its content or its form, which seemed too simple.

Although he went to church, he went there to meet a female friend. And when he prayed, among other things he asked: 'Give me chastity but not yet '. He feared, indeed, that God would listen to him and 'heal me of the disease of the carnal appetite, which I wanted to satiate rather than extirpate'. At eighteen he became a father. A concubine, who lived with him about a decade and a half, gave him a son in 372, Adeodatus (gift of God), who died in 389.

Augustine, whom on the night of Easter on April 25, 387 Ambrose baptised in Milan together with his son and his friend Alypius, was appointed in 391, despite a desperate opposition, presbyter of Hippo: a millennium-old port city, the second largest seaport in Africa. And in 395 Valerius, the old Greek bishop of the city, who spoke bad Latin, names him illegitimately, so Augustine confesses, 'auxiliary bishop' (coadjutor) contrary to the provisions of the Council of Nicaea, whose eighth canon prohibits the existence of two bishops in a city.

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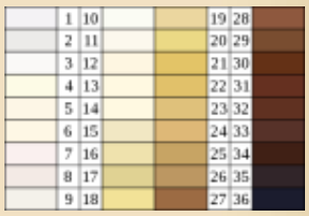
Liked it? Take a second to support *The West's Darkest Hour*.

PUBLISHED IN: AFRICA ¿ME AYUDARÁS? (BOOK) CHILD ABUSE CHRISTIAN VIEWS ON HELL KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) ST AMBROSE ST AUGUSTINE ON MAY 15, 2018 AT 11:52 AM COMMENTS (3)



ARCHIVES

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14 words

2001: A Space Odyssey (movie)

Abortion

Abraham (patriarch)

Abraham Lincoln

Achilles

Adam Smith

Adolf Hitler

Adversus Christianos (book)

Africa

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

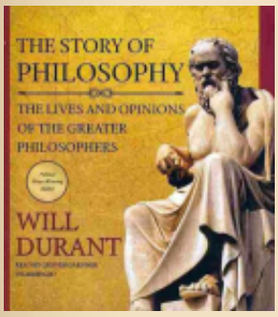
Pierce quote

"The race's last chance to overcome its problems in this relatively painless manner died in January 1943, at Stalingrad."

—William Pierce

PUBLISHED IN: QUOTABLE QUOTES SECOND WORLD WAR WILLIAM PIERCE ON MAY 15, 2018 AT 12:01 AM
COMMENTS (9)

The Story of Philosophy, 7



To save the white race from extinction it is not enough to start using the Semitic words that our Christian parents instilled in us as insults to Neo-Christian Aryans. We also have to make a destructive critique of what we have inherited from the secular world in the West. I have said that, if theology has been the wicked party for the West (tomorrow I'll resume Deschner's chapter on St Augustine), philosophy has been the stupid party. On Plato, I have little to add about the stupidities of his philosophy to what has already been said in the previous article of this series. But I still would like to say something.

In the section of Durant's book, 'The Ethical Problem', Plato puts Thrasymachus discussing with Socrates. I must confess that I find quite irritating the figure of Socrates, with his eternal questions always putting on the defensive his opponents. If I had walked on the streets of Pericles' Athens, I would have told Socrates what Bill O'Reilly told Michael Moore when he met him on the street: that he would answer his questions to Moore as long as he in turn answered O'Reilly's questions. Otherwise we are always on the defensive against Socrates/Moore.

On the next page, Durant talks about the *Gorgias* dialogue and says that 'Callicles denounces morality as an invention of the weak to neutralize the strength of the strong'. In the next section of the same chapter Durant quotes the *Protagoras* dialogue: 'As to the people they have no understanding, and only repeat what their rulers are pleased to tell them'. Some pages later Durant quotes one of the passages in which I completely agree with Plato:

> The elements of instruction should be presented to the mind in childhood, but not with any compulsion; for a freeman should be a freeman too in the acquisition of knowledge.

Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes
Aphrodite

> Knowledge which is acquired under compulsion has no hold on the mind. Therefore do not use compulsion, but let early education be rather a sort of amusement; this will better enable you to find out the natural bent of the child.

But several pages later Durant tells us that 'the guardians will have no wives' and about empowered women, he adds:

> But whence will these women come? Some, no doubt, the guardians will woo out of the industrial or military classes; others will have become, by their own right, members of the guardian class. For there is to be no sex barrier of any kind in this community; least of all in education—the girl shall have the same intellectual opportunities as the boy, the same chance to rise to the highest positions in the state.

One would imagine that Durant would strenuously rebel against this feminism in ancient Athens, but no. In the final section of the chapter, devoted to Durant's criticism of the philosopher, he wrote instead:

> What Plato lacks above all, perhaps, is the Heracleitean sense of flux and change; he is too anxious to have the moving picture of this world become a fixed and still tableau...
>
> Essentially he is right—is he not?—what this world needs is to be ruled by its wisest men. It is our business to adapt his thought to our own times and limitations. Today we must take democracy for granted: we cannot limit the suffrage as Plato proposed...
>
> ...and that would be such equality of educational opportunity as would open to all men and women, irrespective of the means of their parents, the road to university training and political advancement.

Will Durant, who wrote this book in the 1920s, was nothing but a normie. And compared with us, white nationalists are normies too: as they have not figured out that, in addition to Jewry, they have enemies in the very fabric of history, which is why Plato proposed a static state.

A dynamic society is not recommended because, as we have said elsewhere, the human being is not ready for Prometheus' fire. Since the Industrial Revolution whites have done nothing but commit ethnic suicide for the simple fact that they are still children playing with matches who burn their own house. That is why, at the end of my *¿Me Ayudarás?*, I recommend a static society as Arthur Clarke described it in *Against the Fall of Night* when writing about Lys, a novella later expanded into *The City and the Stars*: the utopia that I imagine with the paintings of Le Lorraine.

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

Atheism and secularism

Athena

Athens

Attila

Audios

Augustus

Australia

PUBLISHED IN: ANCIENT GREECE ARTHUR C. CLARKE PEDAGOGY PHILOSOPHY PLATO SOCRATES WILL DURANT ON MAY 14, 2018 AT 12:37 PM COMMENTS (5)

God – postscript

It has been two months since I reproduced the entry 'God' in which Jung analyses the god of Judeo-Christians. It is so important that I will include it in the 2018 edition of *Day of Wrath* (the present edition of the book is from December 31, 2017).

I would like to say something about what is being discussed in one of my recent entries about the Shroud of Turin, especially what the Catholic Gaedhal says.

It is good to follow Jack's advice in that thread of discussion: get acquainted with what I have translated for this site authored by Manu Rodríguez. I'm not sure why: but freethinkers who have roots in Spain are somewhat more aware of the calamity that Christianity represented than the English-speaking freethinkers. I have translated a lot of the other Spaniard, Evropa Soberana; but I should translate a little more of Rodríguez; and it is amazing how three Spanish speakers if I count among them, have maintained very similar views about Christianity.

The crucial thing is that the very idea of 'God' is toxic and deadly for the Aryan. Nietzsche saw it very well in the final words of his best book:

> ***Sixth article.*—The 'holy' history should be called by the name it deserves, the *cursed* history; the words 'God', 'saviour', 'redeemer', 'saint' should be used as terms of abuse, to signify criminals.**
>
> ***Seventh article.*—The rest follows from this.**

The point is that, as Constantine and the other Christian emperors dedicated themselves to erase all traces of the Aryan gods, and in their place implanted in the white psyche the god of the Jews with incandescent neon letters, every time someone revolts against the implant a 'bug' arises, so to speak, in those who unconsciously continue to defend Western Christian Civilisation instead of salivating for its collapse.

It was Nietzsche who saw 'God as a spider'—his words—which is what Yahweh really is for the Aryan mosquitoes that fall into his net. If we are to win the chess game to the Jews, the first thing we must do is checkmate their god. It's amazing that white

Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus

nationalists fail to see something so obvious. The Covingtonistas that on Twitter are puzzled why the Aryan does not defend himself should begin to think that the cause is that he has a major bug in his mind, the god of the Jews.

If one visits the blogs of a typical white nationalist it is apparent that none promotes an internal Jihad. They want to save the race by means of slight changes, such as deleting and adding programs instead of the radical change of the Operating System itself (changing from PC to Linux in their spirit, so to speak). It is precisely for this reason that, although many believe that they have left Christianity and the Jewish god behind, they continue to say neo-Christian things, just as I mention in my last quotation from Linder, instead of hating the enemy more ferociously than loving one's life.

If only hatred for the enemy can save the Aryans, *God is a Spider:* but a spider for whites only (ethnocentrism for me—Old Testament—, universalism for thee—New Testament). What Gaedhal proposes is, basically, to continue to honour the Spider and put on it a cosmetic Aryan garment without killing the monster behind it.

That, as have seen the two Spaniards mentioned above, is impossible.

I have complained that what is killing whites is what I call 'partial apostasy' when what we need is a 'total apostasy'. The only way to transvalue all values, as Nietzsche says, is to start weaponizing the sacred words of Judeo-Christianity as insults to the unredeemed Aryan, which includes quite a few white nationalists. Wanting to save the Aryan race from extinction without purging the alien—the very idea of God—is similar to Ridley Scott's *Alien* in that they didn't remove the arachnid-like parasite stuck in Kane's face.

PUBLISHED IN: ANTICHRIST (BOOK) CHRISTIAN QUESTION (CQ) GOD MANU RODRÍGUEZ (BLOGGER) ON MAY 13, 2018 AT 9:35 PM COMMENTS (11)

« Older Entries Newer Entries »

Buddhism
Caligula
Camp of the Saints (novel)
Canada
Cannibalism
Carl Gustav Jung
Carl Sagan
Carl Schmitt
Carlo Collodi
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens
Charles Martel
Charles V
Chess
Child abuse
Childhood's End (novel)
China
Christian art
Christian question (CQ)
Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race’s Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

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Genghis Khan

Genrikh Yagoda

Genuine spirituality

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George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

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Hitler's table talk (book)

Hojas Susurrantes (book)

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Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

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Jeffrey Masson

Jeremy Bentham

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Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

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Joshua

Jovian

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Leonardo da Vinci

Leonidas

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Louis-Ferdinand Céline

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Madison Grant

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Manosphere

Manu Rodríguez (blogger)

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Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

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Martin Bormann

Martin Luther

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Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

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Mein Kampf (book)

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Metaphysics of race / sex

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Montesquieu

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New Testament

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Newspeak

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Nicolaus Copernicus

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Norway

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Oliver Cromwell

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On The Historicity of Jesus (book)

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Oratory

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Philippe Rushton

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Plutarch

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Polybius

Pompey

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Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

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Recceswinth

Reconquista

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Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

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Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

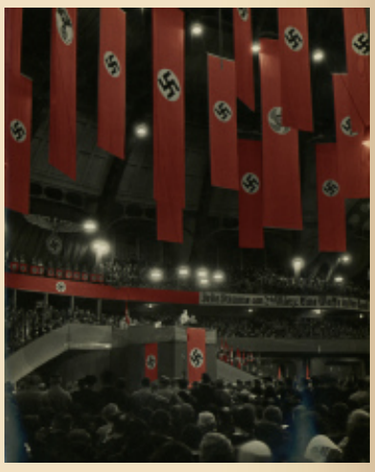
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

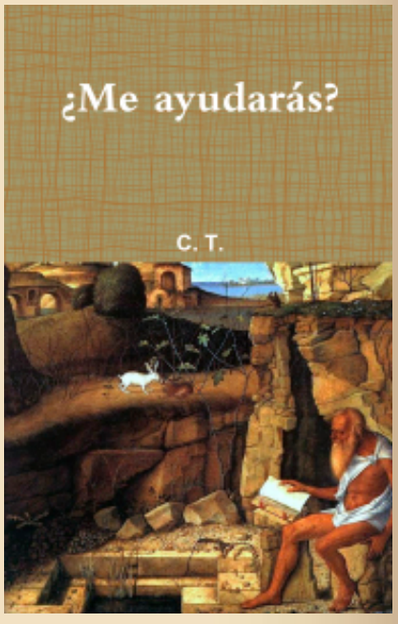
The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one’s people, i.e., one’s own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

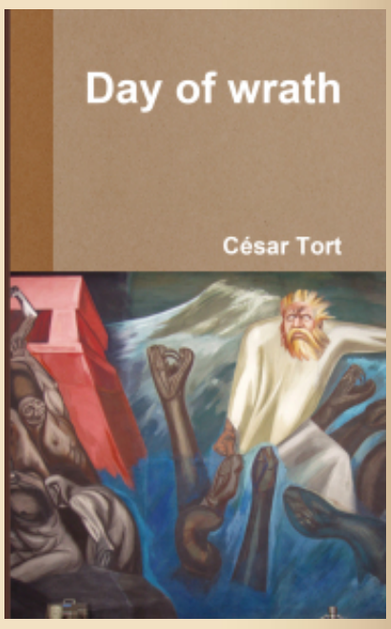
T A G S:

4 words

For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

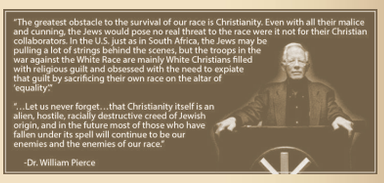
"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



Donate

Search

When you forbid your enemy to hate, you've disarmed him.

RSS 2.0Comments RSS 2.0

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