Uncle Adolf's table talk, 37

21st October 1941, midday

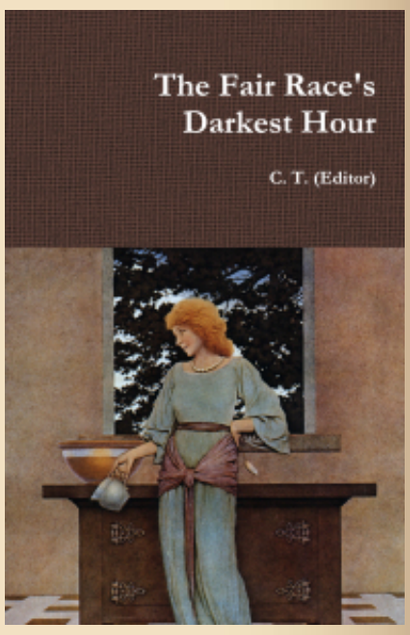
Prophetic sense of Julian the Apostate—The Aryan origin of Jesus—Distortion of Christ's ideas—The Road to Damascus—Roman tolerance—Materialism and the Jewish religion—Christian problem—The mobilisation of the slaves—St. Paul and Karl Marx—Final solution.

When one thinks of the opinions held concerning Christianity by our best minds a hundred, two hundred years ago, one is ashamed to realise how little we have since evolved. I didn't know that Julian the Apostate had passed judgment with such clear-sightedness on Christianity and Christians. You should read what he says on the subject.

Originally, Christianity was merely an incarnation of Bohshevism the destroyer. Nevertheless, the Galilean, who later was called the Christ, intended something quite different. He must be regarded as a popular leader who took up His position against Jewry. Galilee was a colony where the Romans had probably installed Gallic legionaries, and it's certain that Jesus was not a Jew. The Jews, by the way, regarded him as the son of a whore—of a whore and a Roman soldier.

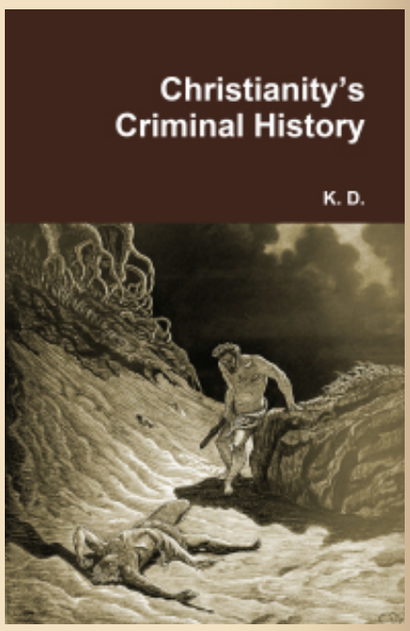
The decisive falsification of Jesus's doctrine was the work of St. Paul. He gave himself to this work with subtlety and for purposes of personal exploitation. For the Galilean's object was to liberate his country from Jewish oppression. He set himself against Jewish capitalism, and that's why the Jews liquidated him.

Paul of Tarsus (his name was Saul, before the road to Damascus) was one of those who persecuted Jesus most savagely. When he learnt that Jesus's supporters let their throats be cut for His ideas, he realised that, by making intelligent use of the Galilean's



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



teaching, it would be possible to overthrow this Roman State which the Jews hated. It's in this context that we must understand the famous "illumination". Think of it, the Romans were daring to confiscate the most sacred thing the Jews possessed, the gold piled up in their temples! At that time, as now, money was their god.

On the road to Damascus, St. Paul discovered that he could succeed in ruining the Roman State by causing the principle to triumph of the equality of all men before a single God—and by putting beyond the reach of the laws his private notions, which he alleged to be divinely inspired. If, into the bargain, one succeeded in imposing one man as the representative on earth of the only God, that man would possess boundless power.

The ancient world had its gods and served them. But the priests interposed between the gods and men were servants of the State, for the gods protected the City. In short, they were the emanation of a power that the people had created. For that society, the idea of an only god was unthinkable. In this sphere, the Romans were tolerance itself. The idea of a universal god could seem to them only a mild form of madness—for, if three peoples fight one another, each invoking the same god, this means that, at any rate, two of them are praying in vain.

Nobody was more tolerant than the Romans. Every man could pray to the god of his choice, and a place was even reserved in the temples for the unknown god. Moreover, every man prayed as he chose, and had the right to proclaim his preferences.

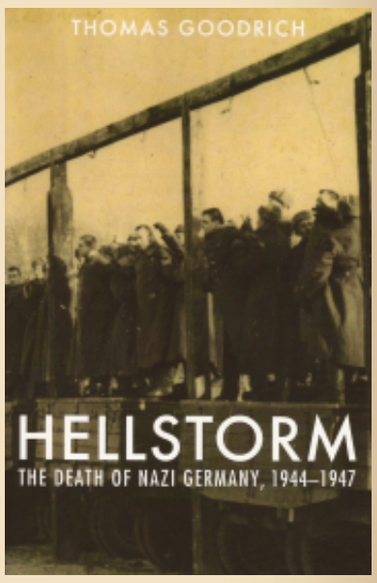
St. Paul knew how to exploit this state of affairs in order to conduct his struggle against the Roman State. Nothing has changed; the method has remained sound. Under cover of a pretended religious instruction, the priests continue to incite the faithful against the State.

The religious ideas of the Romans are common to all Aryan peoples. The Jew, on the other hand, worshipped and continues to worship, then and now, nothing but the golden calf. The Jewish religion is devoid of all metaphysics and has no foundation but the most repulsive materialism. That's proved even in the concrete representation they have of the Beyond—which for them is identified with Abraham's bosom.

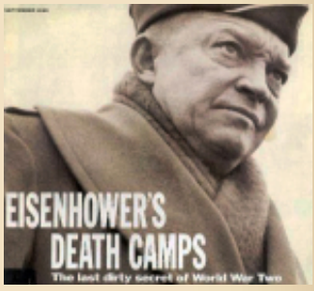
It's since St. Paul's time that the Jews have manifested themselves as a religious community, for until then they were only a racial community. St. Paul was the first man to take account of the possible advantages of using a religion as a means of propaganda. If the Jew has succeeded in destroying the Roman Empire, that's because St. Paul transformed a local movement of Aryan opposition to Jewry into a supra-temporal religion, which

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

postulates the equality of all men amongst themselves, and their obedience to an only god. This is what caused the death of the Roman Empire.

Raphael's studio on Saul predicating in Athens

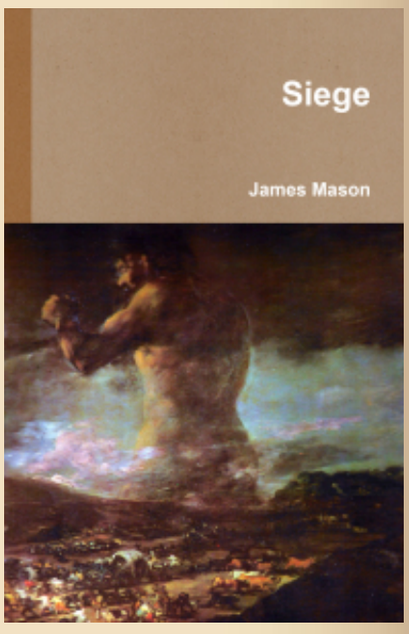
It's striking to observe that Christian ideas, despite all St. Paul's efforts, had no success in Athens. The philosophy of the Greeks was so much superior to this poverty-stricken rubbish that the Athenians burst out laughing when they listened to the apostle's teaching. But in Rome St. Paul found the ground prepared for him. His egalitarian theories had what was needed to win over a mass composed of innumerable uprooted people.

Nevertheless, the Roman slave was not at all what the expression encourages us to imagine to-day. In actual fact, the people concerned were prisoners of war (as we understand the term nowadays), of whom many had been freed and had the possibility of becoming citizens—and it was St. Paul who introduced this degrading overtone into the modern idea of Roman slaves.

Think of the numerous Germanic people whom Rome welcomed. Arminius himself, the first architect of our liberty, wasn't he a Roman knight, and his brother a dignitary of the State? By reason of these contacts, renewed throughout the centuries, the population of Rome had ended by acquiring a great esteem for the Germanic peoples. It's clear that there was a preference in Rome for fair-haired women, to such a point that many Roman women dyed their hair. Thus Germanic blood constantly regenerated Roman society.

The Jew, on the other hand, was despised in Rome. Whilst Roman society proved hostile to the new doctrine, Christianity in its pure state stirred the population to revolt. Rome was Bolshevised, and Bolshevism produced exactly the same results in Rome as later in Russia.

It was only later, under the influence of the Germanic spirit, that Christianity gradually lost its openly Bolshevistic character. It became, to a certain degree, tolerable. To-day, when Christianity is tottering, the Jew restores to pride of place Christianity in its



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

Bolshevistic form.

The Jew believed he could renew the experiment. To-day as once before, the object is to destroy nations by vitiating their racial integrity. It's not by chance that the Jews, in Russia, have systematically deported hundreds of thousands of men, delivering the women, whom the men were compelled to leave behind, to males imported from other regions. They practised on a vast scale the mixture of races.

In the old days, as now—destruction of art and civilisation. The Bolsheviks of their day, what didn't they destroy in Rome, in Greece and elsewhere? They've behaved in the same way amongst us and in Russia.

One must compare the art and civilisation of the Romans—their temples, their houses—with the art and civilisation represented at the same period by the abject rabble of the catacombs.

In the old days, the destruction of the libraries. Isn't that what happened in Russia? The result: a frightful levelling-down.

Didn't the world see, carried on right into the Middle Ages, the same old system of martyrs, tortures, faggots? Of old, it was in the name of Christianity. To-day, it's in the name of Bolshevism. Yesterday, the instigator was Saul: the instigator to-day, Mardochai. Saul has changed into St. Paul, and Mardochai into Karl Marx.

By exterminating this pest, we shall do humanity a service of which our soldiers can have no idea.

PUBLISHED IN: ADOLF HITLER ANCIENT GREECE ANCIENT ROME CHRISTIAN QUESTION (CQ) CHRISTIANITY COMMUNISM / BOLSHEVISM EGALITARIANISM EMPEROR JULIAN FINAL SOLUTION GERMANIC PEOPLE HITLER'S TABLE TALK (BOOK) JESUS JEWISH QUESTION (JQ) MISCEGENATION PHILOSOPHY OF HISTORY RAPHAEL RUSSIA ST PAUL ON SEPTEMBER 20, 2015 AT 2:58 PM COMMENTS (3)

The religion of whites

by Jack Frost

The primary motivation of whites is their absurd morality, derived from Christian virtues such as charity, love of one's neighbor, and unlimited self-sacrifice, even unto death (as did Jesus).

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Note of the Editor: Above, a painting by Orozco about a Franciscan monk pitying a conquered Aztec.

PUBLISHED IN: ARYAN PROBLEM / DERANGED ALTRUISM AXIOLOGY CHRISTIAN QUESTION (CQ) NON-WHITE IMMIGRATION ON SEPTEMBER 20, 2015 AT 2:11 PM COMMENTS (2)

Uncle Adolf's table talk, 38

21st-22nd October 1941, night

SPECIAL GUEST: REICHSFUEHRER SS HIMMLER

The need for decorum—The face of new Berlin—Monuments that will last a thousand years.

We need an impressive décor, and we ought to create one. More and more we should give our festive occasions a style that will remain in the memory. In England, the traditional forms, which from a distance seem baroque, have retained their full youth. They remain vital because they represent customs that have been observed for a long time and without the slightest interruption.

I regard it as a necessity that our ceremonial should be developed during my lifetime. Otherwise one of my successors, if he has simple tastes, could quote me as his authority. Don't speak to me of Prussian simplicity! We must remember how Frederick the Great took care of his State's finances.

Berlin has the monuments of the days of Frederick the Great. Once upon a time it was the sand-pit of the Empire. Nowadays, Berlin is the capital of the Reich. Berlin's misfortune is that it's a city of very mixed population; which doesn't make it ideal for the development of culture. In that respect, our last great monarch was Frederick-William IV. William I had no taste. Bismarck was blind in matters of art. William II had taste, but of the worst description.

What is ugly in Berlin, we shall suppress. Nothing will be too good for the beautification of Berlin. When one enters the Reich Chancellery, one should have the feeling that one is visiting the master of the world. One will arrive there along wide avenues containing the Triumphal Arch, the Pantheon of the Army, the Square of the People—things to take your breath away! It's only thus that we shall succeed in eclipsing our only rival in the world, Rome. Let it be built on such a scale that St. Peter's and its Square will seem like toys in comparison!

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

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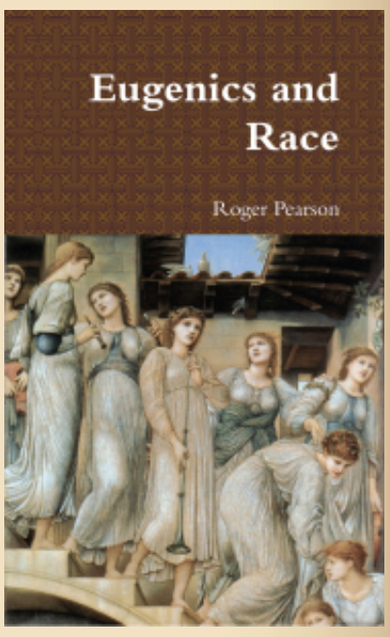
cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

For material, we'll use granite. The vestiges of the German past, which are found on the plains to the North, are scarcely time-worn. Granite will ensure that our monuments last for ever. In ten thousand years they'll be still standing, just as they are, unless meanwhile the sea has again covered our plains.

If I try to gauge my work, I must consider, first of all, that I've contributed, in a world that had forgotten the notion, to the triumph of the idea of the primacy of race. Secondly, I've given German supremacy a solid cultural foundation. In fact, the power we to-day enjoy cannot be justified, in my eyes, except by the establishment and expansion of a mighty culture.

Berlin will one day be the capital of the world.

PUBLISHED IN: ADOLF HITLER ARCHITECTURE BERLIN FREDERICK THE GREAT GENUINE SPIRITUALITY HITLER'S TABLE TALK (BOOK) THIRD REICH ON SEPTEMBER 20, 2015 AT 1:48 PM COMMENTS OFF

On America

Below, a comment by Trainspotter about a January 2012 article at *The Occidental Observer* by Matt Parrott. Why this webzine has been deleting all threaded comments of old articles is inexplicable. The cited text is a gem I rescued:

Excellent essay by Matt.

A particular point made, which I had never thought of before, was the change in Mexican self-perception from the heirs of the great

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

Spanish martial tradition to, well, just being Mexicans. What a let down, and the picture [see it: here] was worth a thousand words!

It is of course debatable as to whether Matt is correct about a future of soft crashes as opposed to a more defined, paradigm shifting moment. My money is on both. Yes, we have examples like Brazil in front of us, but we also have the Soviet Union.

Yet our present system is so complex and unnatural, not to mention vulnerable to systemic shock and disruption, that The Long Emergency (Kunstler's term) could easily reach a point where things play out rapidly. In other words, where the whimper rapidly becomes a bang. To quote our esteemed former President Bush, "This sucker could go."

And it will.

The system bleeds legitimacy by the day, and it is hard to see how it can get it back in a meaningful way. It won't reform itself for the simple reason that it can't. As the system weakens and decays through inevitable soft crashes, it will become ever more vulnerable to a paradigm shifting crisis that changes everything. Now, whether that change will work out in our favor is another question, but at least there will be opportunity.

In any event, again, the above is debatable.

What I hope will move beyond debate, and the sooner the better, is Matt's conclusion about where to go from here. We are not going to recover the entire United States, as the United States. It's simply too late, and like it or not, it's no longer our country at a fundamental level. In truth, it hasn't been for a long time, though it has only become materially apparent fairly recently.

This is a vital paradigm shift that we must go through, and if we can make the necessary psychological break in time, it would go a long way toward distinguishing ourselves from the trajectory of ancient India or Brazil.

Just as an aside, go through a quick mental exercise: imagine that, against all odds, we did recover the entire United States. Not just the territory, but the United States as a package. Put aside the fact that there are well over 100 million non-whites here now.

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

How much of its history and culture would we have to disown? How much of its music would we have to repudiate? Its films? Its philosophy? Its wars?

It's rather sobering to think about. Again, this isn't our country anymore, and hasn't been for a long time. All one has to do is turn on the TV or walk outside the front door for this to become readily apparent.

As Whites, we are an ancient people. As Americans, we are not. America was a vehicle created, fairly recently in historical terms, to meet the needs of our people and its posterity. Unfortunately that vehicle failed, and we were slaughtering one another, at least in part over black slaves, within a couple of generations of the founding. Then there was Reconstruction. That was bad enough. Moving forward, the record of that vehicle in the twentieth century was nothing short of disastrous for our people, both at home and abroad. In the twenty first century, these long term trends are only accelerating. All told, the vehicle known as America has allowed many whites to become materially well off, but it has been an utter disaster for the long term survival and prosperity of our people.

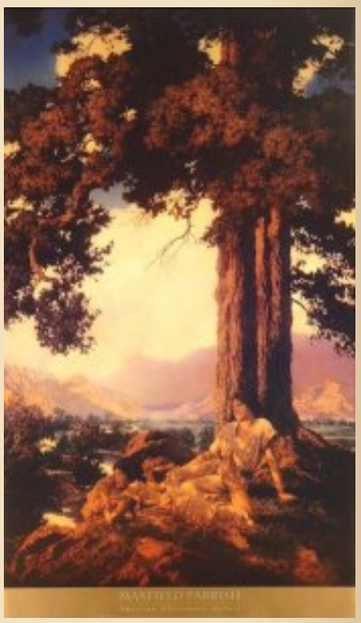
We were Whites before hopping into this vehicle, and we'll still be Whites when we hop out. The wonderful things that many older readers may remember, such as close knit neighborhoods and high trust, are more a product of our racial characteristics than anything uniquely "American." We will have those things under a new flag as well. I have a bit of a recollection of that from my childhood in the seventies. It was fading, but it was still there. Perhaps ironically, only with something new can we have that again.

This is not to say that we can't take our heroes and icons from American history as appropriate, as that is the story of our people too. But let's face it, many of the greatest heroes in our history on this continent were men who decided that they didn't want to be Americans any longer, such as Robert E. Lee and Stonewall Jackson. I've heard that when the Confederacy was first established, there was an outcry not to replace the American flag. There is a deep and natural reluctance to make that break. But they got over it, and created flags of their own that speak to many

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

of us even to this day. We'll have to do the same.

We can take with us what is truly "ours," while accepting that the vehicle known as America simply no longer belongs to us. In fact, living in that vehicle has become intolerable to us. Orwell wrote something to the effect of a boot pressing on a human neck, forever. We get the same boot, but just to pour salt in our wounds, imagine being forced to watch a black male and white female making out… forever. That's pretty much what riding in this car called American has come to mean. Oppression combined with low rent degradation… forever.

So let it go. Perhaps one day in the distant future whites will control the entire geographical area of what is today the U.S., but if so it will be in a different political form, and under a different banner. A very different banner.

We need something that is based explicitly upon the protection and perpetuation of our own people, not just abstractions about liberty and equality, or making a buck. That's not to say that what we come up with won't offer liberty or the opportunity to make a good living. It can and it should. But if that's all there is to it, then we'll end up back in the cesspool again.

Bottom line: we need an ethnostate, a land of our own. A White Republic.

PUBLISHED IN: AMERICAN CIVIL WAR DEGENERACY DEGENERATE ART MEXICO OCCIDENTAL OBSERVER (WEBZINE) PHILOSOPHY OF HISTORY UNITED STATES WEST'S DARKEST HOUR ON SEPTEMBER 19, 2015 AT 9:57 PM COMMENTS (1)

Uncle Adolf's table talk, 39

24th October 1941, evening

Religion versus science—Science hits back —The Church and religious beliefs.

Religion is in perpetual conflict with the spirit of free research. The Church's opposition to science was sometimes so violent that it struck off sparks. The Church, with a clear awareness of her interests, has made a strategic retreat, with the result that science has lost some of its aggressiveness.

The present system of teaching in schools permits the following

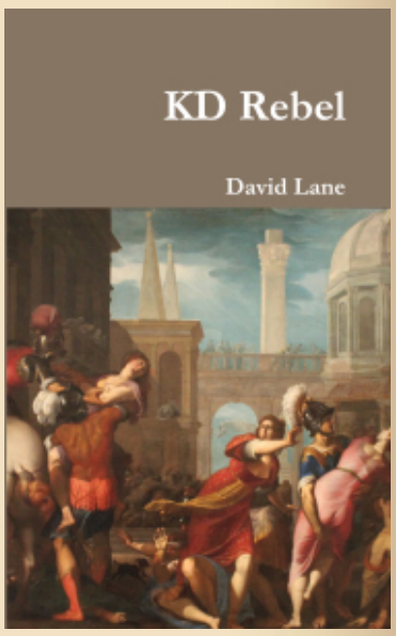
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

absurdity: at 10 a.m. the pupils attend a lesson in the catechism, at which the creation of the world is presented to them in accordance with the teachings of the Bible; and at 11 a.m. they attend a lesson in natural science, at which they are taught the theory of evolution. Yet the two doctrines are in complete contradiction. As a child, I suffered from this contradiction, and ran my head against a wall. Often I complained to one or another of my teachers against what I had been taught an hour before—and I remember that I drove them to despair.

The Christian religion tries to get out of it by explaining that one must attach a symbolic value to the images of Holy Writ. Any man who made the same claim four hundred years ago would have ended his career at the stake, with an accompaniment of Hosannas.

Whoever sees God only in an oak or in a tabernacle, instead of seeing Him everywhere, is not truly pious. He remains attached to appearances—and when the sky thunders and the lightning strikes, he trembles simply from fear of being struck as a punishment for the sin he's just committed.

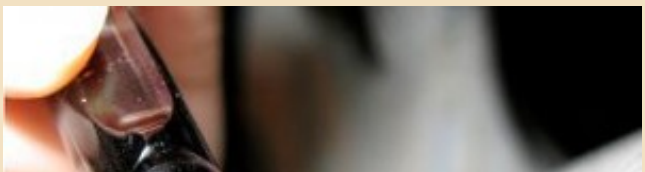
Does the knowledge brought by science make men happy? That I don't know. But I observe that man *can* be happy by deluding himself with false knowledge. I grant one must cultivate tolerance.

To seek to deny it is folly. In that case, it's better to believe something false than not to believe anything at all. Who's that little Bolshevik professor who claims to triumph over creation? People like that, we'll break them. Whether we rely on the catechism or on philosophy, we have possibilities in reserve, whilst they, with their purely materialistic conceptions, can only devour one another.

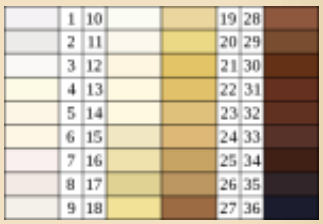
PUBLISHED IN: ADOLF HITLER CHRISTIANITY HITLER'S TABLE TALK (BOOK) PEDAGOGY RELIGION SCIENCE
ON SEPTEMBER 19, 2015 AT 7:57 PM COMMENTS OFF

Why I Write

by Roger Devlin



HUMAN SKIN COLORS:



ARCHIVES

Select Month

CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)
- Agamemnon
- Alaric

I came late to the issues characteristically discussed in *The Occidental Quarterly*.

I had no interest in politics during my early adult years, a circumstance for which I am now grateful. Like most Americans, I assumed that "politics" meant electoral contests between hardly-distinguishable parties.

In early adulthood I encountered *The Gulag Archipelago* and gained a proper appreciation of just how high the stakes of politics could be. Initially, I gravitated toward that combination of anti-Communism and status quo Social Democracy known as neo-conservatism. In the academic bubble I then inhabited, such a stance was viewed as radical.

As a college instructor, I was baffled to receive student essays vehemently maintaining the "equality" of black and white, or singing the heroism of Rosa Parks. My classes were in philosophy, and I never mentioned race at all. Clearly, this was the stuff students had been taught to write for their professors before they got to me.

The stridency of their language suggested they were defending an idea under heavy attack. But where was the attack? All I had *ever* heard anyone say about races is that they were "equal." If this is all the students wanted to say, what were they getting so worked up about? They wrote as if they were trying to scratch an itch.

I wished to devote my life to learning and scholarship, with no thought of practical application beyond eventually sharing my knowledge with the generation that came after me. Of course, I quickly learned that few of my colleagues shared this elevated, quasi-monastic notion of the scholar's calling. Some turned out to hold beliefs weirdly similar to the jailors described by Solzhenitsyn; many more did not, but were untroubled by—or afraid of—those who did.

Accordingly, my first practical cause belonged to the realm of academic politics: defending the life of the mind from ideological corruption. I was also fascinated by the sheer power which ideology exercised over many men's minds, and by how a band of resentful mediocrities armed with little else had infiltrated and

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

Alcibiades

Alcman

Aldous Huxley

Alex Linder

Alexander Alekhine

Alexander the Great

Alexandr Solzhenitsyn

Alexandria

Alexis de Tocqueville

Alfred Rosenberg

Alice Miller

Alt-Right / white nationalism

American civil war

Americanism

Amerinds

Ammianus Marcellinus

An Eye for an Eye (book)

Ancient Greece

Ancient Rome

Anders Breivik

Andrew Anglin

Andrew Hamilton

Andrew Joyce

Angela Merkel

Anti-German exterminationism virtually subjugated an institution made up of highly intelligent people.

The ideologues talked a great deal about race, of course; but this did not lead me to take any interest in the subject myself. I vaguely hoped that once the imposters had been purged from the academy we could forget about race and get back to learning and teaching.

I devoted several years to investigating the first principles of modern "progressive" thought, publishing a little philosophical primer on the subject (*Alexandre Kojève and the Outcome of Modern Thought*). But this still did not lead me to the issue of racial differences, which are an empirical rather than philosophical matter. The entire drama of ideological politics can be played out within a homogeneous society, as students of the French Revolution know.

Nevertheless, I have come to the point where I prefer to publish even purely sociological analysis (e.g., "From Salon to Guillotine," Summer 2008) in an explicitly racial-realist venue such as *The Occidental Quarterly*.

Here is why. Those traditional conservatives who continue to admonish us against the dangers of "biological determinism" are increasingly condemning themselves to irrelevance. The plea that "race isn't everything" is valid *per se*, but not especially germane to the situation in which we find ourselves. For we are not the aggressors in the battle now being fought. And in any battle, it is the aggressors' prerogative to choose the point of attack: if they come at you by land, you do not have the option of fighting them at sea.

Race *is* everything to our enemies, and it is the angle from which they have chosen to attack our entire civilization. It is also where they have achieved their greatest victories: you can see this from the way "conservative" groups feel they must parrot the language of the egalitarians just to get a hearing (see: here). Such well-meaning but naive friends of our civilization are in effect consenting to occupy the status of a "kept" opposition.

The more we try to avoid confronting race directly, the more our enemies will press their advantage at precisely this point. Tactically, they are correct to do so. And they will continue until we abandon our defensive posture and turn to attack them on their own chosen ground.

The Occidental Quarterly is blessed with contributors who have made racial differences and ethnic conflict their lives' study, and I cannot match them in their own fields. But I prefer to throw in my lot with them because they are unambiguously not part of any "kept" opposition. Being a pariah at least keeps one honest.

Anti-white exterminationism

Antichrist (book)

Antiochus IV Epiphanes

Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

Atheism and secularism

Athena

A turning point for me was reading Glayde Whitney's "The Biological Reality of Race" in *American Renaissance* (October 1999). Like everyone else in America, I had been subjected to years of race-talk, but the aim had always been to lead me to "feel" in a predetermined way. Even my students' papers had been apprentice work in this genre. Whitney, by contrast, was simply setting forth information. Reading him was like being addressed as an adult after years of being talked down to. This by itself was enough to get me to sit up and take notice of what he was saying.

Moreover, he contradicted everything I had ever been told. And he did so while showing that race could be as interesting as any other scientific topic. I had never seen anyone actually *diagram* the human family tree, showing which groups were most closely related and which most distantly separated. I was particularly struck by the revelation that the deepest evolutionary cleft within the human race was that between black Africans and everyone else.

But even a complete racial science based upon exhaustive knowledge of the human genome would never make a dent in anti-white ideology. This is because ideologies are not scientific theories: they are systems of ideas mobilized by groups of men in their struggle to acquire or maintain power over other men. They are a misuse—a prostitution—of the faculty of human reason, whose proper end is the discovery of the true. Ideological doctrines are true, in the best of cases, only *per accidens*; more often they are falsehoods publicly maintained through violence and intimidation.

Not being based upon knowledge, the content of ideologies change with the elites and counter-elites which champion them. Past ideological regimes have been governed by Marxists who spoke of class rather than race. Still earlier regimes (and revolutionaries) invoked religious concepts. And, yes, racial science itself has been prostituted in the service of what was essentially a political ideology.

The masters of the West long ago ceased performing even the minimum function required of any governing elite: seeing to the physical survival of the people it rules. Instead, it maintains its power by setting its clients ("designated victims") against the rest of us. "Antiracism" is the ideology, but what is really going on underneath is the mobilization of envy, covetousness, and the *libido dominandi*.

Much of the elite itself is white, of course. But this is really no more paradoxical than a company getting rich by staging a "going out of business sale" that never ends. Except, of course, that the "white anti-racism" game *will* have to end soon.

Athens
Attila
Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks

The regime's greatest crime, however, lies not in setting its clients against us; it is what it has done to our own young people. Those indoctrinated students whose essays so perplexed me had been formed into instruments of an alien will: pawns in a struggle inimical to their own interests, and whose real nature they could not grasp. They were no less victims for being willing.

Writing for *The Occidental Quarterly* is essentially a continuation of the work I had always intended to do, adapted to a hostile political situation I have come to understand better. In the most general terms, this work remains: the pursuit of knowledge, teaching, and the fight against the same ideological enemies I encountered in the academy. For a professor-*manqué*, writing for an independent journal is the equivalent of what home-schooling is for a parent: a quiet revolt against institutions which have lost all claim to allegiance.

TOQ Online, October 1, 2009

PUBLISHED IN: AUTOBIOGRAPHY CONSERVATISM EGALITARIANISM LIBERALISM RACIAL STUDIES ROGER DEVLIN ON SEPTEMBER 19, 2015 AT 5:15 PM COMMENTS OFF

Uncle Adolf's table talk, 40

25th October 1941, evening

SPECIAL GUESTS: REICHSFUEHRER SS HIMMLER AND SS GENERAL HEYDRIGH

Jews responsible for two world wars—How past civilisations are effaced—Christianity and Bolshevism, aim at destruction—The Catholic Church thrives on sin—Accounts to be settled.

From the rostrum of the Reichstag I prophesied to Jewry that, in the event of war's proving inevitable, the Jew would disappear from Europe. That race of criminals has on its conscience the two million dead of the First World War, and now already hundreds of thousands more. Let nobody tell me that all the same we can't park them in the marshy parts of Russia! Who's worrying about our troops? It's not a bad idea, by the way, that public rumour attributes to us a plan to exterminate the Jews. Terror is a salutary thing.

The book that contains the reflections of the Emperor Julian

Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus
Buddhism
Caligula
Camp of the Saints (novel)
Canada
Cannibalism
Carl Gustav Jung
Carl Sagan
Carl Schmitt
Carlo Collodi
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens
Charles Martel
Charles V
Chess
Child abuse

should be circulated in millions. What wonderful intelligence, what discernment, all the wisdom of antiquity! It's extraordinary.

With what clairvoyance the authors of the eighteenth, and especially those of the past, century criticised Christianity and passed judgment on the evolution of the Churches! People only retain from the past what they want to find there. As seen by the Bolshevik, the history of the Tsars seems like a blood-bath. But what is *that*, compared with the crimes of Bolshevism?

There exists a history of the world, compiled by Rotteck, a liberal of the 'forties, in which facts are considered from the point of view of the period; antiquity is resolutely neglected. We, too, shall re-write history, from the racial point of view. Starting with isolated examples, we shall proceed to a complete revision.

It will be a question, not only of studying the sources, but of giving facts a logical link. There are certain facts that can't be satisfactorily explained by the usual methods. So we must take another attitude as our point of departure. As long as students of biology believed in spontaneous generation, it was impossible to explain the presence of microbes.

* * *

What a certificate of mental poverty it was for Christianity that it destroyed the libraries of the ancient world! Graeco-Roman thought was made to seem like the teachings of the Devil. Christianity set itself systematically to destroy ancient culture. What came to us was passed down by chance, or else it was a product of Roman liberal writers. Perhaps we are entirely ignorant of humanity's most precious spiritual treasures.

Who can know what was there? The Papacy was faithful to these tactics even during recorded history. How did people behave, during the age of the great explorations, towards the spiritual riches of Central America? In our parts of the world, the Jews would have immediately eliminated Schopenhauer, Nietzsche and Kant.

If the Bolsheviks had dominion over us for two hundred years, what works of our past would be handed on to posterity? Our great men would fall into oblivion, or else they'd be presented to future generations as criminals and bandits.

Methods of persuasion of a moral order are not an effective weapon against those who despise the truth—when we have to do with priests, for example, of a Church who know that everything about it is based on lies, and who live by it. They think me a spoil-sport when I rise up in their midst; indeed, I *am* going to spoil their little games.

PUBLISHED IN: ADOLF HITLER CATHOLIC CHURCH CHRISTIAN QUESTION (CQ) CHRISTIANITY COMMUNISM /

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

BOLSHEVISM EMPEROR JULIAN ETHNIC CLEANSING FINAL SOLUTION FIRST WORLD WAR HITLER'S TABLE TALK (BOOK) JEWISH QUESTION (JQ) JUSTICE RED TERROR SECOND WORLD WAR ON SEPTEMBER 19, 2015 AT 5:04 PM COMMENTS OFF

On sexual lib

Never forget the sexual side of the destruction of the white race. Below, "Sexual Liberation & Racial Suicide," a Roger Devlin address given at *The Occidental Quarterly* Editor's Dinner on October 30, 2008 in Atlanta, Georgia.

What is "sexual liberation"? It is usually spoken of by way of contrast with the constraints of marriage and family life. It would seem to be a condition under which people have more choice than under the traditional system of monogamy. Hugh Hefner's "Playboy philosophy" seemed to offer men more choices than just sleeping with the same woman every night for fifty years. Feminism promised women it would liberate them from "domestic drudgery" and turn marriage and motherhood into just one among many lifestyle choices.

On the other hand, there was always an element of free choice even regarding marriage: one may choose whether, and to a certain extent whom, one will marry. Indeed, marriage is perhaps the most important example of a momentous life choice. But on the traditional view you cannot make your choice and still have it. Once one takes the vow and enters into the covenant, *ipso facto* one no longer has a choice. In other words, marriage is a one-way nonrefundable ticket. Your wife *is* your choice even if she eventually displeases you in certain ways, as all mortal wives necessarily must. Keeping your choice of mate open forever is

Daniel (biblical figure)
Dante Alighieri
Darkening Age (book)
David (king of Israel)
David Duke
David Friedrich Strauss
David Irving
David Lane
Day of Wrath (book)
Daybreak Publishing
Death in Venice (movie)
Decius
Degeneracy
Degenerate art
Demeter
Democracy
Democritus
Demography
Denmark
Der Ring des Nibelungen (opera)
Destruction of Greco-Roman world
Diocletian
Dionysus
Dominique Venner
Don Quixote (book)
Donald Trump
Dorians
Dresden
Dwight D. Eisenhower

called “celibacy.”

Ultimately, the ideal of sexual liberation rests upon a philosophical confusion which I call the *absolutizing of choice*. The illusion is that society could somehow be ordered to allow us to choose without thereby diminishing our future options. Birth control, abortion, the destigmatizing of fornication and homosexuality, arbitrary and unilateral divorce—all these have been pitched to us as ways of expanding our choices.

Now, I am in favor of giving people all the choice they can stand. But I would like to be careful about what this means: analysis will reveal that the term “choice” has distinct and partly contradictory senses which may not be equally applicable in all contexts. In other words, choice is not a single thing which can be expanded indefinitely at no cost; the appearance of greater choice in one area can be shown to entail reducing one’s possibilities in another.

One perfectly legitimate sense of choosing is doing as one desires. When we are asked to choose a flavor of ice cream, e.g., all that is meant is deciding which flavor would be the most pleasing to us at the moment. That is because the alternative of chocolate or strawberry involves no deep, long-term consequences. But not all choices can be like this.

Consider, for example, a young man’s choice of vocation. One of the charms of youth is that it is a time when possibility overshadows actuality. One might become a brain surgeon, or a mountain climber, or a poet, or a statesman, or a monk. It is natural and good for boys to dream about all the various things they might become, but such daydreams can breed a dangerous illusion: that, where anything is still possible, everything will be possible. This is only true in the case of trivial and inconsequential matters. It is possible to sample all of Baskin-Robbins’ thirty-one flavors on thirty-one successive days. But it is not possible to become a brain-surgeon *and* a mountain climber *and* a poet *and* a statesman *and* a monk. A man who tries to do so will only fail in all his endeavors.

The reason for this, of course, is that important enterprises demand large amounts of time and dedication, but the men who undertake them are mortal. For every possibility we realize, there will be a hundred we must leave forever unrealized; for every path we choose to take, there will be a hundred we must forever renounce. The need for choice in *this* sense is what gives human life much of its seriousness. Those who drift from one thing to another, unable to make up their minds or finish anything they have begun, reveal thereby that they do not grasp an essential truth about the human condition. They are like children who do not wish to grow up.

Now, sexual choices, especially for women, are analogous to a

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race’s Darkest Hour (book)

man's in regard to his calling. Inherently, they cannot be made as easy and reversible as choosing flavors of ice cream.

But this is what sexual liberation attempts to do. The underlying motive seems to be precisely a fear of difficult choices and a desire to eliminate the need for them. For example, a woman does not have to think about a man's qualifications to be a father to her children if a pill or a routine medical procedure can remove that possibility. There is no reason to consider carefully the alternative between career and marriage if motherhood can be safely postponed until the age of forty (as large numbers of women now apparently believe). What we have here is not a clear gain in the *amount* of choice, but a shift from one sense of the word to another—from serious, reflective commitment to merely doing as one desires at any given time. Like the dilettante who dabbles in five professions without finally pursuing any, the liberated woman and the playboy want to keep all their options open forever: they want eternal youth.

The attempt to realize a utopia of limitless choice in the real world has certain predictable consequences: notably, it makes the experience of love one of repeated failure. Those who reject both committed marriage and committed celibacy drift into and out of a series of what are called "relationships," either abandoning or being abandoned. The lesson inevitably taught by such experiences is that love does not last, that people are not reliable, that in the end one has only oneself to fall back on, that prudence dictates always looking out for number one. And this in turn destroys the generosity, loyalty, and trust which are indispensable for family life and the perpetuation of our kind.

Most of those who have obeyed the new commandment to follow all of their hearts' desire do not appear to me to be reveling in a garden of earthly delights. Instead I am reminded of the sad characters from the pages of Chekhov: sleepwalking through life, forever hoping that tomorrow things will somehow be changed for the better as they blindly allow opportunities for lasting happiness to slip through their fingers. But this is merely the natural outcome of conceiving of a human life as a series of revocable and inconsequential choices. We are, indeed, protected from certain risks, but have correspondingly little to gain; we have fewer worries but no great aspirations. The price we pay for eliminating the dangers of intimacy is the elimination of its seriousness.

In place of family formation, we find a "dating scene" without any clear goal, in which men and women are both consumed with the effort to get the other party to close options while keeping their own open. There is a hectic and never-ending jockeying for position: fighting off the competition while keeping an eye out for a better deal elsewhere. The latest "singles" fad, I am told, is something called speed dating, where men and women interact for

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

three minutes, then go on to someone else at the sound of a bell.

Sex belongs to early adulthood: one transient phase of human life. It is futile to attempt to abstract it from its natural and limited place in the life-cycle and make it an end in itself. Sustainable civilization requires that more important long term desires like procreation be given preference over short term wishes which conflict with them, such as the impulse to fornicate.

The purpose of marriage is not to place shackles upon people or reduce their options, but to enable them to achieve something which most are simply too weak to achieve without the aid of a social institution. Certain valuable things require time to ripen, and you cannot discover them unless you are faithful to your task and patient. Marriage is what tells people to stick to it long enough to find out what happens. Struggling with such difficulties—and even periods of outright discouragement—is part of what allows the desires of men and women to mature and come into focus. Older couples who have successfully raised children together, and are rewarded by seeing them marry and produce children of their own, are unlikely to view their honeymoon as the most important event of their marriage.

People cannot know what they want when they are young. A young man may imagine happiness to consist in living on Calypso's Island, giving himself over to sexual pleasure without ever incurring family obligations; but all serious men eventually find such a life unsatisfying. The term "playboy" was originally derogatory, implying that the male who makes pursuing women his highest end is not to be taken seriously. The type of man who thinks he's hot stuff because he's able to have one night stands will never raise sons capable of carrying on the fight for our embattled civilization.

Confusion about one's desires is probably greater in young women, however. For this reason, it is misleading to speak of women "wanting marriage." A young woman leafing through the pages of *Modern Bride* does not yet know what marriage is; all she wants is to have her wedding day and live happily ever after. She may well not have the slightest notion of the duties she will be taking on.

Parenthood is what really forces young men and women to grow up. Young men whose idea of the good life was getting drunk, getting laid, and passing out suddenly start focusing on career planning and building capital. They find it bracing to have a genuinely important task to perform, and are perhaps surprised to find themselves equal to it.

But without the understanding that marriage is an inherently irreversible covenant, both men and women succumb to the illusion that divorce will solve the "problem" of dissatisfaction in

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

marriage. They behave like the farmer who clears, plows, and plants a field only to throw up his hands on the first really hot and sweaty day of work, exclaiming: "Farming is no fun! I'm going to do something else!" And like that farmer, they have no one to blame but themselves when they fail to harvest any crops.

Understanding the marriage bond as an irreversible covenant similarly influences the way economic activity and property are understood. Rather than being a series of short-term responses to circumstance, labor and investment become an aspect of family life transcending the natural life span of any individual. From a mere means to consumption, wealth becomes a family inheritance. In Burke's fine words: "The power of perpetuating our property in our families is one of the most valuable and interesting circumstances belonging to it, and that which tends most to the perpetuation of society itself." By contrast, the characteristically modern view of property finds its clearest expression in the title of a bestselling 1998 financial planning guide: *Die Broke*. This amounts to a scorched earth policy for our own civilization. Perhaps someday the author will favor us with a sequel entitled *Die Alone* or *Die Childless*.

But not everyone is equally receptive to this kind of message. Women in parts of West Africa are averaging over eight children apiece. The revolt against marriage and childrearing is an overwhelmingly white phenomenon. It is primarily in white countries that the birthrate has fallen below replacement level. It would behoove racially conscious whites, therefore, not to ignore the sexual side of the revolt against our civilization, nor shortsightedly to limit our attention to the single issue of miscegenation. The homosexual bathhouse view of sex as merely a means to personal pleasure attacks our race from within and at its source. As much as with inimical races and racial ideologies, our survival will depend upon our ability to organize effective resistance.

When we look around at all the forces arrayed against our race, it can be daunting. How can we fight them all? Are circumstances right? Would we be ready even if they were? And what to do in the meantime?

The situation becomes a lot less daunting when we realize that the first battle, and the first victory, must take place within ourselves.

PUBLISHED IN: ABORTION DEGENERACY EDMUND BURKE HOMOSEXUALITY MARRIAGE ROGER DEVLIN SEXUAL "LIBERATION" WOMEN ON SEPTEMBER 19, 2015 AT 2:00 PM COMMENTS (2)

Uncle Adolf's table talk, 41

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

26th-27th October 1941, evening

Exploitation of the Eastern Territories—A British *volte-face*—Roosevelt's imposture— Advantage to be gained from European hegemony—A Europe with four hundred million Nordish inhabitants.

National independence, and independence on the political level, depend as much on autarky as on military power. The essential thing for us is not to repeat the mistake of hurling ourselves into foreign markets. The importations of our merchant marine can be limited to three or four million tons. It is enough for us to receive coffee and tea from the African continent. We have everything else here in Europe.

Germany was once one of the great exporters of wool. When Australian wool conquered the markets, our "national" economy suddenly switched over and began importing. I wish to-day we had thirty million sheep.

Nobody will ever snatch the East from us! We have a quasi-monopoly of potash. We shall soon supply the wheat for all Europe, the coal, the steel, the wood.

To exploit the Ukraine properly—that new Indian Empire—I need only peace in the West. The frontier police will be enough to ensure us the quiet conditions necessary for the exploitation of the conquered territories. I attach no importance to a formal, juridical end to the war on the Eastern Front.

If the English are clever, they will seize the psychological moment to make an about-turn—and they will march on our side. By getting out of the war now, the English would succeed in putting their principal competitor—the United States—out of the game for thirty years. Roosevelt would be shown up as an impostor, the country would be enormously in debt—by reason of its manufacture of war-materials, which would become pointless—and unemployment would rise to gigantic proportions.

For me, the object is to exploit the advantages of continental hegemony. It is ridiculous to think of a world policy as long as one does not control the Continent. The Spaniards, the Dutch, the French and ourselves have learnt that by experience.

When we are masters of Europe, we have a dominant position in the world. A hundred and thirty million people in the Reich, ninety in the Ukraine. Add to these the other States of the New Europe, and we'll be four hundred millions, compared with the hundred and thirty million Americans.

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

If the British Empire collapsed to-day, it would be thanks to our arms, but we'd get no benefit, for we wouldn't be the heirs. Russia would take India, Japan would take Eastern Asia, the United States would take Canada. I couldn't even prevent the Americans from gaining a firm hold in Africa.

In the case of England's being sunk, I would have no profit— but the obligation to fight her successors. A day might come when I could take a share of this bankruptcy, but on condition of its being postponed.

At present, England no longer interests me. I am interested only in what's behind her.

We need have no fears for our own future. I shall leave behind me not only the most powerful army, but also a Party that will be the most voracious animal in world history.

PUBLISHED IN: ADOLF HITLER AFRICA ECONOMY HITLER'S TABLE TALK (BOOK) SECOND WORLD WAR UKRAINE UNITED KINGDOM UNITED STATES ON SEPTEMBER 19, 2015 AT 1:11 PM COMMENTS OFF

1st book

Most white nationalists believe it's enough to read Kevin MacDonald's third book of his trilogy on Jewry. But the first book presents the roots of Judaism in a way that the secondary branches can later be grasped. I won't add excerpts of MacDonald's *A People That Shall Dwell Alone*, only a paragraph:

> This project attempts to develop an understanding of Judaism based on modern social and biological sciences. It is, broadly speaking, a successor to the late-19th-century effort to develop a *Wissenschaft des Judentums*—a scientific understanding of Judaism. The fundamental paradigm derives from evolutionary biology, but there will also be a major role for the theory and data derived from several years of psychology, including especially the social psychology of group behavior.

See the prologue of the third book: here. Written when

Jewish question (JQ)
Jewish–Roman wars
Jez Turner
Johannes Gutenberg
Johannes Kepler
John Calvin
John F. Kennedy
John Locke
John Milton
John Modrow
John of Patmos
John Stuart Mill
John the Evangelist
John Tyndall
José María Morelos
José Vasconcelos
Joseph Goebbels
Joseph Stalin
Josephus
Joshua
Jovian
Judaism
Julian (novel)
Julius Caesar
Julius Firmicus Maternus
Justice
Justinian I
Juvenal
Karl Marx
Karl Popper
Karlheinz Deschner

MacDonald finished his trilogy, it's the best introduction to his whole trilogy that I know.

PUBLISHED IN: JUDAISM KEVIN MACDONALD SCIENCE ON SEPTEMBER 19, 2015 AT 11:32 AM COMMENTS (2)

« Older Entries

Newer Entries »

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

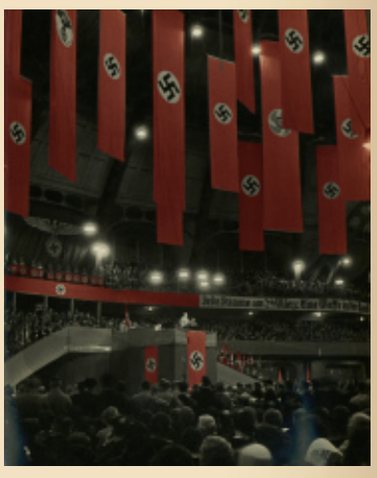
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the "conservative" thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

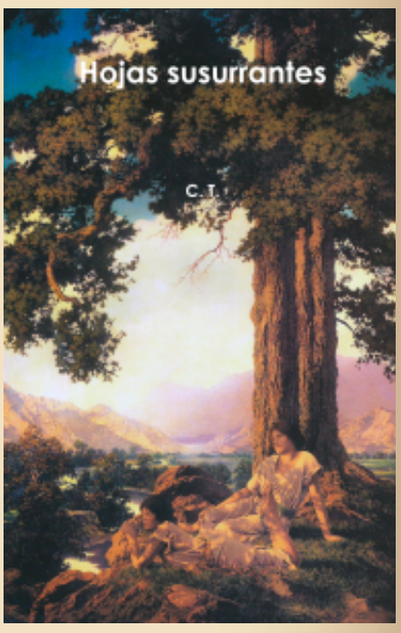
Let us cultivate the pessimistic optimism of Nietzsche. “There is no more order to conserve; it is necessary to create a new one.” Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

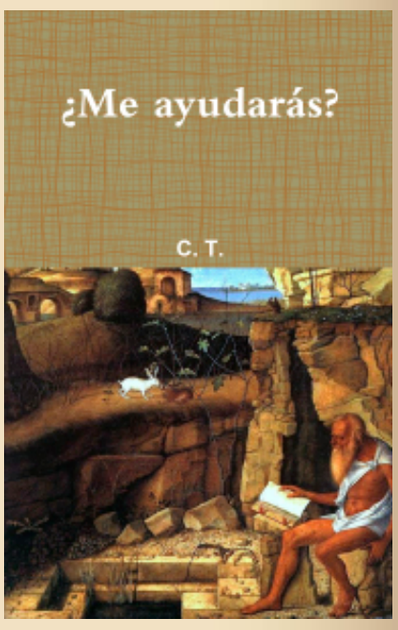
T A G S:

4 words

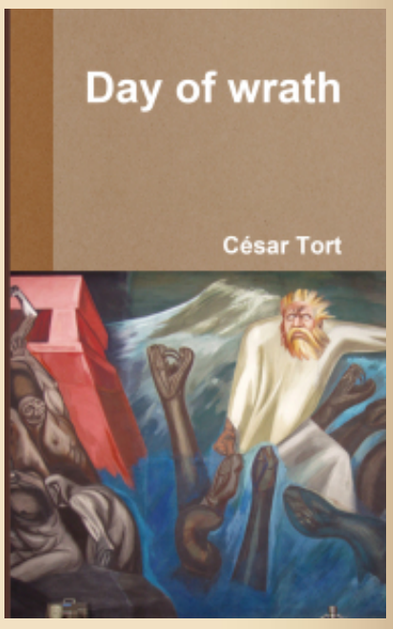


For Spanish-speakers: an autobiography of the

editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

“Hate is not some useless organ like the appendix. It’s there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.

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VISA

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When you forbid your enemy to hate, you've disarmed him.

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