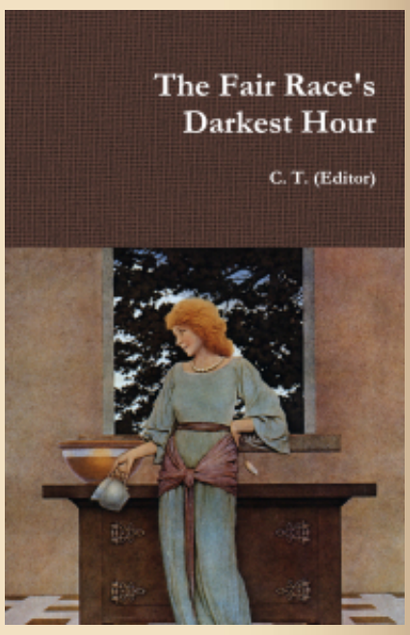
A religion of hate!

After the Second World War and the unheard of genocide of Germans by the millions even *after* 1945, what we call the Hellstorm Holocaust—the best-kept secret in modern history—something happened to the Aryan psyche: its collective unconscious developed an irresistible death wish.

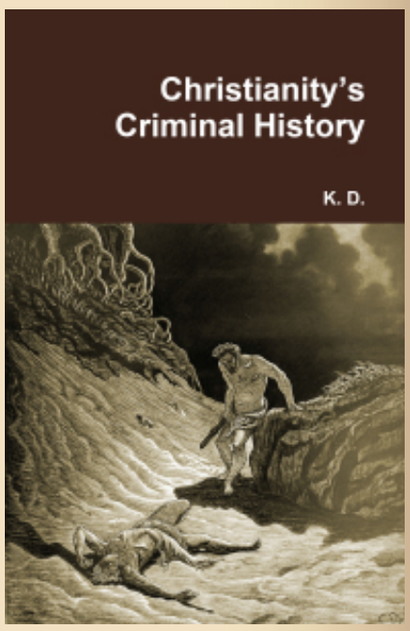
Think of today's Germans for example, who have stopped from having babies to the point of crossing the non-replacement level. Germany is a paradigmatic case of ethno-suicide, self-hatred and deranged altruism. (See e.g., "Thoughts on the German Dispossession" by Andrew Joyce, published on *The Occidental Observer*.)

I see it as the culmination of Christian ethics, which presently is in the stage of a Red Giant Star (read it to understand the following metaphor). What the Germans are doing can be understood as a combination of two evils: what Albert Schweitzer did with his pickaninnies in real life and what Mr. Earnshaw did with his legitimate son in *Wuthering Heights*; only that they're doing it Big Time now, as a red giant that is axiologically engulfing the inner planets of a solar system (all western nations).



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



More specifically, Aryan suicide in what was the noblest nation when my parents were children is the result of post-Christian guilt. *Post* in the sense of the latter-days or expanding stages of a dying, "red giant" star (Christianity). It is also the result of brainwashing the Germans—a psyop perpetrated over the last seventy years: the complete and almost absolute triumph of Judeo-Christianity over the Aryan psyche.

What can the Blond Beast do, apparently fatally wounded and overwhelmed with guilt?

"The transvaluation of all values!" *("Umwertung aller Werte!")* is a concept from the philosophy of Friedrich Nietzsche. With it, the German philosopher signed the last page of *The Antichrist* as his manifesto in a nutshell. This is how we should convey Nietzsche's message to contemporary ears:

Hearken White men!:

The Aryan Race needs a religion of *war*, not a religion of peace!

The Aryan Race needs a religion of *hate*, not a religion of love!

The Aryan Race needs a religion of *boldness*, not a religion of meekness!

The Aryan Race needs a religion of *anger*, not a religion of sorrow!

The Aryan Race needs a religion of *severity*, not a religion of mercy!

PUBLISHED IN: ANTICHRIST (BOOK) ARYAN PROBLEM / DERANGED ALTRUISM CHRISTIAN QUESTION (CQ) FRIEDRICH NIETZSCHE GERMANY TRANSVALUATION OF ALL VALUES WEST'S DARKEST HOUR ON AUGUST 16, 2015 AT 10:25 AM COMMENTS (1)

The real question

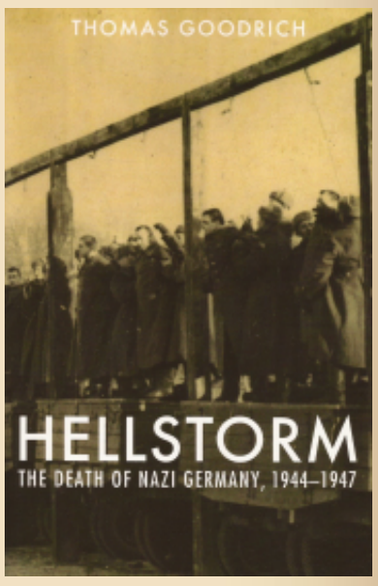
The more interesting question than Jewish "domination" of whites is, what kind of people are they who are so willing to be "dominated," and why are they so willing?

—Jack Frost

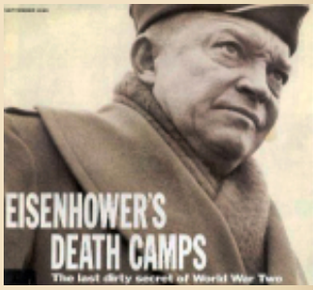
PUBLISHED IN: MISCELLANY ON AUGUST 16, 2015 AT 9:49 AM COMMENTS (8)

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

Three texts

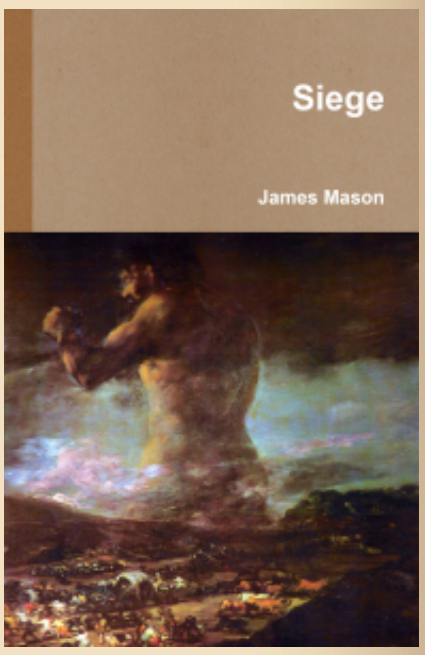
Or:

Whites' irresistible death-wish

by Revilo Oliver

If you search the annals of mankind for a parallel to the strict materialism and concomitant atheism that is the premise of a very large part of the dominant thought of our time and simply taken for granted by many of our best minds, you will find the closest parallel in the philosophy called Lokayata, of which traces remain in the next-to-oldest parts of the *Mahabharata*, in the *Arthasastra*, and in a few other ancient works in Sanskrit. It is quite clear that this virtually scientific materialism flourished while the Aryan conquerors of India were in the plenitude of their power, and vanished as completely as though it had never been when the natives of that sub-continent succeeded, by such devices as miscegenation, military imitation, and exploitation of rivalries, in breaking the Aryan power and racial consciousness.

Late in the sixth century B.C. a young Aryan prince named Siddhartha, doubtless influenced by the Lokayata prevalent in intellectual circles, evolved an atheistic pessimism that differed from a strict materialism only in the assumption that an individual's will-to-live (as distinct from his mind and personality) could survive his death. This palingenesis of the will (which must be sharply distinguished from the reincarnation of a soul) strikingly resembled the basis of the modern philosophy of Schopenhauer, and Siddhartha, yielding to our racial instinct to deduce and formulate universal laws, presented it as true for all men. His doctrine therefore appealed to sentimental Aryans who were concerned for "all mankind" and had an itch to "do good" for the lower races by pretending that those races were their equals.

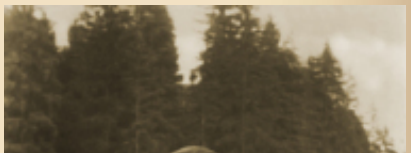


Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**



They accordingly preached the philosophy of Siddhartha and gradually transformed that bleak pessimism into a religion complete with gods, saviors, and innumerable angels and demons, and they called Siddhartha "the Enlightener of Mankind" (*Buddha*). As an odd mixture of philosophy and religion, Buddhism became the Established Religion of India, consummated the mongrelization of the Aryans and their submergence in the prolific native races, and then, its work of subversion accomplished, it disappeared from India and survived only as a grossly superstitious religion in Tibet, China, Japan, and adjacent Mongolian territories, and, with many doctrinal differences, in Ceylon and Southeast Asia, where it appears to have become as decadent as Christianity among us.

<u>Book on the Jewish problem</u>

It may also be significant that the Christians have always used the normal Jewish techniques of fraud and forgery, most obviously when they concocted gospels that purport to have been written by eyewitnesses of miraculous and impossible events. The evidence does not permit us to affirm that Christianity was cunningly invented by the Jews as a means of paralysing the healthy instincts of other races, but we can affirm that if the Jews did set out to devise a mental poison that would eventually be lethal to our race, they could have concocted no drug that was more efficacious in the circumstances.

I emphatically call your attention to the obvious fact that the primitive Christian doctrine is a specific demand for the suicide of our race, which survived from the end of the Roman Empire to the present only because our ancestors, of fresh barbarian stock, simply ignored in practice a large part of the pernicious doctrine, especially in northern Europe under essentially aristocratic regimes. Until the disintegration of Protestantism made it possible for any ambitious tailor, clever confidence man, or disgruntled housewife to have "revelations" and pitch the woo at lower classes to make themselves important or fleece the suckers, the professional holy men either contented themselves with telling our people they were "sinful" or used the common devices of theologians to conceal the import of the holy book. (Even so, however, the Catholic dervishes are obviously responsible for the eventual dominance of mestizos in "Latin" America, and many similar misfortunes.)

For the deplorable acceptance of Christianity by the ignorant barbarians of our race, I have tried to account in my book, *Christianity and the Survival of the West*. I would now change nothing in that discussion except to make it more emphatic, for in the years since I wrote it, I have come to the conclusion that, with

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

only numerically insignificant exceptions, the Christians are useless in any effort to preserve our race, and that our domestic enemies are, from their standpoint, well advised to subsidize, as they are now doing, the ranting of evangelical shamans and the revival of menticidal superstitions by every means, including the hiring of technicians who can pose as "scientists" and "prove," by subtle or impudent tricks, the "truth" of the flimsiest hoaxes and the most preposterous notions. The development of Christianity in all the sects of the Western world during the past two centuries has been the progressive elimination from all of them of the elements of our natively Aryan morality that were superimposed on the doctrine before and during the Middle Ages to make it acceptable to our race and so a religion that could not be exported as a whole to other races. With the progressive weakening of our racial instincts, all the cults have been restored to conformity with the "primitive" Christianity of the holy book, i.e., to the undiluted poison of the Jewish originals. I should, perhaps, have made it more explicit in my little book that the effective power of the alien cult is by no means confined to sects that affirm a belief in supernatural beings. As I have stressed in other writings, when the Christian myths became unbelievable, they left in the minds of even intelligent and educated men a residue, the detritus of the rejected mythology, in the form of superstitions about "all mankind," "human rights," and similar figments of the imagination that had gained currency only on the assumption that they had been decreed by an omnipotent deity, so that in practical terms we must regard as basically Christian and religious such irrational cults as Communism and the tangle of fancies that is called "Liberalism" and is the most widely accepted faith among our people today. I am a little encouraged that today some of the more intelligent "Liberals" are at last perceiving that their supposedly rational creed is simply based on the Christian myths they have consciously rejected. I note, for example, that Mary Kenny, who describes herself as "a former radical" (*The Sunday Telegraph*, 27 January 1980, pp. 8-9), has come to the realization that "so many of the [Liberals'] political ideas... are religious at root. The search for equality in the secular sense is a replacement of the Judaeo-Christian idea that God loves every individual equally... The feelings of guilt or, indeed, pity, which once went into the religious drive, are being transferred to secular ideas to the ultimate destruction of our civilisation."

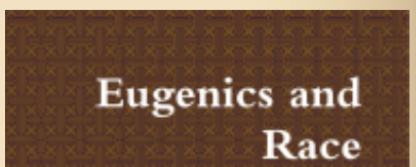
See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo

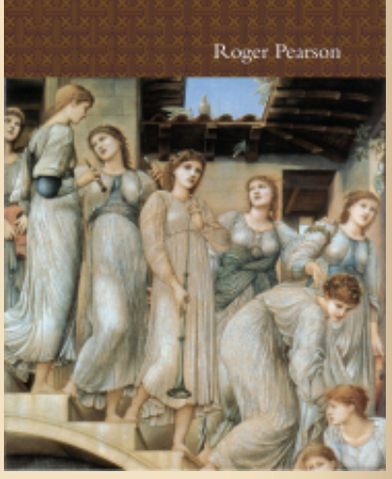


So far as there is hope for us, it lies, I think, in this belated tendency to take account of biological realities.

The Doom on Nations. In the foregoing pages I have tried only to suggest what seem to me to be the most important phenomena that must be taken into account in forming an objective estimate of the Jews and in considering dispassionately the present plight of our race and the doom that seems to hang over our children and over ourselves, unless we are individuals who have already come *prope ad ipsos exactae aetatis terminos*.

I do not know what, if anything, can be done to preserve a species that some judicious observers believe to be driven by a largely subconscious, but irresistible, death-wish. In 1914, although we had the Jews on our backs, we were indubitably the dominant race on earth; we are now a despised and degraded species of anthropoids on whom all other species, including the very lowest and most brutish, joyously feed. When I see that our people are either too doltish to perceive their degradation or too craven to care, I am close to despair. Even a few decades ago, I should not have believed it possible that here in the United States Aryans would willingly see their children hauled to "schools" to be defiled by enforced association with savages and to be robbed, beaten, raped, and mutilated by the animals... Are creatures that accept such degradation capable of survival or even fit to live? Is it only that they have been enslaved by foul superstitions, or have their brains been so clotted by centuries of systematic poisoning that they have been rendered permanently and irremediably imbecile?

When the Jews invade a nation, their first concern is, as prudence demands, to acquire control over the minds of their victims. In the middle of the Nineteenth Century, Lord Harrington told Parliament that the Jews already controlled "a large portion" of the British press, and, of course, in other Aryan countries they had been equally or more successful. Less than a century later, their control over all the means of communication within every Aryan nation had become virtually absolute, although a few small journals are still permitted to publish some articles that the occupying power has not approved. In this connection, it is well to remember the dictum of Dzhugashvili (alias Stalin) that a periodical with a circulation of 10,000 or less was not worth capturing or suppressing. It is also true that the Jews need to have a little open opposition to maintain the fiction that they are "persecuted," and it is possible that they have encouraged on a small scale the more absurd and impractical forms of "anti-Semitism" for precisely that purpose. But they seem now to feel that they may safely exhibit their arrogance and to have resolved that no Aryan cur shall be permitted to bark at his owners or even to whimper audibly.



"RACISM":

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World

For all practical purposes, the natural aristocracy of our race, which once gave it some sense of direction, has been totally destroyed, by revolutionary massacres, by contrived wars for hallucinatory ends, by economic looting under the guise of "democracy," by internal corruption through the fostering of its vices, and by miscegenation. We are left with what is, on the whole, an Aryan proletariat, differentiated only by income, and, especially if the income is somewhat above average, willing to submit to anything and even to do anything for a few additional dollars, pounds, or rand. Our entire population, with almost no significant exceptions, is now at the mercy of, and therefore enslaved by, the economic pressures which the Jews exert at the first signs of disaffection. Our race's traditional suspicion of "tradesmen" was only realistic. The man whose income depends on vending to the masses is always subject to temptations to profit that are likely to be stronger than any moral restraints he may theoretically acknowledge, and today he is no more than a slave at the mercy of his masters. Even more precarious is the status of those who have no material goods to sell, such as authors, journalists, actors, clergymen and other soothsayers... whose livelihood depends entirely on the sale of words, mere sounds whether spoken or written, to masses whose tastes have been formed by the formidable machinery that controls their minds. These facts of economic enslavement lead many acute observers to the conclusion that our race's only chance of survival lies in the chance that the Jews, blinded by their own arrogant confidence in their absolute superiority, will permit or precipitate a total collapse of organized society into the anarchy in which the strong and resolute will again survive at the expense of the weak and foolish.

Book on the Christian problem

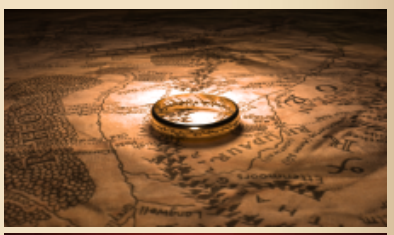
The foregoing pages were written in March and April, 1969, as a sequel to my article, "After Fifty Years," and were to be published first as a series of articles and then as a booklet on behalf of the newly formed National Youth Alliance.

I was unwilling to have the booklet published under other auspices because conversations with some very influential Christians showed me the futility of trying to talk sense to them. Their plan for salvaging the nation consisted of cursing the Jews and repudiating reason by reciting the mantram, "A little child

or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:



The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

shall lead them." They could not remember that precisely that phrase had been the inspiration of the Children's Crusade, which succeeded only in filling the slave-markets of the Near East with a choice breed of biped cattle.

I also observed that, on the whole, American "conservatives" and "anti-Communists" seem to be either unwilling or unable to learn anything from the total and unmitigated failure of all their efforts for the past fifty years. They have dwindled to a little band of aged and aging men and women who now can talk only to themselves, repeating ever more shrilly their futile anachronisms, closing their eyes more tightly to avoid seeing the world of today, and retreating ever farther into a realm of fantasy filled with good fairies and wicked witches who can be summoned or exorcised with magic words. And they have, inadvertently and unwittingly, made patriotic organizations almost a monopoly of confidence men who cynically sell them fallacious hopes and comforting fictions.

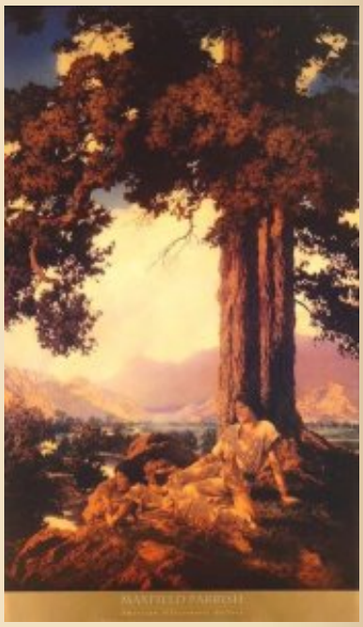
The last years of the late Whittaker Chambers were overshadowed by a bleak pessimism of which some adumbrations appear in the pages of his *Witness* and the posthumous book, *Cold Friday* (1964). He was convinced that the American people are actuated by a subconscious, but ineradicable and irresistible, death-wish—a subliminal longing for extinction that makes them turn in fury on anyone who tries to make possible their survival. Before his death in 1962 so drastic a conclusion, extending the effects of morbid psychological states and degenerative diseases to an entire population or even an entire race, seemed highly improbable and could be dismissed as a reflection of the bitterness of his own experience. But another decade has produced no evidence that Chambers was not right. We usually tell ourselves that our domestic enemies have stealthily captured all of our means of information and communication, and now administer through the schools, the liepapers, and the boob-tubes a corrosive brainwashing that accounts for the ovine apathy of our people as they are herded toward national suicide, but it seems a little odd that our people should have been so obtuse as to permit that capture, and we cannot categorically deny that what we optimistically attribute to systematic brainwashing may have a deeper and hidden cause.

Our race is a biological species, and our peculiar intelligence, like the gorilla's mighty shoulders, once gave us dominance over other species. But what we must now objectively observe in our behavior is not really the gorilla's apathy. It is something much worse: a perverse and idiotic delight in whatever weakens us and strengthens our enemies. This morbid racial masochism is now most conspicuous in the United States and Britain, where we are not only doing everything in our power to subsidize and accelerate the breeding of voracious parasites to impoverish, degrade, and

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the destroy us, but are also applying the most effective biological techniques to breed ourselves into imbecility and eventual extinction.

Six years ago in my *Conspiracy or Degeneracy?* I asked the one crucial question: Have we, the men of the West, lost the will to live?

Nothing, certainly, has happened since then to suggest a negative answer. To be sure, after some sensationally flagitious outrage to our race, a considerable number of men, invariably the least "educated," mutter angrily among themselves; and in a city of almost two million some fifty men and women may boldly assemble to voice their protest, thus embarrassing the vast majority of Aryans, who hasten to assure the world that their heads are so stuffed with mush that they love their Enemies and hope for nothing better than the privilege of being spat-on and kicked some more. And if the outrage is widely reported, the computers will whirr more loudly as they churn out appeals to patriotic suckers, and the travelling salesmen will drive harder as they rush from chapter-meeting to chapter-meeting to meet a temporarily increased demand for patriotic paregoric to soothe nervous stomachs. Nowhere can one discern the slightest indication that in the great majority of our people the racial instinct of self-preservation has not been lost.

The question remains unanswered, however, for we cannot yet determine whether the instinct has been extinguished or is merely in abeyance while our people are in a kind of cataleptic trance from which they may be roused by physical suffering and acute privation when the times comes, as it assuredly will in a few years. In the meantime the question remains open, although our fragmentary data point to an affirmative answer—to the loss of the will to live. The laws of biological processes, like the law of gravitation, are constant and unalterable; they cannot be evaded by magic or oratory or whimpering; and it would be supremely silly to expostulate with a people that is not biologically fit to survive.

All these considerations confirmed my decision to withhold these pages from the press. This booklet is now published at the instance of Mr. Richard Cotten, who refuses to despair of the future, and who has himself set an example of perseverance in the face of great odds.

The economic status of our ruined nation is apparent to professional economists, who now speculate only about the date at which the counterfeit dollars printed by the Federal Reserve will be declared worthless and replaced by new counterfeits. And the goals of "education" are made more obvious by the "university" in California that has proudly established a special "curriculum" for homosexuals.

nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

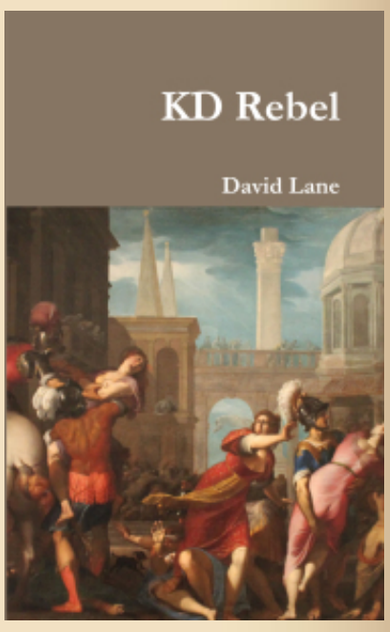
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

If you listen perceptively to the young who have not yet been permanently deranged by drugs and depravity, you will see that their febrile emotionalism, their promiscuity, their ostentatious clamor or indifference, their mercurial inconstancy, all mask an underlying and subconscious despair that is terribly significant.

Our situation is desperate, and we can afford no illusions, no retreat into a land of dreams. Now, more than ever, *optimism is cowardice*.

We are born into this time, and there is no escape from it save in death. If the courage of our ancestors was not entombed with them, if their ability to meet desperate perils with clear-sighted resolution was transmitted to their heirs, if their will to live is not extinct in us, our race and our civilization may yet survive.

If, as I am told, this little booklet can make even the slightest contribution to our survival, its publication is justified.

These texts were chosen for my compilation *The Fair Race's Darkest Hour*. The first and the last texts have been excerpted from Oliver's 1973 *Christianity and the Survival of the West*; the middle text, from *The Jewish Strategy* published posthumously in 2002.

PUBLISHED IN: BIBLE BUDDHISM CATHOLIC CHURCH CHRISTIAN QUESTION (CQ) CHRISTIANITY CONSERVATISM DEGENERACY EGALITARIANISM FAIR RACE'S DARKEST HOUR (BOOK) HISTORY INDIA JEWISH QUESTION (JQ) LIBERALISM MISCEGENATION PHILOSOPHY OF HISTORY PROTESTANTISM RELIGION REVILO OLIVER UNITED STATES UNIVERSALISM ON AUGUST 16, 2015 AT 9:34 AM COMMENTS (18)

The churches

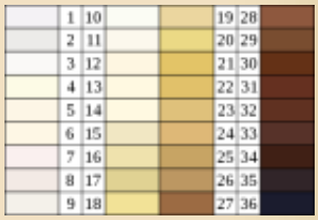
"In the United States at the ground level, there is no force more powerful in the effort to dispossess white Americans through mass nonwhite immigration than the Christian churches, with the possible exception of the government itself."

—Gregory Hood

PUBLISHED IN: ARYAN PROBLEM / DERANGED ALTRUISM CHRISTIAN QUESTION (CQ) NON-WHITE IMMIGRATION UNITED STATES ON AUGUST 15, 2015 AT 10:19 PM COMMENTS OFF

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:



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- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa

Uncle Adolf's table talk, 111

7th April 1942, at dinner

If the slightest attempt at a riot were to break out at this moment anywhere in the whole Reich, I'd take immediate measures against it. Here's what I'd do: *(a)* on the same day, all the leaders of the opposition, including the leaders of the Catholic party, would be arrested and executed; *(b)* all the occupants of the concentration camps would be shot within three days; *(c)* all the criminals on our lists—and it would make little difference whether they were in prison or at liberty—would be shot within the same period.

The extermination of these few hundreds or thousands of men would make other measures superfluous, for the riot would be aborted for lack of ringleaders and accomplices. As for the justification of these summary executions, I've only to think of the German idealists who are risking their lives in front of the enemy or showing their devotion in a war factory, whatever their job may be, and employing all their efforts for the victory of the fatherland.

It's a real scandal that we must give the German Churches such extraordinarily high subsidies. It isn't like that anywhere else, even in the most fundamentally Catholic countries, with the exception of Spain. Unless I'm mistaken, our Churches are still at present receiving nine hundred million marks a year. Now, the priests' chief activity consists in undermining National Socialist policy. The habit of exploiting the State goes back a long way. In periods of national tension, the Catholic Church always tried to occupy positions of temporal power, and always at the expense of the German community.

The difficulties of our emperors never provided the priests with a chance to prove their German feelings. On the contrary, it's a tradition amongst them to profit by every circumstance to indulge in their egoistic activities. Thus one can never regret too much that such a powerful personality as Luther found only feeble successors.

Otherwise it would never have been possible, in Germany, to restore the Catholic Church on a sufficiently solid foundation to enable it to last until the present.

PUBLISHED IN: ADOLF HITLER CATHOLIC CHURCH CHRISTIAN QUESTION (CQ) HITLER'S TABLE TALK (BOOK) MARTIN LUTHER THIRD REICH ON AUGUST 15, 2015 AT 9:41 PM COMMENTS OFF

Against the Fall of Night (novel)

Agamemnon

Alaric

Albert Lindemann

Albert Schweitzer

Albert Speer

Albrecht Dürer

Alcibiades

Alcman

Aldous Huxley

Alex Linder

Alexander Alekhine

Alexander the Great

Alexandr Solzhenitsyn

Alexandria

Alexis de Tocqueville

Alfred Rosenberg

Alice Miller

Alt-Right / white nationalism

American civil war

Americanism

Amerinds

Ammianus Marcellinus

An Eye for an Eye (book)

Ancient Greece

Ancient Rome

Anders Breivik

Andrew Anglin

Andrew Hamilton

Andrew Joyce

The Fame, 5

From *The Fame of a Dead Man's Deeds: An Up-Close Portrait of William Pierce*
by Robert Griffin

As the days and weeks went along, I noticed that Pierce seemed to look forward to our sessions, which were from 7:00 to 9:00 in the evenings after his long workday. It was at his suggestion that we talk consecutive evenings rather than the three times a week I originally had in mind...

Pierce is concerned with it all and how everything fits together—history, philosophy, politics, economics, the media, education, men-women identities and relationships, child-raising practices, and approaches to leisure—and that offered me the broad canvas, the inclusive frame of reference, I wanted. I didn't think the fact that Pierce approaches these concerns from a position on the extreme end of the ideological spectrum was a drawback, because one of the ways to make better sense of what is going on at the core of American life, which is what I really want to do, is to contrast it with what is happening on its outermost edge...

I find Pierce to be an absolutely fascinating character and his story to be a whale of a tale. And besides Pierce, in the course of putting this book together I came across a number of other fascinating—which is not to say admirable—characters, among them, George Lincoln Rockwell, Robert Lloyd, Revilo P. Oliver, Francis Parker Yockey, Savitri Devi, Elizabeth Dilling, Bob Mathews, and William Gayley Simpson. This cast of characters and their world was all new to me, and I have had the treat of a terrific, real-life movie for the year and a half I have been working on this book. I found that

Angela Merkel

Anti-German exterminationism

Anti-white exterminationism

Antichrist (book)

Antiochus IV Epiphanes

Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

that alone has been enough to keep me going.

PUBLISHED IN: BIOGRAPHY WILLIAM PIERCE ON AUGUST 15, 2015 AT 5:32 PM COMMENTS (2)

On Women

by Arthur Schopenhauer

In his chapter "On Women" of the very brilliant collection published in English as *Essays and Aphorisms*, Schopenhauer wrote the most insightful thoughts about women I have ever read, of which I'll quote some sentences (no ellipsis added between excerpts):

1

Women are suited to being the nurses and teachers of our earliest childhood precisely because they themselves are childish, silly and short-sighted, in a word big children, their whole lives long: a kind of intermediate stage between the child and the man, who is the actual human being, "man".

In the girl nature has had in view what could in theatrical terms be called a stage-effect: it has provided her with superabundant beauty and charm for a few years at the expense of the whole remainder of her life, so that during these years she may so capture the imagination of a man that he is carried away into undertaking to support her honorably in some form or another for the rest of his life, a step he would seem hardly likely to take for purely rational considerations. Thus nature has equipped women, as it has all its creatures, with the tools and weapons she needs for securing her existence, and at just the time she needs them; in doing which nature has acted with its usual economy.

2

The nobler and more perfect a thing is, the later and more slowly

Atheism and secularism
Athena
Athens
Attila
Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton

does it mature. The man attains the maturity of his reasoning powers and spiritual faculties hardly before his twenty-eight year; the woman with her eighteenth. And even then it is only reasoning power of a sort: a very limited sort. Thus women never see anything but what is closest to them. To consult women when you are in difficulties, as the ancient Teutons did, is by no means a bad idea: for their way of looking at things is quite different from ours, especially in their propensity for keeping in view the shortest road to a desired goal and in general what lies closest to hand, which we usually overlook precisely because it is right in front of our noses.

It is for this reason too that women display more pity, and consequently more philanthropy and sympathy with the unfortunate, than men do. Thus, while they possess the first and chief virtue [compassion], they are deficient in the secondary one [reason] which is often necessary for achieving the first.

3

Fundamentally, women exist solely for the propagation of the race. Men are by nature indifferent to one another; but women are by nature enemies. Because in our case a hundred different considerations are involved, while in theirs only one is decisive, namely which man they have succeeded in attracting. Another reason may be that, because they are all in the same profession, they all stand much closer to one another than men do.

Man strives for a *direct* domination over things, either by comprehending or by subduing them. But women is everywhere and always relegated to a merely *indirect* domination, which is achieved by means of man, who is consequently the only thing she has to dominate directly. Thus it lies in the nature of women to regard everything simply as a means of capturing a man, and their interest in anything else is only simulated, is no more than a detour, i.e., amounts to coquetry and mimicry.

Nor can one expect anything else from women if one considers that the most eminent heads of the entire sex have provided incapable of a single truly great, genuine and original achievement in art, or indeed of creating anything at all of lasting value. What there ought to be is housewives and girls who hope to become housewives and who are therefore educated, not in arrogant haughtiness, but in domesticity and submissiveness.

PUBLISHED IN: ARTHUR SCHOPENHAUER INTELLIGENCE QUOTIENT (IQ) PATRIARCHY WOMEN ON AUGUST 15, 2015 AT 2:45 PM COMMENTS (11)

Biography

Blacks

Bob Whitaker

Book of Revelation

Brazil

Brenton Tarrant

Brigade (novel)

Brutus

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Succedaneous religion

Or:

A race that has become too imbecile to be biologically viable

by Revilo Oliver

What has happened to the evangelical atheists without their being aware of it is clear. When they expelled their faith in Christianity, they created within themselves a vacuum that was quickly filled by another faith. And the fervor with which they hold that faith is of religious intensity. They preach the joyful tidings that there is no God with as much ardor and sincerity as ever a Christian preached his gospel. They sacrificed themselves, and some even underwent martyrdom, for their faith. If we wanted to indulge in paradox, we could describe them as the zealots of an anti-religious religion, but it is more accurate to say that their faith in a religion, which was rational in that it expected miracles only from the supernatural power of its invisible deity, was replaced by a superstition that expects miracles from natural causes that have never produced such effects—a superstition that is totally irrational.

Societies for the promotion of atheism as such are relatively innocuous and merely exhibit on a small scale a psychological phenomenon that has catastrophic effects when it occurs on a large scale, much as sand spouts and dust devils are miniature tornadoes. When religious faith is replaced by materialistic superstition on a large scale, the consequences are enormous devastation.

The great wave of anti-Christian evangelism swept over Europe about the middle of the Eighteenth Century, and its natural results were most conspicuous in France, where decades of strenuous social reform imposed by a centralized government under a king

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

whose mediocre mind had been thoroughly addled by "Liberal" notions, naturally triggered the outbreak of insanity and savagery known as the French Revolution. Since the shamans and fetish-men of the new superstition control our schools and universities today, the history of that event is little known to the average American, who is likely to have derived his impressions, at best, from Carlyle's novel, *The French Revolution*, and, at worst, from the epopts and fakirs of Democracy. Obviously, we cannot here insert an excursus of a thousand pages or so on what happened at France at that time, nor need we. The efforts at social uplift through economic and political reforms during the reign of Louis XVI are well summarized by Alexis de Tocqueville in *The Old Régime and the French Revolution*. The best short account in English of the underlying forces of the disaster is the late Nesta Webster's *The French Revolution*, supplemented by the two volumes of her biography of Marie Antoinette and Louis XVI and the pertinent chapters of her *World Revolution*.

* * *

We should not damn Rousseau for his influence. The real gravamen of guilt falls on the educated, skeptical, intellectual society that did not laugh at his fantasies about the innate Virtue of hearts uncorrupted by civilization, the Noble Savage, the Equality of all human beings, who can become unequal only through the wickedness of civilized society, the sinfulness of owning property of any kind, and the rest of the tommyrot that you will find in the thousands of printed pages of Rousseau's whining and ranting. You can read all of it—if you grit your teeth and resolve to go through with it—and you really should, for otherwise you will not believe that books so widely read and rhapsodically admired can be so supremely silly and so excruciatingly tedious.

What Rousseau's fantasies produced is an amazing superstition. It is not exactly an atheism, for a vague god was needed to create perfectly noble savages to be corrupted by civilization, and to inspire perfectly pure hearts, like Rousseau's, that overflow with Virtue and drip tears wherever they go; but for all practical purposes, Rousseau's creed substituted "democracy" for God, and put civilized society in place of the Devil. It replaced faith in the unseen and empirically unverifiable with faith in the visibly and demonstrably false.

No such apology can be made for the mighty minds that were stunned by Rousseau's drivel. They could have tested the proposition about natural Equality by just walking down the street with their eyes open, looking inside the nearest prison, or paying a little attention to the conduct of any one of the score of really noteworthy degenerates of very high rank. They must have met every day military men and others who had observed savages in

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

their native habitat and could comment on the innate nobility of the dear creatures. And some conversation with a few footpads and cutpurses would have elucidated the problem whether or not Society was responsible for their having been born without a conscience, wings, and other desirable appurtenances. In fact, no rational person could have escaped a daily demonstration that Rousseau's babble was utter nonsense—except, perhaps, by confining himself in a windowless and soundproof room. But the *philosophes* were able to attain in their own capacious minds a far more total isolation from reality.

Our hyperactive imaginations usually act in concert with the generous impulses that are peculiar to our race—so peculiar that no other race can understand them except as a kind of fatuity from which they, thank God!, are exempt. Long before we began to indulge in international idiocy on a governmental scale, it was virtually routine for Americans to hear that the Chinese in some province were starving, and within a few weeks numerous individuals, many of them comparatively poor, made private contributions, and food was bought and shipped to the starving (if the collections were honestly made). Now I do not deprecate that exercise of charity, which is a virtue that we instinctively admire, but we should understand that although the Chinese gladly ate the food and politely said "thank you," they privately concluded that we must be weak in the head. They would never have done anything of that sort, not even for men of their own race in a neighboring province. The White Devils, they decided, must have maggots in their minds. Sympathetic generosity, however, is a virtue or vice of our race, and we shall have to live with it.

What happened in the Eighteenth Century was that Rousseau's fantasies so excited imaginations and generous impulses that the reasoning mind lost control.

There is, however, a second factor more important for our purposes here. You will find a clear illustration in our recent history, during the presidency of Woodrow Wilson, who appears to have been a not uncommon combination of mental auto-intoxication with corrupt ambition, and who was appointed President after the resident General Manager, Barney Baruch, and his crew had (as one of them boasted to Colonel Dall) led him around "like a poodle on a string," taught him to sit up and bark for bonbons, and made sure that he was well trained. As we all know, Baruch eventually decided that it would be good for the Jewish people to prolong the war in Europe, so that more Indo-Europeans would be killed and more of their countries devastated, and that the time had come to repay Germany and Austria for their generosity toward the Jews, who had been given in those countries more of economic, social, and political dominance than in any other European nation. It followed therefore that the thing to do was to stampede an American herd into European territory.

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest

Our concern here is with the herd: what set it in motion? We all know how credulous individuals, many of whom had visited Germany and knew better, were impelled to imagine pictures of the evil War Lord, Kaiser Wilhelm II, and the terrible Huns—pictures that were as vivid and convincing as the vision of the monster Grendel that we see every time we read *Beowulf*. And, of course, there was much rant about supposed violations of a code of chivalry that no one even remembered a few years later. A college professor with some reputation as an historian was hired, doubtless for a small fee, to prove that wars are caused by monarchies, although he somehow forgot to mention the terribly bloody war that had taken place on our soil some fifty years before and which had obviously been caused by the dynastic ambitions of King Lincoln and King Davis. And, naturally, the press was filled with many other ravings. So pretty soon the Americans found themselves engaged in a "war to end wars" and a "war to make the world safe for democracy." It would probably have been a little more expensive—good propaganda costs money—to make them fight a "war to end selfishness" and a "war to make the world safe for goblins," but it doubtless could have been done. Green snakes are not much harder to see on the wall than pink elephants.

We must not tarry to discuss either the methods of the conspirators who so easily manipulated the American people or the folly of those who were manipulated. Let us consider our enthusiastic rush on Europe as an historical movement.

If, taking the larger view, you ask yourself what that movement most resembled, you will see the answer at once. It was a crusade—or, to be more exact, an obscene parody of a crusade. It was a mass movement inspired by a fervor of religious intensity.

The Crusades, which mark the high tide of Christianity, were (given our faith) entirely rational undertakings. (Except, of course, the so-called Children's Crusade, which is significant only as evidence that even at that early date some members of our race had a pathological propensity to have hallucinatory imaginations.) It was obviously desirable that Christendom own the territory that was a Holy Land, where its God had appeared on earth and whither many pilgrims journeyed for the welfare of their souls. The Crusades were, furthermore, the first real effort of European unity since the fall of the Roman Empire, and they were also a *realistic* missionary effort. It was impossible to convert Orientals to Christianity, but it was possible to make Orientals submit to Christian rulers. The Crusaders established the Kingdoms of Cyprus and Jerusalem and the Principalities of Edessa, Tripoli, and Antioch—and eventually they found it necessary to capture Constantinople. But they could not take Baghdad and their high emprise ultimately failed for reasons which need not concern us here. The Crusades were, as we have said, the high tide of Christianity.

Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Wilson's fake crusades against Europe evoked from the American people the energies and spirit that the real Crusades had aroused in Europe, and while we must deplore their delusions, we must admire the unanimity and devotion with which the Americans attacked and fought the Europeans. (Of course, we did not actually fight Great Britain, France, and Russia, our ostensible allies; they were defeated in other ways.) The crusade was irrational, however, because it was prompted, not by religion, but by the debased and debasing superstitions represented by Rousseau.

From about the middle of the Eighteenth Century to the present we have witnessed the spread and propagation throughout the West of a superstition that is as un-Christian as it is irrational, as obviously contrary to the Scriptures and tradition of Christianity as it is a blanket denial of the reality that all men see and experience every day—a superstition by which faith in an unseen God is replaced by hallucinations about the world in which we live. After that grotesque superstition inspired the most civilized and intelligent part of France to commit suicide, and loosed the frenzied orgy of depravity, crime, and murder called the French Revolution, its influence was contracted by a resurgence of both Christian faith and human reason, but recovering its malefic power over the imagination and sentimentality of our people, it grew again and as a succedaneous religion it gradually supplanted Christianity in the consciousness of both unintelligent non-Christians and infidel Christians, paralyzing both reason and faith.

This grotesque caricature of religion is now the dominant cult in the United States: its marabouts yell from almost all the pulpits; its fetish-men brandish their obscene idols before all the children in the schools; its witch-doctors prance triumphantly through all the colleges and universities. And virtually everyone stands in fearful awe of the fanatical practitioners of mumbo-jumbo. Both the God of Christendom and the reasoning mind of our race have been virtually obliterated by the peculiar system of voodoo called "Liberalism."

It is obvious that this mass delusion is leading, and can lead, to but one end. James Burnham named it correctly in his generally excellent book, *Suicide of the West*.

It can be argued—and argued very plausibly—that a race that could long accept the "Liberal" voodoo-cult as a substitute for both its religion and its powers of observation and reason—a race capable of such mindless orgies as a "war to end wars"—a race that has for decades worked to commit suicide—is a race that has become too imbecile to be biologically viable. It is entirely possible that our unique capacity for science and technology will, after all, be no more effective in the struggle for life than was the vast bulk and musculature of the dinosaurs. It may be that any attempt to

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

reason with a people seemingly in the grip of suicidal mania is itself the greatest folly, and that the vainest of all illusions is the hope that anything can save men who evidently no longer want to live.

If we permit ourselves as Christians any hope this side of Heaven, and if we permit ourselves as atheists any hope at all, we must base that expectation on the hypothesis that the collapse of Christendom, the loss of faith in the religion of the West, was a traumatic shock to our racial psyche that stunned but did not kill. If that is so, then there is hope not only that we may revive from the shock and survive, but also that the unique powers of our unique race may again be exerted to give us a future that will be brilliant, glorious, and triumphant beyond all imagining. If that is so…

The above article has been excerpted from chapter 6 of *Christianity and the Survival of the West* and chosen for my compilation *The Fair Race's Darkest Hour*.

Revilo Oliver (1908-1994) taught in the Classics Department at the University of Illinois from 1945 until his retirement in 1977. He was a master of twelve languages and especially noted as a scholar of Latin and Sanskrit. Dr. Oliver was a founder of the John Birch Society but he resigned from that organization in 1966 after its refusal to deal forthrightly with the issues of Jews and race. In 1970 and 1971, he served on the advisory board of the newly formed National Youth Alliance. During his final years of life, Dr. Oliver was on the board of directors for *The Journal of Historical Review*. Most movement activists, however, will remember Dr. Revilo P. Oliver as a contributor of regular articles in the monthly *Liberty Bell* publication.

PUBLISHED IN: AMERICANISM ARYAN PROBLEM / DERANGED ALTRUISM ATHEISM AND SECULARISM BEOWULF CHRISTIAN QUESTION (CQ) CHRISTIANITY CRUSADES DEMOCRACY EGALITARIANISM ENLIGHTENMENT FAIR RACE'S DARKEST HOUR (BOOK) FIRST WORLD WAR FRANCE FRENCH REVOLUTION GERMANY JEAN–JACQUES ROUSSEAU LIBERALISM PSYCHOLOGY RELIGION REVILO OLIVER UNITED STATES
ON AUGUST 15, 2015 AT 8:04 AM COMMENTS (3)

Revilo Oliver

Below, three selected passages from "The Forgotten Conservative," a 2009 article in *Taki's Magazine*:

For Oliver, the answer is clear: race is fundamental. In "History and Biology," *American Opinion* (1963), Oliver highly

Henry VIII
Heracles
Hermann (Arminius)
Hermann Göring
Hermann Samuel Reimarus
Hernán Cortés
Herod the Great
Herodotus
Hesiod
Hieronymus Bosch
Hippocrates
History
History of the decline and fall of the Roman Empire (book)
Hitler Youth
Hitler's table talk (book)
Hojas Susurrantes (book)
Holocaust
Holodomor
Homer
Homosexuality
Honorius (emperor)
Horace
Human sacrifice
Huns
Hunter (novel)
Hypatia of Alexandria
Ibycus
Iceland
Iliad (epic book)

recommends Lothrop Stoddard's *The Revolt Against Civilization* Stoddard, "one of the most brilliant of American writers," argued that the colored races pose a threat to the white race, and Oliver enthusiastically agrees. For him, racial struggle is primary, and he regards ethical obligations as limited to one's own race. For him, this view was unquestionable. In response to a correspondent to *National Review* who asked why one should give primary emphasis to the needs of one's own race, Oliver was puzzled. Was this not how everyone in fact acted?

* * *

He [Oliver] became, as he had not been in earlier times, a fervent supporter of Adolf Hitler and praised the "clear-sighted realism" of Reinhard Heydrich.

* * *

Given the record of his later years, it is small wonder that contemporary conservatives prefer to ignore Oliver.

PUBLISHED IN: CONSERVATISM LOTHROP STODDARD REINHARD HEYDRICH REVILO OLIVER ON AUGUST 14, 2015 AT 6:53 PM COMMENTS (2)

Uncle Adolf's table talk, 112

8th April 1942, midday

Cowardice of the middle classes—The Nazi Party wins over the workers—Nuremberg, the citadel of Marxism—German workers and their Jewish masters.

Since the beginning of my political activity, I have made it a rule not to curry favour with the bourgeoisie. The political attitude of that class is marked by the sign of cowardice. It concerns itself exclusively with order and tranquillity, and we know in what sense to understand *that*. I aimed, instead, to awaken the enthusiasm of the working-class world for my ideas.

The first years of my struggle were therefore concentrated on the object: win over the worker to the National Socialist Party. Here's how I set about it:

1. I followed the example of the Marxist parties by putting up posters in the most striking red.

Immanuel Kant

Immigration laws

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

2. I used propaganda trucks that were literally carpeted with posters of a flaming red, equipped with equally red flags and occupied by thundering loud-speakers.

3. I saw to it that all the initiates of the movement came to meetings without stiff collars and without ties, adopting the free-and-easy style so as to get the workers into their confidence.

4. As for the bourgeois elements who, without being real fanatics, wanted to join the ranks of the National Socialist Party, I did everything to put them off—resorting to bawled-out propaganda, dishevelled clothes, etc. My object was to rid myself right from the beginning of the revolutionaries in rabbit's pelts.

5. I ordered our protective service to treat our opponents roughly and chuck them out of our meetings with so little mildness that the enemy press—which otherwise would have ignored our gatherings—used to make much of the blows and wounds they give rise to, and thus called attention to them.

I dealt with the women from the Marxist camp who took part in the discussions by making them look ridiculous, by drawing attention either to the holes in their stockings or to the fact that their children were filthy. To convince women by reasoned argument is always impossible; to have had them roughly handled by the ushers of the meeting would have aroused public indignation, and so our best plan was to have recourse to ridicule, and this produced excellent results.

Julius Streicher rendered particularly valuable service in our struggle to gain the support of the working classes. And now it is he whom we must thank for the capture of Nuremberg, that one-time stronghold of Marxism. The population of that city—in so far as they were interested in any way in politics, and with the exception of the Jewish colony—was made up of working men who were members either of the Socialist Party or of the Communist Party.

By his unrelenting attacks on the Jews, Streicher succeeded in alienating the workmen from their Jewish masters. Even so, the workers of Nuremberg, engaged for the most part in the metal trades, were by no means an unintelligent lot, and they were most stubborn adherents of Marxism. Streicher's success, then, is all the more meritorious, and he showed himself to be a master of tactics in the handling of a meeting. Not only did he annihilate the shop stewards with a torrent of ridicule, but he deprived them of any means of retaliation, and made use of their discomfiture as an additional weapon with which to convince the workers.

PUBLISHED IN: ADOLF HITLER CONSERVATISM FEMINIZED WESTERN MALES HITLER'S TABLE TALK (BOOK) MARXISM MATERIALISM / CAPITALISM NATIONAL SOCIALISM NUREMBERG WOMEN ON AUGUST 14, 2015 AT

Jesus
Jewish hate groups
Jewish question (JQ)
Jewish–Roman wars
Jez Turner
Johannes Gutenberg
Johannes Kepler
John Calvin
John F. Kennedy
John Locke
John Milton
John Modrow
John of Patmos
John Stuart Mill
John the Evangelist
John Tyndall
José María Morelos
José Vasconcelos
Joseph Goebbels
Joseph Stalin
Josephus
Joshua
Jovian
Judaism
Julian (novel)
Julius Caesar
Julius Firmicus Maternus
Justice
Justinian I
Juvenal
Karl Marx

1:23 PM COMMENTS (1)

« Older Entries

Newer Entries »

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

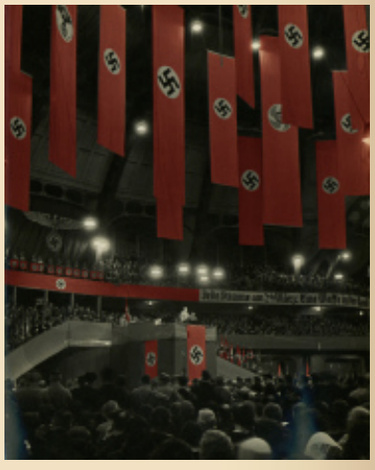
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I’m less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

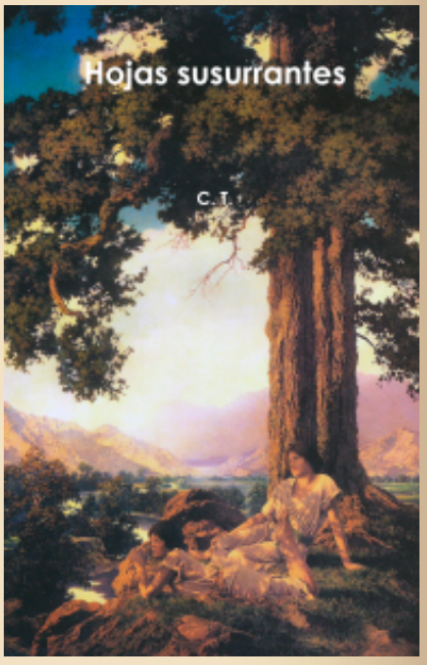
Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

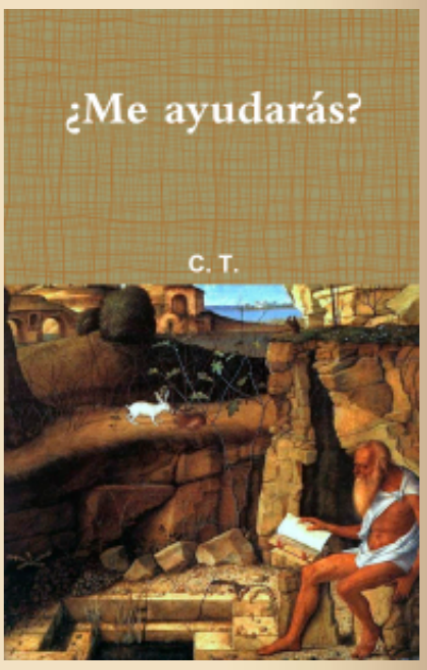
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

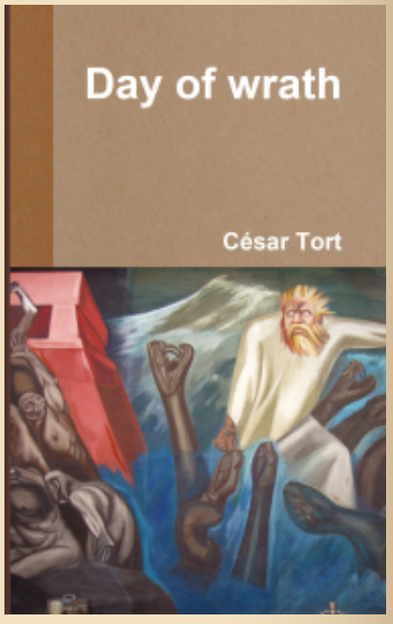
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37.

For the context of the Christian problem see: here.

Donate

Search

When you forbid your enemy to hate, you've disarmed him.

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