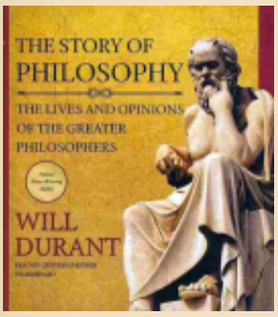
The Story of Philosophy, 5

The preparation of Plato



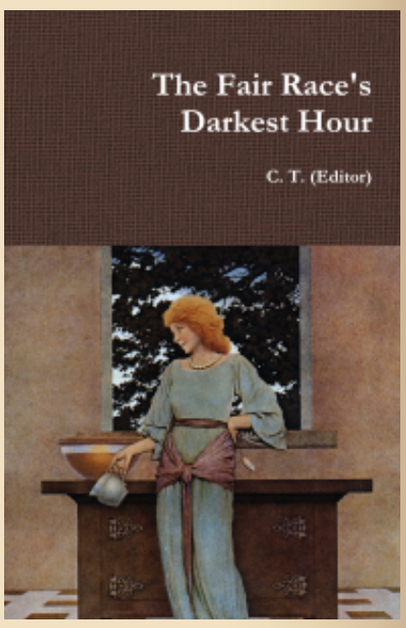
> Plato's meeting with Socrates had been a turning point in his life. He had been brought up in comfort, and perhaps in wealth; he was a handsome and vigorous youth—called Plato, it is said, because of the breadth of his shoulders; he had excelled as a soldier, and had twice won prizes at the Isthmian games. Philosophers are not apt to develop out of such an adolescence.

But Will: Had NS Germany been allowed to thrive, instead of the most serious crime of all History that your government perpetrated when you were of my age, some athletes would certainly be philosophers right now...

> "I thank God," he used to say, "that I was born Greek and not barbarian, freeman and not slave, man and not woman; but above all, that I was born in the age of Socrates."
>
> He was twenty-eight when the master died; and this tragic end of a quiet life left its mark on every phase of the pupil's thought. It filled him with such a scorn of democracy, such a hatred of the mob, as even his aristocratic lineage and breeding had hardly engendered in him; it led him to a Catonic resolve that democracy must be destroyed, to be replaced by the rule of the wisest and the best.

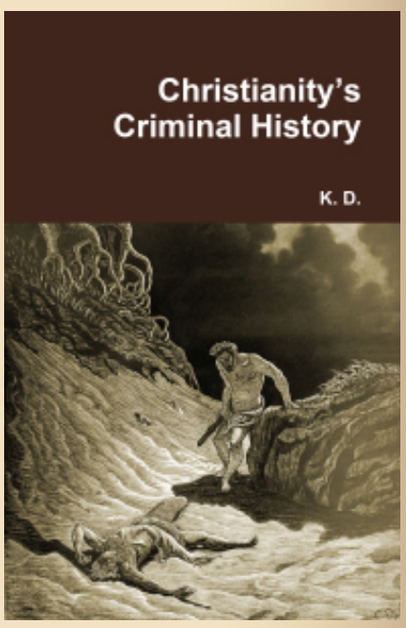
Exactly what we must feel now about American democracy: delete it! By the way, 'Catonic' is an allusion to Cato's *Carthago delenda est*.

> We must be prepared to find in these dialogues much that is playful and metaphorical; much that is unintelligible except to scholars learned in the social and literary minutiae of Plato's time.
>
> [Plato] complains of the priests (who go about preaching hell



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



> and offering redemption from it for a consideration—cf. *The Republic*, 364),

The Republic, 364: 'And mendicant prophets knock at rich men's doors, promising to atone for the sins of themselves or their fathers in an easy fashion with sacrifices and festive games, or with charms and invocations to get rid of an enemy good or bad by divine help and at a small charge. They appeal to books professing to be written by Musaeus and Orpheus, and carry away the minds of whole cities, and promise to "get souls out of purgatory", and if we refuse to listen to them, no one knows what will happen to us'.

> but he himself is a priest, a theologian, a preacher, a super-moralist, a Savonarola denouncing art and inviting vanities to the fire. He acknowledges, Shakespeare-like, that "comparisons are slippery" (*Sophist*, 231), but he slips out of one into another and another and another; he condemns the Sophists as phrase-mongering disputants, but he himself is not above chopping logic like a sophomore.
>
> The *Dialogues* remain one of the priceless treasures of the world. The best of them, *The Republic*, is a complete treatise in itself, Plato reduced to a book; here we shall find his metaphysics, his theology, his ethics, his psychology, his pedagogy, his politics, his theory of art. Here we shall find problems reeking with modernity and contemporary savor: communism and socialism, feminism…

You see? The damned baobab seeds…

> "Plato is philosophy, and philosophy Plato," says Emerson. Let us study *The Republic*.

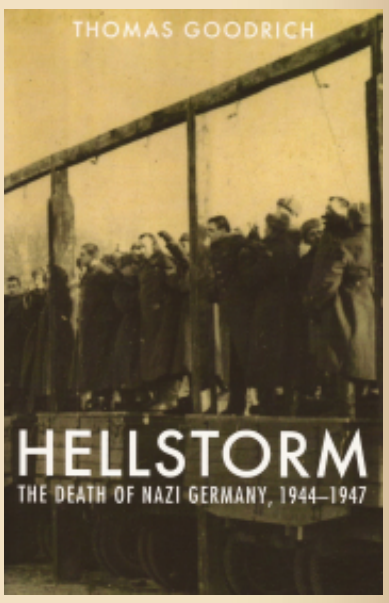
PUBLISHED IN: PHILOSOPHY PLATO REPUBLIC (PLATO'S BOOK) UNITED STATES WILL DURANT ON MAY 1, 2018 AT 12:49 PM COMMENTS (7)

Kriminalgeschichte, 62

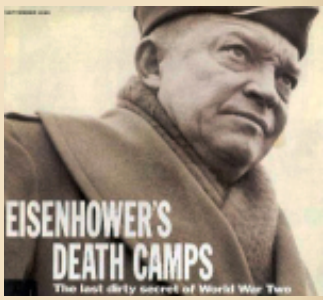
The ignorance of Aryans in general and of white nationalists in particular exasperates me. Not long ago, a Christian commenter on *Occidental Dissent* glorified Theodosius in the comments section of that blog. Once one becomes acquainted with the history of Christianity written by a non-Christian, unheard-of facts emerge that the typical educated Westerner knows nothing about.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in

Left, an idealised painting of Ambrose barring Theodosius from Milan Cathedral as, in real life, Ambrose was a non-white. After hearing about the Massacre of Thessalonica, the bishop of Milan refused to celebrate a mass in the Emperor's presence.

Below, an abridged translation from the first volume of Karlheinz Deschner's *Kriminalgeschichte des Christentums* (Christianity's Criminal History).

_____ 卐 _____

Theodosius' massacres

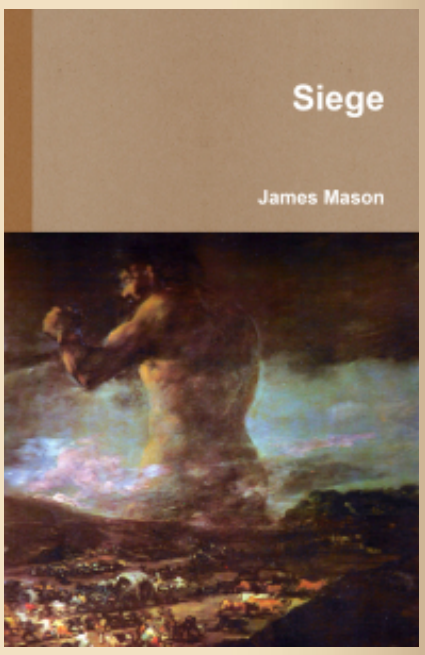
What Theodosius 'the Great' was capable of is a good example of what happened in the year 387 in Antioch, after a revolt of the people as a result of an increase in taxes in February. The tax was exorbitant. Death sentences were issued, and countless people, including children, were beheaded, burned or thrown to the beasts —and yet, almost a trifle compared to the bloodbath of Thessalonica.

In February of the year 390 the people of Thessalonica killed Butheric, the Gothic military commander, because of the imprisonment of a popular charioteer, who was courting Butheric's beautiful cup washer. The pious Theodosius, one of the 'notoriously Christian sovereigns' of the century (Aland), immediately ordered to gather the population into the circus with the lure of a spectacle, and had them killed right there.

Bishop Theodoret describes it in poetic terms: 'as in the harvest of the ears, they were all cut off at once'. Although Theodosius later denied it, his slaughterers put to the knife, for several hours, more than seven thousand women, men, children and the elderly. It is one of the most monstrous massacres of Antiquity, which does not prevent St. Augustine from glorifying Theodosius as the ideal image of a Christian prince. The Church granted the sovereign the nickname of 'the Great' and went down in history as the 'exemplary Catholic monarch' (Brown).

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM KARLHEINZ DESCHNER KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) THEODORET THEODOSIUS | ON APRIL 30, 2018 AT 12:01 PM COMMENTS (7)

"Darwin's exterminationism".



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

On Covington's corner

Within the pro-white forums, would-be revolutionaries are starting to like Harold Covington's plan of snatching off a northwest corner of land from Uncle Sam to create a Neonazi republic. These people are forgetting that Uncle Sam is to blame for two anti-white wars in 1861-1865 and 1942-1947. Remember that after 1945 Uncle Sam and the Russians perpetrated a holocaust of German people for a couple of years. There is no reason to assume that this time Uncle Sam will behave differently, allowing Covington's corner to thrive in the northwest.

James Mason had it right in *Siege*: 'The enemy today is the U.S. Government itself and it is, by every standard of measure, the most evil thing that has ever existed on earth. This, once it has sunk home, should be a good enough indicator of the sort of struggle we have ahead of us'.

In a nutshell, Covingtonistas are deluded.

PUBLISHED IN: CIVIL WAR HAROLD COVINGTON JAMES MASON UNITED STATES ON APRIL 30, 2018 AT 9:56 AM COMMENTS (18)

William quote

> What they call 'racist' is simply what every sane European knew to be true prior to 1945.

—William XIII

PUBLISHED IN: NEWSPEAK QUOTABLE QUOTES ON APRIL 30, 2018 AT 12:01 AM COMMENTS OFF

Julian, 32

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Julian presiding at a conference of Sectarians (Edward Armitage, 1875)

Priscus: I can. And you certainly can! After all, you were living at Antioch while that little beast was Caesar.

Curiously enough, Julian almost never mentioned Gallus to me, or to anyone. I have always had a theory—somewhat borne out by the memoir—that Julian was unnaturally attracted to his brother. He continually refers to his beauty. He also tends to write of him in that hurt tone one uses to describe a lover who has been cold. Julian professes to find mysterious what everyone else found only too obvious: Gallus's cruelty. Julian was naïve, as I find myself continually observing (if I repeat myself, do forgive me and blame it on our age).

Actually, the member of the family for whom I have the most sympathy is Constantius. He was quite a good ruler, you know. We tend to undervalue him because his intelligence was of the second rank, and his religious mania troubling. But he governed well, considering that he had problems of a sort which might have made any man a monster. He made some of his worst mistakes for the best of reasons, like creating Gallus Caesar.

It is significant that Julian blames Gallus's wife for the reign of terror in the East. I had always thought that they were equally to blame. But you lived through what must have been a terrible time. You doubtless know who was responsible for what.

PUBLISHED IN: GORE VIDAL JULIAN (NOVEL) LITERATURE ON APRIL 29, 2018 AT 12:00 PM COMMENTS OFF

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo

Revolutionary podcast – 1

Ex Gladio Libertas speech
protected by *Brandenburg v. Ohio*

*— Listen to it **here!** —*

WDH host: Joseph Walsh
Special guest: Norman Spear

PUBLISHED IN: WDH RADIO SHOW ON APRIL 28, 2018 AT 11:34 PM COMMENTS (14)

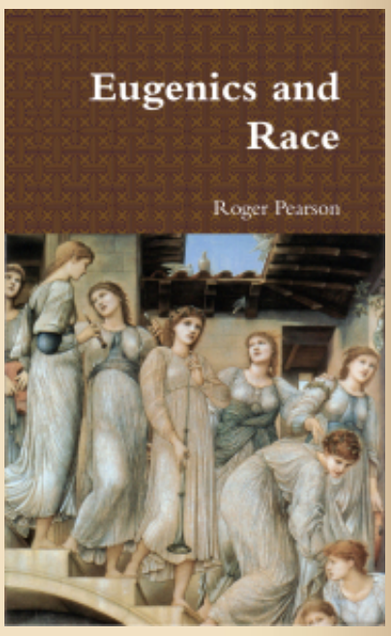
The Story of Philosophy, 4

Socrates

> If we may judge from the bust that has come down to us as part of the ruins of ancient sculpture, Socrates was as far from being handsome as even a philosopher can be. A bald head, a great round face, a deep-set staring eyes, a broad and flowery nose that gave vivid testimony to many a Symposium—it was rather the head of a porter than that of the most famous of philosophers.

This should alert us. Ugliness in ancient Greece was almost a refutation (cf. the articles about ancient Greece in *The Fair Race*). Now that we have been seeing that, throughout the centuries after Constantine, the Christians burned down every library from the ancient world they found, why did the Platonic vision of Socrates was spared?

> They were a motley crowd, these youths who flocked about him and helped him to create European philosophy. There were rich young men like Plato and Alcibiades, who relished his satirical analysis of Athenian democracy; there were socialists like Antisthenes, who liked the master's careless poverty, and made a



"RACISM":

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

> religion of it; there was even an anarchist or two among them, like Aristippus, who aspired to a world in which there would be neither masters nor slaves, and all would be as worrilessly free as Socrates.

This should also alert us and for the same reasons. Why did it have to be precisely a preamble to Christian ethics what came to us from the classical world as 'ancient wisdom'?

> Philosophy begins when one learns to doubt—particularly to doubt one's cherished beliefs, one's dogmas and one's axioms. Who knows how those cherished beliefs became certainties with us, and whether some secret wish did not furtively beget them, clothing desire in the dress of thought? There is no real philosophy until the mind turns round and examines itself. *Gnothi seauton*, said Socrates: Know thyself.

But no philosopher ever knew himself. No one! As a professional autobiographer I can say this without blushing. As I quoted a certain writer in the first of my autobiographical volumes:

'Only a ripe artist, one thoroughly acquainted with the workings of the mind, can be successful here. This is why psychological self-portraiture has appeared so late among the arts, belonging exclusively to our own days and those yet to come. Man had to discover continents, to fathom his seas, to learn his language, before he could turn his gaze inward to explore the universe of his soul. Classical antiquity had as yet no inkling of these mysterious paths. Caesar and Plutarch, the ancients who describe themselves, are content to deal with facts, with circumstantial happenings, and never dream of showing more than the surface of their hearts'.

> There had been philosophers before him, of course: strong men like Thales and Heraclitus, subtle men like Parmenides and Zeno of Elea, seers like Pythagoras and Empedocles; but for the most part they had been physical philosophers; they had sought for the *physis* or nature of external things, the laws and constituents of the material and measurable world. That is very good, said Socrates; but there is an infinitely worthier subject for philosophers than all these trees and stones, and even all those stars; there is the mind of man. What is man, and what can he become?

The old distinction between science and philosophy. But Socrates provided the baobab seeds that, after Christianity, grew to cover the Western planet for centuries, as we will see in my next

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

comment.

> How could a new and natural morality be developed in Athens, and how could the state be saved?
>
> It was his reply to these questions that gave Socrates death and immortality. The older citizens would have honored him had he tried to restore the ancient polytheistic faith; if he had led his band of emancipated souls to the temples and the sacred groves, and bade them sacrifice again to the gods of their fathers. But he felt that it was a hopeless and suicidal policy, a progress backward, into and not "over the tombs". He had his own religious faith: he believed in one God, and hoped in his modest way that death would not quite destroy him; but he knew that a lasting moral code could not be based upon so uncertain a theology. [1]

There is no doubt about it: Nietzsche was right in his first book, which was so liked by Wagner, by claiming that Western thought had suffered a deformation since Socrates! If there is anything historical about Durant's appreciation, where on earth did Socrates get his monotheism? Wherever he got it, there is no doubt that the Christians, who imposed a Semitic monotheism upon us, took advantage of this wandering philosopher, who 'never worked' as Durant tells us, and who 'neglected his wife and children'.

---

[1] Cf. Voltaire's story of the two Athenians conversing about Socrates: "That is the atheist who says there is only one God" – *Philosophical Dictionary*, art. "Socrates."

PUBLISHED IN: ANCIENT GREECE PHILOSOPHY PLATO SOCRATES VOLTAIRE WILL DURANT ON APRIL 28, 2018 AT 2:03 PM COMMENTS (5)

Race and appearance of Jesus

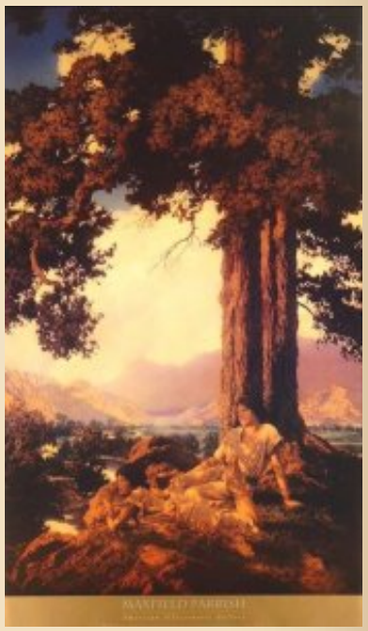
A brief exchange in my previous post moves me to copy-and-paste the below paragraphs from a Wikipedia article with the same title of this entry.

Despite the lack of direct biblical or historical references, from the 2nd century onward various theories about the appearance of Jesus were advanced, but early on these focused more on his physical appearance than on race or ancestry. Larger arguments of this kind have been debated for centuries.

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his

Justin Martyr argued for the genealogy of Jesus in the biological Davidic line from Mary, as well as from his non-biological father Joseph. But this only implies a general Jewish ancestry, acknowledged generally by authors.

The focus of many early sources was on Christ's physical unattractiveness rather than his beauty. The 2nd century anti-Christian philosopher Celsus wrote that Jesus was 'ugly and small' and similar descriptions are presented in a number of other sources as discussed extensively by Eisler, who in turn often quotes from Dobschütz' monumental *Christusbilder*. Tertullian states that Christ's outward form was despised, that he had an ignoble appearance and the slander he suffered proved the 'abject condition' of his body.

According to Irenaeus he was a weak and inglorious man and in *The Acts of Peter* he is described as small and ugly to the ignorant. Andrew of Crete relates that Christ was bent or even crooked: and in *The Acts of John* he is described as bald-headed and small with no good looks.

As quoted by Eisler, both Hierosolymitanus and John of Damascus claim that 'the Jew Josephus' described Christ as having had connate eyebrows with goodly eyes and being long-faced, crooked and well-grown. In a letter of certain bishops to the Emperor Theophilus, Christ's height is described as three cubits (four feet six), which was also the opinion of Ephrem Syrus (320–379 AD), 'God took human form and appeared in the form of three human ells (cubits); he came down to us small of stature.'

Theodore of Mopsuhestia likewise claimed that the appearance of Christ was smaller than that of the children of Jacob (Israel). In the apocryphal Lentulus letter Christ is described as having had a reddish complexion, matching Muslim traditions in this respect. Christ's prediction that he would be taunted 'Physician, heal yourself' may suggest that Christ was indeed physically deformed ('crooked' or hunch-backed) as claimed in the early Christian texts listed above. In fact, Justin Martyr, Tertullian, and Ambrose actually considered lack of physical attractiveness in Jesus as fulfilling the Messianic prophecy 'Suffering Servant' narrative of Isaiah 53.

A study on the 2001 BBC series *Son of God* attempted to determine what Jesus' race and appearance may have been. Assuming Jesus to be a Galilean Semite, the study concluded in conjunction with Mark Goodacre that his skin would have been 'olive-coloured' and 'swarthy'—these results were criticised by some media outlets for being 'dismissive' and 'dumbed down'. However, this type of analysis suggests, that even though Caucasian, Jesus may not have fit into all modern definitions of whiteness in the Western world.

race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

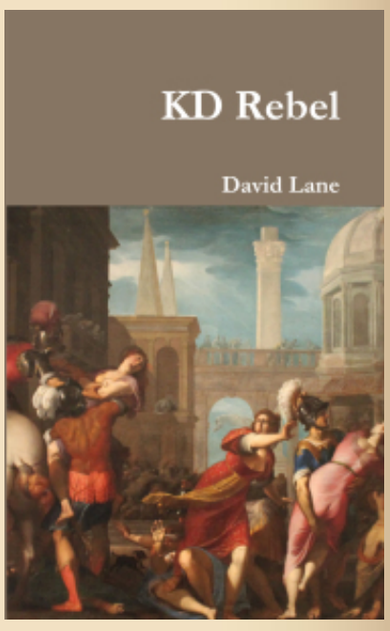
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



In academic studies, beyond generally agreeing that 'Jesus was Jewish', there are no contemporary depictions of Jesus that can be used to determine his appearance. It is argued that Jesus was of Middle Eastern descent because of the geographic location of the events described in the Gospels, and, among some modern Christian scholars, the genealogy ascribed to him.

For this reason, he has been portrayed as an olive-skinned individual typical of the Levant region. In 2001, a new attempt was made to discover what the true race and face of Jesus might have been. The study, sponsored by the BBC, France 3 and Discovery Channel, used one of three 1st-century Jewish skulls from a leading department of forensic science in Israel. A face was constructed using forensic anthropology by Richard Neave, a retired medical artist from the Unit of Art in Medicine at the University of Manchester.

The face that Neave constructed suggested that Jesus would have had a broad face and large nose, and differed significantly from the traditional depictions of Jesus in renaissance art. Additional information about Jesus' skin colour and hair was provided by Mark Goodacre, a senior lecturer at the Department of Theology and Religion at the University of Birmingham. Using 3rd-century images from a synagogue—the earliest pictures of Jewish people—Goodacre proposed that Jesus' skin colour would have been darker and swarthier than his traditional Western image.

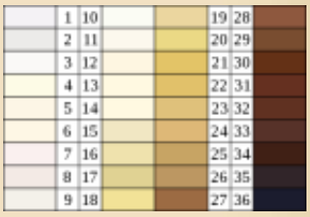
He also suggested that he would have had short, curly hair and a short cropped beard. This is also confirmed in the First Epistle to the Corinthians, where Paul the Apostle states that it is 'disgraceful' for a man to have long hair. As Paul allegedly knew many of the disciples and members of Jesus' family, it is unlikely that he would have written such a thing had Jesus had long hair.

Although not literally the face of Jesus, the result of the study determined that Jesus skin would have been more olive-coloured than white, and that he would have most likely looked like a typical Galilean Semite of his day. Among the points made was that the Bible records that Jesus' disciple Judas had to point him out to those arresting him. The implied argument is that if Jesus' physical appearance had differed markedly from his disciples,

Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:



ARCHIVES

Select Month

CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)

then he would have been relatively easy to identify. James H. Charlesworth states Jesus' face was 'most likely dark brown and sun-tanned'.

PUBLISHED IN: CELSUS JESUS ST AMBROSE ST IRENAEUS TERTULLIAN ON APRIL 28, 2018 AT 12:18 AM
COMMENTS (6)

Postscript note

> 'And if Christ wasn't raised to life, our message is worthless, and so is your faith'. —St Paul (1 Corinthians 15:14).

The final paragraph of my previous entry says: 'It is my hunch that a white awakening can only happen if the diagnosis of white decline is complete. We only have half of the diagnosis, what I call the purple-pill. *If I could convince nationalists that Christian ethics is the poisoned apple, real progress to a general awakening would start…'* (italics added).

There is something I must clarify. I cannot convince white nationalists that they were deceived 1600 years ago, and even before the Christians conquered Rome. Since the article 'Why my books in Spanish are important' was a response to a thought experiment, let's propose another *Gedankenexperiment*: that someone invented machines to see the past, as in Arthur Clarke's sci-fi novel *Childhood's End*:

> 'All political problems', Karellen had once told Stormgren, 'can be solved by the correct application of power'.
>
> 'That sounds a rather cynical remark', Stormgren had replied doubtfully. 'It's a little too much like "Might is Right". In our past, the use of power has been notably unsuccessful in solving anything'.
>
> 'The operative word is *correct'* [answered Karellen].
>
> By the standards of all early ages, it was Utopia. Ignorance, disease, poverty, and fear had virtually ceased to exist. The memory of war was fading into the past as a nightmare vanished with the dawn; soon it would lie outside the experience of all living men.
>
> It was known that the Overlords have access to the past, and more than once historians had appealed to Karellen to settle some ancient controversy. It may have been he had grown tired of such questions, but it is more likely that he knew perfectly

Agamemnon
Alaric
Albert Lindemann
Albert Schweitzer
Albert Speer
Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel

> well what the outcome of his generosity would be. The instrument he handed over on permanent loan to the World History Foundation was nothing more than a television receiver with an elaborate set of controls for determining co-ordinates in time and space. It must have been linked somehow to a far more complex machine, operating on principles that no one could imagine abroad Karellen's ship. One had merely to adjust the controls, and a window into the past was opened up. Almost the whole of human history for the past five thousand years became accessible in an instant.
>
> Though it had always been obvious to any rational mind that *all* the world's religions writings could not be true, the shock was nevertheless profound. Here was a revelation which no one could doubt or deny: here, seen by some unknown magic of Overlord science, were the true beginnings of all the world's great faiths. Within a few days, all mankind's multitudinous messiahs had lost their divinity. Beneath the fierce passionless light of truth, faiths that had sustained millions for twice a thousand years vanished like morning dew. All the good and all the evil they had wrought were swept suddenly into the past, and could touch the minds of men no more. Humanity had lost its ancient gods: now it was old enough to have no need for new ones.

Not only would they see that Jesus was not resurrected, and therefore, following St. Paul, that what Christians say has been worthless for millennia. Whites would also see that the Christians of the 1st century were Semites and mudbloods—Orcs—and that the so-called 'pagans' were, in reality, whites.

The blow of the images would also make them see that those who destroyed the temples, the beautiful statues of the Aryans and the libraries of the Greco-Roman world, were mostly non-white. All the pieces of the criminal history of Christianity that I am trying to gather with the writings of Deschner, always taking as a guide-light Soberana's essay, the 21st century white man would see on his own home television, in full colour, and with the real characters—not a film of Jewish producers, Jewish directors and Jewish scriptwriters!

What I will not achieve with this humble blog would be achieved by the machines to see the past. With Jesus demystified thanks to the damned machines, white Christians—including a large part of the white nationalists in the United States—would experience the sensation that the stars, all the sky and worldview, are falling... It would be the great awakening of the race white!

Anti-German exterminationism

Anti-white exterminationism

Antichrist (book)

Antiochus IV Epiphanes

Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

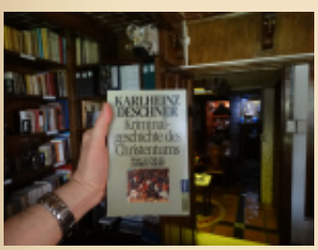
Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Just as George Lincoln Rockwell became very angry when, at the beginning of his Nazi career, he learned that the media had concealed who was behind the ill-named Russian Revolution, a good number of whites would tear their clothes seeing images in which the Orcs of the Ancient World destroyed everything beautiful and noble of the Aryan culture that existed before Constantine. There is no way to avoid the psychic toll that the machines' images would cause: ugly Semites destroying the statues made of white marble in the representation of white skin and, concurrently, making them believe that the Saviour himself of the Aryans is now a Semite!

The window to the past would break the trance in which the white man of today finds himself, including the people of the Alt-Right; and if that were not enough, it would reveal the true holocaust of World War II committed against the Germans. But what I think would cause the greatest shock are the images of the historical Jesus, which the Christians, desperate, would seek and find when reviewing the career of the procurator Pilate in Judea; tracing the lives of all the unruly people he sent to crucify. And the same could be said of the dispassionate light that the machines would throw on the characters of the Old Testament…



The true story of what happened in Palestine in the 1st century, together with the images of Orcs destroying the Aryan culture in the 4th, 5th and 6th centuries, would do the trick in the Aryan psyche of our times. Alas, since I am incapable of designing these machines, I cannot help but continue to show the content of what is within my reach.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM CHILDHOOD'S END (NOVEL) CHRISTIAN QUESTION (CQ) DESTRUCTION OF GRECO-ROMAN WORLD JESUS KRIMINALGESCHICHTE DES CHRISTENTUMS (BOOKS) ST PAUL ON APRIL 27, 2018 AT 11:53 AM COMMENTS (11)

Rules of engagement

The best way to debate Jews is to never allow debate with Jews. The Jew aims to talk you into suicide. Only a fool would give the Jew an audience. Never give Jews a chance. You are not here to debate your existence with Jews. You force Jews to submit to your right to exist. That is the only way to live with them. Jews have no say on our destiny.

Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila
Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo

It is not your duty to convince the Jew of your right to exist. You must be convinced of that yourself. Prohibit any debate about the matter. And this is what the Jew preys upon. The Jew knows you are not convinced of your right to exist by your willingness to entertain him in debate. That is all he needs to win, to talk you into suicide.

Give the Jew a chance and he will take it all. The Jew is a brain-fly looking for an opening on the weak-minded, the smiling idiots, of a people to destroy it entirely.

—Anonymous priest of the 14 words

PUBLISHED IN: JEWISH QUESTION (JQ) ON APRIL 27, 2018 AT 12:13 AM COMMENTS (4)

« Older Entries

Newer Entries »

Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus
Buddhism
Caligula
Camp of the Saints (novel)
Canada
Cannibalism
Carl Gustav Jung
Carl Sagan
Carl Schmitt
Carlo Collodi
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea

Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans

(book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

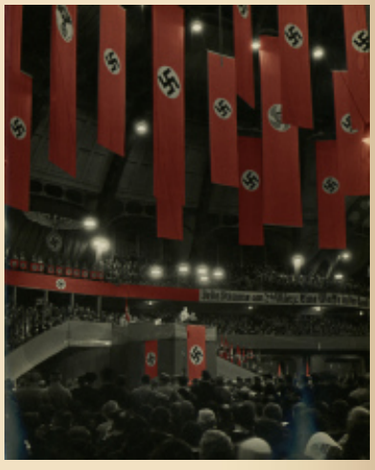
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I’m less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

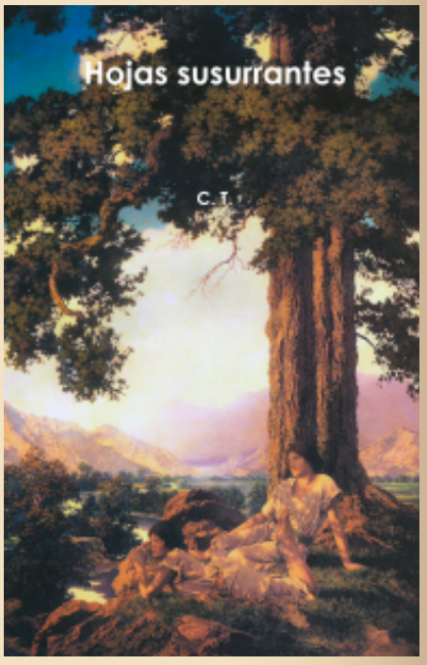
Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

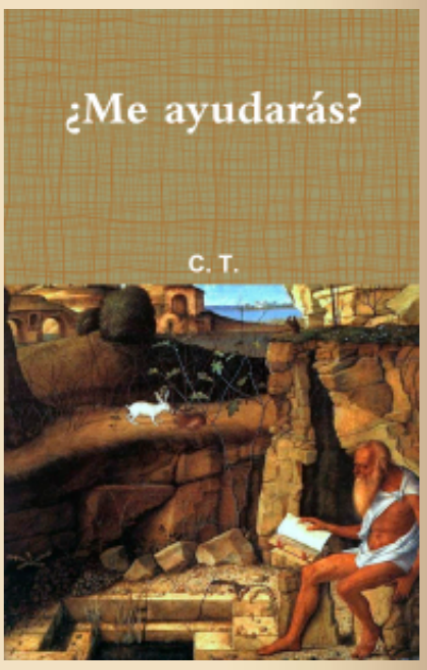
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

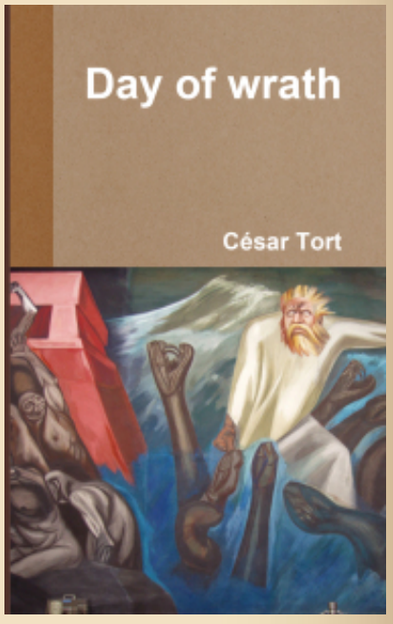
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37.

For the context of the Christian problem see: here.

Donate

Search

When you forbid your enemy to hate, you've disarmed him.

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