"March of the Titans" – prologue

This post has been moved: **here**.

PUBLISHED IN: ANCIENT GREECE ANCIENT ROME ARTHUR KEMP DEGENERACY DEMOGRAPHY EGYPT HISTORY INDIA INDO-EUROPEAN HERITAGE MARCH OF THE TITANS (BOOK) MATERIALISM / CAPITALISM MIDDLE EAST MISCEGENATION NON-WHITE IMMIGRATION PHILOSOPHY OF HISTORY RACIAL STUDIES ON DECEMBER 6, 2012 AT 9:59 PM COMMENTS (8)

Vanguardist poll

After the fascinating Alex Linder / Hunter Wallace debate this Monday in Jim Giles show, *VNN Forum* issued a poll: whether or not Linder was right with his non-rhetorical stance to exterminate the tribe that hates whites. (This topic was discussed in about the middle of the recorded podcast; you can ignore the rest of the discussion if you wish.)

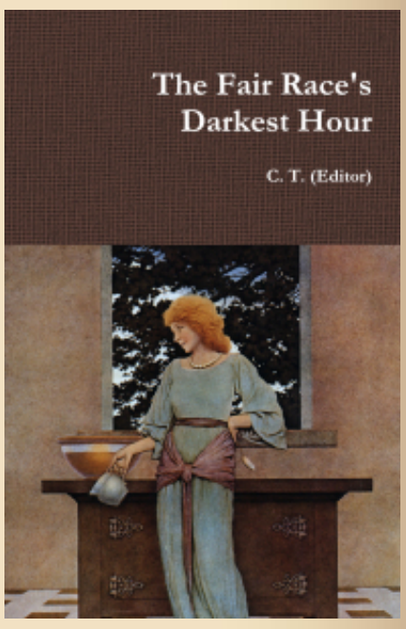
Both Wallace and the moderator Giles found extremely offensive Linder's exterminationist anti-Semitism.

And today, in Wallace's follow-up at *Occidental Dissent*, I posted the following comment as a reply to Lew's comment: "It should be noted Jews speak openly of exterminating non-Jews in their religious texts."

I said:

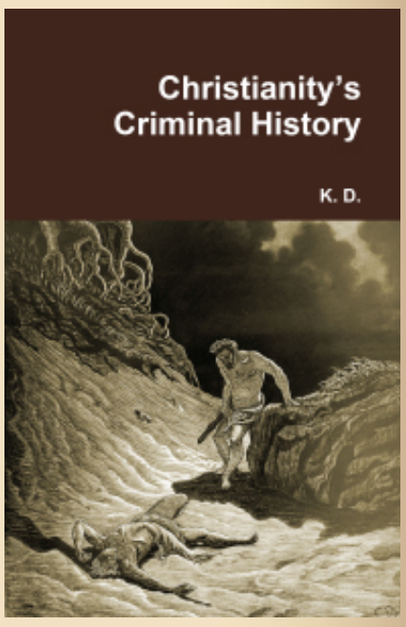
And not only in ancient texts. Yitzhak Attia, director of French-language seminars at the Yad Vashem Holocaust institute in Tel Aviv wrote this himself in *Israel* magazine a couple of years ago:

> Even if reason tells us, even shouts with all its force the very absurdity of this confrontation between the small and insignificant people of Israel [i.e., all Jewry worldwide, not just "the State of Israel"] and the rest of humanity… as absurd, as incoherent and as monstrous as it may seem, we are engaged in close combat between Israel and the Nations—and it can only be genocidal and total because it is about our and their identities.



This site in a nutshell: here. See also "The 14 words" and "New tablets of stone".

The Fair Race's Darkest Hour is a compilation of texts by seventeen authors that changed my world-view. A softcover edition of the book is available: here.



You read it right: Between the Jewish people and the rest of humanity the struggle can only be "genocidal and total."

* * *

Apparently Jews have the right to openly and unabashedly fantasize about their exterminating all of us, while, at the same time, 99.9 percent of normal whites freak out—even in pro-white sites—when one of us dares to return the favor and say exactly the same thing about the Jews, with the colors inverted.

PUBLISHED IN: ALEX LINDER FINAL SOLUTION JEWISH QUESTION (JQ) ON DECEMBER 6, 2012 AT 12:01 PM
COMMENTS (1)

Who We Are, 24

The following is my abridgement of chapter 24 of William Pierce's history of the white race, *Who We Are*:

Middle Ages Were Era of Slow, Ordered Evolution
Eastern Europe Had Different Experience With Jews than West
Reformation Resulted in Increased Judaization of Western Europe
Inside the White Citadel, Jews Wreak Havoc on Society
Capitalists, Reds Collaborate Against West

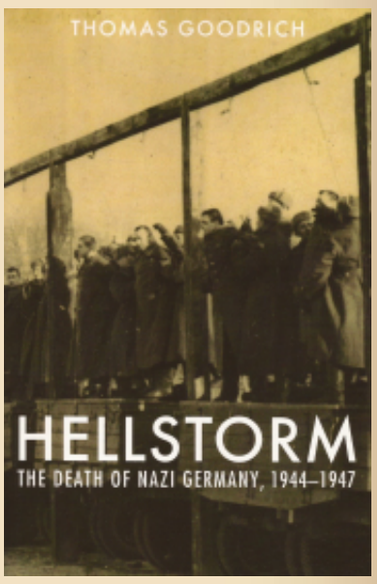
This installment continues the history of the interaction of the Jews with the European peoples, begun in the previous installment, and carries it from the Middle Ages into the modern era.

The salient characteristic of the Middle Ages was order. The feudal society of the early Middle Ages (from ca. 700 until ca. 1200) was a highly structured society: not only did every man have his place and every place its man, but the relationship of each man to every other was strictly defined. From the lord of the manor down to the village idiot, every person was bound to others by mutual responsibilities and obligations.

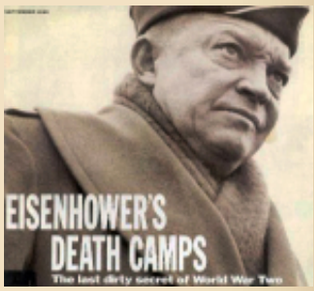
The corporate society which flourished in Western Europe from the mid-12th century until its destruction by the rise of finance capitalism in the 18th century was able to approach the ideal primarily because it was a substantially homogeneous society, and its institutions had developed organically over a very long period of time.

A translation of the work of Karlheinz Deschner on the criminal history of Christianity is available: here.

Thomas Goodrich's *Hellstorm* is the most important book of the 21st century.



Its subject-matter: the Holocaust perpetrated by the Allied forces on the Germans, civilians included (here).



Here: an SS pamphlet explaining National Socialism.

How we are light-years away from the secular, Neo-Christian ethics of the Alt-Right can be surmised in "Darwin's exterminationism".

Both in theory and in practice corporatism had its flaws, the principal one being that it gained stability at the expense of innovation: medieval society was extraordinarily conservative, and technical progress came at a somewhat slower pace than it might have in a less-regulated society. On the other hand, a reasonable degree of stability is always a prerequisite for continuing progress, and the medieval compromise may not have been so bad after all.

Insofar as personal freedom was concerned, the socially irresponsible "do your own thing" attitude definitely was not so common as it is today, but neither was there a lack of opportunities for the adventurous element among the population to give expression to its urges. It should be remembered that the most common theme of the folk tales which had their origin in the Middle Ages—exemplified in the Grimm brothers' collection—was that of the young man setting out alone into the world to make his fortune. Certainly, there was more personal freedom, in practice, in the Middle Ages for the average craftsman than there was in the capitalist period of mass production which followed.

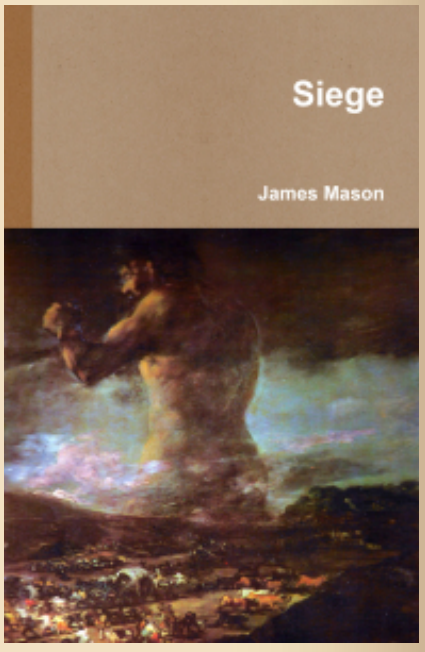
For our purpose here, the essential thing about medieval society was that it was an ordered, structured society, with a population base which was, in each particular region, homogeneous. Thus, it was a society imbued with certain natural defenses against penetration by alien elements.

The Jew in medieval Europe had relatively little elbow room. He did not fit into the well established, well ordered scheme of things. He was an outsider looking into a self-sufficient world which had little use for his peculiar talents.

This was the situation for the better part of a millennium, and throughout that long period the foremost goal of the Jew was to destroy the order, to break down the structure, to loosen the bonds which held European society together, and thereby to create an opening for himself.

Order is the Jew's mortal foe. One cannot understand the role of the Jew in modern European history unless one first understands this principle.

It explains why the Jew is the eternal Bolshevik: why he is a republican in a monarchist society, a capitalist in a corporate society, a communist in a capitalist society, a liberal "dissident" in

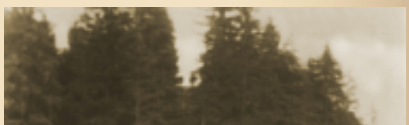


Presently *Siege* is only available as a PDF.

"1945 was the year of the total inversion of Aryan values into Christian values." —Joseph Walsh

"With the death of Adolf Hitler in the close of the 2nd World War in 1945 Western civilization, as it had existed and is still perceived DIED once and for all. The only thing that was left now was a gene pool." —**James Mason**

"The fall of Stalingrad is the finish of Europe. There was a cataclysm. The core of it all was Stalingrad. There you can say it was finished and well finished, the white civilisation." —**L.F. Céline**



a communist society—and, always and everywhere, a cosmopolitan and a race mixer in a homogeneous society.

And, in particular, it explains the burning hatred the Jews felt for European institutions during the Middle Ages. It explains why the modern Jewish spokesman, Abram Sachar, in his *A History of the Jews*, frankly admits that the universal attitude of the Jews toward medieval European society was, "Crush the infamous thing!"

Yet, even in the Middle Ages the Jews did not do badly for themselves, and they certainly had little cause for complaint, except when their excesses brought the wrath of their hosts down on their heads. As was pointed out in the previous installment, the Jews established an early stranglehold on the commerce of Europe, monopolizing especially foreign trade.

Their real forte, however, was in two staples of commerce forbidden to most Gentiles in Christian Europe: gold and human flesh. Aristotle's denunciations of usury had influenced the leaders of the Church against moneylending, and the practice was consequently forbidden to Christians on religious grounds—although the ban was not always strictly observed. The field was left almost entirely to the Jews, who, in contrast to the Christians, used their religion as an explicit justification for usury.

Moses, the purported author of this basis for all Jewish business ethics, was speaking from the experience the Jews had already gained in Egypt when he indicated that the ultimate goal of moneylending to the strangers in a land "to which thou goest" was to "possess" the land. When it came to the slave trade, the words of Moses were not just permissive, but imperative: "Both thy male and female slaves, whom thou shalt have, shall be of the heathen [goyim] that are round about you; of them shall ye buy male and female slaves..." (Leviticus 25:44-46). It is truly said by the Jews themselves that the Hebrew spirit breathes in every word of the Old Testament!

In Eastern Europe and the Mediterranean area the guild system did not reach the full development that it did in the West and the North of Europe, and Jews in Russia, Poland, Lithuania, and parts of Italy engaged in a few trades besides moneylending and slave dealing: the liquor business, in particular. Jews eventually owned most of the inns of Eastern Europe. They also monopolized the garment industry throughout large areas of the East and the South, and the Jewish tailor, the Jewish rag-picker, and the Jewish used clothes peddler are proverbial figures.

The relatively greater opportunities for exploitation of the Gentiles in the East, not to mention the strong presence of the Khazar-descended Jews there, led to a gradual concentration of Europe's Jews in Poland and Russia during the Middle Ages. By the latter part of the 18th century, half the world's Jews were living in

To unplug yourself from the Matrix you really need to undemonize Adolf Hitler, Heinrich Himmler, National Socialism and the Third Reich. Click **here** to hit ten articles on vital info about the Second World War that the controlled media concealed from you.

Gens alba conservanda est
("The white race must be preserved")

Worldly gain at the expense of the *Volk* is the main cause of the ongoing destruction of the white

Poland. Their power became so great that many medieval Polish coins, minted during periods when Jews were in charge not only of collecting the taxes, but also of administering the treasury itself, bore inscriptions in Hebrew. The Jews even acquired title to the land on which many Polish and Russian churches stood, and they then charged the Christian peasants admission to their own churches on Sunday mornings.

In the West the Europeans froze the Jews out of the industrial and much of the commercial life of medieval society; in the East the Jews froze the Europeans out. In much of Eastern Europe, Jews became the only mercantile class in a world of peasants and laborers, and they used all their cunning and all the power of their wealth to keep their Gentile hosts down.

Reaction inevitably set in the East, however, just as it had in the West. The 17th century was a period of great uprisings against the Jews, a period when such heroes as the great Cossack hetman and Jew-killer, Bohdan Khmelnytsky, flourished.

In the 18th century the rulers themselves were finally obliged to take strong measures against the Jews of the East, so bad had the situation become. Russia's Catherine the Great (1729-96), who had inherited most of Poland's Jews after the partition of the latter country, extended and enforced prohibitions against them which not only limited their economic activity but banned them altogether from large areas.

It is this which goes a long way toward explaining how the Poles, saddled with a communist government consisting almost entirely of Jews after the Second World War, have been able in the last three decades to do what Adolf Hitler could not: namely, make Poland into a country which is virtually Jew-free today. Of more immediate relevance at this point in our story, it is the relatively weaker natural resistance to Jews in the West which suggests why it was relatively easy for the Jews there to take advantage of the breakdown of the medieval order and the dissolution of long-established social structures in order to make new openings for themselves.

The Reformation

Another factor which undoubtedly made the West more susceptible to the Jews was the Reformation, the lasting effects of which were confined largely to Europe's northwestern regions, in fact, to the Germanic-speaking regions: Germany, Scandinavia,

race.

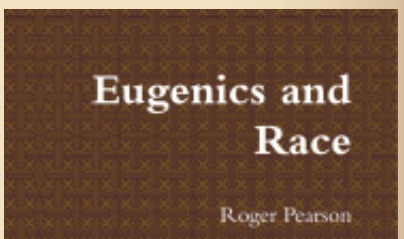
See "Revaluation of values": a paraphrase from Francis Parker's Yockey's *The Enemy of Europe*.

Fortunately, the collapse of the dollar that is coming will mark the beginning of the end of America's economic and cultural hegemony over Europe.

"The sign of the times is degeneracy. This term—degeneracy—sums up all that is happening to the West."

CONTACT:

cesartort (at) yahoo



England and Scotland, Switzerland. The Church of Rome and its Eastern Orthodox offshoot had always been ambivalent in their attitudes toward the Jews. On the one hand, they fully acknowledged the Jewish roots of Christianity, and Jesus' Jewishness was taken for granted. On the other hand, the Jews had rejected Jesus' doctrine and killed him, saying, "His blood be on us and on our children" (Matthew 27:25), and the medieval Church was inclined to take them at their word.

In addition to the stigma of deicide the Jews also bore the suspicion which naturally fell on heretics of any sort. During the Middle Ages people took Christianity quite seriously, and anyone professing an unorthodox religious belief, whether he actively sought converts or not, was considered a danger to the good order of the community and to the immortal soul of any Christian exposed to him.

What the Protestant reformers did for the Jews was give the Hebrew Scriptures a much more important role in the life of the peoples of Europe than they had enjoyed previously. Among Catholics it was not the Bible but the Church which was important. The clergy read the Bible; the people did not. The people looked to the clergy for spiritual guidance, not to the Bible.

Among Protestants that order was reversed. The Bible became an authority unto itself, which could be consulted by any man. Its Jewish characters—Abraham, Moses, Solomon, David, and the rest—became heroic figures, suffused with an aura of sanctity. Their doings and sayings became household bywords.

It is ironic that the father of the Reformation, Martin Luther, who inadvertently helped the Jews fasten their grip on the West, detested them and vigorously warned his Christian followers against them. His book *Von den Jueden und ihren Luegen* (On the Jews and their Lies), published in 1543, is a masterpiece.

Luther's antipathy to the Jews came after he learned Hebrew and began reading the Talmud. He was shocked and horrified to find that the Hebrew religious writings were dripping with hatred and contempt for all non-Jews. Luther wrote:

> Do not their Talmud and rabbis say that it is no sin to kill if a Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is no sin if he does not keep his oath to a heathen. Therefore, to steal and rob, as they do with their usury, from a heathen is a divine service. For they hold that they cannot be too hard on us nor sin against us, because they are the noble blood and circumcised saints. We, however, are cursed goyim. And they are the masters of the world and we are their servants, yea, their cattle.

Alas, Luther could not have it both ways. He had already

"RACISM":

On the origin of the word "racist"

The word "racism" from the Nietzschean viewpoint

Two texts by Wm. Pierce:

1. Best article on the Jewish question

2. The West's darkest hour

See how using non-white labor in the Ancient World or capitalism in the Modern World is the main factor for white decline:

sanctified the Jews by elevating the status of their history, their legends, and their religion to that of Holy Writ. His translation of the Old Testament into German and his dissemination of the Jewish scriptures among his followers vitiated all his later warnings against the Jews. Today the church he founded studiously ignores those warnings.

Luther had recognized the evils in the Christian Church of his day and in the men who ruled the Church. He also recognized the evil in the Jews and the danger they posed to Europe. He had the courage to denounce both the Church and the Jews, and for that the White race will be indebted to him for as long as it endures.

The great tragedy of Luther is that he failed to go one step further and to recognize that no religion of Jewish origin is a proper religion for men and women of European race. When he cut himself and the majority of the Germanic peoples off from Rome, he failed at the same time to cut away all the baggage of Jewish mythology which had been imposed on Europe by Rome. Instead he made of that baggage a greater spiritual burden for his people than it already was.

The consequence was that within a century of Luther's death much of Northern Europe was firmly in the grip of a new superstition as malignant as the old one, and it was one in which the Jews played a much more explicit role. Before, the emphasis had been on the New Testament: that is, on Christianity as a breakaway sect from Judaism, in which the differences between the two religions were stressed. The role models held up to the peoples of Europe were the Church's saints and martyrs, most of whom were non-Jewish. The parables taught to children were often of European origin.

Among the Protestants the Old Testament gained a new importance, and with it so did the Hebrew patriarchs as role models, while Israel's folklore became the new source of moral inspiration for Europe. Perhaps nothing so clearly demonstrates the change, and the damage to the European sense of identity which accompanied it, as the sudden enthusiasm for bestowing Hebrew names on Christian children.

The Reformation did more for the Jews than merely sanctifying the Old Testament. It shattered the established order of things and

Who We Are (abridged)

For a couple of articles on Richard Wagner and LOTR click on pics below:

The Jewish Problem (Jewish authors):

Larry Auster's unpublished chapter

Excerpts of *Esau's Tears*

The Jewish Problem (non-Jewish authors):

Definition of anti-Semitism

The Culture of Critique's Preface

brought chaos in political as well as spiritual affairs—chaos eagerly welcomed by the Jews. Germany was so devastated by a series of bloody religious wars that it took her a century and a half to recover. In some German principalities two-thirds of the population was annihilated during the conflicts between Catholics and Protestants in the period 1618-1648, commonly known as the "Thirty Years War."

Everywhere during the 17th century the Jews took advantage of the turmoil, moving back into countries from which they had been banned (such as England), moving to take over professions from which they had been excluded, insinuating themselves into confidential relationships with influential leaders in literary and political circles, profiting from the sufferings of their hosts and strengthening their hold, burrowing deep into the rubble and wreckage of medieval society so that they could more easily undermine whatever rose in its stead.

An 1806 French print depicts
Napoleon Bonaparte emancipating the Jews

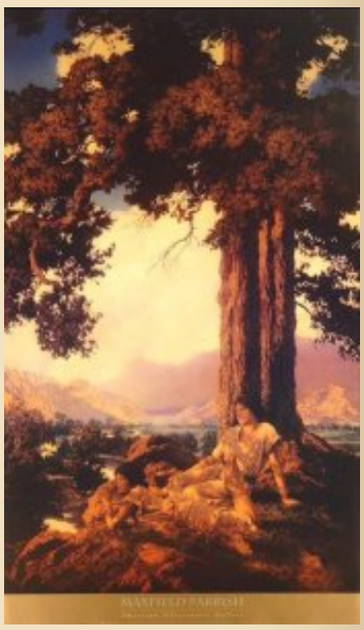
In the following century came Europe's next great cataclysm, which broke down what was left of the old order. It was the French Revolution—and it was the first major political event in Western Europe in which Jews played a significant role, other than as financiers. Even so, public feeling against the Jews was such that they still found it expedient to exercise much of their influence through Gentile front men.

Honore Gabriel Riqueti, Comte de Mirabeau (1749-91), the Revolution's fieriest orator—the spendthrift, renegade son of an aristocrat, disowned by his father and always in need of a loan—was one of these. Another was the bloodthirsty monster Maximilien Marie Isidore de Robespierre (1758-94), dictator of the Revolutionary Tribunal which kept the guillotine busy and spilled France's best blood into the gutters of Paris while the rabble cheered. Both Mirabeau and Robespierre worked tirelessly for their Jewish patrons, supporting legislation granting new rights and privileges to the Jews of France and denouncing French patriots who opposed the Jewish advances.

History of Jewry:

The saga of the European Jews

Jew vs. White: More than 3,000 years of conflict



"Racism" is just an expression of evolution. All species go through racial separation on their path to speciation. No exceptions.

In humans racist is just a person who loves his race, for example the

It was in the new series of European wars spawned by the Revolution, in which Napoleon Bonaparte (1769-1821) was the leading figure, that the Jews extended the gains they had made in France to much of the rest of Europe. Behind Napoleon's armies, which were kept solvent by Jewish moneylenders, marched a ragtag band of Jews to oversee the pulling down of all barriers against their brethren in each country in which French arms triumphed. Ghettos were abolished, all restrictions on Jewish activities were declared void, and anyone who spoke out against the Jews was in danger of being put before a military firing squad.

Despite the enormous services he performed for the Jews, it is clear from his comments, on many different occasions, that Napoleon personally despised them. "The Jews are a vile people, cowardly and cruel," he said in reference to some of the atrocities committed by Jews during the Reign of Terror.

In a letter of March 6, 1808, to his brother Jerome, Napoleon wrote: "I decided to improve the Jews. But I do not want more of them in my kingdom. Indeed, I have done all to prove my scorn of the vilest nation in the world." And when, in 1807, Napoleon issued decrees limiting the extent to which Jewish moneylenders could prey on the French peasantry, the Jews screamed in rage against him.

But the damage had already been done; Napoleon had pulled down the last of the barriers, and by the time of his disgrace and exile the Jews were solidly entrenched nearly everywhere.

It was those Jews who pushed their way into the professions—into teaching Gentile university students, into writing books for Gentile readers, into composing music for Gentile audiences, into painting pictures and directing films for Gentile viewers, into interpreting and passing judgment on every facet of Gentile culture and society for Gentile newspaper readers—who really got inside the Gentile citadel.

PUBLISHED IN: ABRAHAM (PATRIARCH) DAVID (KING OF ISRAEL) EUROPE FRANCE JEWISH QUESTION (JQ) MIDDLE AGES MOSES (HEBREW LAWGIVER) REFORMATION SOLOMON WHO WE ARE (BOOK) WILLIAM PIERCE
ON DECEMBER 5, 2012 AT 8:35 PM COMMENTS OFF

Who We Are, 25

The following is my abridgement of chapter 25 of William Pierce's history of the white race, *Who We Are*:

The Second World War: Greatest Watershed of World History

nymphs on this sidebar. But in today's mad West the term "racist" de facto means *someone who loves the white race* to the point of wanting to preserve it.

Women from our viewpoint:

The eternal feminine

On racial IQ studies:

The new enemies of science

The roots of civilisation

Racial View of Life Governed Germany
War Propaganda Depended on White Provincialism
Tide of Western Civilization Turned at Stalingrad
After War U.S. Got Same Dose as Forced on Germans

In recent installments we have seen the White race expand outward from Europe over the globe, conquering and colonizing; we have traced its interactions with alien races in particular, with the Jews; and we have seen its way of life transformed radically, as the feudalism and then the corporatism of the Middle Ages gave way to new social forms in the modern era. We have also witnessed two major upheavals: the Reformation, followed by the ruinous Thirty Years War; and the French Revolution, followed by the Napoleonic Wars. In both cases White society was badly disrupted, and the race's defenses against its enemies were weakened. As we saw in the last installment, the Jews were quick to take advantage of this.

Nevertheless, when the 20th century dawned European man was still firmly in control everywhere, and he was on the verge of some of the most magnificent victories of his entire history.

But the same quarter-century also saw White men slaughter one another on an unprecedented scale. Although only the American promoters of the slaughter were so brazen as to openly proclaim that its purpose was to "make the world safe for democracy," that, in fact, was the outcome which the First World War went a long way toward establishing. It was a democratic war, in which finance-capital and the manipulators of the rabble joined hands to finish the job begun 125 years earlier with the storming of the Bastille.

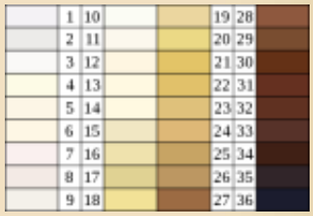
With the politicians cheering them on from a safe distance, sixty-one million White men (plus some four million assorted Japanese, Turks, and Negroes) marched forth to do battle. Nine million of them never marched back. Seven million White civilians also lost their lives, many of them from the starvation caused by a British naval blockade of Germany and her allies which was maintained even after hostilities on the battlefield had ended.

But the cause of democracy was definitely advanced. In the first place, by selectively killing off the brightest and the bravest as never before, the war left a population more susceptible to the type of mass manipulation inherent in democratic rule. And, of course, autocratic rule suffered a major setback, as Kaiser and Tsar met their ends.

Who am I?:

See an excerpted translation from the German Metapedia article about me.

HUMAN SKIN COLORS:



ARCHIVES

Select Month

CATEGORIES

- 14 words
- 2001: A Space Odyssey (movie)
- Abortion
- Abraham (patriarch)
- Abraham Lincoln
- Achilles
- Adam Smith
- Adolf Hitler
- Adversus Christianos (book)
- Africa

In Russia the social and economic ravages of the war provided the necessary preconditions for the success of the Bolshevik Revolution, another giant step forward for democracy—at least, in the eyes of President Wilson and others of a similar mindset. Addressing the U.S. Congress on April 2, 1917, Wilson said: "Does not every American feel that assurance has been added to our hope for the future peace of the world by the wonderful and heartening things that have been happening within the last few weeks in Russia?"

Those who, like Wilson, fawned on the Jews also found "wonderful and heartening" the consolidation of democracy in Russia which soon followed, when the triumphant Bolsheviks murdered most of the Russian intelligentsia.

The National Socialist Revolution. Of greater significance ultimately than all these scientific and technological advances [omitted in this abridged edition] was the dawning of a new sense of racial consciousness and racial mission during the second quarter of the century, and the establishment of a new society based on this awakened racial feeling and dedicated to the goal of racial progress. The new society was that built by Adolf Hitler and his followers in National Socialist Germany between 1933 and 1945.

It was a society from which alien racial elements and alien spiritual and cultural influences were progressively excluded. The Jews who had been burrowing into German cultural life since the Napoleonic Wars of the previous century were rooted out of the universities and the government bureaucracy, the newspapers and the cinema, radio broadcasting and book publishing.

The homosexuals who had been parading along Berlin's main streets in women's clothing were rounded up and packed off to labor reeducation camps to think things over. Drug dealers and communist activists found themselves facing the executioner's ax. The mulatto offspring of French-colonial Negro occupation troops and German women, stemming from the postwar period, were sterilized, along with tens of thousands of congenitally defective Germans.

An enormous investment was made in educational and recreational programs: curricula for the schools were redesigned to develop a strong sense of racial identity in each child; young adults were taught to look for the best racial qualities when seeking mates and to think of marriage as a sacred institution for producing the next generation of the race; workers were taken on group outings to different parts of the country in order to broaden their outlooks and augment parochial loyalties with national

Against the Fall of Night (novel)
Agamemnon
Alaric
Albert Lindemann
Albert Schweitzer
Albert Speer
Albrecht Dürer
Alcibiades
Alcman
Aldous Huxley
Alex Linder
Alexander Alekhine
Alexander the Great
Alexandr Solzhenitsyn
Alexandria
Alexis de Tocqueville
Alfred Rosenberg
Alice Miller
Alt-Right / white nationalism
American civil war
Americanism
Amerinds
Ammianus Marcellinus
An Eye for an Eye (book)
Ancient Greece
Ancient Rome
Anders Breivik
Andrew Anglin
Andrew Hamilton
Andrew Joyce

feelings; pageants, public lectures, folk festivals, fairs, parades, and other activities were used extensively to stimulate an understanding of and an appreciation for their cultural heritage among the people.

The differing values of human beings were no longer determined by the amounts of money they were able to accumulate, but by their inherent racial quality and by the social value of their work.

Hitler was determined from the beginning that the new Germany would be a state ruled by a definite view of life, and not by politicians chosen either by power brokers in smoke-filled back rooms or by the fickle and easily manipulated masses. The leaders of the state would henceforth be men trained, screened, and selected for that task from their early youth, not those political candidates with the most fetching smiles and convincing lies, as was the rule elsewhere in the West.

The degeneracy and decadence which had characterized the democratic Weimar regime in Germany prior to 1933, with all its prancing homosexuals, self-destructive drug addicts, jaded thrill seekers, musical and artistic nihilists, pandering Jews, Marxist terrorists, and whining self-pitiers, were gone, and in their place was a nation of healthy, enthusiastic, self-reliant, and purposeful Germans.

Implacable Hostility. Thus, it was world Jewry which publicly declared war on National Socialist Germany only six months after Hitler took office as chancellor. In his declaration of war (published in the August 7, 1933, issue of *The New York Times*), Jewish leader Samuel Untermyer explicitly noted that he expected the Jews' Christian friends to join them in their "holy war" (his words) against Germany.

And, of course, they did—not just the illiterate fundamentalists from America's Appalachia, who, not knowing any Jews personally, found it easier to believe the Old Testament claim of Jewish "chosenness" than those who lived in closer proximity to the Self Anointed Ones, but also the mainline Christians of America and Britain, the more intelligent of whom recognized in the National Socialist world view a creed antithetical to their own.

In the 1930's and early 1940's the Jews had not yet consolidated their grip on all the news and entertainment media of the English-speaking world. There were no television networks, of course, and there were still many independent newspapers and magazines. A united opposition to Jewish war plans by alert Whites might have won the day.

Most Whites, however, were neither alert nor united. Their "leaders," the products of a democratic system, were generally devoid of both character and any sense of responsibility. Only an

Angela Merkel

Anti-German exterminationism

Anti-white exterminationism

Antichrist (book)

Antiochus IV Epiphanes

Aphrodite

Apollo

Apollonius of Rhodes

Arcadia

Arcadius

Archeology

Archimedes

Architecture

Argentina

Arianism

Aristocracy

Aristophanes

Aristotle

Art

Artemis

Arthur C. Clarke

Arthur de Gobineau

Arthur Kemp

Arthur Schopenhauer

Artificial Intelligence (movie)

Aryan beauty

Aryan problem / Deranged altruism

Asia

Athanaric

exceptionally bold, selfless, and responsible few—men like aviation pioneer Charles Lindbergh—spoke out effectively. The Jews, on the other hand, found many prominent and powerful Whites with no scruples against taking their money and following their lead.

Still, it was not an easy job to convince millions of White men—the majority of them originally of German origin—to march off to Germany in order to butcher their White cousins, just because the latter had dared raise their hands against the Chosen People.

[William Pierce explains in the following paragraphs that, although the racial feeling was not dead, the spiritual dimension among Americans was almost completely lacking, and that this was aggravated by a lethal form of American provincialism that became an easy target for Jewish war propaganda, through which outrageous lies were aired about German plans to invade the country. Then, under the subheading "Racial Suicide," Pierce adds:]

When huge fleets of RAF and USAAF heavy bombers destroyed Hamburg in July and August 1943, killing 70,000 German civilians, the foolish British and Americans imagined that they had struck a great blow against their enemies. They little suspected that their true enemies rejoiced to see them killing so many of their own kind.

And when the raping queues of Mongol soldiers formed in every residential neighborhood of a shattered and defeated Berlin, in front of every house where they found a pretty German girl or woman, there was dancing in the streets of London and New York by throngs of empty-headed Whites who did not even dream that what they had caused to happen to the women of Germany would soon enough begin happening to their own women, on their own streets and in their own homes, and that Jew-instigated "civil rights" laws would render them powerless to defend their womenfolk against growing and ever-bolder swarms of savages from every non-White corner of the earth.

Postwar Payoff. And so it was that when the war was finally over—and to the people pulling the strings that meant when Germany was defeated, for Italy and Japan were wholly secondary concerns—it seemed only natural that many things should begin changing. After all, the people had assented to the destruction of everything for which National Socialist Germany stood.

Should Americans and Britons have given their all to smash racism in Germany, only to tolerate racism in America or in Britain? Should people who had just finished killing millions of Germans, in order to teach them that they did not have the right to exclude Jews from their society, still believe that Mexicans could be excluded from the United States or Pakistanis from Britain?

Atheism and secularism

Athena

Athens

Attila

Audios

Augustus

Australia

Austria

Autobiography

Axiology

Aztec people

¿Me Ayudarás? (book)

Barack Obama

Bartolomé de las Casas

Baruch Spinoza

Battle of Poitiers

Battle of Thermopylae

Bayreuth Festival

Beauty

Beethoven

Ben Klassen

Ben-Hur

Benito Mussolini

Benjamin Disraeli

Benjamin Franklin

Beowulf

Berlin

Bernal Díaz del Castillo

Bernardino de Sahagún

Bible

Bill Clinton

No, it is quite clear that the era of social turmoil and change which followed the war grew inevitably out of the new attitudes deliberately inculcated in order to make the war possible.

And it is clear that the war not only resulted in a vast spread and strengthening of Marxist power, but that it also brought about a significant decline in the moral authority of the White world relative to Africa, Asia, and Latin America. The White man had questioned his own right to rule, and so he could hardly expect non-Whites not to ask the same questions. Thus, the dissolution of the British Empire, and the end of European colonialism everywhere, were direct consequences of the changed attitudes accompanying the war.

Finally, just as clearly as the Germans lost the war, so did Britain and the United States. In fact, the loser was the White race: European man, whatever his nationality. It was the greatest, most catastrophic loss the race has yet suffered. Whether the loss will prove to be irreparable and decisive remains to be seen.

PUBLISHED IN: AMERICANISM EUROPE EVIL GERMANY HISTORY JEWISH QUESTION (JQ) SECOND WORLD WAR UNITED STATES WHO WE ARE (BOOK) WILLIAM PIERCE ON DECEMBER 3, 2012 AT 8:23 PM COMMENTS (1)

Who We Are, 26

– The West's Darkest Hour –

The following is my abridgement of "The Race's Gravest Crisis Is at Hand," the last chapter of William Pierce's history of the white race, *Who We Are*:

Since the end of the Second World War the situation and the prospects of the White race have plummeted, both morally and materially.

As bad as the moral condition of the race was before the war, it became incalculably worse afterward. Not since the Thirty Years War had White men murdered one another with such religiously motivated ferocity and on such a scale. But this time the superstitions which had been employed to justify all the killing were not so deep-seated as they had been 300 years earlier.

When the bomber-sown fire storms which had incinerated hundreds of thousands of German women and children in

Biography
Blacks
Bob Whitaker
Book of Revelation
Brazil
Brenton Tarrant
Brigade (novel)
Brutus
Buddhism
Caligula
Camp of the Saints (novel)
Canada
Cannibalism
Carl Gustav Jung
Carl Sagan
Carl Schmitt
Carlo Collodi
Carolyn Yeager
Carthaginians
Cassius Dio
Catholic Church
Catholic religious orders
Cato
Celsus
Celts
Charlemagne
Charles Darwin
Charles Dickens
Charles Martel
Charles V
Chess

Dresden, Hamburg, and a dozen other cities had cooled; when the last mass shooting of prisoners of war by the Americans was over; when the British had finished delivering hundreds of thousands of anti-communist Croats and Cossacks at bayonet point to their communist executioners in Yugoslavia and the Soviet Union; when the roving gangs of rapists in Soviet-occupied Berlin had finally become sated; when the orgies of murder in Paris and Prague and the other capitals of "liberated" Europe had died down; when the war and its immediate, bloody aftermath were over and the White men of America and Britain had an opportunity to survey their handiwork and reflect on it, the first doubts came.

One of those most directly responsible for the catastrophe, British Prime Minister Winston Churchill, expressed those doubts more bluntly and succinctly than the rest. As he contemplated Britain's problematic future in a postwar Europe overshadowed by the new grown Soviet colossus during one of his rare moments of sobriety, he blurted out: "We killed the wrong pig." This was the same Churchill who a few months earlier, in a less sober moment, had symbolized his contempt for the defeated Germany by ostentatiously urinating into the Rhine in the presence of a group of newsmen.

Many of the Western leaders who had been involved in the war had no more moral compunction or sense of responsibility for what they had done than did Churchill. Their hue and cry about "German war crimes" was often the most effective way of diverting attention from their own crimes and the crimes of others.

The details of the history of the postwar era varied in Britain, in America, in France, and in the other Western nations, but the general trends were the same everywhere. The following paragraphs refer specifically to the United States, but the conclusions to which they lead apply to the West generally.

Civil Rights. And then, before anyone could catch his balance and figure out what it meant and where it would lead, the "civil rights" phenomenon burst upon postwar America. What would have been impossible before the war gathered momentum in the late 1940's and carried all before it in the next two decades. When the smoke began to clear late in the 1960's, White Americans found that they had bamboozled themselves out of their most precious and fundamental civil right: the right of free association.

No longer could they pick and choose their neighbors, taking reasonable measures to ensure that the racial makeup of the communities in which they lived would not deteriorate; any attempt to do so had become illegal and was punishable with a term of imprisonment in a Federal penitentiary.

Child abuse

Childhood's End (novel)

China

Christian art

Christian question (CQ)

Christian views on Hell

Christianity

Christopher Columbus

Cicero

City of God (book)

Civil war

Civilisation (TV series)

Claudius

Clement of Alexandria

Colin Ross

Color of crime

Committee for Skeptical Inquiry

Commodus

Communism / Bolshevism

Conservatism

Conspiracy theories

Constans

Constantine

Constantine II

Constantinople

Constantius II

Corneliu Zelea Codreanu

Counter-Reformation

Crusades

No longer could they send their children to schools, supported by their own taxes, which were attended by other children of their own race.

No longer could those of them who were employers hire men and women of their own choosing.

Every place and every social grouping in which the White men and women of America had associated freely with their own kind—residential neighborhoods and workplaces, schools and recreation areas, restaurants and cinemas, military units and municipal police forces—was now open to non-Whites, and the latter were not slow to push their way in.

Multiracial Pseudo-nation. What had been accomplished in the astonishingly short time of a little over two decades was the transformation of the strongest, richest, and most advanced country on earth from a White nation, in which racial minority groups had been effectively excluded from any significant participation in White society except as laborers, to a multiracial pseudo-nation, in which non-Whites not only participated but were a privileged and pampered elite.

The magnitude of the transformation is not apparent to many Whites who were born after it began, but it can be comprehended easily enough by surveying the cultural records of the earlier era. A comparison of magazine advertisements or photographed street scenes, of popular fiction or elementary school textbooks, of motion pictures or faces in high school yearbooks from 1940 with those of the last decade tells the story in stark terms.

Not only was this radical dispossession of White Americans carried out in the name of "justice" and "freedom," but hardly a shot was fired in the process: all together no more than a dozen Whites fell in the weak and utterly ineffectual resistance mounted against it. More than anything else, this lack of resistance indicates the moral state of the race in the postwar era.

It is true, of course that the Jews, who planned and played a large part in directing the dispossession, had prepared well. A few years prior to the war there were still major segments of the American news and entertainment media in the hands of racially conscious Whites. Major publishers in the 1920's and 1930's published books dealing frankly with eugenics, with racial differences, and with the Jewish problem. America's foremost industrialist, Henry Ford, for a while in the 1920's was presenting purchasers of his automobiles with complimentary copies of *The International Jew*, a strongly anti-Jewish book which had earlier been serialized in his newspaper, *The Dearborn Independent*.

In the 1930's Father Charles Coughlan, an independent-minded

Currency crash

Daniel (biblical figure)

Dante Alighieri

Darkening Age (book)

David (king of Israel)

David Duke

David Friedrich Strauss

David Irving

David Lane

Day of Wrath (book)

Daybreak Publishing

Death in Venice (movie)

Decius

Degeneracy

Degenerate art

Demeter

Democracy

Democritus

Demography

Denmark

Der Ring des Nibelungen (opera)

Destruction of Greco-Roman world

Diocletian

Dionysus

Dominique Venner

Don Quixote (book)

Donald Trump

Dorians

Dresden

Catholic priest with a radio program which was heard by millions, spoke out strongly against Jewish political scheming, until he was silenced by an order from the Vatican.

But by the war's end the Jews had fastened their grip so tightly on the media that dissent against their policies was denied any large-scale public hearing. No major newspaper, motion picture company, radio broadcasting network, or popular magazine was left in the hands of their opponents.

Some institutions, most notably the Christian churches, already contained in themselves the seeds of racial destruction and required relatively little effort to be brought into alignment with Jewish schemes. Others (the Ford Foundation is a striking example) were infiltrated, taken over, and turned in a direction diametrically opposite to that intended by their founders.

Profound Moral Illness. In the final analysis, however, none of these things changes the fact of profound moral illness on the part of the White populations of the Western nations in the postwar era. It is an illness with roots deep in the past, as has been pointed out in earlier installments, but in postwar America it bloomed.

It is difficult to analyze the witches' brew and place exactly the proper amount of blame on each ingredient. There was the trend toward an ever more vulgar and dishonest democracy, which began well before the war and reached a new depth with the advent of Franklin Roosevelt on the national political stage in 1932.

There were the loss of rootedness and the concomitant increase in alienation stemming from the greater mobility of a motorized population.

There was the powerful new propaganda medium of television, with its frightening ability to mesmerize and manipulate.

But it was the unspeakably atrocious crime of the war itself and its effect on those who participated in it which served as the catalyst, causing all the elements to react with one another, and the disease itself to metastasize.

The evil spirit of the immediate postwar period was, at the time, apparent only to an especially sensitive few, while most could not see beneath the superficial glitter of change and motion.

The present threat to the survival of the White race is physical as well as moral: while the numerical balance of the races is shifting rapidly from White to non-White, both in the world as a whole and in most of the formerly White nations of the northern hemisphere, the average racial quality of those in the White camp is declining.

Dwight D. Eisenhower

Dylann Roof

Eastern Orthodox Church

Economy

Edmund Burke

Edward Gibbon

Edward I of England

Egalitarianism

Egypt

Eleusis

Elizabeth I

Emperor Julian

Energy / peak oil

England

Enlightenment

Enoch Powell

Erasmus

Esau's Tears (book)

Eschatology

Essay on the Inequality of Human Races (book)

Ethnic cleansing

Eugenics

Euripides

Europe

European Union

Eusebius

Evil

Evropa Soberana (webzine)

Ezekiel

The world racial balance has shifted from 30 per cent White in 1900 to just under 20 per cent White in 1982. By the end of the next decade the world will be less than 16 per cent White. The population explosion in the southern hemisphere which is responsible for this racial shift is largely the consequence of the export of White science and technology, which have dramatically reduced death rates in Africa, India, and other non-White areas of the world.

Postwar racial mixing has been accompanied by an enormous increase in miscegenation. Prior to the war, marriage between Whites and Blacks in the United States was nowhere socially acceptable, and it was illegal in many states. The few mulatto offspring produced were nearly always born to Black mothers and remained in the Black racial community. After the war an unrelenting propaganda brought down all legal and most social barriers to miscegenation, and the second generation of mixed-race offspring is now approaching breeding age.

Grim Recapitulation. To recapitulate the present situation of the White race:

White geographical expansion, which was the rule for the last four centuries, has not only been halted in the 20th century, with the end of European colonialism, but it has been reversed in the period since the Second World War.

There are now more than four non-Whites for every White living on the planet, and the ratio is shifting toward an even greater non-White preponderance at an accelerating rate.

The prognosis is grave. If the present demographic trends continue unabated for another half-century, and if no sustained effort to ensure an alternative outcome is made during that time by a determined and farsighted minority of people of European ancestry, then the race whose history we have traced in these 26 installments will have reached the end of its long journey.

It may linger another century or more in isolated enclaves, such as Iceland, and its characteristic features or coloring will recur with diminishing frequency in individuals for the next millennium, but before the middle of the 21st century it will have reached its point of no return.

Then, gradually or quickly, the race which built the glory that was Greece and the grandeur that was Rome, which conquered the earth and established its dominion over every other race, which unlocked the secret of the atom and harnessed the power which lights the sun, and which freed itself from the grasp of gravity and reached out to new worlds will vanish into the eternal darkness.

Fair Race's Darkest Hour (book)

Fascism

Feminism

Feminized western males

Film

Final solution

First World War

France

Francis Galton

Francis Parker Yockey

Francisco Franco

Franco Zeffirelli

Frankfurt School

Franklin D. Roosevelt

Franks

Franz Boas

Frederick the Great

Free speech / Free press

French Revolution

Friedrich Nietzsche

Friedrich Schiller

Fritigern

From Jesus to Hitler (book)

G.W.F. Hegel

Galerius

Galileo Galilee

Game of Thrones

Gaul

Genetics

And the present demographic trends will continue so long as the political, religious, and social concepts and values which presently circumscribe the thinking of the Western peoples and their leaders continue to have a determining role. For at root it is a moral defect which threatens the race's survival.

If the will to survive existed among the White masses, and if they were willing to take the necessary measures—which would require that they act contrary to the dictates of the religion—, then the physical threat could be overcome, certainly and quickly. Non-White immigration could be halted immediately, with relatively little effort. Undoing the effects of earlier non-White immigration and of miscegenation would be a much larger task, involving major economic readjustments and undoubtedly a substantial amount of bloodshed as well, but it would be a task well within the physical capabilities of the White majority.

These things could be accomplished, even at this late date. And once accomplished in one major country, they could be extended worldwide, though perhaps not without another major war and its attendant risks. But, of course, they will not be accomplished, because the will to survive does not exist, and has not existed in the White population of any major power since the end of the Second World War. The race's last chance to overcome its problems in this relatively painless manner died in January 1943, at Stalingrad.

So, much will inevitably be lost during the next few decades. The population balance everywhere will shift even more rapidly toward the non-Whites, the mongrels, and the unfit. The world will become a poorer, uglier, noisier, more crowded, and dirtier place. Superstition, degeneracy, and corruption will be pervasive, even among those Whites of sound racial stock, and much of the best stock will disappear forever through racial mixing.

And repression will certainly increase everywhere: those who stand for quality over quantity and for racial progress will be denied the right of dissent and the right of self-defense, in the name of "freedom" and "justice."

Ultimately, however, none of these losses need be decisive or even significant, frightening though they may be to contemplate now, and terrible though they may be to experience in the dark years immediately ahead. All that is really important is that a portion of the race survive, keep itself pure physically and spiritually, continue propagating itself, and eventually prevail over those who threaten its existence, even if this take a thousand years; and to ensure this outcome is the urgent task of the racially conscious minority of our people in these perilous times.

A Few Guidelines. A detailed elaboration of this task here would take us beyond the intended scope of this series, which, as stated

Genghis Khan

Genrikh Yagoda

Genuine spirituality

Geography

George Lincoln Rockwell

George Orwell

George Washington

Germanic People

Germany

Giorgio de Chirico

Giselher Wirsing

God

Goethe

Gone with the Wind (movie)

Gore Vidal

Goths

Gratian

Greg Johnson

Guillaume Faye

Gulag Archipelago (book)

Gustave Doré

Hadrian

Hamlet (1948 film)

Hannibal

Hans F. K. Günther

Harold Covington

Harry S. Truman

Hate

Heinrich Himmler

Hellstorm (book)

in the prologue to the first installment, has been merely to provide for its readers a better understanding of their own racial identity. It may be appropriate, however, to conclude the *Who We Are* series by drawing on its lessons in order to set out a few very concise guidelines for addressing ourselves to the task ahead:

1) The duration of the task will be decades, at the least, and perhaps centuries. History has a very great inertia; a historical process of long duration may culminate suddenly in a single, cataclysmic event, but every major development in the history of the race has had deep roots and has grown in soil thoroughly prepared for it by preceding developments. The course of history now, so far as our race is concerned, is steeply downward, and to change its direction will be no overnight matter, nor will this be accomplished by any gimcrack scheme which promises success without first building a foundation for that success, block by carefully laid block.

2) The workers at the task will be only a tiny minority of the race. Any program which envisages an "awakening of the masses" or which relies on the native wisdom of the great bulk of our people—which is to say, any populist program—is based on a false vision and a false understanding of the nature of the masses. No great, upward step in all of our long history has ever been accomplished by the bulk of any population, but always by an exceptional individual or a few exceptional individuals. The masses always take the path of least resistance: which is to say, they always follow the strongest faction. It is important to work with the masses, to inform them, to influence them, to recruit from among them; but they must not be counted on for determinative, spontaneous support until after a small minority has already, by its own efforts, built a stronger force than that of any opposing faction.

3) The task is inherently fundamental, and it will be accomplished only through a fundamental approach. That is to say, those who devote themselves to it must be pure in spirit and mind; they must understand that their goal is a society based on quite different values from those underlying the present society, and they must be committed wholeheartedly and without reservation to that goal; they must be prepared to outgrow all the baggage of superstition and convention inherent in the present society. Thus, the task is not one for conservatives or right wingers, for "moderates" or liberals, or for any of those whose thinking is mired in the errors and in the corruption which have led us to the downward course, but it is a task for those capable of an altogether new consciousness of the world.

The task is a biological, cultural, and spiritual one as well as an educational and political one. Its goal has meaning only with reference to a particular type of person, and if this type cannot be

Helmut Stellrecht

Henry VIII

Heracles

Hermann (Arminius)

Hermann Göring

Hermann Samuel Reimarus

Hernán Cortés

Herod the Great

Herodotus

Hesiod

Hieronymus Bosch

Hippocrates

History

History of the decline and fall of the Roman Empire (book)

Hitler Youth

Hitler's table talk (book)

Hojas Susurrantes (book)

Holocaust

Holodomor

Homer

Homosexuality

Honorius (emperor)

Horace

Human sacrifice

Huns

Hunter (novel)

Hypatia of Alexandria

Ibycus

preserved while the educational and political aspects of the task are being performed, then the goal cannot be achieved. If the task cannot be completed in a single generation, then there must exist, somewhere, a social milieu which reflects and embodies the cultural and spiritual values associated with the goal, and serves to pass these values from one generation to the next. The preservation of a social milieu, just as the preservation of a gene pool, requires a degree of isolation from alien elements: the longer the duration of the task, the higher the degree. This requirement may be difficult of fulfillment, but it is essential. What should be envisaged, then, is a task with both an internal, or community-oriented aspect, and an external, or political-educational-recruiting aspect. As the task progresses and both external and internal conditions vary, the relative weight given to the two aspects will undoubtedly vary as well.

♣

The task set out here is a very large one, and accomplishing it will require greater will, intelligence, and selflessness than demanded from the race in any previous crisis. The danger we face now, from the enemy within our gates as well as the one still outside, is greater than the one we faced from the deracinated Romans in the first century, the Huns in the fifth century, the Moors in the eighth century, or the Mongols in the 13th century. If we do not overcome it, we will have no second chance.

What we must do, however, is understand that all our resources in the coming struggle must come from within ourselves; there will be no outside help, no miracles. If this *Who We Are* series has helped even a few of us better understand ourselves and the resources therein, then it has accomplished its purpose.

Wm. Pierce's final note: "The 26 installments of *Who We Are* will be amplified, edited, and consolidated into an illustrated book, which will be published by the National Alliance in the next few months. Watch for an announcement of its appearance in National Vanguard."

PUBLISHED IN: PHILOSOPHY OF HISTORY WEST'S DARKEST HOUR WHO WE ARE (BOOK) WILLIAM PIERCE ON DECEMBER 1, 2012 AT 11:53 PM COMMENTS OFF

Iceland
Iliad (epic book)
Immanuel Kant
Immigration laws
Impeachment of Man (book)
India
Individualism
Indo-European heritage
Industrial Revolution
Infanticide
Inquisition
Intelligence quotient (IQ)
Ireland
Isaac Newton
Isabella I of Castile
Isaiah (prophet)
Islam
Islamization of Europe
Israel
Italy
James Mason
James Watson
Jane Austen
Japan
Jared Taylor
Jean-Jacques Rousseau
Jefferson Davis
Jeffrey Masson

To avoid replicating the texts,
I've moved the content of this post: **here**

PUBLISHED IN: ANTI-WHITE EXTERMINATIONISM DRESDEN EVIL PHILOSOPHY OF HISTORY SECOND WORLD WAR WEST'S DARKEST HOUR WHO WE ARE (BOOK) WILLIAM PIERCE ON DECEMBER 1, 2012 AT 5:39 PM COMMENTS (15)

Christianity under fire

> Christianity turns the good soft things—love, mercy, forgivenness—into weapons of terror.

—Alex Linder

> There is more residual White racial consciousness in Dixie today than the Federal Republic of Germany.

—Hunter Wallace

Fascinating quotations from an exchange between Alex Linder and Hunter Wallace, and from a **chapter** in Arthur Kemp's history of the white race, in my two appendices to *WDH*—both about Christianity.

PUBLISHED IN: ALEX LINDER ARTHUR KEMP CHRISTIAN QUESTION (CQ) CHRISTIANITY ON NOVEMBER 24, 2012 AT 12:55 AM COMMENTS (32)

Alex Linder vs. Hunter Wallace

Editor's note: The following exchange between Alex Linder and Brad Griffin (a.k.a. Hunter Wallace) has been excerpted fromma long thread on Vanguard News Network forum:

Jeremy Bentham
Jerusalem
Jesus
Jewish hate groups
Jewish question (JQ)
Jewish–Roman wars
Jez Turner
Johannes Gutenberg
Johannes Kepler
John Calvin
John F. Kennedy
John Locke
John Milton
John Modrow
John of Patmos
John Stuart Mill
John the Evangelist
John Tyndall
José María Morelos
José Vasconcelos
Joseph Goebbels
Joseph Stalin
Josephus
Joshua
Jovian
Judaism
Julian (novel)
Julius Caesar
Julius Firmicus Maternus
Justice
Justinian I

Brad Griffin said…

I don't believe that Jews are 100% to blame for our situation. I believe there are many factors involved and that reducing it to the Jewish Question is simply an oversimplification of a complex process.

Do Jews share a lot of the blame? Of course.

The reigning mythology on WN [white nationalist] internet forum is that Yankees and Jews are somehow opposed to each other, but in the real world they are best friends and political allies and line up on the same side against the South in every national election.

The Jews and Yankees are both in the driver's seat. They are the senior partners in the Democratic Party. They are allies, not enemies. It is only on the internet where the tiny minority of Northern WNs insist that Yankees and Jews are not on the same side.

I want to create a Southern ethnostate.

In the "Republic of Dixie," Southern Whites would evolve into a European-style ethnic group, the "Dixians." The new Southern ethnostate would be based on all the ingredients of a successful European nation: a common ethnicity, a common culture, a common religion, and a common history.

America was a failure because it was a "White Republic" based on race and republicanism. That's why it ultimately disintegrated. We won't make the same mistake again.

As we move "Forward" with Obama toward raising the debt ceiling and the inevitable California federal bailout, Texas is destined to lead the way toward Southern secession.

The North won't resist Southern secession either. Progressives aren't going to wage war against the South to preserve the Union. They will be left with unbridled control of the remainder of the United States.

100 years ago, there wasn't a Jewish Question in the South. For the most part, Jews like Judah Benjamin were reconciled to the South's racial traditions. There were even Jewish members of the original Ku Klux Klan.

Insofar as there was a problem with glorifying and promoting blacks over Whites, Yankees were 100% of the problem.

No one in the Confederacy wrote about the Jewish Question because the racial and cultural threat to the South wasn't seen as coming from that quarter. Instead, it was the Northeastern Yankee "Black Republicans" like John Brown and William Lloyd Garrison who were out to destroy the Southern of way of life.

Juvenal

Karl Marx

Karl Popper

Karlheinz Deschner

Kenneth Clark

Kevin MacDonald

Kriminalgeschichte des Christentums (books)

Ku Klux Klan

Lactantius

Latin America

Lawrence Auster

Leon Trotsky

Leonardo da Vinci

Leonidas

Libanius

Liberalism

Library of Alexandria

Literature

London

Lord of the Rings (novel / film)

Lothrop Stoddard

Louis XIV of France

Louis-Ferdinand Céline

Luke the Evangelist

Lycurgus

Maccabees

Madison Grant

Mainstream media

Manosphere

Manu Rodríguez (blogger)

As always, the Yankees lined up and voted overwhelmingly for the Civil Rights Act of 1964.

The White Republic died in 1865.

The Jews started moving here en masse in the 1880s and 1890s. The White Republic died because Yankees couldn't stop demonizing the South over slavery. They couldn't stop themselves from minding our business and taking the side of the blacks.

It happened again in the 1960s.

Alex Linder said...

"Main Jewish Cause" is accurate. "Single Jewish Cause" is a strawman.

VNN focused on jews for two reasons:

1) they are the powers that be, in 2012

2) they are the ones no one talks about

VNN has always mentioned the lesser causes of our racial decline, foremost of which is the jebus cult, which you conspicuously omit to blame at OD [*Occidental Dissent*]. Without abolitionism, no civil war. Without christianity, no abolitionism.

I have asked to no answer why the Catholic church is far more hostile to nazism than to communism.

Racial and christian worldviews are competitive, not complementary. Race offers a different and superior basis for society, and the church does not want white man to figure that out, as it briefly was under Hitler. The church prefers communism, because as bad as it is, it is temporary, since it runs against basic human nature, and will eventual disappear. Communism is such a repulsive and malignant jewish baby that even the ugly mexican baby of catholicism is appealing beside it. The key understanding is that there is nothing in the jebus cult that has any problem with the white race (or the South, for that matter) disappearing off the face of the earth. If there's no doctrinal support for whites as whites, the doctrine is bad for us.

Originally Posted by Lew, for Alex:

> What, exactly, do you hope to accomplish by attacking Christianity the way that you do? Who is your audience for these criticisms?

Audience is thinking adults. I hope to reduce respect for the cult in general by demonstrating its impotence and delusionality, the

March of the Titans (book)

Marcus Aurelius

Marcus Eli Ravage

Mark the Evangelist

Mark Twain

Mark Weber

Marriage

Martin Bormann

Martin Luther

Marxism

Materialism / capitalism

Maternus Cynegius

Matt Koehl

Matthew the Evangelist

Matthias Grünewald

Maxfield Parrish

Maya civilization

Mein Kampf (book)

Men

Metaphysics of race / sex

Mexico

Michael O'Meara

Michelangelo

Middle Ages

Middle East

Miguel Hidalgo y Costilla

Militarism

Miscegenation

Miscellany

jew-obsequiousness of its leaders, and the functional anti-Whiteness of its doctrines. I would like to see the cult disappear among the white race. Christianity is criticized by jews for the wrong reasons, leading unthinking white men to think it must be basically good, just as WN foolishly assume same of Pat Buchanan because jews criticize him. Not so. The cult is a terrible thing—for reasons seldom given. I give those reasons, and I indicate how a race-firster were wise to treat the church, based on real-world evidence.

> If a person is a WNist pagan or an atheist (like me), the person doesn't need convincing Christian theology poses problems for racialists. If a person is a generic Christian, or a Christian with racial sympathies, and they do in fact exist, it doesn't seem likely your critique will convince them to do anything different.

A christian with racial sympathies is confused and divided of mind, and needs the contradiction brought out so that he can decide which master to serve. And, by the way, as much ego as I use, I certainly don't expect adult males to bow before me and proclaim me their leader; I expect the power and form of my delivery to put a little doubt behind their facade. And they can think it over privately away and safe from my mocking, which is, yes, quite vicious and harsh.

> Related: why is attacking Christianity important when Jews hold much of the real power in society, and to the extent white gentiles hold significant power in society, they are almost all secular liberal egalitarians who reject Christianity?

Those secular liberal egalitarians are almost all christians, in fact. It's important to attack christianity and conservatism because they are competitors for the minds and support we need for our cause. WN, coming from a Southern conservative background, have not understood this. This is why they freely mix these things. But that's not what will work. We must distinguish and elevate our racial cause by attacking conservatives as our enemy, as I advocate in my essay elsewhere. Not by mixing with it and drowning ourself in it. We must be intolerant in order to rise, in order to gain the strength to defeat the main enemy—not mushy.

Smoothing over differences doesn't work. It's effeminacy. It allows our enemy, jews, to infiltrate and subvert us. It allows our enemy conservatives to steal our men and arguments and fundraising—without ever supporting our positions publicly (*perfectly* parallel to a girl you would fuck but not introduce to your parents). It creates a gauzy haziness that leaves just WTF we are unclear in the public mind, hence boring and shruggable.

Clarity, distinctions, principles, edges—all these things that are

Moctezuma II

Monarchy

Mongols

Monocausalism

Montaigne

Montesquieu

Morgenthau Plan

Moscow

Moses (Hebrew lawgiver)

Music

My pinacoteca

Name of the Rose (novel)

Napoleon

National Socialism

Neanderthalism

Nero

New Spain

New Testament

New York

Newspeak

Niccolò Machiavelli

Nicolaus Copernicus

Non-white immigration

Nordicism

Norman Rockwell

North America

Norway

Nuremberg

Obituaries

foreign to folks who think that everyone *except the principled assholes like me* can get along fine under a big tent. Macdonald is politically clueless. Greg Johnson is $$$-interested, and cuts his behavior by his prospects. Our new buddy Jethro [Brad Griffin] inhabits personalities like a hermit crab shells. These don't get the job done. What does is shown by Golden Dawn, in Greece of all goddam places:

• real men under real names (99% of WN fall off)
• real men not afraid to name the jew and buck jew taboos (100% of conservatives)
• real men not afraid to fight in the street
• real men who spend their time and money helping their people in thousand ways, providing all kinds of services for free, out of love and duty and responsibility

Our situation, in America, is not as desperate as in Greece. So people aren't looking so much for our leadership. But if they were tomorrow, we wouldn't have anything prepared. And that's to our shame, and for the reasons I indicate—we are unwilling to define who we are, and figure out the principles we will back under our real names with our real lives.

This is not a game, just because we treat it like one.

Whites prove by their behavior they support our basic position: they, South *and* North, want to live among other whites. And not be discriminated against because of their race. And not have the borders left open, and citizenship held cheap. And they want sexual normality, and just ordinary decency on tv, so you can actually watching something in the day or evening that you don't cringe every fucking five seconds if your parents or grandparents are in the room.

Every fucking one of you knows exactly what I mean. This is the shit-kultur that jews have built—*and we let them*. And your goddam jesus dick suckers have had 2,000 years to get your shit in order, and you have fucking failed. You are a big plate of stewed cats anuses to me, perhaps tasty to some imagination-free slant-eyed third-shift Kia employee, but unfit for human consumption. *Get the fuck out of the way, you fucking jebus nuthuggers*. WE will clean up culture; you sad fags aren't woman enough for the job. I figuratively piss on the grave of your imaginary jewish science-fiction hero.

Just listen to the tone of the MacDonald, Johnson and Parrott conversation. The first two are professionally deformed, per the French expression. Incapable of inciting passion in people by nature of the discipline their background has required of them. Parrott I think has an inkling.

Occam's razor

Occidental Observer (webzine)

Odysseus / Ulysses

Old Testament

Oliver Cromwell

On the Genealogy of Morality (book)

On The Historicity of Jesus (book)

Opera

Oracle of Delphi

Oratory

Origen

Oswald Mosley

Otto von Bismarck

Ottoman Empire

Ovid

Painting

Parapsychology

Paris

Parsifal (opera)

Parthenon

Passing of the Great Race (book)

Patriarchy

Pedagogy

Pederasty

Percy Bysshe Shelley

Pericles

Persephone

Persia

Peter Schiff

I wish you fags who presume to doubt me would read the Golden Dawn thread, and watch some of the videos.

That's what's going on in WN. It's not some 90-yo jerkoff speaking in coded language to old ladies, it's young men raising arms, flags, chants—roofs, as da niggers say. Figure it out. Jesus Christ, I am so fucking tired of being a remedial common sense teacher I could puke.

Brad Griffin said...

Here in the South, the Southern Baptist Convention was *the last* mainstream institution in the entire country to fall into line with the anti-white mainstream culture. They didn't figure out that "racism" was a sin until the mid-1990s.

Linder conveniently ignores the fact "racism" was coined by European and Jewish atheists. He ignores the fact that the Soviet Union—which was officially atheist—pushed "racism" into the mainstream through its tentacles in world communism.

He ignores the fact that it was the secular universities, not the churches, where this nonsense got started in America. It was secular intellectuals like John Dewey who fell the hardest for it in the 1930s and 1940s and who made "racism" taboo in the aftermath of the Second World War.

After "anti-racism" had triumphed in the universities and among the intelligentsia in the 1930s and 1940s, *then* other mainstream institutions began to fall in line with the new consensus. Every single mainstream institution has been infected by this disease and the churches were among the most resistant but for some reason Linder blames the churches instead of the secular intellectuals who spearheaded the movement.

Here's a reality check for Alex:

(1) You will never guess which state was the first to legalize gay marriage. It was Vermont which is the most secular, the most atheist, the least religious, and one of the least conservative states in America.

(2) The Jesus nuthuggers have gotten out of the way in the Northeast. They have gotten out of the way in Britain and Scandinavia. They certainly aren't standing in the way in San Francisco.

And the result? It is precisely those places where cultural degeneracy has been taken to its greatest extreme. It is precisely those places where cultural degeneracy is called "progress," not "worse is better."

Petronius

Philippe Rushton

Philo

Philosophy

Philosophy of history

Pindar

Plato

Pliny the Elder

Plutarch

Poetry

Poland

Polybius

Pompey

Pope Francis (Francisco I)

Pope Gregory I

Pope Theophilus of Alexandria

Porphyry of Tyre

Portugal

Pre-Columbian America

Prehistory

Pride & Prejudice (2005 movie)

Pro-white exterminationism

Protestantism

Pseudoscience

Psychiatry

Psychoanalysis

Psychohistory

Psychology

Puritans

Does anyone know of an atheist country that is “pro-White”? The Soviet Union was officially atheist. Vermont is the least religious state in America. San Francisco is one of the least religious cities.

Alex is always picking on the British: in 2012, the British are thoroughly de-Christianized; in 1912, Britain was thoroughly Christian. Has the decline of Christ-Lunacy in the UK or Sweden or Norway over the past century produced a more racialist society? Is there anyone here who is excited about the prospects of racialism winning a mass following in San Francisco or Vermont?

Religion is a barrier that makes the Jew an outsider.

Alex Linder said...

One movement arose to restore white supremacy over a continent; the church opposed. I’m not sure what else you need to know. The top prelate in Greece has also condemned Golden Dawn in Greece.

The church, like the anti-white NWO socialists that spawned from it, is universalist, and universalism is inherently anti-white.

Brad Griffin said...

How so?

The church approved of slavery for centuries. The church approved of racialism for centuries.

Is there any historian who argues that Disraeli was anti-White? Every historian that I know of argues that Britain became more racialist after the 1850s.

Alex Linder said...

It became less elitist. In his novels he [Disraeli] wrote that blood is everything, and the world is ruled by a tiny minority behind the scenes, and in both instances he meant jews. Britain was already well into universalist fantasies at that point, and guess where those fantasies originated? In the sicko christ cult.

Christianity *is* liberalism. Or, as Spengler put it, christianity is the grandmother of bolshevism. Without christ-insanity, you wouldn’t have the progressive, secularist, communist garbage—the latter is simply an evolution of the former. They are both anti-white, and no different than the Republicans are from the Democrats.

Brad Griffin said...

That’s a stretch.

Quotable quotes

Racial studies

Rape of the Sabine Women

Raphael

Real men

Recceswinth

Reconquista

Red terror

Reformation

Reinhard Heydrich

Religion

Rembrandt

Renaissance

René Descartes

Republic (Plato's book)

Revilo Oliver

Rhodesia

Richard Carrier

Richard Wagner

Richard Walther Darré

Rising Tide of Color (book)

Robert Jay Mathews

Roger Devlin

Romanticism

Rome vs. Judea (book)

Romulus

Ronald Reagan

Russia

Russian Revolution

Sappho

There is nothing in the Bible about natural rights. There is some talk in the Bible about equality in a purely spiritual otherworldly sense, but there is also talk about genocide and blood and soil and homophobia and patriarchy. The Bible explicitly endorses slavery.

The first thing that Jacobins did in France, who were inspired by the Enlightenment, was to behead King Louis XVI and overthrow the Gregorian Calendar and demonize the Church.

"Liberty" is the most important liberal value. Ron Paul is a liberal. Libertarianism is a species of liberalism.

Alex Linder said...

Originally posted by Griffin:

> Ironically, it was also Oliver Cromwell who came up with the idea of the British as a superior "White" master race. There wasn't much talk of "white supremacy" in Britain or Western Europe before Cromwell's time.

Per E. Michael Jones, protestantism has always been very closely tied to jews. All these sub-cults imagine they are the real new jews. They're idiots. Dangerous idiots.

The point is, British men came up with this idea of forcing everyone into their system. Everyone wants to be us. Everyone is jealous of us. One size fits all.

That's why sane men have long observed, if it's British or chrisitan, it's usually a pretty lousy thing, and we don't want it. Look at these creeps have made of the world, working hand in glove with the jew.

The only way out was indicated by NS, and the church you defend specifically, overtly and repeatedly denounced.

Christianity is the author of Europe's decline. When the church goes, the racial animal will rebound. And that, I fervently hope, is what we are seeing harbinger of in Greece. From my lips to god's ear that it will be the same in the US when the time comes.

Mississippi christian conservatism—nigger, please. You don't produce Hitlers down there, you produce Shep Smiths.

Brad Griffin said...

Well, Christianity is pretty much dead in Britain and Scandinavia, and behold the result.

Satyricon (novel)

Savitri Devi

Schizophrenia

Schutzstaffel (SS)

Science

Second World War

Seneca

Sense and Sensibility (movie)

Sexual "liberation"

Siege (book)

Sigmund Freud

Silvano Arieti

Skepticism

Sleeping Beauty (1959 film)

Socrates

Solomon

Solon

South Africa

Soviet Union

Spain

Sparta (Lacedaemon)

Sponsor

St Ambrose

St Athanasius

St Augustine

St Cyril of Alexandria

St Francis

St Ignatius of Antioch

St Irenaeus

St Jerome

Alex Linder said...

Originally posted by Griffin:

> Surely, you meant to say German supremacy, right?

No, not supremacy, merely leadership. Millions of Europeans understood what Hitler was doing, and felt it was needed and worth fighting for, even though they were not Germans.

Our point here is the church you're defending did everything it could to destroy Hitler and undermine him. So for you to pose the idea the church is a defender of Europe's racial health is unhistorical and ridiculous. Quote:

> The church approved of slavery for centuries. The church approved of racialism for centuries. Salvation in the next world doesn't imply racial equality in this world.

Slavery isn't a pro-White institution. Whites have been enslaved many times. By jews and other muds.

The church's universalism makes it anti-White. The fact it has not a single expressly pro-white doctrine or dogma makes it inherently anti-white.

The fact is that from day one, what was new and original about the church was that it was for everybody—it cut across all racial and social lines. This is why I tell you that christianity *is* liberalism. When these progressives go off against the christians, it's exactly like Republicans doing battle with democrats. A big sham. They agree on basics, and they're both against white racial solidarity. They both envision a new world order. One will bring about pan-mixian nirvana by digging wells, fixing cleft palates and adoption; the other will bring it about by speech codes and hate crimes laws and drone bombings. They pursue the same agenda by different means and emphases.

The white cause is wholly different.

Brad Griffin said...

I'm not seeing this great opposition between Christianity and "the white cause" in the South considering how Christianity and racialism coexisted here for over three centuries.

Alex Linder said...

That's because you mistake mere contemporaneity or correlation for causation, like most of your mental inferiors.

St John Chrysostom

St Paul

St Peter

St Thomas Aquinas

Stefan Zweig

Stilicho

Strabo

Struggle with the Daimon (book)

Sturmabteilung (SA)

Suetonius

Summer, 1945 (book)

Sweden

Switzerland

Sword

Tacitus

Temple of Artemis

Temple of Jerusalem

Temple of Serapis

Tenochtitlan

Tertullian

Thebes

Theoderic the Great

Theodore Lidz

Theodoret

Theodosius I

Theodosius II

Theology

Third Reich

Thomas Cole

Thomas Goodrich

Thomas Hobbes

[Quoting Griffin:]

> The Church dominated European culture when all this talk about "whiteness" got started in the first place.

The church never spoke a word in racial defense of Europe. The church is international. There are more non-white christians than white christians. In light of that fact, it is ridiculous to say the church is a pro-white institution. It's a universalist delusion factory. One of the three ugly desert sisters, as has been said.

Brad Griffin said…

Fifty years after he first started doing work for the magazine, Norman Rockwell was tired of doing the same sweet views of America for the *Saturday Evening Post* in the early 1960s. The great illustrator was increasingly influenced by his close friends and loved ones to look at some of the problems that was afflicting American society. Rockwell had formed close friendships with Erik Erickson and Robert Coles, psychiatrists specializing in the treatment of children and both were advocates of the civil rights movement.

His most profound influence was his third wife, Mary L. "Molly" Punderson, who was an ardent liberal and who urged him in new directions. On December 14, 1963, Rockwell did his last cover for the *Saturday Evening Post* and he began working for *Look* magazine. *Look* magazine finally gave Norman Rockwell the opportunity to express his social concerns.

Rockwell's first painting was *The Problem We All Live With*, one of his greatest paintings.

This painting depicts Ruby Bridges, the little girl who integrated the New Orleans school system in 1960, being escorted to her class by federal marshals in the face of hostile crowds. It's a simple picture, the disembodied figures of 4 stiff suited men and the vulnerable yet defiant figure of a school age African American girl marching lockstep. To the right is a tomato staining a wall, obviously thrown at the girl but just missing. My eyes focus on the girl and her immaculate white, a contrast to the graffiti stained wall in the background. As a painting it's a wonder, with it's composition conveying Rockwell's message in a few simple figures.

Thomas Jefferson

Thomas Szasz

Thucydides

Thus spoke Zarathustra (book)

Tiberius

Titus

Tom Sunic

Trajan

Transvaluation of all values

Trauma model of mental disorders

Turin Shroud

Turner Diaries (novel)

Twilight of the idols (book)

Two Hundred Years Together (book)

Ukraine

Ulfilas

Uncategorized

Uncle Tom's Cabin (novel)

United Kingdom

United States

Universalism

Valens

Valentinian I

Valentinian II

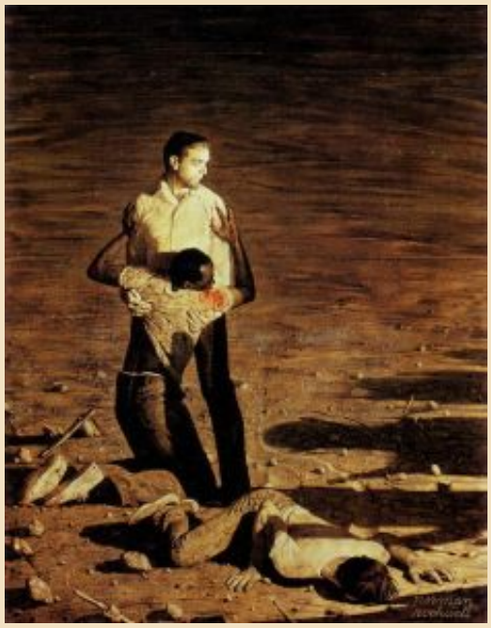
Valentinian III

Valerian

Vercingetorix

Vespasian

An even greater departure from Rockwell's usual sweet America paintings is *Southern Justice*, painted in 1963. Rockwell did a finished painting, but the editors published Rockwell's color study instead, and I think his color study conveys the terror of the scene more successfully.



It depicts the deaths of three Civil Rights workers who were killed for their efforts to register African American voters. It is done in a monochrome sienna color, and it is a horrifying vision of racism. A look of it can be seen here.

Rockwell's most optimistic view of the civil rights movement was *Negro in the Suburbs*, painted in 1967. It depicts an African American family moving into a white suburban neighborhood. The African American children look over by the kids in the neighborhood, with all the children sharing a love of baseball, America's game. This painting can be found in this gallery.

In **that painting**, Norman Rockwell depicts an ideal, all-American, high trust, happily integrated neighborhood, which is the polar opposite of the integrated neighborhoods that actually exist.

You could turn on CNN or The Weather Channel or watch any movie in Black Run America (BRA) and you will find the same sort of disingenuous nonsense that Norman Rockwell was peddling in the 1960s.

Alex Linder said…

All I see is how easily christian motifs of the sliced savior turn into "civil rights" morality plays and paintings.

PUBLISHED IN: ALEX LINDER CHRISTIAN QUESTION (CQ) CONSERVATISM FEMINIZED WESTERN MALES JEWISH QUESTION (JQ) NORMAN ROCKWELL PAINTING REAL MEN ON NOVEMBER 23, 2012 AT 11:47 PM
COMMENTS OFF

Kevin MacDonald's trilogy

The second book of Kevin MacDonald's study on Jewry,

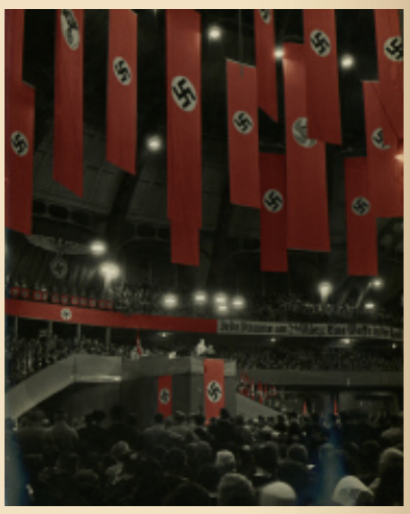
Videos
Vienna
Vikings
Vincent van Gogh
Vladimir Lenin
Vladimir Putin
Vlassis Rassias
Voltaire
W.B. Yeats
Ward Kendall
WDH radio show
Welfare of animals
West's darkest hour
White-slave trade
Who We Are (book)
Wikipedia
Wilhelm Sieglin
Will Durant
William Blake
William James
William Pierce
William Shakespeare
Winston Churchill
Wolfgang Amadeus Mozart
Women
Wuthering Heights (novel)
Xenophon
Yearling (novel)
Zeus
Zosimus

Separation and its Discontents: Toward an Evolutionary Theory of Anti-Semitism (1994/2002), the first of his trilogy to be translated to German, is my favorite of MacDonald's three academic works that I read in more than two years. Professor MacDonald is the foremost scholar on the Jewish question. In *Separation and its Discontents* (hereafter *SAID*) he wrote:

> Western societies, unlike prototypical Jewish cultures, do not have a primitive concern with racial purity. Rather, concern about racial purity emerges only in the late stages of Jewish-gentile group conflict...
>
> Despite a great deal of commonality among Western anti-Semitic movements, there was a great difference between the universalistic, assimilatory tendencies of traditional Western Christianity and the exclusivistic, racialist program of National Socialism. Indeed, we have seen that beginning in the 19th century an important aspect of German anti-Semitic ideology was a criticism of Western universalism and the development of peculiarly German conceptions of Christianity. A critical component of official National Socialist ideology, as represented in the thought of Alfred Rosenberg, was the idea that "the twin forces of disintegration, namely universalism and individualism, act in perpetual conflict with the Germanic concept of race." In this regard, National Socialism was indeed profoundly anti-Western. In rejecting both universalism and individualism, National Socialism resembled, much more closely than did medieval Western collectivist Christianity, its mirror image rival, Judaism. [page 196]

In a previous chapter MacDonald had written:

> We shall see that with the rise of the National Socialist movement in Germany, the universalist themes of Western Christianity were completely overthrown in favor of a full-blown racialist ideology of the ingroup. In Chapter Five I will argue that National Socialism is a true mirror-image of Judaism. Not surprisingly, it was also the most dangerous enemy that Judaism has confronted in its entire existence. [page 133]



The greatest of the "conservative" thinkers, Joseph de Maistre, pointed out long ago that the French Revolution led the revolutionaries rather than was led by them. For he believed that certain Providential forces rule our lives. These forces he saw in Christian terms, but others, like Heidegger, for instance, saw them in terms of Being, over which humans have no control.

In either case, the force of Providence or Being or Destiny has a power that has often made itself felt in our history. For this reason, I have little doubt that Europeans will eventually throw off the Judeo-liberal system

One of the hypothesis advanced in *SAID* provides food for thought. MacDonald wrote, "I propose that the Christian church in late antiquity was in its very essence the embodiment of a powerful anti-Semitic movement…" (page 112). This is something I had never heard of, and reminds me my first readings of psychohistory and Lloyd deMause's insights on why the Christ archetype galvanized the population of the ancient world, although MacDonald's hypothesis is totally distinct and is presented from an altogether distant point of view. But after digesting what both deMause and MacDonald say, for the first time I feel I am starting to comprehend facets of Christianity that would have never occurred to me from a conventional reading to history. If MacDonald is right, the Roman Catholic Church was the earliest attempt toward a type of society that we may call collectivism for European-derived peoples.

Although Christianity always held universalist ideals at its core, it nonetheless fulfilled its role of impeding, as did the Muslim nations, that Judaism became a destructive force for the indigenous culture of the Late Roman Empire and the Early Middle Ages. One of the facts that I learnt in *SAID* is that most restrictions enacted against Jewry, initiated in the period from Eusebius to Justinian, were still active throughout Christendom until the French Revolution hit the continent with its egalitarian fury. It was precisely the so-called Enlightenment (that presently some Western dissidents are starting to call "the Dark Enlightenment") what inspired the founding fathers of the United States of America. And contrary to those white nationalists who still insult the memory of Adolf Hitler and the movement he created, I would claim that the mortal sin of the French Revolution, the emancipation of Jewry, was not properly atoned in Europe until the arrival of a specifically racial ideology: National Socialism.

But not only Nazi Germany has been demonized in the public mind. The Inquisition is widely regarded as a black page in the history of the Church even by the most Catholic individuals that I know. In contrast to such view MacDonald presents us with a radical reevaluation of what was precisely the role of the Inquisition. On page 147 he states: "I here develop the view that the Spanish Inquisition was fundamentally an authoritarian, collectivist, and exclusionary movement that resulted from

programming their destruction. I'm less confident about we Americans, given the greater weakness of our collective identity and destiny. But nevertheless even we might be saved from ourselves by this force—as long as we do what is still in our power to do.

—Michael O'Meara

BLOGROLL

The Occidental Observer (scholarly site about the Jewish Question).

Nazi Propaganda Guide Page (not exactly a National Socialist friendly site but very informative of primary NS sources).

The legacy of Wm. Pierce

David Irving's Website

Jake F.'s NS Archive

IN SPANISH

La hora más oscura

resource and reproductive competition with Jews, and particularly crypto-Jews posing as Christians." One could even argue that, thanks to the Inquisition, for three-hundred years before the movement of independence that gave birth to Mexico, New Spain (1521-1821) was *Judenfrei*.

While reading *SAID* I could not escape the thought that whites are un-insightful because, unlike the Jews and with the exception of William Pierce and Arthur Kemp (see the long chapters in this book quoting them), very few have knowledge of the history of *their race*. If we take into account that, in one of their holydays, New York Hassidic Jews celebrate their victory over the ancient Greeks who tried to assimilate them millennia ago, a basic question comes to mind: Why don't we celebrate the victory of Antiochus IV over the Jews, or Titus' conquest of Jerusalem?

Bust of Antiochus IV

We do not celebrate these victories precisely for the reason that both Kemp and Pierce explain so well: neither the Greeks nor the Romans exist today. What we call contemporary Greeks or Romans are the product of centuries of blood mixing that devalued not only the genotype of the original Indo-European population, but their extended phenotype as well: the Greco-Roman hard *ethos* and their galvanizing *mythos* mostly reflected in the Homeric tales. The Greeks and Romans who embraced Christianity were a totally different breed of the pure Aryans of Sparta or the austere Latins of the Roman Republic (see e.g., the essays that I translated from *Evropa Soberana* in later chapters of this book).

MacDonald himself acknowledges on page 190 that "the Jews have continued as a creative race into the present, while the Greeks

From Guillaume Faye's "Mars & Hephaestus":

The twenty-first century will be a century of iron and storms. It will not resemble those harmonious futures predicted up to the 1970s. It will not be the global village prophesied by Marshall MacLuhan in 1966, or Bill Gates' planetary network, or Francis Fukuyama's end of history: a liberal global civilization directed by a universal state.

The Third Age of European Civilization commences, in a tragic acceleration of the historical process, with the Treaty of Versailles and end of the civil war of 1914-18: the catastrophic twentieth century. Four generations were enough to undo the labor of more than forty. Europe fell victim to its own tragic Prometheanism, its own opening to the world and universalism, oblivious of all ethnic solidarity.

The Fourth Age of European civilization begins today. It will be the Age of rebirth or perdition. The twenty-first century will be for this civilization, the fateful century, the century of life or death.

gradually merged with the barbarians and lost their distinctiveness—a point remarkably similar to Chamberlain's 'chaos of peoples' in which the decline of the ancient world is attributed to loss of racial purity." Conversely, I would say that since the Jews have conserved their genotype almost intact throughout the millennia they are able to celebrate their Maccabean revolt as if it was yesterday. In other words, had whites preserved their genes intact, some of us might still be celebrating Antiochus' victories over the subversive tribe; or, if we knew our history with the same passion that Jews know theirs, we might still be celebrating the fall of the Temple of Jerusalem in 70 AD, or the more recent expulsion of the tribe from the Iberian peninsula.

What conventional historians ignore is that, once the Church lost its power to sell a worldview after the late 18th and early 19th centuries, our genetic individualism placed us at the mercy of a collectivist tribe.

Fortunately, the ethno-traitorous West has committed financial blunders in the 20th and 21st centuries. The dollar and all fiat currencies of the West will crash probably in this decade (I am reviewing this essay in 2014), which means that there is hope that some of us will start to understand the Jewish problem in a post-crashed world. On page 10 of *SAID* MacDonald says that "in congruence with the results of social identity research, anti-Semitism is expected to be most prominent among those most in competition with the Jews and during times of economic crisis."

Although most readers of MacDonald treasure *The Culture of Critique*, the third and last of his trilogy on Jewry as their favorite book of this collection, I believe that MacDonald's work should be read from the beginning. *A People that Shall Dwell Alone*, *Separation and its Discontents* and *The Culture of Critique* can help us, using William Pierce's metaphor, to "see the forest" with crystal-clear vision.

Remember Pierce's words? If we don't try to understand the Jews we can never really understand what is happening to our race and our civilization. Professor MacDonald's voluminous texts have done the hard work for us—both the trilogy and his webzine *The Occidental Observer*—in a scholarly and yet entertaining way.

PUBLISHED IN: ALT-RIGHT / WHITE NATIONALISM ANTIOCHUS IV EPIPHANES CATHOLIC CHURCH CHRISTIANITY GERMANY HISTORY INDIVIDUALISM INDO-EUROPEAN HERITAGE INQUISITION JERUSALEM JEWISH QUESTION (JQ) KEVIN MACDONALD MACCABEES MIDDLE AGES NATIONAL SOCIALISM PHILOSOPHY OF HISTORY RACIAL STUDIES SPAIN TEMPLE OF JERUSALEM UNITED STATES UNIVERSALISM ON NOVEMBER 21, 2012 AT 7:05 PM COMMENTS (14)

Let us cultivate the pessimistic optimism of Nietzsche. "There is no more order to conserve; it is necessary to create a new one." Will the beginning of the twenty-first century be difficult? Are all the indicators in the red? So much the better. They predicted the end of history after the collapse of the USSR? We wish to speed its return: thunderous, bellicose, and archaic. Islam resumes its wars of conquest. China and India wish to become superpowers. And so forth. The twenty-first century will be placed under the double sign of Mars, the god of war, and of Hephaestus, the god who forges swords, the master of technology and the chthonic fires. This century will be that of the metamorphic rebirth of Europe, like the Phoenix, or of its disappearance as a historical civilization and its transformation into a cosmopolitan and sterile Luna Park.

The beginning of twenty-first century will be the despairing midnight of the world of which Hölderlin spoke. But it is always darkest before the dawn. Let us prepare our children for war. Let us educate our youth, be it only a minority, as a new aristocracy.

Today we need more than morality. We need hypermorality, the Nietzschean ethics of difficult times. When one defends one's people, i.e., one's own children, one defends the essential. Then one follows the rule of Agamemnon and Leonidas but also of Charles Martel: what prevails is the law of the sword, whose bronze or steel reflects the glare of

The Day of the Rope

Today has been the Day of the Rope—a grim and bloody day, but an unavoidable one. Tonight, for the first time in weeks, it is quiet and totally peaceful throughout all of southern California. But the night is filled with silent horrors; from tens of thousands of lampposts, power poles, and trees throughout this vast metropolitan area the grisly forms hang.

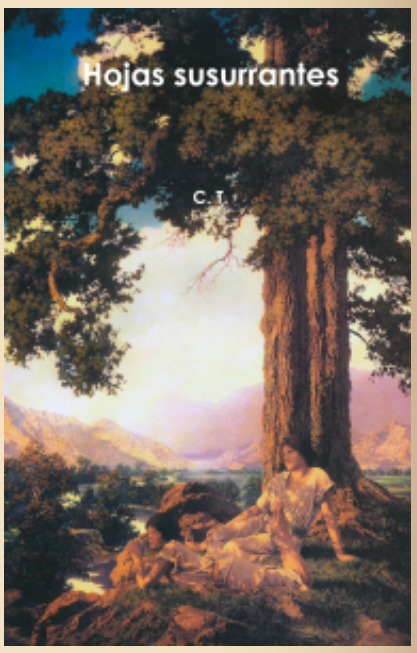
In the lighted areas one sees them everywhere. Even the street signs at intersections have been pressed into service, and at practically every street corner I passed this evening on my way to HQ there was a dangling corpse, four at every intersection. Hanging from a single overpass only about a mile from here is a group of about thirty, each with an identical placard around its neck bearing the printed legend, *"I betrayed my race."* Two or three of that group had been decked out in academic robes before they were strung up, and the whole batch are apparently faculty members from the nearby UCLA campus.

In the areas to which we have not yet restored electrical power the corpses are less visible, but the feeling of horror in the air there is even worse than in the lighted areas. I had to walk through a two-block-long, unlighted residential section between HQ and my living quarters after our unit meeting tonight. In the middle of one of the unlighted blocks I saw what appeared to be a person standing on the sidewalk directly in front of me. As I approached the silent figure, whose features were hidden in the shadow of a large tree overhanging the sidewalk, it remained motionless, blocking my way.

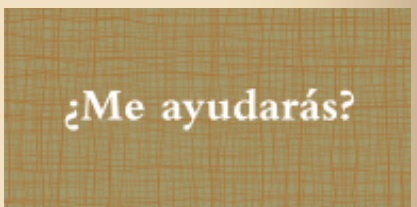
the sun.

T A G S:

4 words



For Spanish-speakers: an autobiography of the editor of this site in two volumes is available: here and here.



Feeling some apprehension, I slipped my pistol out of its holster. Then, when I was within a dozen feet of the figure, which had been facing away from me, it began turning slowly toward me. There was something indescribably eerie about the movement, and I stopped in my tracks as the figure continued to turn. A slight breeze rustled the foliage overhead, and suddenly a beam of moonlight broke through the leaves and fell directly on the silently turning shape before me.

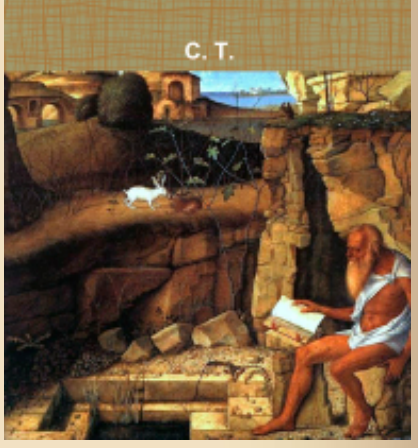
The first thing I saw in the moonlight was the placard with its legend in large, block letters: *"I defiled my race."* Above the placard leered the horribly bloated, purplish face of a young woman, her eyes wide open and bulging, her mouth agape. Finally I could make out the thin, vertical line of rope disappearing into the branches above. Apparently the rope had slipped a bit or the branch to which it was tied had sagged, until the woman's feet were resting on the pavement, giving the uncanny appearance of a corpse standing upright of its own volition.

I shuddered and quickly went on my way. There are many thousands of hanging female corpses like that in this city tonight, all wearing identical placards around their necks. They are the White women who were married to or living with Blacks, with Jews, or with other non-White males.

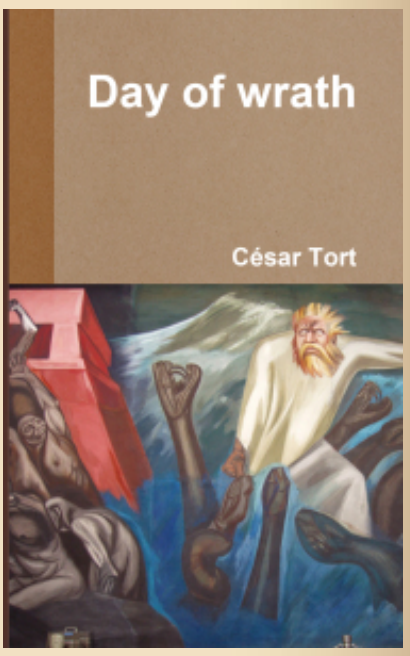
There are also a number of men wearing the *I-defiled-my-race* placard, but the women easily outnumber them seven or eight to one. On the other hand, about ninety per cent of the corpses with the *I-betrayed-my-race* placards are men, and overall the sexes seem to be roughly balanced.

Those wearing the latter placards are the politicians, the lawyers, the businessmen, the TV newscasters, the newspaper reporters and editors, the judges, the teachers, the school officials, the "civic leaders," the bureaucrats, the preachers, and all the others who, for reasons of career or status or votes or whatever, helped promote or implement the System's racial program. The System had already paid them their 30 pieces of silver. Today we paid them.

It started at three o'clock this morning. Yesterday was an especially bad day of rioting, with the Jews using transistorized megaphones to whip up the crowds and egg them into throwing stones and bottles at our troops. They were chanting "racism must go" and "equality forever" and other slogans the Jews had taught them. It reminded me of the mass demonstrations of the Vietnam era. The Jews have a knack for things like that.



He who has not read *Day of Wrath* has not looked at the admin of this site in the eyes. A hard copy is available: here. For an introduction see: here.



_____ 卐 _____

"Hate is not some useless organ like the appendix. It's there for a reason.

Why does Christianity do all it can to talk us out of necessary and functional drives?

Well, the answer is that it's a bit of software meant to disable our

But by three o'clock this morning the crowds had long since finished their orgy of violence and chanting and were in bed—all except a few groups of diehards who had rigged up loudspeakers and were blaring System radio broadcasts out over the surrounding neighborhoods, broadcasts which alternated between screaming rock "music" and appeals for "brotherhood."

Squads of our troops with synchronized watches suddenly appeared in a thousand blocks at once, in fifty different residential neighborhoods, and every squad leader had a long list of names and addresses. The blaring music suddenly stopped and was replaced by the sound of thousands of doors splintering, as booted feet kicked them open.

It was like the Gun Raids of four years ago, only in reverse—and the outcome was both more drastic and more permanent for those raided. One of two things happened to those the troops dragged out onto the streets. If they were non-Whites—and that included all the Jews and everyone who even looked like he had a bit of non-White ancestry—they were shoved into hastily formed columns and started on their no-return march to the canyon in the foothills north of the city. The slightest resistance, any attempt at back talk, or any lagging brought a swift bullet.

The Whites, on the other hand, were, in nearly all cases, hanged on the spot. One of the two types of pre-printed placards was hung on the victim's chest, his hands were quickly taped behind his back, a rope was thrown over a convenient limb or signpost with the other end knotted around his neck, and he was then hauled clear of the ground with no further ado and left dancing on air while the soldiers went to the next name on their list.

The hangings and the formation of the death columns went on for about ten hours without interruption. When the troops finished their grim work early this afternoon and began returning to their barracks, the Los Angeles area was utterly and completely pacified. The residents of neighborhoods in which we could venture safely only in a tank yesterday were trembling behind closed doors today, afraid even to be seen peering through the crack in drawn drapes. Throughout the morning there was no organized or large-scale opposition to our troops, and by this afternoon even the desire for opposition had evaporated.

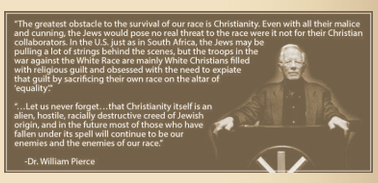
I and my men were in the thick of things all day, mostly handling logistics. When the execution squads began running out of rope, we stripped several miles of wire from power poles to use in its place. We also rounded up hundreds of ladders.

And we were the ones who pasted up the proclamations from Revolutionary Command in each block, warning all citizens that henceforth any act of looting, rioting, or sabotage, or any failure to obey the command of a soldier, will result in the summary

enemy recognition module. Christianity preaches blind love, and that love is murdering the West". – Alex Linder

"Why were you so ungrateful to our gods as to desert them for the Jews?" —Emperor Julian to the Christians

Regarding the sticky post see esp. post #37. For the context of the Christian problem see: here.



Donate

Search

When you forbid your enemy to hate, you've disarmed him.

execution of the offender. The proclamations also carry a similar warning for anyone who knowingly harbors a Jew or other non-White or who willfully provides false information to or withholds information from our police units. Finally, they list the reporting point in each neighborhood to which every person, at a time and date depending upon the position of his name in the alphabet, is to report for registration and assignment to a work unit.

I nearly got into a shooting fight with a company commander near City Hall this morning about nine o'clock. That's where we were taking all the big shots to be hanged: the well-known politicians, a number of prominent Hollywood actors and actresses, and several TV personalities. If we had strung them up in front of their homes like everyone else, only a few people would have seen them, and we wanted their example to be instructive to a much wider audience. For the same reason many of the priests on our lists were taken to one of three large churches where we had TV crews set up to broadcast their executions. The trouble was that many of the big shots were arriving at City Hall already more dead than alive. The troops on the transport trucks were really giving them a working over.

One famous actress, a notorious race-mixer who had starred in several large-budget, interracial "love" epics, had lost most of her hair, an eye, and several teeth—not to mention all her clothes-before the rope was put around her neck. She was a bruised and bloody mess. I wouldn't have known who she was if I hadn't asked. What, I wondered, was the point in publicly hanging her if the public couldn't recognize her and draw the proper inferences between her former behavior and her punishment?

I was drawn to a commotion near one of the trucks which had just arrived. A grossly fat old man, whom I immediately recognized as the Federal judge who had handed down some of the System's most outrageous rulings in recent years—including the one confirming the power of arrest granted by the Human Relations Councils to their Black deputies—was resisting the efforts of the troops to pull off his pajamas and dress him in his judicial robe.

One of the soldiers knocked him down, and then four others began kicking him and repeatedly slamming him in the face, stomach, and groin with their rifle butts. He was unconscious, and perhaps already dead, when the rope was knotted around his neck and his limp figure was hauled about halfway up a lamppost. A TV cameraman was recording the whole scene and broadcasting it live.

I was thoroughly disgusted by this latter incident and by several others of a similar nature, and I sought out the officer in charge of the troops there to lodge my complaint. I asked him why he wasn't maintaining proper discipline among his men, and I told him in strong terms that the beatings of the prisoners were counterproductive.

We must maintain a public image of strength and uncompromising ruthlessness in dealing with the enemies of our race, but to behave like a gang of Ugandans or Puerto Ricans hardly accomplishes that. (Note to the reader: Uganda was a political subdivision of the continent of Africa during the Old Era, when that continent was inhabited by the Negro race. Puerto Rico was the Old Era name of the island of New Carolina. It is occupied now by the descendants of White refugees from radioactive areas of the southeastern United States, but before the race purges in the final days of the Great Revolution it was inhabited by a mongrel race of especially unsavory character.) Above all else we must show ourselves as disciplined, since we will be demanding strict discipline on the part of the civilian population. We must never give vent to our feelings of frustration or our personal hatreds but must show by our behavior at all times that what we are doing is serving a higher purpose.

The captain exploded. He shouted at me to mind my own business. When I insisted that I was minding my business, he became red with anger and said that he, not I, was the one who had the responsibility and that he was doing the best he could under very difficult circumstances.

He pointed out correctly that the Organization had replaced nearly half the men in his company with untrained newcomers in the last month, and so it shouldn't be surprising to me that discipline wasn't all it might be. He also told me that he knew enough about the psychology of his men to understand the value of letting them beat the prisoners as a way of justifying to themselves that the prisoners were their enemies and deserved to be hanged.

I really couldn't counter either of the captain's arguments, but I did note with some satisfaction that when he turned away from me he strode angrily over to a group of soldiers who were brutally pistol-whipping a long-haired, effeminate-looking youth in an outlandishly "mod" getup— a popular "rock" performer—and ordered them to stop.

Upon thinking about it, I have come to see things more from the captain's viewpoint.

One other reason for the delay I learned today was that we needed time to finish compiling our arrest lists. For several years Organization members here, just as in other parts of the country, have been building their dossiers of System toadies, Jew-fawners, equalitarian theorists, and other White race criminals, along with their street directories of all non-Whites residing in predominantly White areas. We were able to use the latter, which were kept quite up to date even during the last month, without modification. But the dossiers required a huge amount of evaluation and weeding. In the first place there were far too many of them.

For example, a White family might have a dossier as race criminals because a neighbor had once observed a Black attending a cocktail party at their home or because they displayed one of the "Equality Now" bumper stickers, which have been distributed so widely by the Human Relations Councils. In general, unless there was also other evidence in a particular dossier, these people were not put on the arrest list. Otherwise, we'd have had to hang better than 10 per cent of the White population—an entirely impractical task.

And even if we could hang that many people, there would be no good reason for it; most of that 10 per cent are really no worse than most of the other 90 per cent. They have been brainwashed; they are weak and selfish; they have no sense of racial loyalty—but the same things are true of most people these days. People are what they have become, and we have to accept that—as a starting point.

Actually, it has been true all through history that only small portions of a population are either good or evil. The great bulk are morally neutral—incapable of distinguishing absolute right from absolute wrong—and they take their cue from whoever is on top at the moment.

When good men are the rulers and the program-makers for a society, the population as a whole will reflect this, and people with no originality or moral sense of direction of their own will nevertheless fervently support the highest aims of their society. But when evil men rule, as has been the case in America for many years now, most of the population will wallow happily in degeneracy of the worst kind and will self-righteously parrot every filthy and destructive idea that they have been taught.

Most judges today, most teachers, actors, civic figures, etc., are not being consciously and deliberately evil, or even cynical, in following the lead of the Jews. They think of themselves as being "good citizens," just as they would think of themselves if they were acting in a diametrically opposite way under the influence of good leaders.

Thus, there is no point in killing them all. This moral weakness will have to be bred out of the race over hundreds of generations. For now it is sufficient for us to eliminate the consciously evil portion of the population—plus a few hundred thousand of our morally crippled "good citizens" across the country, as an example to the rest.

The hanging of a few of the worst race-criminals in every neighborhood in America will help enormously in straightening out the majority of the population and reorienting their thinking. In fact, it will not only help, but it is absolutely necessary. The people require a strong psychological shock to break old habits of thought.

I understand all this, yet I must admit that I was troubled by some of the things I witnessed today.

When the arrests first started the public didn't realize what was coming, and many citizens were cocky and abusive. I was present shortly before dawn when the soldiers dragged about a dozen young people out of a large house near one of the university campuses, and they, as well as their housemates who were not arrested, were screaming obscenities at our men and spitting on them. All but one of those arrested here were either Jews, Blacks, or mongrels of various sorts, and two of the loudest of them were immediately shot, while the others were herded into a marching column.

The last was a White girl, about 19, a bit flabby but still pretty. The shootings had calmed her down enough so that she was no longer screaming, "Racist pigs!" at the soldiers, but when the preparations for her hanging shortly thereafter awakened her to her own fate, she became hysterical. Informed that she was about to pay the price for defiling her race by living with a Black lover, the girl wailed, "But why me?"

As the rope was knotted around her neck, she blubbered out, "I was only doing what everyone else was. Why are you picking on me? It's not fair! What about Helen? She was sleeping with him too." At this last outcry before the girl's breath was cut off forever, one of the other girls (presumably Helen) in the group of now-silent spectators on the lawn shrank back in terror.

Of course, no one answered the girl's question, "Why me?" The answer is simply that her name happened to be on our list and Helen's didn't. There's nothing "fair" about that—or unfair either. The girl who was hanged deserved what she got. Helen probably deserves the same fate—and she is undoubtedly suffering the torments of the damned now, in fear that she eventually will be found out and forced to pay the price her friend did.

This little episode has taught me something about political terror. Its very arbitrariness and unpredictability are important aspects of its effectiveness. There are a great many people in Helen's situation, whose fear that lightning may strike them at any moment will keep them walking on eggs.

The melancholy aspect of the episode is epitomized in the girl's lament, "I was only doing what everyone else was." That is a bit of an exaggeration, but it is true enough that had others not set a bad example for her the girl probably would not have become a race-criminal. She paid as much for the sins of others as for her own. Now I realize more than ever before how essential it is that we instill in all our people a new moral basis, a new set of fundamental values, so that they will no longer be morally adrift like that unfortunate girl was—and like the great majority of Americans today are.

This total lack of any healthy or natural morality was brought home to me again just before noon. We were hanging a group of about forty land developers and real estate brokers outside the offices of the Los Angeles County Fair Housing Association. They had all participated in a special program which made lower mortgage rates available for racially mixed families buying homes in predominantly White neighborhoods. One of the realtors was a sturdy, handsome fellow of about thirty-five with a blond crew cut. He was vehemently defending himself: “Hell, I never agreed with any of this race-mixing crap. It makes me sick to my stomach to see these mixed families with their mongrel brats. But a man has to earn a living. I was told by the head building inspector in the county that it would be a lot easier to avoid building-code violations for those realtors who went along with the special mortgage program.”

Without realizing it, he was telling us that a bigger income came before racial loyalty in his set of values—something which is unfortunately true also of a great many who were not hanged today. Well, he made his choice freely, and he hardly deserves any sympathy.

The soldiers didn’t argue with him, of course. When his turn came, he was jerked off his feet with the same impartiality they had shown toward those who had accepted their fate in silence. They were under orders not to argue with anyone or to explain anything, except a brief statement of the offense for which a person was being hanged. Not even the most convincing protestations of innocence or that “there must be some mistake” caused them to hesitate for an instant. Certainly, we must have made some mistakes today—mistaken identities, wrong addresses, false accusations—but once the executions began there was no admitting to the possibility of mistakes. We deliberately created the image of inexorability in the public mind.

And apparently we were quite convincing.

Tomorrow afternoon some of my men will begin organizing civilian labor battalions to cut down the corpses and haul them to the disposal site I have already picked. It’ll probably take three or four days to remove all the bodies—there are between fifty-five and sixty thousand of them—and in this hot weather it’ll be quite unpleasant toward the end.

But what a feeling of relief it is to finally have all the negative part of our task here finished! From now on it's all uphill—in the good sense: reorganizing, re-educating, and rebuilding this whole society.

PUBLISHED IN: DEGENERACY JUSTICE LITERATURE MISCEGENATION TURNER DIARIES (NOVEL) WILLIAM PIERCE ON NOVEMBER 17, 2012 AT 9:04 PM COMMENTS (1)

« Older Entries

Newer Entries »

RSS 2.0Comments RSS 2.0

Close and accept Privacy & Cookies: This site uses cookies. By continuing to use this website, you agree to their use.
To find out more, including how to control cookies, see here:

Follow