Two consuls

An interesting debate followed Matt Parrott's recent article at *Counter Currents* about the pros and cons of fascism for the coming ethnostate.

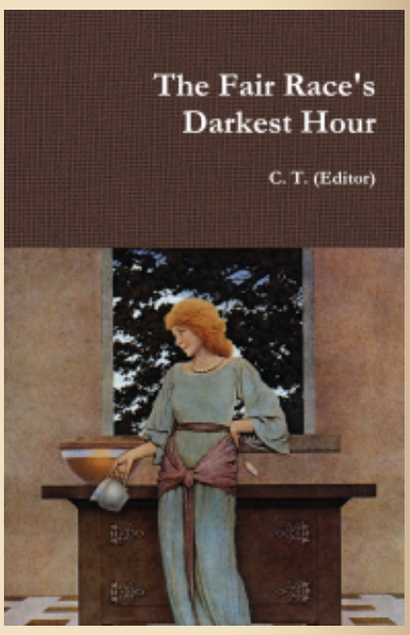
I admire both Julian and Hitler, who ruled without a system of checks and balances. But at the same time we must avoid blundering on colossal scales (Julian's invading Persia; Hitler's invading Russia). That's why at *Counter Currents* Trainspotter asked me a most pertinent question about the concept of the Two Roman Consuls to avoid such civilization-destroying blunders.

This is the lead paragraph of the current Wikipedia article on Roman consuls:

> A consul served in the highest elected political office of the Roman Republic. Each year, two consuls were elected together, to serve for a one-year term. Each consul was given veto power over his colleague and the officials would alternate each month.
>
> However, after the establishment of the Empire, the consuls were merely a figurative representative of Rome's republican heritage and held very little power and authority, with the Emperor acting as the supreme leader.

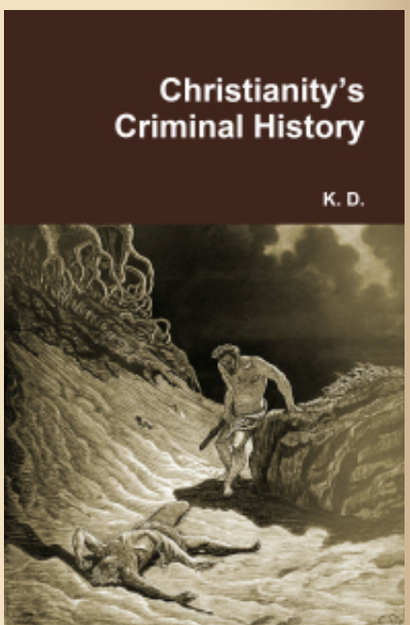
If someone deserves to be compared to *LOTR*'s Isildur he was Julius Caesar. We are barely taught at school the history of the Aryan people called the Celts. Studying their tragic history ought to change our idealized image about Caesar and the beginning of the Roman Empire.

Caesar betrayed the Republic and started what became known as the Roman Empire. The empire fell under the spell of the One Ring, "economics over race," especially considering that the conquered Celts were whiter than the Romans. (It was the



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



Romans, not the Celts, the ones who by the times of Caesar's conquest of Gaul had started to miscegenate.)

Last year I was shocked to learn that Caesar practiced a sort of exterminationist anti-whitism. You see nothing of this barbarism in TV series like *Rome* or the other idealized series on the fall of the empire. But the grim fact is that Caesar killed... one of every four Gauls!

For instance, when his troops occupied the Gaulish town of Avaricum Caesar ordered all 40,000 inhabitants put to death. His conquest of Gaul was exterminationist, with whole tribes, including pure Aryan women and children, being slaughtered.

In William Pierce's history of the white race we are told that by the autumn of 54 B.C. Caesar had subdued Gaul, having destroyed 800 towns and villages. More than three million (!) Celts were enslaved. And what is much worse, "behind his armies came a horde of Roman-Jewish merchants and speculators," with "hundreds of thousands of blond, blue-eyed Celtic girls" that marched south in chains. They were "pawed over by greasy, Semitic flesh-merchants in Rome's slave markets."

So the century when we were born was not the first time that a "Hellstorm," which we could define as whites' enslaving and genociding the cream of their own race, happened in Europe.

From the time of Caesar's abolition of the Two Consuls system, the fate of Rome was sealed. No Roman Emperor after Caesar ever shared power. All became absolute dictators. No Consul had veto powers. Miscegenating Romans started to forget the republican principles that had made them so strong—*disciplina potestas*, *probitas*, *severitas*, *gravitas*, *pudicitia*, *pietas* and especially the principle that the common good is the highest law: *salus populi suprema lex*. Instead, they started to behave like American pigs or, to use a Petronius term during the reign of another mad emperor, Caligula, like Trimalchios.

Marble bust of Brutus

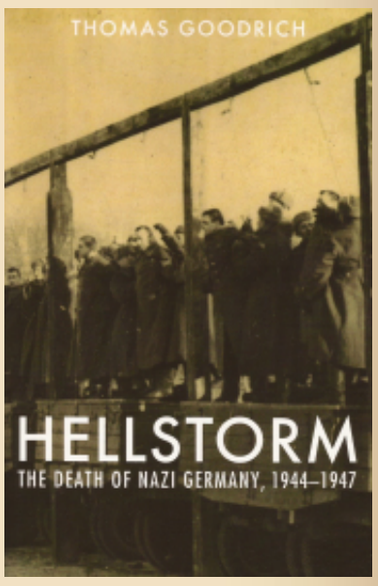
Not Caesar but Brutus should be our model. And the history of Brutus' ancestors, the founders of the Roman Republic, should be studied starting perhaps with Lucius Junius Brutus.

I told Trainspotter that throughout Plato's *Republic* runs the fear that the degenerative Ionian and Athenian lifestyles could potentially ruin the state, and that this propensity of whites to behave like miscegenating pigs in the later stages of civilization could only be prevented by a tough Dorian discipline.

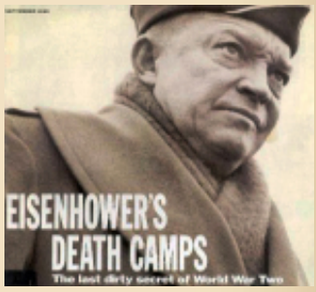
In a nutshell, the coming Fourth Reich must adopt the Two

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

Consuls principle and repudiate all sorts of Caesarism.

PUBLISHED IN: ANCIENT ROME ANTI-WHITE EXTERMINATIONISM CELTS DEGENERACY FASCISM GAUL JULIUS CAESAR PLATO ON MAY 6, 2013 AT 2:07 PM COMMENTS (19)

Edward Gibbon on Julian – 1

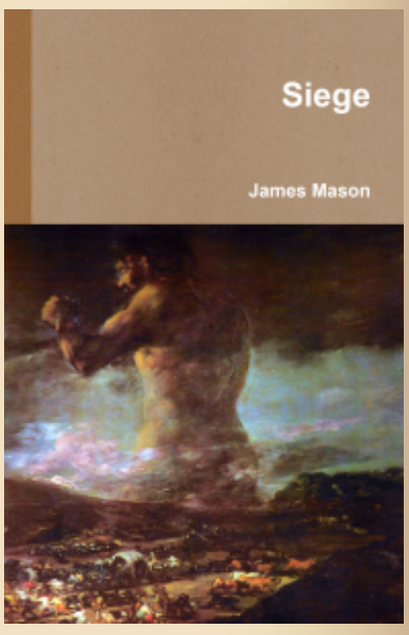
The History of the Decline and Fall of the Roman Empire

Chapter XVI

If we seriously consider the purity of the Christian religion, the sanctity of its moral precepts, and the innocent as well as austere lives of the greater number of those who during the first ages embraced the faith of the gospel, we should naturally suppose, that so benevolent a doctrine would have been received with due reverence, even by the unbelieving world; that the learned and the polite, however they may deride the miracles, would have esteemed the virtues, of the new sect; and that the magistrates, instead of persecuting, would have protected an order of men who yielded the most passive obedience to the laws, though they declined the active cares of war and government.

If, on the other hand, we recollect the universal toleration of Polytheism, as it was invariably maintained by the faith of the people, the incredulity of philosophers, and the policy of the Roman senate and emperors, we are at a loss to discover what new offence the Christians had committed, what new provocation could exasperate the mild indifference of antiquity, and what new motives could urge the Roman princes, who beheld without concern a thousand forms of religion subsisting in peace under their gentle sway, to inflict a severe punishment on any part of their subjects, who had chosen for themselves a singular but an inoffensive mode of faith and worship.

The religious policy of the ancient world seems to have assumed a more stern and intolerant character, to oppose the progress of Christianity. About four score years after the death of Christ, his innocent disciples were punished with death by the sentence of a proconsul of the most amiable and philosophic character, and



Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**

according to the laws of an emperor distinguished by the wisdom and justice of his general administration. The apologies which were repeatedly addressed to the successors of Trajan are filled with the most pathetic complaints, that the Christians, who obeyed the dictates, and solicited the liberty, of conscience, were alone, among all the subjects of the Roman empire, excluded from the common benefits of their auspicious government. The deaths of a few eminent martyrs have been recorded with care; and from the time that Christianity was invested with the supreme power, the governors of the church have been no less diligently employed in displaying the cruelty, than in imitating the conduct, of their Pagan adversaries.

To separate (if it be possible) a few authentic as well as interesting facts from an undigested mass of fiction and error, and to relate, in a clear and rational manner, the causes, the extent, the duration, and the most important circumstances of the persecutions to which the first Christians were exposed, is the design of the present chapter.

The sectaries of a persecuted religion, depressed by fear animated with resentment, and perhaps heated by enthusiasm, are seldom in a proper temper of mind calmly to investigate, or candidly to appreciate, the motives of their enemies, which often escape the impartial and discerning view even of those who are placed at a secure distance from the flames of persecution. A reason has been assigned for the conduct of the emperors towards the primitive Christians, which may appear the more specious and probable as it is drawn from the acknowledged genius of Polytheism. It has already been observed, that the religious concord of the world was principally supported by the implicit assent and reverence which the nations of antiquity expressed for their respective traditions and ceremonies. It might therefore be expected, that they would unite with indignation against any sect or people which should separate itself from the communion of mankind, and claiming the exclusive possession of divine knowledge, should disdain every form of worship, except its own, as impious and idolatrous.

The rights of toleration were held by mutual indulgence: they were justly forfeited by a refusal of the accustomed tribute. As the payment of this tribute was inflexibly refused by the Jews, and by them alone, the consideration of the treatment which they experienced from the Roman magistrates, will serve to explain how far these speculations are justified by facts, and will lead us to discover the true causes of the persecution of Christianity.

Without repeating what has already been mentioned of the reverence of the Roman princes and governors for the temple of Jerusalem, we shall only observe, that the destruction of the temple and city was accompanied and followed by every circumstance that could exasperate the minds of the conquerors,

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white race.

See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

and authorize religious persecution by the most specious arguments of political justice and the public safety.

From the reign of Nero to that of Antoninus Pius, the Jews discovered a fierce impatience of the dominion of Rome, which repeatedly broke out in the most furious massacres and insurrections. Humanity is shocked at the recital of the horrid cruelties which they committed in the cities of Egypt, of Cyprus, and of Cyrene, where they dwelt in treacherous friendship with the unsuspecting natives; and we are tempted to applaud the severe retaliation which was exercised by the arms of the legions against a race of fanatics, whose dire and credulous superstition seemed to render them the implacable enemies not only of the Roman government, but of human kind.

The enthusiasm of the Jews was supported by the opinion, that it was unlawful for them to pay taxes to an idolatrous master; and by the flattering promise which they derived from their ancient oracles, that a conquering Messiah would soon arise, destined to break their fetters, and to invest the favorites of heaven with the empire of the earth. It was by announcing himself as their long-expected deliverer, and by calling on all the descendants of Abraham to assert the hope of Isræl, that the famous Barchochebas collected a formidable army, with which he resisted during two years the power of the emperor Hadrian.

Notwithstanding these repeated provocations, the resentment of the Roman princes expired after the victory; nor were their apprehensions continued beyond the period of war and danger. By the general indulgence of polytheism, and by the mild temper of Antoninus Pius, the Jews were restored to their ancient privileges, and once more obtained the permission of circumcising their children, with the easy restraint, that they should never confer on any foreign proselyte that distinguishing mark of the Hebrew race.

The numerous remains of that people, though they were still excluded from the precincts of Jerusalem, were permitted to form and to maintain considerable establishments both in Italy and in the provinces, to acquire the freedom of Rome, to enjoy municipal honors, and to obtain at the same time an exemption from the burdensome and expensive offices of society.

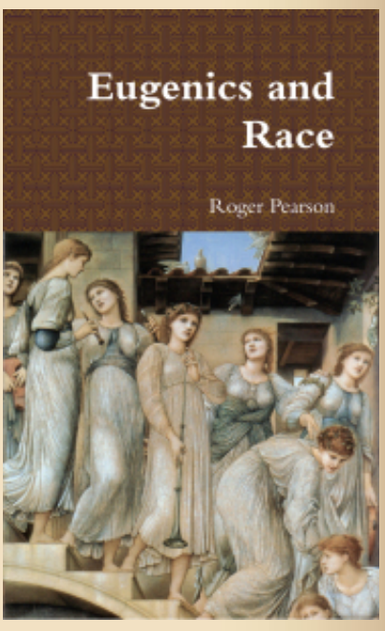
The moderation or the contempt of the Romans gave a legal sanction to the form of ecclesiastical police which was instituted by the vanquished sect. The patriarch, who had fixed his residence at Tiberias, was empowered to appoint his subordinate ministers and apostles, to exercise a domestic jurisdiction, and to receive from his dispersed brethren an annual contribution. New synagogues were frequently erected in the principal cities of the empire; and the sabbaths, the fasts, and the festivals, which were either commanded by the Mosaic law, or enjoined by the traditions of the Rabbis, were celebrated in the most solemn and

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo



"RACISM":

On the origin of the word "racist"

public manner.

Such gentle treatment insensibly assuaged the stern temper of the Jews. Awakened from their dream of prophecy and conquest, they assumed the behavior of peaceable and industrious subjects. Their irreconcilable hatred of mankind, instead of flaming out in acts of blood and violence, evaporated in less dangerous gratifications. They embraced every opportunity of overreaching the idolaters in trade; and they pronounced secret and ambiguous imprecations against the haughty kingdom of Edom.

Since the Jews, who rejected with abhorrence the deities adored by their sovereign and by their fellow-subjects, enjoyed, however, the free exercise of their unsocial religion, there must have existed some other cause, which exposed the disciples of Christ to those severities from which the posterity of Abraham was exempt. The difference between them is simple and obvious; but, according to the sentiments of antiquity, it was of the highest importance. The Jews were a nation; the Christians were a sect: and if it was natural for every community to respect the sacred institutions of their neighbors, it was incumbent on them to persevere in those of their ancestors. The voice of oracles, the precepts of philosophers, and the authority of the laws, unanimously enforced this national obligation.

By their lofty claim of superior sanctity the Jews might provoke the Polytheists to consider them as an odious and impure race. By disdaining the intercourse of other nations, they might deserve their contempt.

The laws of Moses might be for the most part frivolous or absurd; yet, since they had been received during many ages by a large society, his followers were justified by the example of mankind; and it was universally acknowledged, that they had a right to practise what it would have been criminal in them to neglect. But this principle, which protected the Jewish synagogue, afforded not any favor or security to the primitive church. By embracing the faith of the gospel, the Christians incurred the supposed guilt of an unnatural and unpardonable offence.

They dissolved the sacred ties of custom and education, violated the religious institutions of their country, and presumptuously despised whatever their fathers had believed as true, or had reverenced as sacred. Nor was this apostasy (if we may use the expression) merely of a partial or local kind; since the pious deserter who withdrew himself from the temples of Egypt or Syria, would equally disdain to seek an asylum in those of Athens or

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

Carthage.

Every Christian rejected with contempt the superstitions of his family, his city, and his province. The whole body of Christians unanimously refused to hold any communion with the gods of Rome, of the empire, and of mankind. It was in vain that the oppressed believer asserted the inalienable rights of conscience and private judgment. Though his situation might excite the pity, his arguments could never reach the understanding, either of the philosophic or of the believing part of the Pagan world. To their apprehensions, it was no less a matter of surprise, that any individuals should entertain scruples against complying with the established mode of worship, than if they had conceived a sudden abhorrence to the manners, the dress, or the language of their native country.

PUBLISHED IN: ANCIENT ROME CARTHAGINIANS CHRISTIAN QUESTION (CQ) EDWARD GIBBON HISTORY OF THE DECLINE AND FALL OF THE ROMAN EMPIRE (BOOK) INDO-EUROPEAN HERITAGE JEWISH QUESTION (JQ) JEWISH-ROMAN WARS ON MAY 5, 2013 AT 1:03 PM COMMENTS (9)

Pigs

Basically, the American system simply assumes that people will be self-interested pigs, but through the magical device of checks and balances, no single self-interested pig will gain too much power.

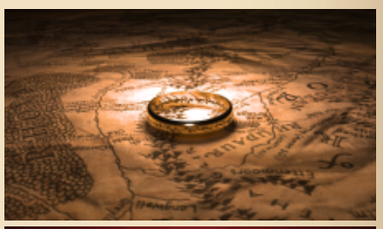
While I'm in favor of checks and balances, I think we've seen what a culture of self-interested pigs leads to, and it shows the folly of putting one's faith in devices while allowing the culture and race to rot. Devices and nifty mechanisms don't protect you when you have a population of Orcs.

—Trainspotter

PUBLISHED IN: AMERICANISM MATERIALISM / CAPITALISM QUOTABLE QUOTES ON MAY 5, 2013 AT 12:18 PM COMMENTS (12)

JVLIAN excerpts – I

> "Why were you so ungrateful to our gods as to desert them for the Jews?"
>
> —Julian, addressing the Christians



The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

History of Jewry:

Libanius to Priscus
Antioch, March [A.D.] 380

Yesterday morning as I was about to enter the lecture hall, I was stopped by a Christian student who asked me in a voice of eager with malice, “Have you heard about the Emperor Theodosius?”

I cleared my throat ready to investigate the nature of this question, but he was too quick for me. “He has been baptized a Christian.”

I was noncommittal. Nowadays, one never knows who is a secret agent. Also, I was not particularly surprised at the news. When Theodosius fell ill last winter and the bishops arrived like vultures to pray for him, I knew that should he recover they would take full credit for having saved him. He survived. Now we have a Christian emperor in the East, to match Gratian, our Christian emperor in the West. It was inevitable.

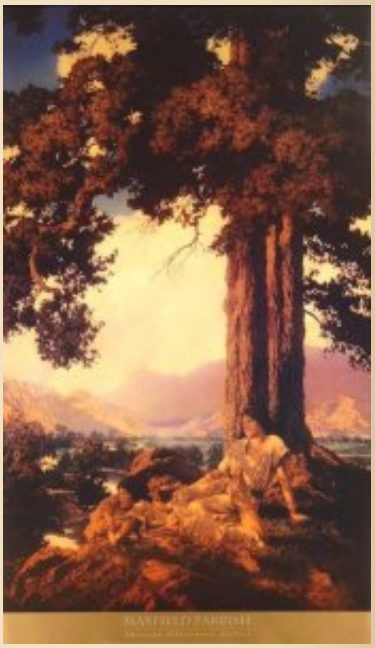
I turned to go inside but the young man was hardly finished with his pleasant task. “Theodosius has also issued an edict. It was just read in front of the senate house. I heard it. Did you?”

“No. But I always enjoy imperial prose,” I said politely.

“You may not enjoy this. The Emperor has declared heretic all those who do not follow the Nicene Creed.”

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



“Racism” is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the nymphs on this sidebar. But in today’s mad West the term “racist” de facto means *someone who loves the white race* to the point of wanting to preserve it.

"I'm afraid Christian theology is not really my subject. The edict hardly applies to those of us who are still faithful to philosophy."

"It applies to everyone in the East." He said this slowly, watching me all the while. "The Emperor has even appointed an Inquisitor to determine one's faith. The days of tolerance are over."

I was speechless; the sun flared in my eyes; all things grew confused and I wondered if I was about to faint, or even die. But the voices of two colleagues recalled me. I could tell by the way they greeted me that they, too, had heard about the edict and were curious to know my reaction. I gave them no pleasure.

"Of course I expected it," I said, "The Empress Postuma wrote me only this week to say that..." I invented freely. I have not of course heard from the Empress in some months, but I thought that the enemy should be reminded to what extent I enjoy the favor of Gratian and Postuma. It is humiliating to be forced to protect oneself in this way, but these are dangerous times.

Now, my old friend, as I sit here in my study surrounded by our proscribed friends (I mean those books of Greece which made the mind of man), let me tell you what thoughts I had last night—a sleepless night not only because of the edict but because two cats saw fit to enliven my despair with their noise of lust (only an Egyptian would worship a cat). I am weary today but determined. *We must fight back*. What happens to us personally is not important, but what happens to civilization is a matter of desperate concern. During my sleepless night, I thought of various appeals that might be made to our new Emperor. I have a copy of the edict before me as I write. It is composed in bad bureaucratic Greek, the official style of the bishops, whose crudity of language is equaled only by the confusion of their thought. Not unlike those celebrated minutes of the council—where was it? Chalcedon?—which we used to read to one another with such delight! Carefree days, never to come again. Unless we act now.

Priscus, I am sixty-six years old and you are, as I recall, a dozen years older than I. We have reached an age when death is a commonplace not to be feared, especially by us, for is not all philosophy but preparation for a serene dying? And are we not true philosophers who have nothing to lose but that which in the natural course we shall surrender in any case, more soon than late? I have already had several seizures in recent years which left me unconscious and weakened, and of course my chronic cough, aggravated by an unseasonable wet winter, threatens to choke me to death at any time. I am also losing my sight; and I suffer from a most painful form of gout. Therefore let us, fearing nothing, join forces and strike back at the Christians before they entirely destroy the world we love.

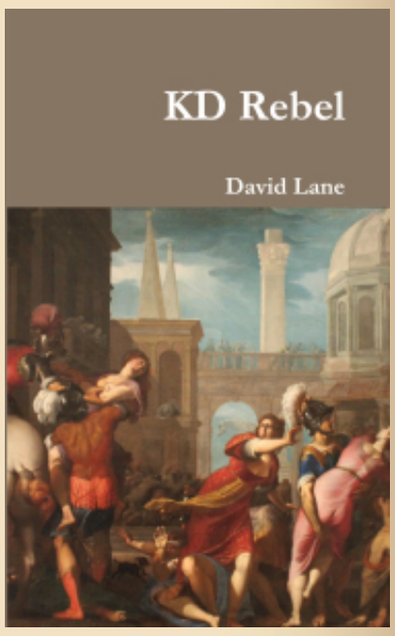
Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation



Who am I?:

See an excerpted translation from the German Metapedia article about me.

My plan is this. Seventeen years ago when you returned from Persia, you told me that our beloved friend and pupil, the Emperor Julian, had written a fragment of memoir which you had got hold of at the time of his death. I have often thought to write you for a copy, simply for my own edification. I realized then, as did you, that publication was out of the question, popular though Julian was and still is, even though his work to restore the true gods has been undone. Under Emperors Valentinian and Valens we had to be politic and cautious if we were to be allowed to go on teaching. But now in the light of this new edict, I say: and end to caution! We have nothing but two old bodies to lose, while there is eternal glory to be gained by publishing Julian's memoir, with an appropriate biography to be written by either or both of us. I knew his quality best, of course, but you were with him in Persia and saw him die.

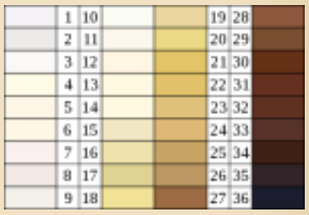
So between the two of us, I his teacher and you his philosopher-companion, we can rehabilitate his memory and with close reasoning show the justice of his contest with the Christians. I have written about him in the past, and boldly. I refer particularly to the eulogy I composed just after his death when, if I may say so, I was able to bring tears even the hard Christian eyes. Shortly afterwards, I published my correspondence with Julian. Incidentally, I sent you a copy and though you never acknowledge this gift, I do hope you found it interesting. If by any chance you did not receive it, I shall be happy to send you another one. I kept all of Julian's letters to me over the years, as well as copies of my own letters to him. One can never rely on the great keeping one's letters; and should those letters vanish, one is apt to be remembered only as the mysterious half of a dialogue to be reconstructed in the vaguest way from the surviving (and sometimes lesser!) half of the exchange. Finally, I am at work on an oration to be called "On Avenging the Emperor Julian." I mean to dedicate this work to Theodosius.

I hope after so many years of silence between us that this letter finds you and your admirable wife, Hippia, in good health. I envy you your life at Athens, the natural center of our universe. Do I need to add that I will of course defray any expenses you might incur in having Julian's memoir copied? The price of copying, luckily, is less at Athens than here in Antioch. Books always cost more in those cities where they are least read.

Let us make Julian live again, and for all time!

PUBLISHED IN: CHRISTIAN QUESTION (CQ) GORE VIDAL JULIAN (NOVEL) THEODOSIUS I ON MAY 4, 2013 AT 2:11 PM COMMENTS (11)

HUMAN SKIN COLORS:



ARCHIVES

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CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
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- Adversus Christianos (book)
- Africa
- Against the Fall of Night (novel)
- Agamemnon
- Alaric
- Albert Lindemann
- Albert Schweitzer
- Albert Speer

What's metapolitics?

"The Communist Manifesto was published in 1848. The Bolshevik Revolution took place in 1917. Mao took power in 1949. Marx and Engels laid the metapolitical foundations of Communism—the ideological and organizational foundations—long before Communist states were actually formed."

—Greg Johnson

PUBLISHED IN: GREG JOHNSON MARXISM ON MAY 3, 2013 AT 10:09 PM COMMENTS (11)

Economic illiterates

Greg Johnson's latest article, "Premature populism," reminded me my favorite comment by Ward Kendall in this blog:

> The moment Billy Pierce started selling "hate core" CDs via the National Alliance's putrid distributor *Resistance* is the moment he shoved a figurative gun barrel clean down his clucking, chicken-skinned, babbling throat and yanked the trigger.
>
> *Brainz wuz eberwheres, folks!*

Kendall is right. And Johnson is right too that—as I interpret his latest article—, since the US is not economically suffering like Greece, Americans still cannot have the benefits of a movement like Golden Dawn.

But like most white nationalists Johnson ignores that America's bottom will drop out sometime during this decade. See for example the first comment at Johnson's piece: a whole essay on its own where a commenter, suffering from typical normalcy bias, imagines that business as usual will continue… until 2045!:

> If, a hundred years and more after Hitler is dead, it's still too soon for any assertion of white interests, I think that would be a logical reason for being pessimistic about our prospects.

Here at *WDH* I have been embedding quite a few Peter Schiff videos (see for example this one) that, with the honorable exception of the commenter John Martínez, have not convinced anyone.

Why people, why? Because Schiff is of Jewish extraction?

Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce
Angela Merkel
Anti-German exterminationism
Anti-white exterminationism
Antichrist (book)

Oh boy! I own a copy of the documentary film *End of the Road*. If some of the regular commenters want to listen voices of economists light-years away from *Counter-Currents*' point of view on economics, including gentile voices of course, let me know. I could lend the DVD by mail to those who are willing to listen the pretty solid arguments of those who have been predicting the crash since Alan Greenspan started to print dollars like crazy (and let's not talk of Obama's Jew, Ben Bernanke).

Thanks to the fact that, as Mike Maloney says, "fiat currencies *always* fail" and that "there's *no* exception to this," the days when white populism are no longer premature in America are closer than what the average nationalist imagines.

PUBLISHED IN: ECONOMY GREG JOHNSON PETER SCHIFF UNITED STATES VIDEOS WARD KENDALL WILLIAM PIERCE ON MAY 3, 2013 AT 12:04 PM COMMENTS (15)

Definition of anti-Semitism

"Anti-Semitism is the belief by gentiles that Jews may be criticized like any other group."

PUBLISHED IN: JEWISH QUESTION (JQ) QUOTABLE QUOTES ON MAY 2, 2013 AT 10:56 AM COMMENTS (13)

National Socialism on homosexuality

Heinrich Himmler
Speech to the SS Group Leaders

Antiochus IV Epiphanes
Aphrodite
Apollo
Apollonius of Rhodes
Arcadia
Arcadius
Archeology
Archimedes
Architecture
Argentina
Arianism
Aristocracy
Aristophanes
Aristotle
Art
Artemis
Arthur C. Clarke
Arthur de Gobineau
Arthur Kemp
Arthur Schopenhauer
Artificial Intelligence (movie)
Aryan beauty
Aryan problem / Deranged altruism
Asia
Athanaric
Atheism and secularism
Athena
Athens
Attila

(18 February 1937)

When we took over power in 1933, we came across the gay clubs. The registered members totalled two million; conservative estimates by processing officials go as high as two to four million homosexuals in Germany. Personally I think the number was not that high because I do not believe that all those who were in the clubs really were personally homosexual.

I would like to go over with you a couple of ideas on the issue of homosexuality.

Among the homosexuals there are those who take this view: What I do is nobody else's business, it is a purely private matter. However, all things which happen in the sexual sphere are not the private affair of the individual, but impinge upon the life and death of the nation. A people which has many children has the qualifications for world power and world domination. A people of good race which has too few children has a sure ticket for the grave, for insignificance in 50 to 100 years, for burial in two hundred and fifty years.

However, even apart from this number—I have taken up only the numerical issue—this nation can go *kaput* from something else. We are a Men-state (*Männerstaat*), and, with all the faults which this Men-state has, we must staunchly hold on to it, for the constitution of the Men-state is the better one.

There have also been in history Women-states. You have surely heard of the word matriarchy. There were Amazon-states not only in fable but in fact. There were matriarchal constitutions in the friezes—especially among sea-peoples. We can follow their traces and emergence even up to our time. It is no mere coincidence that Holland gladly lets itself be ruled by a queen and that in Holland the birth of a daughter, the Queen, is more welcomed than the

Audios
Augustus
Australia
Austria
Autobiography
Axiology
Aztec people
¿Me Ayudarás? (book)
Barack Obama
Bartolomé de las Casas
Baruch Spinoza
Battle of Poitiers
Battle of Thermopylae
Bayreuth Festival
Beauty
Beethoven
Ben Klassen
Ben-Hur
Benito Mussolini
Benjamin Disraeli
Benjamin Franklin
Beowulf
Berlin
Bernal Díaz del Castillo
Bernardino de Sahagún
Bible
Bill Clinton
Biography
Blacks
Bob Whitaker
Book of Revelation

birth of a son. This is no peculiarity, but derives from the ancient instincts of maritime peoples. [Translator's note: Among maritime peoples the men are often away at sea, and hence the women tend to be unusually independent, if not actually rulers. This tendency has been noted by observers of Iceland after the banking crisis in 2007. It was primarily the women there who rose up and demanded punishment of the bankers.]

For centuries, for millennia, the Germanic peoples and especially the German people have been officially ruled by men. This Men-state, however, is now in the process of going kaput on account of homosexuality. In the field of government I see the main error in the following: the state, the organization of the people, the army and whatever else is connected with state institutions, all these attain their positions based on merits, apart from human shortcomings. Even the occasional, quite unrealistic attainment of an official post after the "First" (*Einser*) in the judicial examinations is nevertheless still a selection based on merit. The selection in this case is made according to merit because first the First is taken, and then the *Bruckeinser* [exam] and finally the Second [exam], etc., are taken.

In the positions of the state and the economy, in which women are employed, no honest man will be able to claim that the position is gained purely on the basis of merit. [For example], in the moment when you choose a typist and you have two candidates before you (a very ugly 50-year old one who types 300 syllables [per minute], almost a genius in this field, and another who is 20 years old, racially sound and pretty and who types only 150 syllables), and you take the pretty young 20-year old candidate who types fewer syllables.

Well, one can laugh, for this is harmless and proves meaningless because, if she is pretty, she will soon get married; and besides the position of stenographer is not crucial for the state; it now has others to choose from.

But in the moment when this principle—not to pick purely on merit: a sexual principle takes root in the Men-state—, the destruction of the state begins. I will take an example from life. I want to emphasize that I say: *from life*. I want to interject here in this matter that I doubt that any place on the present inhabited earth has gained so much experience in the field of homosexuality, abortion, etc., as we have in Germany as the Secret State Police. I believe that we can really speak as the most experienced people in the field.

Councillor X is homosexual and is not selecting on the basis of the merit-principle the assessors that he needs for his office in the government. He will not choose the best lawyer. He will not say that assessor Y may not be the best lawyer, but he has received a good score, has been in the practice of law, and, what is much more significant, looks good racially and is ideologically in order.

Brazil

Brenton Tarrant

Brigade (novel)

Brutus

Buddhism

Caligula

Camp of the Saints (novel)

Canada

Cannibalism

Carl Gustav Jung

Carl Sagan

Carl Schmitt

Carlo Collodi

Carolyn Yeager

Carthaginians

Cassius Dio

Catholic Church

Catholic religious orders

Cato

Celsus

Celts

Charlemagne

Charles Darwin

Charles Dickens

Charles Martel

Charles V

Chess

Child abuse

Childhood's End (novel)

China

No, he does not take a well-qualified and good looking assessor, but rather seeks out the one who is also a homosexual. These people know each other with a glance across a room. If at a dance you have 500 men, within a half hour they have mutually picked out those who have the same disposition as they. How that happens, we normal people cannot at all imagine.

The councillor seeks out the assessor who has the worst score and who is also ideologically out of order. He does not ask about his performance, but recommends him to the director of the ministry for appointment. He praises him and justifies his recommendation in detail. The assessor is now hired, for it will never occur to the director of the ministry to ask for greater details and to examine the hiring more closely because from the outset as an old official he assumes that the councillor's recommendation is based on merit. The idea that the assessor has been recommended due to the similarity of his sexual predisposition does not enter the head of a normal man.

It does not stop with these two because the assessor, who is now a governmental official, will proceed on the same principle. If in a Men-state you have a man with such a disposition in any position of authority, you are sure to find there three, four, eight, ten or even more men of similar disposition; for one draws in another, and watch out if there are one or two normal men among these people; they are basically damned, they can do what they want but they will be ruined. Let me give you an example of a comrade from this very circle, for whom it went like this. SS-Obergruppenführer von Woyrsch was present in Silesia at the time of his struggle with the homosexual SA-Gruppenführer Heines and the homosexual Gauleiter and Oberpräsident Brückner. Since he was the man who upset this wonderful accord, he was persecuted not because, as was said, he is not like us, but always on moral, political, ideological—National-Socialist grounds.

Homosexuality therefore undoes in the state every merit, every basis for merit, and destroys the state in its foundations. That is not all: the homosexual is a thoroughly mentally-ill man. He is soft, he is in every crucial regard a coward. I believe that he can be brave here or there in war; in the field of civil courage however they are the most cowardly men that there are.

Interconnected with this is the fact that the homosexual lies pathologically. He is not lying—to take an extreme example—as a Jesuit. The Jesuit lies for a purpose. He says anything whatever with a beaming face and knows that he is deceiving you. He has a moral foundation: for the glory of God, *majorum dei gloriam*. The end justifies the means. There is a whole moral philosophy, a moral doctrine that Saint Ignatius worked out.

The Jesuit therefore is lying and knows it; he does not forget for a moment that he is lying. The homosexual however lies and

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

believes it himself. If you ask a homosexual about something: Have you done that? Answer: No. I know of cases where homosexuals interviewed by us said: with my sacred oath, in honour of my mother, or may I immediately drop dead here if this is not true. Three minutes afterwards, when with the help of our evidence we said to him, "Please, and this?" [irrefutable evidence], he unfortunately did not topple over, but is still alive.

I never understood that in the beginning. In the years 1933-34 we approached these matters like ignorant fools because that was and is a world so strange to a normal man is that he can hardly imagine it. Gruppenführer Heydrich and I and some other people had to really learn in the field and only thanks to bad experiences. I asked myself at the beginning if the fellows were lying. Today it is quite clear to me that they cannot help it. I therefore think no more of asking a homosexual: can you give me your word? I do not anymore because I know that I will get a false word. At the moment in which he says something with watery eyes, the homosexual is convinced that it is true. In my experience homosexuality leads to an absolute, I would almost say, mental insanity and madness.

The homosexual is of course the most appropriate object for every kind of extortion, firstly because he is himself liable to arrest, but secondly also because he is a soft fellow and thirdly because he lacks will and nerve. Moreover, the homosexual has an insatiable desire to communicate in all areas, especially in the sexual area. You usually find that the one who gets caught then tells you uncontrollably all the names he knows. Since there is no fidelity in the love of man for man, the homosexual tells everything unrestrainedly and does so in the hope that he can perhaps save his own skin thereby.

We need to be clear about this. If we continue to have this vice in Germany without being able to fight it, then that is the end of Germany, the end of the Germanic world. Unfortunately we do not have it as easy as our ancestors.

The homosexual, who was called Urning, was sunk in the swamp. The professors who find these bodies in the swamp are determined not to realize that in ninety out of a hundred cases they have before them a homosexual who, with his robe and all, was sunk in the swamp. [Chechar's note: Himmler is referring to Tacitus' study on ancient Germanics: *"Traitors and deserters are hanged; cowards and those guilty of unnatural practices are suffocated in mud under a hurdle."*] That was not a penalty, but rather just the extinction of an abnormal life. That had to be removed, as we pull out nettles and throw them in a pile and burn them. There was no feeling of revenge, but the person in question had to go.

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

So it was with our ancestors. With us unfortunately that is, I have to say, no longer possible. Within the framework of the SS I would like to explain very clearly the following. I stress this point: I know exactly what I am saying. This of course is not intended for leaders' meetings, but you can repeat it conversationally in individual discussions with one person or another:

In the SS today we still have about one case of homosexuality a month. In the entire SS in a whole year approximately eight to ten cases occur. I have now decided upon the following: in each case these people naturally will be publicly degraded, expelled, and handed over to the courts. Following completion of the punishment laid down by the court, by my orders they will be sent to a concentration camp, and they will be shot in the concentration camp while trying to escape. I will make this known by order to the unit to which the person in question belonged. I hope thereby to finally have done with persons of this type in the SS, so that we will at least keep pure the good blood which we have in the SS and the on-going recovery of the kind of blood which we are cultivating for Germany.

But this does not solve the problem for all of Germany. One should harbour no illusions about the following. If I bring the homosexual to court and have him locked up, the case then is not finished, for the homosexual comes out of prison just as homosexual as he went in. Therefore the whole issue is not cleared up.

It is cleared up only to the extent that this vice has been denounced, in contrast to the years before our seizure of power. Although we had the paragraphs before the war, during the war, and after the war, in reality nothing happened. I can best make that clear by an example: in the first six weeks of our activity in this area in 1934 we brought more cases to court than had the entire police department in Berlin in 25 years. No one should come and say that the problem got big only because of

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

Fair Race's Darkest Hour (book)

Fascism

Feminism

Rohm. He of course was a big setback, but the problem flourished before the war, during the war, and even after the war.

Now you see you can regulate everything possible with state and police measures. One can manage the prostitute problem which in and of itself is quite harmless in comparison to this other problem. That is a matter that by certain measures can be brought under sustainable control for a civilized nation. We will be exceedingly generous in this matter because one cannot, on the one hand, want to prevent all the youth from drifting toward homosexuality and, on the other hand, block for them every [sexual] outlet. That is madness. In the end every blocked opportunity to meet up with girls in big cities, even if it is for money, has therefore a big downside.

Amid all these considerations we must not forget that Germany has unfortunately become (up to two-thirds of it) an urban nation. The village does not have these problems. The village has its natural and healthy regulation of all these issues. There despite the clergyman, despite Christian morality, despite a thousand years of religious education, the youth climbs through the bedroom window of the girl. The problem is thus put in order. There are a few children born out of wedlock; a few of them are sprinkled about the village, and the minister is glad of it, for that gives him a topic for the pulpit. The boys do the same thing as before and—do not be fooled—as was done in our past. The whole theory which one has rightly built up that the Germanic girl, if she is unlucky enough not to get married until 26 or 30-years old, lived up to that time as a nun, is a myth. The blood laws, however, were strict, that no guy and no girl was allowed to mess around with someone of inferior blood. That law was relentlessly and strictly observed. Furthermore this was strict: marital fidelity. If that was broken by the woman, the death penalty was imposed. For from that there was a danger that foreign blood come in.

That was all natural; the social order then was clean and decent and acted in accordance with the laws of nature and not as our order today against the laws of nature.

As I said, the questions which belong to this sector can somehow be brought into order. The more that we facilitate early marriage, that our men can get married by the age of 25, the more the other problem decreases: it then takes care of itself. The issue of homosexuality, however, cannot bring itself into order. Obviously I can forth-lock up all the male prostitutes in Germany and put them in a camp.

I only pose to myself the question: if I lock up 20,000 hustlers from the big cities, will I bring back to a normal way of life the maybe three or four thousands of these who are young enough (17 to 18) by means of discipline, order, sports, and work? It has been done successfully in quite a number of cases. But the moment

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

when the hustlers are not there—I am not going to lock up the homosexuals—then there is a risk that the millions of homosexuals will seek new victims for themselves. So this is a sword that cuts both ways.

We will gather up all of these 17 to 18-years old boys, except for those who are already totally spoiled, and bring them into a camp. We will try to make these boys reasonable again, something which, as I said, has already been done successfully in a large number of cases.

All this does not solve the whole problem. The only solution I see is as follows: we cannot let the qualities of the Men-state and the benefits of male society diminish through errors. We have overall, in my opinion, a much too strong masculinization of our whole life. I feel as though I were witnessing a catastrophe when I see girls and women—especially girls—who march through the area with wonderfully well packed knapsacks. That can lead to trouble. I view it as a catastrophe when women's organizations, communities of women, and women's federations become active in an area; that destroys all feminine charm, all feminine dignity and grace. I view it as a disaster if—I am talking about things in general, for it does not apply to us [in the SS] directly—we foolish men want to turn women into logical instruments of thought and educate them in everything, which is only possible if we also masculinize them [so far] that in time the difference between the sexes, the polarity, disappears. Then the path to homosexuality is not far.

The question now is posed: the SS says it is an order. The party also says it is an order. These claims are not at all mutually exclusive. We are very clearly and expressly a National Socialist order of definitely Nordic men and a sworn community of their kin (*Sippe*). We are firstly a soldier order, a National Socialist soldier order, bound by rearing and blood to Nordic blood, a tribal community (*Sippengemeinschaft*), if you will. Previously one would have said: an association of nobles (*Adelsgenossenschaft*). I do not purposely use this expression. But I want to say by using it that our task has to do with the breeding and rearing of people (*das Menschenzüchterische*), while the task of the political order has to do with the political leading of the people.

The moment in which it is clear to me that the party is a political order, it must take on more and more a spiritual meaning and less and less a military meaning, that of packed knapsacks and falling in line, etc. That applies right down to individual nuances.

I come back to this point again. I said we are masculinizing all of life too much. I will cite a few examples, to which you can probably add some drawn from your personal experience and from experience with different children.

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

I view it as disastrous for a people when boys tell their mothers: “When we are marching in the Hitler Youth, see to it that you do not pass by. I would greet you, yes, but the others would laugh, I would then be considered a mama’s boy and a weakling.” I view it as disastrous for a people when a boy is ashamed of his sister and his mother or is directed to be ashamed of women, in this case of the women who are closest to him, of his mother and of his sister who is becoming a woman. When a boy who is in love with a girl is mocked more than the normal amount, is designated as not fully respectable and as a sissy, and if one says to him: a guy does not bother with girls, he won’t bother with them. There are then only friendships with other youths. Men dominate in the world: so the next step is homosexuality.

These are the thoughts of Herr Blüher [a notorious pederast], which then prove that: “In general, the greatest form of love is not between man and woman; with that there are children; that is something animalistic. The greatest form is the sublimated love between man and man. It is only from this that the greatest things in world history have come about.” But that is the outrageous hypocrisy of these people who stake claim to Alexander the Great and Bismarck. There are no great men whom the homosexuals do not claim for themselves: Caesar, Sulla, etc. I think Don Juan is not yet claimed, but otherwise pretty much all. That is now served up in palatable form to the young people who are already in a hugely masculinized movement and because of the men-camps have no opportunity to get together with girls. In my opinion we need not be surprised that we have gone down the road to homosexuality.

I see a fundamental change only through the following:

1) This is something particularly urgent for us in the SS: We absolutely must re-educate the SS man and boy to become a chivalrous man or a young gentleman. That is the only way in which we can draw the line very clearly so that we do not fall into Anglo-Saxon and American conditions. I once told an English woman who had said that she found it terrible that men greet women first: “With you probably the hens do the courtship display around the rooster! Does this seem with you to be different from normal?” A consequence of the over-privileged woman is that in America no man any more dares to look at a girl, since otherwise

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

Iceland

Iliad (epic book)

Immanuel Kant

Immigration laws

he will be brought before the marriage court and made to pay for it. In America homosexuality is absolutely a defensive measure for the men because they have fallen into such slavery to the women. The woman can behave like an axe there: she just starts hacking away on something. She is never rebuked: the best example of a tyranny by women!

There is no danger among us, however, that the chivalry of the man be overplayed and exploited by the other side, since the women in Germany by habit and education are not inclined to do that. In any case we must educate our young always to be chivalrous men who stand up for women.

I recently said to a Hitler Youth leader: "You are usually so un-Christian, but your attitude toward women is the purest Christianity that is at all possible." A hundred and fifty years ago someone at a Catholic university wrote a doctoral thesis with the title: "Does a woman have a soul?" From this the whole tendency of Christianity emerges: it is directed at the absolute destruction of women and at emphasizing the inferiority of women. The entire substance of the priesthood and of the whole of Christianity is, I am firmly convinced, an erotic union of men (*Männerbund*) for the erection and maintenance of this 2000-year old Bolshevism. I reach that conclusion because I know very well the history of Christianity in Rome. I am of the conviction that the Roman emperors, who eradicated (*ausrotteten*) the first Christians, did exactly the same thing that we are doing with the communists. These Christians were then the worst yeast which the great city contained, the worst Jewish people, the worst Bolsheviks that there were.

The Bolshevism of that time had now the power to become great on the carcass of the dying Rome. The priesthood of the Christian church which later subjugated the Aryan church in unending conflicts goes on, since the 4th or 5th Century, longing for the celibacy of priests. It relies on Paul and the very first apostles who derogate the woman as something sinful and permit or recommend marriage as merely a legal way out of prostitution—that is in the Bible—, and derogate the procreation of children as a necessary evil. This priesthood continues along in this way for several centuries until in 1139 the celibacy of priests is fully implemented.

I assume that in the monasteries the homosexuality ranges from 90 or 95 to 100 percent. If today the trials that concern

Impeachment of Man (book)

India

Individualism

Indo-European heritage

Industrial Revolution

Infanticide

Inquisition

Intelligence quotient (IQ)

Ireland

Isaac Newton

Isabella I of Castile

Isaiah (prophet)

Islam

Islamization of Europe

Israel

Italy

James Mason

James Watson

Jane Austen

Japan

Jared Taylor

Jean-Jacques Rousseau

Jefferson Davis

Jeffrey Masson

Jeremy Bentham

Jerusalem

Jesus

Jewish hate groups

Jewish question (JQ)

homosexuality among priests went on again and if we would treat the priests as [we do] any citizen in Germany, then I would undertake to guarantee for the next three to four years 200 or more such trials. The realization of the trials fails to take place not because there is a lack of cases, but because we just do not have as many officials and judges as we would need to employ. Within the next four years very conclusive evidence will be produced—I hope—that the Church organization in its leadership, its priesthood, is for the most part a homosexual erotic men-union (*Männerbund*) that on this basis has been terrorizing humanity for the past 1800 years, demands from it the greatest blood sacrifice, and has been sadistically perverse in its utterances in the past. I need only to recall the witch and heretic trials.

The German woman, not the man, has borne the greater sacrifice of blood in the witch and heretic trials. The priests knew exactly why they burned 5000-6000 women: exactly because they emotionally held fast to the old knowledge and the old doctrine and emotionally and instinctively could not be dissuaded, while the man had already converted by logic and thought: "There is no point. We are going under politically. I adapt, I let myself be baptized."

I come back to our issue. I see in the whole movement an excessive masculinization and in this excessive masculinization the seedbed for homosexuality.

I ask you now, if you have the opportunity to discuss these ideas in detail—but not before the entire officer corps!—, to talk about these things with one man or another. Please make sure that our men, as it has been initiated by me, come together at the summer solstice celebration with the girls to dance.

I think it absolutely essential that we now and then arrange a dance for the young candidates in the winter to which we don't invite girls who are in any way bad, but rather the very best—and where we give the SS-man the opportunity to dance with girls and to be happy and merry with them. I think this is particularly important for the single reason that [it helps to assure that] no one ever comes down the wrong road in the direction of homosexuality. That would be a negative reason. But I think it important also for a positive reason: we should not be surprised if this or that SS-man marries a completely wrong and racially worthless girl if we do not give the men the opportunity to get to know worthy, racially sound girls.

With the youth I see the need absolutely to take care that the boy of 16-17 years comes together with girls for a dancing lesson or some other event during communal evenings. The age of 15-16 years—that is a fact from experience—is the age at which the boy is

Jewish–Roman wars

Jez Turner

Johannes Gutenberg

Johannes Kepler

John Calvin

John F. Kennedy

John Locke

John Milton

John Modrow

John of Patmos

John Stuart Mill

John the Evangelist

John Tyndall

José María Morelos

José Vasconcelos

Joseph Goebbels

Joseph Stalin

Josephus

Joshua

Jovian

Judaism

Julian (novel)

Julius Caesar

Julius Firmicus Maternus

Justice

Justinian I

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

on the tipping point. If he has a dancing lesson heartthrob or a childhood crush on some girl, he is won over, he has been drawn away from the dangerous plane

I thought myself obliged to speak to you once on these issues, my group leaders. This matter is deadly serious and cannot be solved with tracts and moral theories.

Gentlemen! A misguided sexuality brings about the craziest thing that the mind can imagine. To say we are animalistic is an insult to animals, for animals do not do such things. So, this question about properly guided sexuality is a question of life [or death] for every people.

Translated especially for *Neues Europa* by G.F.H.
Syntactically revised and abridged for *WDH*

PUBLISHED IN: ANCIENT ROME CATHOLIC CHURCH CHRISTIAN QUESTION (CQ) DEGENERACY FEMINIZED WESTERN MALES HEINRICH HIMMLER HOMOSEXUALITY NATIONAL SOCIALISM REAL MEN REINHARD HEYDRICH SCHUTZSTAFFEL (SS) TACITUS ON MAY 1, 2013 AT 12:01 AM COMMENTS (15)

Dawkins' Demon

The True Faith of Liberal Atheists

Liberal atheists don't believe in heaven, but they do believe that Black women are capable of the same high intellectual achievement as Chinese men. It's true that no Black woman has ever won a Nobel Prize for Physics or made fundamental contributions to mathematics, but that's because racism and sexism have held the soul-sisters back. How do we know that? Because the undoubted genetic differences between those two groups *have no effect on the brain*. That is the central dogma of Neuro-Miraculism, the super-scientific creed of liberal atheists like Richard Dawkins and Stephen Jay Gould.

Read it all at *The Occidental Observer*!

PUBLISHED IN: ATHEISM AND SECULARISM BLACKS EGALITARIANISM INTELLIGENCE QUOTIENT (IQ) LIBERALISM OCCIDENTAL OBSERVER (WEBZINE) PSEUDOSCIENCE ON APRIL 30, 2013 AT 11:14 PM COMMENTS (1)

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

March of the Titans (book)

My challenge to Alice Miller's fans

A few years ago I parted ways with my former friends: the fans of the late Alice Miller, who claim to side the abused child during conflicts with their parents. It always bothered me that these people were incapable of honestly discussing my interpretation of Psychohistory, which main finding is that non-western cultures treat their children worse than we westerners do. If my former friends truly sided the child, they would make an effort to approach Psychohistory either to refute my interpretation of it, or, conversely, to use the findings of Psychohistory to expand their worldview.

The do neither. And the question is why.

It is my belief that present-day westerners are plugged in a thought-controlling matrix. It all started right after the Second World War with a barrage of ubiquitous, malicious propaganda directed against Germany. The truth is that, whatever sins the Germans committed during the war, the Allied forces surpassed them *in times of peace*, from 1945 to 1947 (see e.g., my excerpts of *Hellstorm*).

The same goes with the Jews and their holocaust. When Hitler became chancellor a Jew named Yagoda, the chief of the Soviet Union's intelligence agency, killed more civilians than the later killings attributed to Himmler, and precisely for ethnic reasons. Never before had an entire white nation been ruled mostly by Jewry, and just see what happened in Russia. Hitler and the Nazis merely reacted against such killing.

These historical facts move me to think that Germany continues to be dishonestly demonized by an ongoing, twenty-four hours a day campaign of enumeration of her crimes. Demonized I say because the comparatively larger crimes of the Allies have been hidden from the public view in the soft totalitarian System we are living in.

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

Moctezuma II

Monarchy

I call this socio-political scheme a mind-controlling matrix, a prison for the white mind. Not only the crimes committed by the Allies are taboo. As an unwritten law, after the Second World War race studies also became forbidden in the mainstream media and the academia—with the exception of the continuing demonization of the Reich and, through intellectual fads of "historical grievances," even the entire West. And not only the previous, perfectly respectable field of racial studies is now considered beyond the pale. An entire school of charlatanic thought, Boasian anthropology, has become axiomatic in the academia. Presently it is considered heretical to state the obvious: that there are cultures more primitive than others. Just one example: academicians are not even allowed to condemn the Amazonian tribes that still bury their children alive.

For the sake of using a handy word, let us call "liberalism" the religion that the leftist elites have been imposing on us after the Second World War. It is the perspective that comes after this knowledge—the exposé of a new civil religion that has been imposed upon the white psyche—what explains why I have distanced myself from my former friends. Consciously or unconsciously, these people are liberals first and child advocates second. Their true religion is *liberalism*, and *egalitarianism*, not child advocacy. If they prioritized child interests, they would side the children in cases of parental abuse among non-Caucasian immigrants, who, according to the data collected by Psychohistory, are more serious abusers than white families.

They do nothing of the sort. The sole mention of "race," "inferior cultures" or "psychoclasses" freaks them out they and shun any frank discussion on the subject.

In other words, the followers of the late Alice Miller are deceiving themselves. Despite claims to the contrary they do not always side the children against their surrounding culture, even in cases of mind-destroying parental abuse (think of the surviving offspring after watching how their parents buried their little sister alive...).

If you are a Miller fan and believe I am wrong, you are invited to challenge my interpretation of Psychohistory.

I predict that this challenge will fall on deaf ears. By experience I know that Miller's fans are no men of honor. They are too coward, and dishonest, to discuss Psychohistory's most relevant finding: the grim consequences for child interests after the ongoing, massive non-white immigration in their respective countries—at the same time that the peoples of European origin, including my former friends, are refusing to breed.

PUBLISHED IN: ALICE MILLER CHILD ABUSE GENRIKH YAGODA GERMANY HOJAS SUSURRANTES (BOOK) INFANTICIDE LIBERALISM NON-WHITE IMMIGRATION PSYCHOHISTORY RACIAL STUDIES SECOND WORLD WAR ON APRIL 29, 2013 AT 12:33 PM COMMENTS (2)

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

« Older Entries

Newer Entries »

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

Valentinian III

Valerian

Vercingetorix

Vespasian

Videos

Vienna

Vikings

Vincent van Gogh

Vladimir Lenin

Vladimir Putin

Vlassis Rassias

Voltaire

W.B. Yeats

Ward Kendall

WDH radio show

Welfare of animals

West's darkest hour

White-slave trade

Who We Are (book)

Wikipedia

Wilhelm Sieglin

Will Durant

William Blake

William James

William Pierce

William Shakespeare

Winston Churchill

Wolfgang Amadeus Mozart

Women

Wuthering Heights (novel)

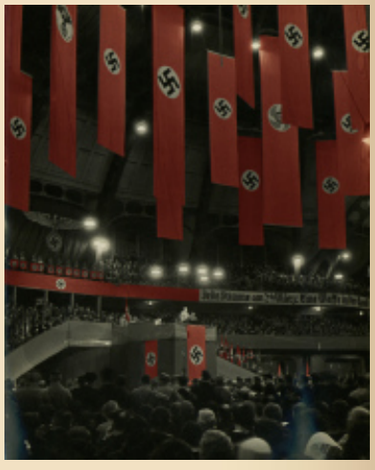
Xenophon

Yearling (novel)

Zeus

Zosimus

Zweites Buch



The greatest of the “conservative” thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system programming their destruction. I’m less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

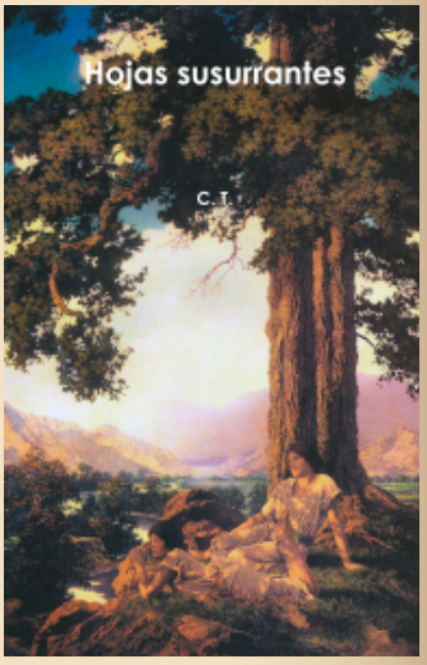
Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

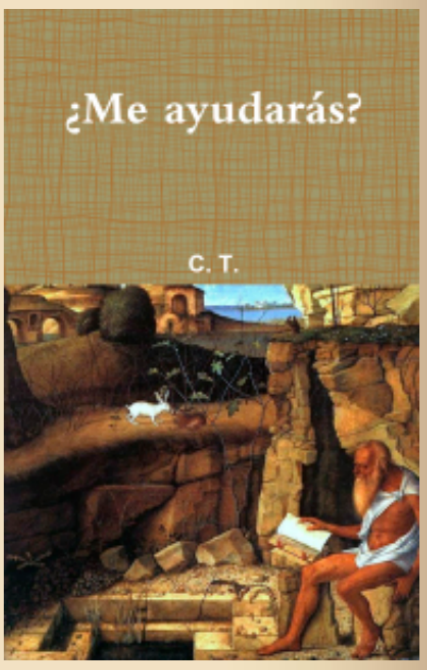
Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of the sun.

T A G S:

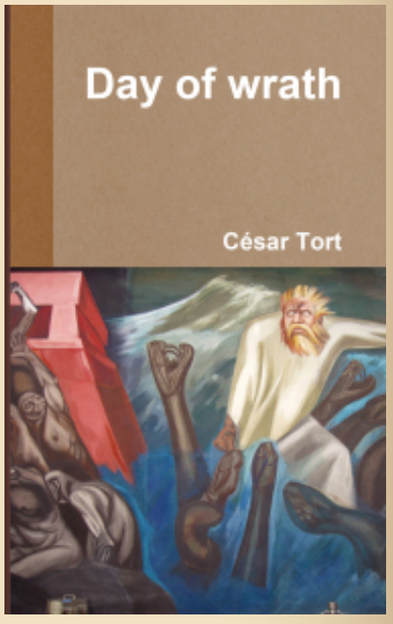
4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37.

For the context of the Christian problem see: here.

Donate

Search

When you forbid your enemy to hate, you've disarmed him.

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