Apocalypse for whites • VIII

by Evropa Soberana

The conquest of Pompey

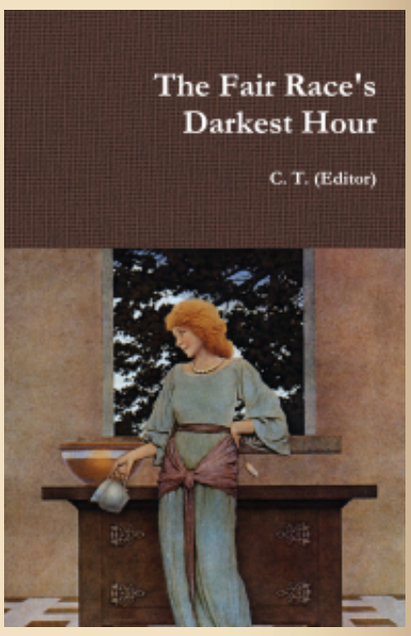
This section will deal with the first direct intervention of the Roman authority on Jewish soil.

In Israel, on the death of Alexander Jannaeus (king of the Hasmonean dynasty, descendant of the Maccabees) in 76 BCE, his wife Salome Alexandra reigned as his successor. Unlike her husband—who, as a good pro-Sadducee, had severely repressed the Pharisees—Salome got on well with the Pharisee faction. When she died, her two sons, Hyrcanus II (associated with the Pharisees and supported by the Arab sheikh Aretas of Petra) and Aristobulus II (supported by the Sadducees) fought for power.

In 63 BCE, both Hasmoneans sought support from the Roman leader Pompey, whose victorious legions were already in Damascus after having deposed the last Macedonian king of Syria (the Seleucid Antigonus III) and now proposed to conquer Phoenicia and Judea, perhaps to incorporate them into the new Roman province of Syria. Pompey, who received money from both factions, finally decided in favour of Hyrcanus II, perhaps because the Pharisees represented the majority of the popular mass of Judea. Aristobulus II, refusing to accept the general's decision, entrenched himself in Jerusalem with his men.

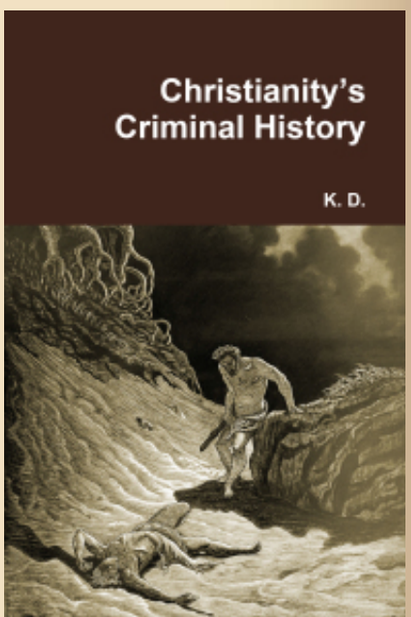
The Romans, therefore, besieged the capital. Aristobulus II and his followers held out for three months, while the Sadducee priests, in the temple, prayed and offered sacrifices to Yahweh. Taking advantage of the fact that on the Shabbat the Jews did not fight, the Romans undermined the walls of Jerusalem, after which they quickly penetrated the city, capturing Aristobulus and killing 12,000 Jews.[1]

Pompey himself entered the Temple of Jerusalem, curious to see the god of the Jews. Accustomed to seeing numerous temples of many different peoples, and educated in the European mentality



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



according to which a god was to be represented in human form to receive the cult of mortals, he blinked in perplexity when he saw no statue, no relief, no idol, no image… only a candelabrum, vessels, a table of gold, two thousand talents of 'sacred money', spices and mountains of Torah scrolls.[2]

Pompey the Great

Did they not have god? Were the Jews atheists? Did they worship nothing? Money? Gold? A simple book, as if the soul, the feelings and the will of a people depended on an inert roll of paper? The confusion of the general, according to Flavius Josephus, must have been capitalised. The Roman had come across an *abstract* god.

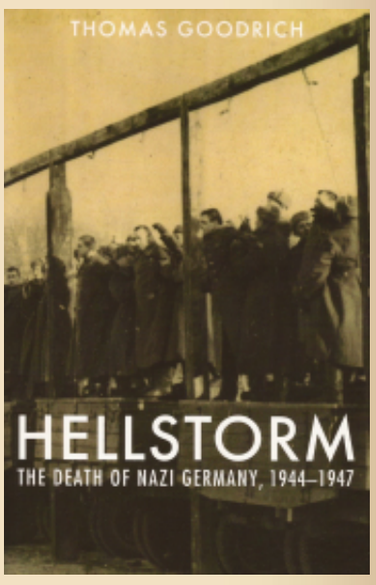
For the Jewish mentality, Pompey committed a sacrilege, for he penetrated the most sacred precinct of the Temple, which only the High Priest could see. In addition, the legionaries made a sacrifice to their banners, 'polluting' the area again.

After the fall of Jerusalem, all the territory conquered by the Hasmonean or Maccabean dynasty was annexed by the Roman Empire. Hyrcanus II remained like governor of a district of Rome under the title of ethnarch, dominating everything that Rome was not annexed: that is to say, the territories of Galilee and Judea, that in future would pay taxes to Rome but would retain their independence. Hyrcanus was also made a High Priest, but in practice the power of Judea went to Antipater of Idumea, as a reward for having helped the Romans. Pompey annexed to Rome the most Hellenised areas of the Jewish territory, while Hyrcanus remained as a governor of a district of Rome until his death.

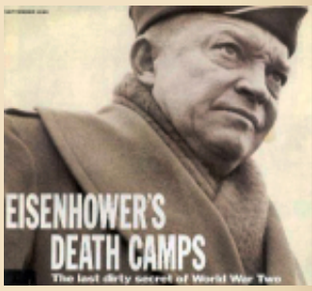
From the ethnic and cultural point of view, the Roman conquest foreshadowed new and profound changes in that area of conflict that is Near East. First of all, to the Jewish, Syrian, Arab and Greek ethnic strata a Roman aristocracy occupying a military character was going to be added.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

For the Greeks, this was a source of joy: the decline of the Seleucid Empire had left them aside, and they also had Rome literally in their pocket since the Romans felt a deep and sincere admiration for the Hellenistic culture, not to mention that many of their rulers had a Greek education that predisposed them to be especially lenient with the Macedonian colonies.

Moreover, in Alexandria, it was to be expected that, in view of the disturbances with Jewry, the Romans would seize from the Jews the rights that Alexander the Great had granted them, thereby ceasing to be citizens on an equal footing with the Greeks, and the influence they exerted through trade and the accumulation of money would be uprooted.

For these reasons, it is not surprising that the Decapolis (set of Hellenised cities in the desert borders that also retained much autonomy, among which was Philadelphia, the current capital of Jordan, Amman), surrounded by Syrian tribes, Jews and Arabs—considered barbarians—received the Romans with open arms and began to count the years since the conquest of Pompey.

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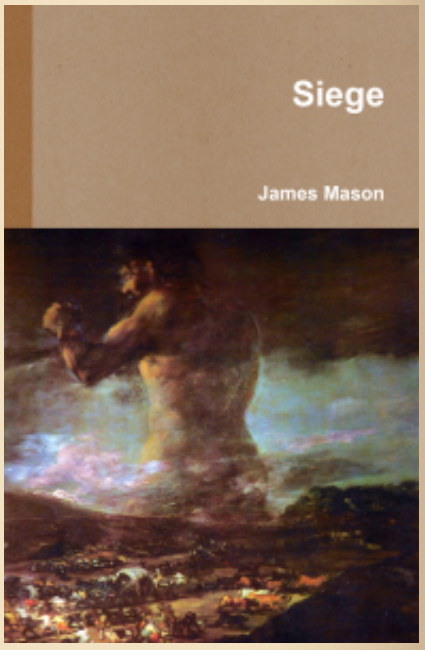
[1] The figures of the dead given throughout the text come from the writings of Flavius Josephus, *The Jewish War* and *Antiquities of the Jews*, as well as of Cassius Dio's *History of Rome*. Most likely they are inflated to magnify the importance of events, something common in history.

[2] According to the Alexandrian authors (rabid anti-Semites who believed that the Jews performed human sacrifices), Pompey freed in the temple a Greek prisoner who was about to be sacrificed to Jehovah.

PUBLISHED IN: ANCIENT ROME CASSIUS DIO EVROPA SOBERANA (WEBZINE) JERUSALEM JEWISH QUESTION (JQ) JEWISH-ROMAN WARS JOSEPHUS JUDAISM POMPEY ROME VS. JUDEA (BOOK) TEMPLE OF JERUSALEM ON DECEMBER 15, 2017 AT 5:07 PM COMMENTS OFF

The Holocaust of German people

On what used to be the Addenda of this blog, in 2014 I posted this:

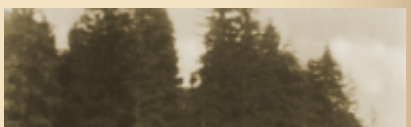


Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**



> The best-kept secret in modern history! Listen to Kyle Hunt's **interview** of Tom Goodrich about an unheard of Holocaust concealed from the public view by those who wrote recent history.

But YouTube nuked that account since then (click on the bold-typed word above). Fortunately, there's still the video 'Red Ice Radio – Hellstorm: The Documentary' about what I consider the most important subject of all: the debunking of the System's narrative on the Second World War, as it was the Allies who committed the real Holocaust.

PUBLISHED IN: ANTI-GERMAN EXTERMINATIONISM HELLSTORM (BOOK) HISTORY SECOND WORLD WAR ON DECEMBER 15, 2017 AT 11:54 AM COMMENTS (17)

Greggy's standards of whiteness

I'd never attack Tara McCarthy, which seems to be a decent woman. But scrolling down a long thread in Greg Johnson's recent article about women in the movement, I spotted some little gems starting with this comment by him:

Jews and most Indians are non-European Caucasians. With those sorts of admixtures, I told Tara that she's basically as white as she wants to be. Meaning that it is a question of what part of her heritage she identifies with. She identifies with White people and expresses that in her work. Richard Spencer married a woman who is part Georgian. Does that make him a race-mixer?

Non-European Caucasians are closer to us than, say, Asians, Amerindians, and Blacks. There are many people who identify as white with marginal admixtures from other races, including races more foreign than non-European Caucasians. This is why I have a pragmatic attitude about past miscegenation. From the point of view of a political movement, the best policy to cut off whiter-than-thou sperging is simply to have an amnesty for past race mixing and a moratorium on future race mixing.

Racial purism should be left to individuals and families in the ethnostate. If you don't want Tara's DNA in your bloodline, then don't marry her. She's taken anyway.

Sven Longshanks said...

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing

So if Obama said he identified with his White portion, it would be fine for him to interbreed with Whites? Whether someone is White or not is a biological fact, race is not a social construct, you cannot say 'I was brought up White so I am White'. Tara is a 5th non-White. Any adulteration is adulteration and it will always be there in her descendants, or DNA testing would be obsolete and it would not be able to tell who someone's ancestors were.

Georgia cannot be compared to India, they came up with the idea of sanitation for themselves in Georgia and as far as I am aware, they also have White people there, not various mixtures of Dravidian. If Spencer married someone with Non-White ancestry the same applies to him, but being of Georgian ancestry is not sufficient to prove that.

Past miscegenation will always be there and marginal admixture is even worse than obvious adulteration, as it makes it far easier for the adulteration to pass into the White portion that is left of the nation. The only policy to have if you want to preserve the White race is to insist that White means White and non-Whites breed only with non-Whites. Otherwise we will just go the same way as India, Egypt, Persia etc who all will have thought they could somehow breed the purity back in.

This is not something that can be left to individuals if you want to put a stop to the gradual darkening of the entire race. I have yet to meet someone with slight adulteration who was not selfishly looking for a White partner, or looking to marry their children off to Whites in the hope that the next generation would be that little bit lighter only also that little bit more dangerous to the rest of us who do not have any adulteration.

If Tara wants to advocate for Whites, then destroying the purity of her future White partner's children is a funny way to go about it, especially when every single ancestor of his preserved it for him.

This is not meant to be an attack on anyone, just pointing something very important out that cannot be ignored. Our culture comes from our biology, not the other way around. This isn't purity spiralling or sperging, this is the biology that makes us White, if that goes, then there is no chance of bringing us back.

Greg Johnson said...

You are welcome to try to build a racially pure movement if you want.

Think through what that would require and get back to me.

I think that it will always remain marginal and fractious, splitting over endless quibbles about subracial types.

destruction of the white race.

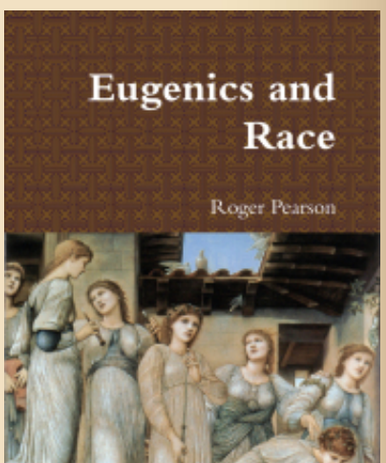
See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo



In the meantime, our race's programmed march to extinction will continue.

I suppress all forms of purer-than-thou and whiter-than-thou spiralling [Editor's note: What does he mean, suppressing the whole nordicist debate?], and I also reject the idea that people have to have always been White Nationalists, because you can't build a movement with mass appeal that will have a chance of saving our race if you allow Jews and Leftists to go around and say to every sympathizer, "You know, these people will be calling for your extermination if they find some sort of surprise in your genetic profile, or evidence on your Facebook page that you took an Asian chick to the prom."

Enjoy your smug sense of superiority and "purity." I am sure it will console you while the world burns.

If anyone needs to be culled from the movement, it is people like you. [Editor's note: Wow! Would Greggy also cull Madison Grant and all nordicists back to Gobineau if they were alive?]

Sven Longshanks said...

You have just avoided every point that I have made with your reply Greg.

A racially pure movement is already what I am in, I am a White Nationalist and I seek to preserve what is left of the White race. That means having no tolerance at all for miscegenation. An ethno-state means a state composed of one ethnicity, not civic nationalism, which is nationalism based on 'sharing ideology but not biology', which is what you appear to be supporting. White is synonymous with purity, this is not 'spiralling' these are facts that everyone used to be well aware of when getting involved.

I don't believe there is any need for extermination, and I do not care what people did before they realised the truth. We are not talking about White people race-mixing in the past, but mixed-people looking for Whites in our movement to partner with right now. I am just making the point that someone who is the product of miscegenation is not White and therefore not a candidate for White Nationalism or a White ethno-state. They could be guests maybe, but certainly not citizens or partners with Whites.

This isn't about superiority either, that is a leftist response. This is about preserving what we have left and I am certainly not smug about the many damaged people out there who are like that through no fault of their own. That does not mean we should give them a free pass to destroy what's left of it though to assuage ours and their feelings.

"RACISM":

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

Integrity is a valued trait, if people make exceptions for non-Whites for short-term gains such as numbers, they sacrifice their integrity and lose the morality of what they are doing.

Greg Johnson said...

Or you have missed every point in my reply.

If I thought that your approach would amount to anything, I would already have accepted it.

Good luck though.

Sven Longshanks said...

Thank you Greg, I look forward to your next podcasts and I will say I do enjoy them, but I do feel you are trying to defend the indefensible here.

Steffen Krauter said...

Interesting conversation to read. It I'm interested Sven if you don't mind about what you mean when you say race mixing. Do you mean indo-Europeans should not intermingle with uralics? Or that Europeans should not intermingle with other indo Europeans? Or Europeans should not mix between themselves? Like Italians to Swedes or any combination. This may sound like autism but I'm sincerely interested. Love your podcasts btw.

Sven Longshanks said...

Steffen, by race-mixing, I mean anyone White breeding with someone who is not White. That could be anyone from a full dark black negro with an elephant butt, to 1/16 non-White ancestry and beyond. That would mean no Indians, no Persians, no Japanese, no Koreans and no quadroons, octaroons, etc.

Europeans will still damage the integrity of their ethnic nation if they breed with someone from another European nation, as one nation will lose that branch depending on where the couple settle. This is not a problem in the New World and America would have been well on the way to forming a new White ethnicity if it wasn't for the recent immigration of the last 70 years and unfortunate small fraternisation with the natives in some isolated areas.

You use Swedes and Italians as an example and that raises a good point. There are areas of Italy that still have a population of Whites with similar features to those seen in Sweden, usually referred to as Nordic, but there are also areas where everyone has

For a couple of articles on Richard Wagner and LOTR click on pics below:

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

a portion of mixed blood and are commonly referred to as having a 'Mediterranean' look. Like should breed with like, if they wish to produce offspring with harmonious qualities. To mix the Mediterranean type with either the Swedish or the non-mixed Italian would not be good.

Genetic Similarity Theory predicts that racial types will try to breed with similar racial types, so even in America with many different White ethnicities having emigrated there, most will have picked partners with the same biology as themselves, even if originally from a different language speaking area.

I don't think it sounds like autism, we have to have ideals even if we have problems keeping to them, this is why I think it is wrong to say mixing is fine because there are a minority already mixed. If there is known non-White ancestry in any percentage then having a White partner should be frowned upon. Most seem to agree that this should be based on knowledge of family history, obvious mixture, or coming from an area known to be mixed beyond all shadow of doubt, such as Persia, Lebanon, Syria etc and not discredited tiny percentages in commercial DNA tests.

Franklin Ryckaert said...

Tara McCarthy has herself said that she is 1/8 Indian and 1/17 Jewish. Together that is 18,75% non-European. See her video on You Tube, "Deleted by Tara McCarthy: 'What's it like being a mixed race ethno-nationalist?' – mirror". I will pass no judgment on her racial make-up. She is handsome and intelligent. Her videos are of high quality. She should continue.

Lauren Southern's real name is Simonsen and that is definitely a Jewish name. She has also tweeted about her grandparents who had to flee from the Nazis. See YouTube "Exposed: Lauren Southern is (((Lauren Simonsen)))". I have not seen her videos, so I can't judge them. If she serves as a stepping stone then she is acceptable. If she serves as a gate keeper, she is not.

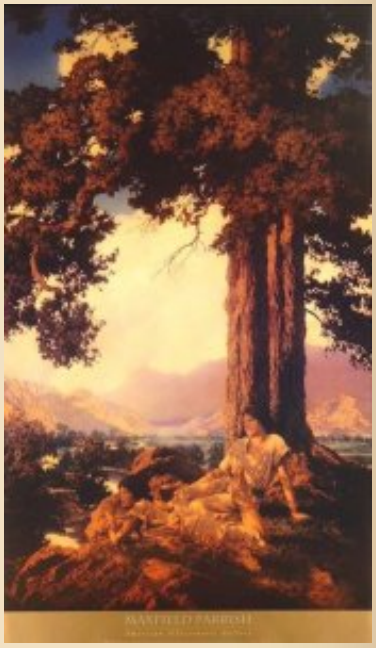
PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM GREG JOHNSON NORDICISM ON DECEMBER 15, 2017 AT 12:18 AM COMMENTS (15)

Sandman quote

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

‘Whites seem to have this knee jerk response in giving approval to other races but the empathy is rarely reciprocated. It’s like living in a fantasy. I guess the desire to avoid being called “racist” is so strong in some people they’d rather see their entire race collapse than be called the R word. But the other races don’t seem to have this handicap’.

—Sandman

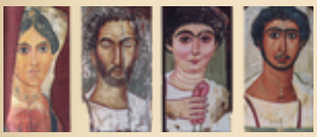
PUBLISHED IN: ARYAN PROBLEM / DERANGED ALTRUISM ON DECEMBER 14, 2017 AT 10:31 PM COMMENTS (2)

Unsweetened pill

Recently, in one of his typical videos, Millennial Woes reacted to the subject of admitting women in the movement. He has a point: the presence of female vloggers sweetens the redpill, there’s no question about that. But he goes farther and chastises those who want a boys-only club. Right after the hour Woes said: ‘We have to mature and develop beyond the male insecurity and paranoia that clearly is in abundance in our movement, in our community…’

Like many in the Alt-Right movement Woes is an ahistorical simpleton. He completely ignores that, say, women occupied prominent positions at the beginning of the Church. Hitler called Christianity the Bolshevism of the Ancient World, and we can imagine the female SJWs of the Early Church fighting for the inclusion of those nonwhites marginalised in the provinces of the Roman Empire.

I have not ended my translations of the series *Apocalypse for whites*, let alone the huge *Kriminalgeschichte*. For the moment a picture is worth a thousand words:



These are the type of mudbloods and sandniggers that composed the first Christians. The image is taken from funerary portraits of faithful resemblance to Greek-speaking people residing in Egypt. (The portraits survived thanks to the dryness of the Egyptian climate.) Although it is impossible to say who these men or women were, all were early Christians according to the book where I scanned the image.

Female vloggers sweeten the redpill, yes. But ultimately, and *pace* feminised western males like Woes, what we will need are natural-born killers. Women have their place in the movement lecturing other women. But only men ought to lecture men. If Alt-Right

Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation

Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:

women are lecturing men that only means that the latter are avoiding a real fight in the real world. Moreover, women usually lack the IQ to see why the info provided by the authors of *Apocalypse for whites* and *Kriminalgeschichte* (think of the above pic) is so relevant for the survival of the race.

Yes: the women that Woes defends score much higher in YouTube hits than Woes himself. And Woes scores much higher than this humble WordPress blog of yours truly. But sooner of later men will have to make a choice: remain feminised like Woes or, awakened with the unsweetened redpill, fight to the death.

PUBLISHED IN: ADOLF HITLER ALT-RIGHT / WHITE NATIONALISM CHRISTIAN QUESTION (CQ) FEMINISM FEMINIZED WESTERN MALES MISCEGENATION REAL MEN WOMEN ON DECEMBER 14, 2017 AT 12:38 PM COMMENTS (62)

Walsh quote

'The White ethno-state will have to be at war perpetually against practically the whole earth in order to achieve the 14 Words'.

—Joseph Walsh

PUBLISHED IN: QUOTABLE QUOTES ON DECEMBER 14, 2017 AT 10:24 AM COMMENTS (8)

Apocalypse for whites • VII

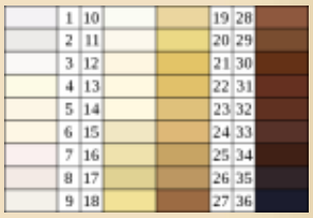
by Evropa Soberana

Greek anti-Semitism

The Alexandrian school has special relevance, as here lived the most important Jewish population (almost half of the total), and also the most important 'anti-Semitic' tradition (I use quotation marks because the Syrians, the Babylonians and the Arabs were Semites and the Alexandrians had nothing against them).

As an important part of Jewish history had taken place in Egypt, these Hellenised Egyptian writers attacked Jewry harshly. In addition, the Greeks of the Near East had long been badly living with the Jews, and during that time a real animosity had developed between the two peoples.

Hecataeus of Abdera (around 320 BCE), not an Alexandrian



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- 14 words
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- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)
- Agamemnon
- Alaric
- Albert Lindemann
- Albert Schweitzer
- Albert Speer

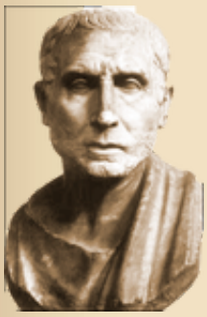
himself, was probably the first pagan who wrote about Jewish history, and he did not do it on good terms:

> Due to a plague, the Egyptians expelled them… The majority fled to uninhabited Judea, and their leader Moses established a cult different from all the others. The Jews adopted a misanthropic and inhospitable life.

Manetho (3rd century BCE), an Egyptian priest and historian, in his *History of Egypt*—the first time someone wrote the history of Egypt in Greek—said that at the time of King Amenhotep, the Jews left Heliopolis with a colony of lepers under the command of a renegade Osiris priest named Osarseph, whom he identifies with Moses. Osarseph would have taught them habits contrary to those of the Egyptians, and ordered them not to relate to the rest of the villages, and also made them burn and loot numerous Egyptian villages of the Nile valley before leaving Egypt in the direction of Asia Minor.

Mnaseas of Patrae (3rd century BCE), a disciple of Eratosthenes, was the first to say something that would later be recurrent in Greek and also in Roman anti-Semitism: that the Jews, in the temple of Jerusalem, worshiped a golden donkey's head.

Agatharchides of Cnidus (181-146 BCE) in *Affairs in Asia* mocks the Mosaic law and its practices, especially Sabbath rest.



Posidonius of Apameia (philosopher and historian, 135-51 BCE—bust left), called 'the Athlete', said that Jews are 'an ungodly people, hated by the gods'.

Lysimachus of Alexandria (1st century BCE) said that Moses was a kind of black magician and an impostor; that his laws, equivalent to those recorded in the Talmud, were immoral and that the Jews were sick:

> The Jews, sick with leprosy and scurvy, took refuge in the temples, until the king drowned the lepers, and sent other hundred thousand to perish in the desert. A certain Moses guided and instructed them so that they would not show good will towards any person and destroyed all the temples they found. They arrived in Judea and built a city of temple robbers.

Apollonius Molon (around 70 BCE) of Crete, grammarian, rhetorician, orator and teacher of Caesar and Cicero in an academy of Rhodes, dedicated an entire work to the Jewish quarter, calling them misanthropes and atheists disguised as monotheists:

> They are the worst among the barbarians. They lack any creative

Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)
Antiochus IV Epiphanes

> talent; they have not done anything for the good of humanity, and do not believe in any god... Moses was an impostor.

Diodorus Siculus (around 50 BCE), a Greek historian of Sicily, wrote in his *Bibliotheca Historica* (below, a medieval illuminated manuscript of Diodorus' book):

> The Jews treated other people as enemies and inferiors. The 'usury' is their practice of lending money with excessive interest rates. This has caused for centuries the misery and poverty of the Gentiles, and has been a strong condemnation for Jewry.
>
> Already King Antiochus' advisors were telling him to exterminate the Jewish nation completely, because the Jews were the only people in the world that resisted mixing with other nations. They judged all other nations as their enemies and passed on that enmity as an inheritance to future generations. Their holy books contain aberrant rules and inscriptions hostile to all mankind.

Strabo (64 BCE-25 CE), Greek geographer, in his *Geographica* admires the figure of Moses, but thinks that the later priests distorted his history and imposed on the Jews an unnatural lifestyle. In the following quote it is clear that the Jews, already in those times, constituted a powerful international mafia:

> Jews have penetrated all countries, so it is difficult to find anywhere in the world where their tribe has not entered and where they are not powerfully established.

Apion, Egyptian writer and main promoter of the pogrom of Alexandria of the year 38 CE that culminated in a massacre of 50,000 Jews at the hands of the Roman military, said that the Jews were bound by a mutual pact to never help any foreigner, especially if he was Greek:

> The principles of Judaism oblige to hate the rest of humanity. Once a year they take a non-Jew, they kill him and taste his insides, swearing during the meal that they will hate the nation from which the victim came. In the Holy of Holies of the sacred temple of Jerusalem there is a golden ass head that the Jews idolize. The Shabbat originated because of a pelvic ailment that the Jews contracted when fleeing from Egypt, forced them to rest on the seventh day.

Plutarch (50-120) was initiated into the mysteries of Apollo in Chaeronea, and served as a priest in the sanctuary of Delphi. His work is one of the favourite sources of information about the lifestyles of Sparta. In his *Table Talks* Plutarch wrote that the Jews neither kill nor eat the pig or the donkey because they

Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology
Archimedes
Architecture
Argentina
Arianism
Aristocracy
Aristophanes
Aristotle
Art
Artemis
Arthur C. Clarke
Arthur de Gobineau
Arthur Kemp
Arthur Schopenhauer
Artificial Intelligence (movie)
Aryan beauty
Aryan problem / Deranged altruism
Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila
Audios
Augustus

worship them religiously, and that in the Shabbat, they get drunk.

Philo of Byblos (64-141), a Hellenized Phoenician who wrote about Phoenician history, the Phoenician religion and the Jews, speaks of human sacrifices of the firstborn among Hebrews (remember the passage of Abraham and his son Isaac).

Celsus, a Greek philosopher of the 2nd century, especially known for *The True Word*, in which he attacked Christianity and also Judaism, wrote:

> The Jews are fugitives from Egypt who have never done anything of value and were never held in esteem or had a good reputation.

Philostratus, a sophist of the 2nd and 3rd centuries, wrote:

> The Jews are a people that have risen up against humanity itself… They have made their life apart and irreconcilable, and cannot share with the rest of humanity the pleasures of the table, nor join their libations or prayers or sacrifices…
>
> They are separated from us by a gulf greater than that which separates us from the farthest Indies.

PUBLISHED IN: ALEXANDRIA CELSUS EVROPA SOBERANA (WEBZINE) JEWISH HATE GROUPS JEWISH QUESTION (JQ) JUDAISM PLUTARCH ROME VS. JUDEA (BOOK) STRABO ON DECEMBER 13, 2017 AT 7:27 PM COMMENTS (2)

Walsh quote

'Even the pro-white "movement" seem beholden to this irresistible death-wish. No matter what we do, maybe all we can do is commit racial suicide'.

—Joseph Walsh

PUBLISHED IN: QUOTABLE QUOTES ON DECEMBER 12, 2017 AT 10:33 AM COMMENTS (18)

Apocalypse for whites • VI

by Evropa Soberana

> 'When the Macedonians seized power [in Judea], King Antiochus sought to extirpate their superstitions and introduce Greek habits to transform that inferior race'.

Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)

—Tacitus, *History*

The Hellenistic legacy

To understand the virulent ethnic conflicts that occurred during the Roman domination, it is necessary to go back a few years and place ourselves in the era of the Macedonian domination, since the Greek social strata bequeathed from the conquest of Alexander the Great had a lot to do with the uprisings of Jewry and the long history of hatred, tensions, reprisals and counter-reprisals that followed one another thereafter.

When Alexander the Great was on his way to conquer Egypt he passed through Judea, and the Jewish community, fearful that they would destroy Jerusalem, did with the Macedonians what they used to do whenever there was a new triumphant invader: betray their former lords and welcome the invader with open arms. Thus, just as they had betrayed the Babylonians with the Persians, they betrayed the Persians with the Macedonians. Grateful, Alexander granted them extensive privileges; for example, in Alexandria they were legally equated with the Greek population.

This point is important, because the legal status of the Alexandrian Jews—who would constitute almost half of the city's population—later led to bitter misgivings on the part of the Greek community, leading to riots, which we will see later.

When Alexander the Great died in the year 323 BCE, he left a vast legacy. The whole area he had dominated, from Egypt to Afghanistan, received a strong Hellenisation which produced the period called Hellenistic, to differentiate it from the classical Hellenic. The Macedonian generals, the so-called Diadochi, foolishly fought among themselves to establish their own empires, and in this case we will be interested in the empire of the Ptolemies (centered in Egypt) and that of the Seleucids (centered in Syria) because Israel, between both, would become part of the first and finally, in 198 BCE, annexed by the Seleucids.

Under the umbrella of Alexandrian protection, the Jews were spread not only in Palestine and the Near East, but throughout Rome, Greece and North Africa. In these areas already existed well-organized, rich and powerful Jewish Qahals, all of them connected to Judea, the nucleus of Judaism. In Jewish society, some social sectors would absorb the Hellenisation which, with the fermentation of the centuries, produced a cosmopolitan breeding ground that would lead to the birth of Christianity. Other Jewish sectors, the most multitudinous, clung to their traditional xenophobia and began to react against those who, in the lead of Alexander the Great, had received them as saviours.

Brutus

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Although the Near East was a hotbed of Egyptians, Syrians (also called Chaldeans or Arameans, whose language was *lingua franca* in the area, being spoken regularly by the Jews), Arabs and others, the traditionalist Jews saw with great displeasure that Asia Minor and Alexandria were filling up with Greeks who, naturally, were pagans and, therefore, in Jewish thought, infidels: ungodly and idolatrous, as had been the hated Egyptians, Babylonians and Persians before them.

With time, to the discomfort of these sectors of the Jewish quarter adverse to assimilate into the Greek culture, a series of measures decreed by Antiochus IV Epiphanes, the Seleucid king, were added. In December of the year 168 BCE, Antiochus literally forbade Judaism, attempting to extirpate the cult of Yahweh, suppressing any Jewish religious manifestation, placing circumcision outside the law and even forcing Jews to eat foods considered religiously 'unclean'.

The Greeks imposed an edict by which an altar to the Greek gods should be built in every city in the area, and Macedonian officials would be distributed to ensure that in every Jewish family the Greek gods were worshiped. Here, the Macedonians demonstrated elemental clumsiness as they did not know the Jewish people. According to the Old Testament (2 Maccabees and 4 Maccabees), those who remained faithful to the Mosaic Law, Antiochus had them burned alive and the Orthodox Jews who escaped to the desert were persecuted and massacred. These statements should be taken with caution, but what is clear is that there was anti-Jewish repression in general.

What were these measures? We must bear in mind that the pagan world was a world of religious tolerance, in which religions were not persecuted just like that. However, in Judaism, the Greek sovereigns saw a political doctrine that potentially could turn the subversive Jews against the pagan states that dominated them. They were hostile towards the other peoples of the planet, and therefore, a threat. In this context, it is possible that the first manifestations of religious intransigence came from the Jewish side among other things because, as I said, the ancient pagan Greeks were never religiously intransigent or intolerant. Such intransigence was not funny for the Macedonians, who considered their gods symbols of their own people.

The fact is that in that year, 168 BCE, Antiochus sacrificed nothing more and nothing less than a pig on the altar of the temple of Jerusalem, in homage to Zeus. This act was considered a double desecration: On the one hand because it was a pig (a profane animal of Semitic creeds like Judaism and Islam), and on the other because that was the first step of consecrating the entire temple to the Olympian Zeus and to convert Jerusalem into a Greek city.

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

Antiochus IV Epiphanes, Seleucid king and descendant of Seleucus I Nicator, perhaps the most brilliant of the generals of Alexander the Great. According to Jewish tradition, this Macedonian king, by desecrating the altar of the temple in Jerusalem and sprinkling it with pig's blood, was possessed by a demon: the same who will possess the anti-Messiah or the 'coming prince' spoken of in the Old Testament (Daniel, 9:26).

This sacrilegious act brought a strong reaction from the fundamentalist sectors of the Jewish quarter. The most zealous rabbis began to preach a kind of holy war against the Greek occupation, urging the Jews to rebel, and when the first Jew timidly decided to make an offering to the Greek Zeus, a rabbi, Mattathias Maccabeus, murdered him.

The ethnic turmoil that followed led to the period known as the Maccabean wars (years 167-141 BCE), of which there is much talk in the Old Testament (Maccabees). Carrying out, with the *Hassidim* (the 'pious Jews', also called *Chassidim* or *Chassidic*) a guerrilla war against the Macedonian troops surrounded on all sides, the 'Maccabees' were finally spared from being overwhelmed when an anti-Greek rebellion broke out in Antioch, and crushed the influence of the Hellenizing Jews.

Judas Maccabeus, who succeeded Mattathias renewing the cycle of treason, would even negotiate with the Romans to secure their support. In fact, the Roman Senate would formally recognize the Hasmonean dynasty in 139 BCE, without suspecting the headaches that this remote land would give them in the near future.

During this time, in addition to the Hellenised Jews, two other important Jewish factions would be formed, also in bitter dispute: on the one hand, the Pharisees, a fundamentalist sector that had the support of the multitudes; and on the other, the Sadducees, a group of priests more 'progressive', more 'bourgeois', in better dealings with the Greeks and who in the future would be victims of the 'cultural revolution' that the Pharisees carried out after the fall of Jewry in the hands of Rome.

Their writings would be destroyed by the Romans, so the vision we have today of the panorama is the point of view of the Pharisees, from whom would come the lineages of orthodox rabbis who would complete the Talmud. The Hasmonean dynasty, in spite of numerous swings and changes, would be essentially pro-Sadduceean.

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

PUBLISHED IN: ALEXANDER THE GREAT ANTIOCHUS IV EPIPHANES DANIEL (BIBLICAL FIGURE) EVROPA SOBERANA (WEBZINE) HISTORY JEWISH QUESTION (JQ) JUDAISM MACCABEES ROME VS. JUDEA (BOOK) TACITUS ON DECEMBER 11, 2017 AT 1:32 PM COMMENTS (2)

Julian, 21

Julian presiding at a conference of Sectarians (Edward Armitage, 1875)

I remained the rest of that year at Constantinople. I had a sufficient income, left me by my grandmother who had died that summer. I was allowed to see her just before her death, but she did not recognize me. She spoke disjointedly. She shook with palsy and at times the shaking became so violent that she had to be strapped to her bed. When I left, she kissed me, murmuring, "Sweet, sweet."

By order of the Grand Chamberlain I was not allowed to associate with boys my own age or, for that matter, with anyone other than my instructors, Ecebolius and Nicocles, and the Armenian eunuch. Ecebolius is a man of much charm. But Nicocles I detested. He was a short, sparse grasshopper of a man. Many regard him as our age's first grammarian. But I always thought of him as *the enemy*. He did not like me either. I remember in particular one conversation with him. It is amusing in retrospect. "The most noble Julian is at an impressionable period in his life. He must be careful of those he listens to. The world is now full of false teachers. In religion we have the party of Athanasius, a most divisive group. In philosophy we have all sorts of mountebanks, like Libanius."

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

That was the first time I heard the name of the man who was to mean so much to me as thinker and teacher. Not very interested, I asked who Libanius was.

"An Antiochene—and we know what *they* are like. He studied at Athens. Then he came here to teach. That was about twelve years ago. He was young. He was bad-mannered to his colleagues, to those of us who were, if not wiser, at least more experienced than he."

Nicocles made a sound like an insect's wings rustling on a summer day—laughter? "He was also tactless about religion. All the great teachers here are Christian. He was not. Like so many who go to Athens (and I deplore, if I may say so, *your* desire to study there), Libanius prefers the empty ways of our ancestors. He calls himself a Hellenist, preferring Plato to the gospels, Homer to the old testament. In his four years here he completely disrupted the academic community. He was always making trouble. Such a vain man! Why, he even prepared a paper for the Emperor on the teaching of Greek, suggesting *changes* in our curriculum! I'm glad to say he left us eight years ago, under a cloud."

"What sort of cloud?" I was oddly intrigued by this recital. Oddly, because academics everywhere are for ever attacking one another, and I had long since learned that one must never believe what any teacher says of another. "He was involved with a girl, the daughter of a senator. He was to give her private instruction in the classics. Instead, he made her pregnant. Her family complained. So the Emperor, to save the reputation of the girl and her family, a very important family (you would know who they are if I told you, which I must not)... the Augustus exiled Libanius from the capital."

"Where is Libanius now?"

"At Nicomedia, where as usual he is making himself difficult. He has a passion to be noticed." The more Nicocles denounced Libanius, the more interested I became in him. I decided I must meet him. But how? Libanius could not come to Constantinople and I could not go to Nicomedia. Fortunately, I had an ally.

I liked the Armenian eunuch Eutherius as much as I disliked Nicocles. Eutherius taught me court ceremonial three times a week. He was a grave man of natural dignity who did not look or sound like a eunuch. His beard was normal. His voice was low. He had been cut at the age of twenty, so he had known what it was to be a man. He once told me in grisly detail how he had almost died during the operation, "from loss of blood, because the older you are, the more dangerous the operation is. But I have been happy. I have had an interesting life. And there is something to be said for not wasting one's time in the pursuit of sexual pleasure."

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

But though this was true of Eutherius, it was not true of all eunuchs, especially those at the palace. Despite their incapacity, eunuchs are capable of sexual activity, as I one day witnessed, in a scene I shall describe in its proper place.

When I told Eutherius that I wanted to go to Nicomedia, he agreed to conduct the intricate negotiations with the Chamberlain's office. Letters were exchanged daily between my household and the palace. Eutherius was often in the absurd position of writing, first, my letter of request, and then Eusebius's elaborate letter of rejection. "It is good practice for me," said Eutherius wearily, as the months dragged on.

Shortly after New Year 349 Eusebius agreed to let me go to Nicomedia on condition that I do not attend the lectures of Libanius. As Nicocles put it, "Just as we protect our young from those who suffer from the fever, so we must protect them from dangerous ideas, not to mention poor rhetoric. As stylist, Libanius has a tendency to facetiousness which you would find most boring. As philosopher, he is dangerously committed to the foolish past." To make sure that I would not cheat, Ecebolius was ordered to accompany me to Nicomedia.

Ecebolius and I arrived at Nicomedia in February 349. I enjoyed myself hugely that winter. I attended lectures. I listened to skilled Sophists debate. I met students of my own age. This was not always an easy matter, for they were terrified of me, while I hardly knew how to behave with them.

Libanius was much spoken of in the city. But I saw him only once. He was surrounded by students in one of the porticoes near the gymnasium of Trajan. He was a dark, rather handsome man. Ecebolius pointed him out, saying grimly, "Who else would imitate Socrates in everything but wisdom?"

"Is he so bad?"

"He is a troublemaker. Worse than that, he is a bad rhetorician. He never learned to speak properly. He simply chatters."

"But his writings are superb."

"How do you know?" Ecebolius looked at me sharply.

"I… from the others here. They talk about him." To this day Ecebolius does not know that I used to pay to have Libanius' lectures taken down in shorthand. Though Libanius had been warned not to approach me, he secretly sent me copies of his lectures, for which I paid him well.

"He can only corrupt," said Ecebolius. "Not only is he a poor model for style, he despises our religion. He is impious."

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

PUBLISHED IN: GORE VIDAL JULIAN (NOVEL) LIBANIUS LITERATURE ON DECEMBER 10, 2017 AT 2:56 PM
COMMENTS OFF

« Older Entries

Newer Entries »

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom’s Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

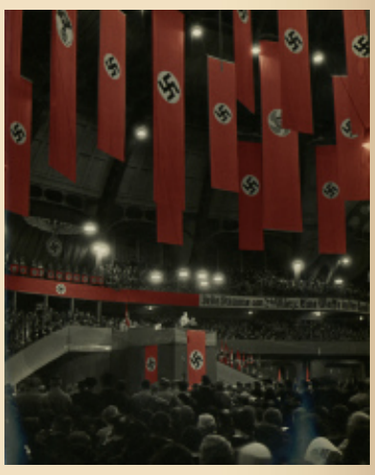
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch

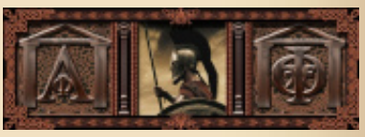


The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain

Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara



BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

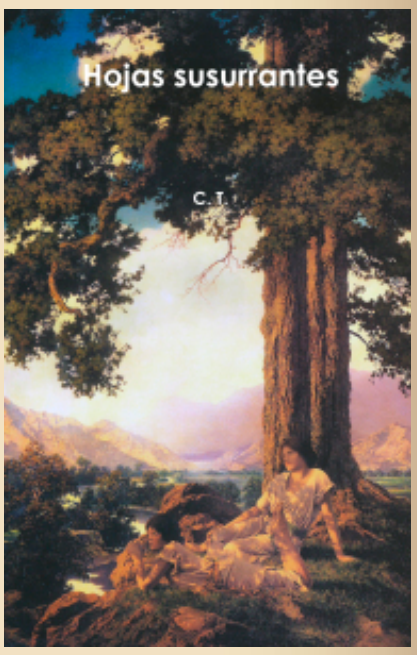
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

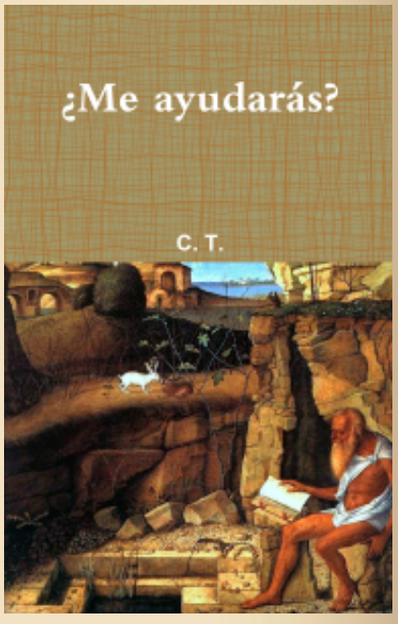
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one’s people, i.e., one’s own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

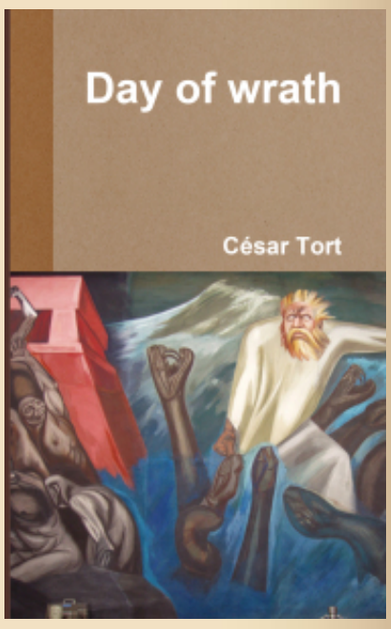
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



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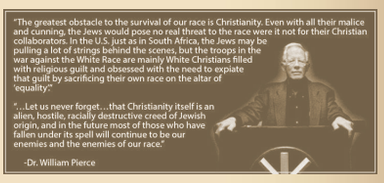
"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



Donate

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When you forbid your enemy to hate, you've disarmed him.

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