

THE NEW RACIAL CLASSIFICATION

by Europa Soberana

Editor's Abstract: The European race is divided into three primordial races: the European Nordid White ("White Nordid" or WN), the Nordid Central Asian Redhead ("Red Nordid" or RN), and the Near Eastern Armenid. The white race is actually a mixture of two or more races. We cannot say, "This person is a pure white" but "This person has a mixture of A, B and C races in such proportions." With terms like Aryan or White we designate a mixture between White Nordid and Red Nordid and its mild crossing with non-white "Armenids" or "Mongolids"—usually people of Germanic and Slavic origin.

Therefore, while the ideal white is a White Nordid with a Red Nordid, we cannot say that those whites who have some Armenid or Mongolid genes are non-whites. However, we could say they are non-whites if they have substantial Armenid and/or Mongolid and especially Congid genes.

In the new racial classification the phenotype is more important than genetic studies.

The new racial classification: part I

"All truth passes through three stages: first, it is ridiculed. Second, it is violently opposed. Third, it is accepted as self-evident."

—Arthur Schopenhauer

Introduction

Physical anthropology became a solid discipline in the 19th Century, along with the expansion of the European colonial empires, as part of the natural interest in understanding each race and the will to distinguish one from another, both physically as well as psychologically and socially. Physical anthropology reached its peak

with Anglo-Saxon and German nordicists and eugenicists, especially during the Third Reich.

After 1945, physical anthropology became a “heretical” discipline. It was separated from social anthropology, which was completely taken over by cultural Marxists.

Presently there are bio-anthropologists who ask for their discipline to be included again as part of the degree in anthropology, turning it into a shared specialty. It is a tricky business, as physical anthropology would end up touching social, psychological and genetic factors, which could take a very politically incorrect turn.

For decades, following the criteria of German, English and American physical anthropologists, the division of the European “sub-races” was as follows:

Nordic: high stature, rosy skin, athletic build, straight nose, well-developed chin, dolichocephalic head, fair hair and light eyes.

Dalic or Falic: high stature, robust and heavily built, rosy skin, blond hair, light eyes (blue, grey or green), dolichocephalic or brachycephalic cranium, big mouth and thin lips.

Dinaric: high-medium stature, brown skin, slim build, aquiline nose, brachycephalic, dark hair and eyes.

Alpine: medium stature, fair skin, heavily built, brachycephalic, brown hair, brown or light eyes.

East Baltic: medium to low stature, fair skin, strong build, brachycephalic, light hair and eyes.

Mediterranean: low stature, brown skin, physical constitution varying from gracile to slender, straight nose, regular features, dolichocephalic, dark hair and eyes.

This classification is obsolete. Although those who made it were on the right track, it has been fully improved, as would be expected, after a century. The improvement has been made due to three factors:

(1) The globalisation and technical advances whereby we have easy access to high quality colour photographs of persons from different ethnic backgrounds worldwide. This is a luxury that physical anthropologists at the beginning of the past century (who had to content themselves with a very limited and black-and-white photographic supply) could hardly dream of. Due to this free access to physiognomic features, an update of the old racial classification was bound to occur sooner or later.

(2) The overwhelming advance in genetics in the past years, specifically in human lineages (paternal and maternal) research from ethnic groups worldwide, and their distribution in haplogroups. This research is still advancing steadily (e.g., X-chromosome haplogroups are in the process of being identified).

(3) The monumental investigation made by my contributor Valg in the field of physical anthropology, and its meticulous verification with scientific data provided by genetics (which has gone deeply into the origin of the different human ethnic communities), palaeoanthropology (which studies the physical features of prehistoric men), archaeology and history. Thanks to this ever-progressing work, Valg has been able to separate the current components in modern mixes, isolating the original features and finally going back to the lost primal races. Long before finding photographs of pure specimens, he already had in mind the features he was looking for.

This search, which exceeds all previous ones and sets physical anthropology on a solid and totally new basis, has led him to discover that:

- What yesteryear was called “Nordic race” is actually a mix of White and Red Nordids with an Armenid and, to a lesser extent, Mongolid influence.
- The “Mediterranean race” is a mix of Red Nordids, Armenids, White Nordids, Congids in small proportion and sometimes Mongolids in a minimal proportion.
- The “Dinaric race” is a mix of White Nordids and Armenids, usually with Red Nordid influence.
- The “Alpine race” is a mix of Red Nordids, Mongolids and generally, to a lesser extent, White Nordids and Armenids.
- The “East Baltic race” is a mix of White and Red Nordids, and Mongolids.
- The primal “European races” are three: the White Nordid, the Red Nordid and the Armenid.

The vast majority of individuals are totally lacking in ethnical instincts while Western civilisation is undergoing an aggressive invasion and colonisation process that threatens to drown forever its valuable autochthonous genetic diversity. Therefore, I want to make it clear that if I think about these matters it is because I honestly think they will contribute to strengthen our Western civilisation, our “white race” and all mankind. This study is about the history of our blood. Those who think we are all equal or that all this is nonsense, are

kindly invited not to read any further. We are not interested in convincing anyone, but in providing the facts whereby free-thinking individuals can convince themselves if they deem it appropriate.

Let us now see the racial types that have taken part in the sculpting of what we understand today as the “white race.”

Central-Asian Red Nordid race
(henceforth, *Red Nordid race or RN*)



This man, from Southern England, is a pure Red Nordid. Noticeable traits are orange hair, spare eyebrows, very dark-blue eyes and a reddish skin.¹

Nose with a low nasal bridge and a fleshy tip. Squared features, prone to gain body mass. Notice a harder, broader, more robust facial complexion than the White Nordid (described below). If the White Nordid inspires certain serenity, lightness and gracefulness, the RN inspires restlessness, impulsiveness, brutality, aggressiveness and explosive force, as well as a higher tendency to tyranny and abruptness. It is also a more passionate, less agile, less ethereal and more dense race than the White Nordid, with a stronger character and temperament, as well as more muscular strength. Presumably higher testosterone levels and more attachment to Nature.

Stature: Medium-low.

¹ This book does not contain colored photos. In the original article and in the PDF of this text, this is a color photograph. (Note of the Ed.)

Constitution: Massive and compact. Strong and broad bones. Prone to gain body mass (muscle or fat, depending on conditions). Short and powerful legs. Short, strong and wide neck.

Eyes: Wide. Dark navy blue, small pupils, middle distance between the eyes. Big sockets. Straight, horizontal, very sparse and almost white eyebrows. Less pronounced supraorbital arches than White Nordids.

Nose: Shorter, wider, more rounded and in general, fleshier than the White Nordid. The key of the Red Nordid nose is, in addition to its fleshy tip, that its “root” is not located between the eyebrows but lower, so that it is “deep set” between the eyes. The nose has thus a less vertical, lower, more compact, aggressive and forward-projected appearance when looked from the side.

Ears: Thinner and smaller than the White Nordid’s.

Mouth: Extremely thin and narrow lips. Narrow philtrum. The outline of the lips is not clearly defined, nor differentiated from the rest of the skin, as in the White Nordid case. Big mouth.

Teeth: Lined-up set of teeth, smaller differences in height and shape than in the White Nordid. When mixed with Armenids (described below) the separation between teeth tends to increase. This can be due to the heredity of a big, spacious mouth which cannot be fully “filled” by Armenid teeth. Probably C-shaped dental arch.

Hair: Orange, straight. Tends to stand up instead of falling.

Body hair: Medium-scarce, although in mixes with Armenids hair turns very dense, especially if some congisation is added to the mix. Bushy sideburns and goatee.

Skin: In pure RN, the MC1R gene is deactivated, so unlike pure White Nordids they are unable to produce melanin. Very high levels of pheomelanin. Red, rosy and bloody skin. In mixes with other races, the bloody appearance tends to retreat to the face, and on the face itself onto the cheeks, ears and under the eyes. People with a tendency to blush (be it of anger, heat or embarrassment) have RN contributions, as well as higher risk of skin diseases when exposed to the Sun. This is because they descend from ancestors who almost never received sunlight exposition due to their necessity of protecting themselves from the cold with animal skins.

Skull: Brachycephalic, flattened occipital bone but prominent temporal bones. Larger cranial capacity and broader face than the White Nordid race. The RN has developed its cranial volume forwards (frontal bone) and sideward (temporal bones).

Pure Red Nordids have planoccipital cranium and this, in combination with the width of their temporal bones (temples) makes them the brachycephalic race *par excellence*, responsible for the cranial type previously known as “Alpine.” They also usually have strong nuchal muscles and tend to accumulate fat around the cervical area.



Face profile: Very vertical, ultra progressive and very straight (orthognathous, very open-obtuse facial angle), more than the White Nordid race.

Forehead: Very high, straight and vertical. Again, more than in White Nordids.

Jaw & chin: Strong, squared, broad and robust jaw. Prominent and sharp chin which seems to end in a fleshy ball.

Other features: Accelerated metabolism, very active blood circulation. Neoteny: very youthful look, whose freshness is even better preserved than in White Nordids. Tendency to perspiration and sweating.

Higher sensitivity to pain: Redheads usually need more anaesthesia (about 20 percent more, though this can also be due to a faster metabolism) than other races. This fits well with the idea that the RN lost skin pigmentation and toughness by protecting themselves with animal skins, which ended up making their skin tissues look like subcutaneous tissues, losing their hardness. Other studies suggest higher sensitivity to thermal pain and lower sensitivity to electric pain.

Higher lactose and alcohol tolerance than any other race, what would lead us to think that Red Nordids were the first ones to consume milk and alcoholic beverages, as well as cattle meat.

Freckles are not a Red Nordid inheritance, neither are they of any other pure race. They are common in Red Nordids mixed with Armenised White Nordids. We must remember that freckles (as well as spots) are little marks appearing due to higher eumelanin or

pheomelanin concentrations. Fair-milky skin, unable to synthesize melanin, does not correspond with a pure racial type either, but with a mix Red Nordid + White Nordid, with a RN predominance.

Armenised RN have their orange hair get darker, turning to red and then auburn, while when mixed with White Nordids they have a sandy, somewhat flaming hair colour.

Green eyes are not an asset of any pure race either, but of mixes: green eyes are really low-pigmentation brown eyes (the same applies to amber eyes) mixed with grey and blue eyes. Green corresponds to a little active OCA2 gene, while blue and especially grey, are the result of a deactivated OCA2.

Paternal lineages (Y-DNA): R (R1a, related to Slavs and Aryans, and R1b, the predominant haplogroup in Western Europe). R2 is also probably Red Nordid in origin. There is a possibility that all these lineages are Armenid. In such case, other possible candidates to paternal RN lineages are I2b1 and G.

The largest concentrations of R1a haplogroup occur in places like Poland, Ukraine, Belarus and Russia, considered the Urheimat of the Slavic peoples. There is an abrupt decrease in R1a concentration in Serbia and Bulgaria that, despite being of Slavic heritage, came into contact with other tribes (Illyrians, Byzantines, etc., while Thracians and Dacians were probably of I stock) and lived under the Ottoman Empire. The few R1a contributions in Spain may have come along with the Alans and with the later Slavic mercenaries employed by the Córdoba Caliphate, as well as with Moors with Persian heritage, at least on their father's lines. Another interesting detail is the R1a frequency in countries like Syria or Iran, which were under Persian dominion and therefore received a significant Iranian flow.

Maternal lineages (mtDNA): HV, H, V. Probably not all HV descendants are Red Nordid; many of them can be Armenid. Radiating from Spain, this haplogroup vanishes as we move southwards and eastwards from the Iberian Peninsula.

Spirituality: Connected to Nature. Fire cult. Worship of the spirits of water, air, fire and Earth. Plenty of “phallic” constructions related to heavenly bodies. This race seems more gifted for esoteric and magic issues than the White Nordid. Gods of the Earth, vegetation, waters, homes and families.

Psychology, idiosyncrasy and racial character: Love for Nature, patriotism, attachment to the homeland, intelligence, impulsiveness, unpredictable personality, prone to fits of fury and sudden uprisings, proclivity to excesses in violence matters but also to overwhelming

joy. Traditional Western medicine considered redheads as “blood tempered” individuals, whereas the ancient Indian Ayurvedic medicine describes them as being Pitta types (associated with fire; this also proves that ginger hair was not unknown in India and that there were redheads during the Indo-Aryan migration). Strength, roughness, fierceness—very developed character, individualism, strong temperament, good memory. This is doubtlessly the race of passion, fire, anger, extremism and even of some cruelty.

A more noisy and Dionysian personality than the White Nordids, which is one of the reasons why Spaniards usually say that they fit better with the Irish (which have a great Red Nordid heritage) than with populations with a larger cultural and genetic White Nordic imprint that are more serious, like Englishmen, Germans or Scandinavians.

On the basis of evidence in archaeological sites and mummies, as well as descriptions of Scottish Picts (which were probably of Red Nordid heritage), it seems this race was inclined toward tattoos (even on the face) and corporal paintings, utilizing a blue pigment called woad in Scotland.

Distribution: This race has its purest stronghold in Scotland and Northern England. In Spain, from a physical-anthropological point of view, the purest R1b Red Nordid core is located in Navarre and sub-Pyrenean areas of Aragon. There is not a known pure R1a core as happens with R1b. As a matter of interest, the distribution and abundance of redheads could be vaguely related to blood types 0 and -Rh, frequent in Western Europe and decreasing the further eastwards we move.

Brief history: The Red Nordid race is probably around 50,000 to 30,000 years old. It seems clear that the R haplogroups stem from one or two Armenid lineages by mutation and evolution. Most likely, the glacial mountain ranges in Central Asia (e.g., Altai, Hindu Kush, Tien-Shan, Pamir, Kunlun or Sayan) acted as natural barriers, blocking reproductive communities who were escaping southwards from the cold, and thus imprisoning them in a confined geographic pocket with a tremendously hostile climatology, though with excellent hunting game.

From the Armenid P haplogroup the Q as well as the R haplogroups derived. Such lineages originated in Siberia and Central Asia, from where the Q headed eastwards until they crossed the Bering Straight and colonised America. The R ones headed south and westwards and gave rise to the R1 and R2 haplogroups (around

Afghanistan). R2 remained in India, while R1 split into R1a lineage (towards the steppes of Southern Russia) and the R1b (towards Mesopotamia).

We do not know whether it was the Red or White Nordids who played the predominant role in the Megalithic culture (Stonehenge, Carnac, etc.). What is clear is the decisive influence they had in France, Spain (in its Celtiberian element), Britain, Phoenicia and Palestine, North Africa and also, very mixed with Armenids, in ancient Egypt. We believe that the Basque culture and language, despite having possible Finno-Ugric contributions, is probably the last cultural vestige of the Red Nordid race.

Mixed with White Nordids and Armenids, the Red Nordid blood was present in the formation of India, Persia, Greece and Rome. Its heritage is to be found in distant areas such as Eastern Siberia, Mongolia (Genghis Khan was a redhead with blue eyes; significant amounts of R1b and Red traits exist in present day Mongolia), China (red-haired mummies, residual Red Nordid traits in many modern Chinese), North America (the Si-te-cah, previous to the arrival of the later “mongoloids”), South America (red-haired mummies) and even the Easter Island (documented by Thor Heyerdahl).

Present context: The Red Nordid race corresponds to the hefty, short, brachycephalic and ruddy human type. They are known as daring people, with a strong temperament and prone to outbursts and impulses in general.

The Red Nordid heritage is well known in Scotland, Ireland, Wales, England, United States, Canada, Norway, Australia and New Zealand. There is much Red Nordid blood in Spain, yet it is rather more diluted than in the previously mentioned places. Even though, cases of men with reddish shades in the beard are very common. The same happens in all the Middle East. It can be said that this race constitutes the foundations of the nations with Celtic heritage in Western Europe. The purest Red Nordid core is to be found in the British Isles, Norway, Iceland to a lesser extent and those countries (United States, Canada, Australia, New Zealand) which hosted people coming from these lands.

Reflections on the Red Nordid race

In present times a racially pure individual is always very striking, no matter which race he belongs to. However, the ones who

stand out the most are the pure Red Nordids, with their orange hair, bright red skin, corpulence and incandescent appearance. It is very significant that the glacial ices gave rise to a fiery human type, so I will provide some ideas about this peculiar race.

The Nordic race par excellence. It is impossible to locate ourselves in the RN race context if we don't think about the environment they inhabited. We are talking about Central Asia (Southern Siberia or ex-Soviet republics) during the Würm Glaciation, that is, similar conditions to present day Greenland, yet with a strong continental environment as an aggravating factor.

Under these conditions, having the slightest patch of melanin was probably the worst of curses. In plain language, this race had a hard time with heat and sunlight. It must be emphasised that the Red Nordid race is "more Nordic" than the White Nordid. This variety either lived longer under Arctic conditions, or the conditions (probably Siberia, Central Asia) were tougher than those suffered by the White Nordid (Europe). Red Nordids represent cold adaptation taken to its extreme. Thus, the White Nordid race is in many aspects between Armenids and Red Nordids. For instance, the White Nordid has not developed such a prominent jaw, nor such a strong skeleton, nor such spare eyebrows, nor certainly such a short stature, as the RN race. Also, White Nordids were in the process of eumelanin-depigmentation (they are still able to get a tan), but the RN are directly unable to produce melanin and, instead, they have extremely high levels of pheomelanin.

A reduced, decimated and isolated clan. An important idea about this race is that, in its origin, it must have been made up by an extremely reduced community, maybe about a few hundred individuals, highly bonded to each other, geographically concentrated, constantly hounded by the elements—and thus about to perish in many occasions, so that everyone had to pay the terrible toll imposed by the cold: some with the death of their lineage and some with a permanent biological adaptation to the new conditions.

Because of their current complexion, it is reasonable to think they spent most of the time inside shelter-caves (legends about subterranean cities or Shangri-La, found throughout Central Asia, like Shamballah or Agartha, could come from this). They developed great muscular strength and a tradition of toughness, stubbornness and relentlessly facing the elements and all kinds of adverse conditions. Likewise, Red Nordids are well adapted to alpinism.

The constant harassment by the environment must have sharpened their inventiveness to manipulate the means at their disposal, preparing them for the advent of technology. It is also likely that, in tens of thousands of years, the first Red Nordid community did not mate with individuals of other ethnic groups. This contrasts with the Cro-Magnons, who came into contact with other racial communities (by interbreeding and fighting), as they were more geographically scattered than Red Nordids.

The ills of the thaw. The deglaciation must have had a very remarkable effect on the Red Nordid race. It was not only the climate change, but also that many RN clans (especially R1b) started to settle on regions of the Middle East where the environmental conditions were radically different from those they were adapted to, in contrast with the White Nordid I1 branch that moved northwards. Due to their vulnerability to warmth and sun, we believe the Red Nordids to be the first ones who used clothes that covered their entire body, including their faces, as well as garments intended to protect them like turbans and veils.

Similarly, milk and alcohol consumption and the subsequent introduction of cereals (an inferior food compared to the hunter-gatherer's) and the sudden rise in temperature (not only because of the deglaciation, but also due to the movement of these communities to southern regions) brought about obesity, a very common illness among Red Nordids, though this characteristic tends to get out of control with racial mixes. Cold consumes many calories and this race was adapted to a plainly gelid environment, where the accumulation of a moderate amount of fat helped them to survive. When cold stopped all those calories remained unburnt. When we add to the equation starchy foods with a high glycemic index, alcohol and racial mixing (not to talk about the new sedentary lifestyle), obesity is the result.

We have to bear in mind that the human being is made to obtain most of his energy from fat. This is particularly true in the North, where animal fat intake must have been through the roof. When starches substituted fat and natural sugars (e.g. honey, fruit or wild berries) as the main energy source, the immediate effect was that the body lost the capacity to burn fat. High insulin levels (at the expense of growth hormone, which promotes fat burning apart from skeletal and muscular consistency), insulin resistance (and other related ills, such as diabetes) and obesity, were the inevitable result of

this bad step, particularly in those communities most adapted to burning fat as their primary energy source.

The psychological imbalance produced by subjecting this people to mild temperatures cannot be underestimated. They started protecting themselves from the cold, and ended protecting themselves from the heat. They did well in occupying Europe, but this race will never achieve inner balance and harmony unless exposed again to strong Arctic conditions, where snow rarely disappears. Canada, Iceland, Greenland, Northern Scandinavia, and Siberia, as well as the extreme South American Cone, would be the most suitable regions for them—and even so, this is probably not even close to the Siberian conditions of the Würm Glaciation.

Medicine and body alchemy. Red Nordids are probably the main ancestors of yoga, magic, sexual metaphysics and inner cultivation systems. In India, these issues are previous to the Indo-Aryan invasion, which could mean they date back to the R2 lineage, which, together with the L lineage (probably Armenid or pseudo-white) led the development of the Indus civilisation before the arrival of the Aryans (who carried the R1a lineage, but already had significant White Nordid contributions, acquired in Eastern Europe). The original Red Nordids might have developed these methods (especially breathing control, breath retention and cellular respiration) in order to generate inner heat in that cold environment, as well as to prevent their body from stiffening up and atrophying due to joint damages and the lack of flexible and fluid movements. This tradition, gathered during millennia, is probably the origin of the detailed knowledge about the human body and spirit that certain Eastern religions (Taoism, Hinduism or Buddhism) display.

Because of the deep body awareness and consciousness that this implied, Red Nordids could have acquired important medicine knowledge and, at present, they seem to manifest an innate inclination towards this kind of discipline. The connection of Red Nordids with medicinal and “magic” systems might have echoed in Medieval Europe, when redheaded women were considered more prone to witchcraft than the rest.

Neolithic civilisation. It seems evident that the journey of the R1b lineages throughout the Near East played a crucial role in the expansion of the Neolithic. The overlay of a Red Nordid social stratum over an older Armenid stratum (and Congid, Mongolid stratums) could have been what gave rise to civilisation.

A sign that hints in this direction is the Göbekli Tepe sanctuary, a complex built by a hunter-gatherer society in present-day Turkey 11,000 years ago, before the appearance of agriculture. Human representations found there (statues and statuettes) seem to depict an essentially Red Nordid tribe. That would confirm the presence of R1b lineages roving through the Middle East before entering Europe.



This statue found in Göbekli Tepe and sculpted about 11,000 years ago by hunter-gatherers, has Red Nordid features, like planoccipitaly. A little Dea Mater (the well-known fat Mother-Goddess) statuette has also been found, that displays some Red Nordid traits. Although the Magna Mater or Great Mother is a religious archetype that sinks its roots in the Paleolithic times (including European Paleolithic), the RN race could have been particularly devoted to the Mother archetype.

The problem of the Red Nordid ancestors. In the same way that Cro-Magnon is related to the White Nordid race and the Eastern Neanderthal with the Armenids, it could be possible that the recently discovered Denisova hominin (South Siberia), or some other Central Asian hominid, could have something to do in the development of the RN race. Central Asia was inhabited by different hominid types (Denisova, Neanderthal, Sapiens). A certain degree of crossbreeding must have taken place.

The problem of finding precursors of the RN race is the region: extremely vast and scarcely populated and explored. In densely populated Western Europe archaeological sites are frequently found (many of them, like Atapuerca, by sheer chance). However, Central Asia is an immense region, poorly communicated, barely populated, hardly civilised (and therefore hardly excavated), and overwhelmed with geopolitical instabilities and conflict threats. Moreover, we are talking about a race that probably lived strongly bonded in some places; the number of sites must be very reduced.

Because of this the archaeological remains of the Red Nordid ancestors haven't yet been found, but if researchers direct their efforts towards Siberia and Central Asia (like the team that found the Denisovan hominin in the Altai mountains), they will likely find these remains sooner or later. The Shangri-La or sites belonging to this race must be between the former polar caps limit and the northern face of mountain chains such as Altai, Hindu Kush, Tien-Shan, Pamir, Kunlun, Sayan and the so-called Kazakh Shield among others. This yields territories belonging to Siberia, Kazakhstan, Mongolia, Xinjiang, Tajikistan and Kirghizstan and the sources of rivers like the Irtysh and the Ob. We could also consider the Sibirische Tasche (Paleolithic Siberian pocket) that anthropologist E.F. von Eickstedt wrote about. The Chinese region of Dzungaria (confined in mountain ranges and separated from Central Asian plains by a narrow passage, the Dzungarian Gate or Alatau Pass that must have been blocked during the glaciation) is another possibility. As in Europe, the mentioned mountain ranges would have acted as natural barriers, forcing the Red Nordids to remain and evolve in high latitudes.

Stockbreeding. The areas with most Red Nordid racial contributions (Ireland, Scotland, Wales, Basque Country) have high lactose tolerance frequencies, which fits well with the possibility of them being the first race to practice stockbreeding and pastoralism. In the Basque Country 92 percent of the population is lactase persistent (a mutation of the MCM6 gene) and in Ireland, the percentage is 96 percent.

The European zones with lower rates of lactase persistence are Sardinia, Greece and Southern Italy. Red Nordids could have developed lactose tolerance after incorporating it to their diet for a long time, or maybe it was already part of their genetic pool for some other reason. We should remember that lactase persistence is actually a neoteny (youth conservation) trait, as digesting lactase is undoubtedly a childish trait and that Nordic races, especially the Red, fit well in this profile. It would be interesting to verify the symbolic role of the aurochs and, later, of the cow and the bull in Red Nordid cultures like some Near Eastern Neolithic societies (Çatal Hüyük), the Indos, Hindu civilisation, Persia and even Spain. In Central Asia (where herding probably originated) the yak is the main character of this tradition.

In Asia (except in Central Asian steppes and in Tibet and Mongolia, where it is normal to drink the milk of mares, camels and yaks), the lactose intolerance rate is around 50 percent, mounting to

100 percent in some zones. Africa (with exceptions such as Saharawi and Masai). The native populations of the Americas have also very high lactose intolerance rates.

In the First Neolithic of the Near East agriculture and pastoralism are never found together: agriculture appeared in Israel; and the origin of herding and pastoralist cultures in the Zagros Mounts and Upper Mesopotamia. Afterwards, it appeared in the first Mesopotamic civilisations. Stockbreeding was distinguished from agriculture and was related to predatory mountain-folk and leadership traditions. The kings saw themselves as shepherds of peoples and tribes. This tradition is still perceived in the Jewish Talmud, where cultivating the soil is seen as a lowly occupation.

Agriculture. The above-mentioned disorders are a symptom of rejection to cereals, especially wheat. Not so frequent in Ireland (at least 1 percent), in Scotland it is so high that in the United States it is called “Celtic disease.” After the Celtic regions, the highest levels of cereal-related intolerance are found in Scandinavia. The lowest levels are found in Greece, specifically in Thessaly, that hosted the first Neolithic cell of continental Europe (Sesklo-Dimini sites) and was the gateway for agriculture in our continent. At the same time, Greece and Southern Italy are the European regions with a higher occurrence of lactose intolerance. Celiac disease is related with the presence of some DQ genes, especially DQ2.5. This gene reaches its highest frequencies in the Basque Country and Ireland. Another interesting issue is that the capacity to process cereals seems to be related with the amount of copies of the AMY1 gene. The highest number of AMY1 copies seems to culminate in Eastern Asian populations with a rice-based diet. These populations are also highly lactose intolerant.

At the beginning of the Neolithic, agriculture and stockbreeding never appear together; they were practised by different peoples. If RN are lactose tolerant but cereal intolerant, regarding them as the first stockbreeders would automatically rule them out as the first agriculturalists.

Celiac disease cases are the tip of the iceberg. The data suggest that a much large percentage of the population would actually improve their health if they eliminated gluten out of their diets. The obesity trait in Red Nordids is a clear symptom of intolerance to the modern diet, strongly based in starches, hydrogenated fats and refined sugars. The idea of RN being the first in systematically cultivating and massively consuming cereals is in flagrant contradiction with them

being the population with the highest levels of gluten intolerance and celiac disease in Eurasia and in North and South America.

Other ideas. Red Nordids probably inhabited even colder regions than White Nordids, so they must have been even more dependant on hunting. They must have been perfectly adapted to processing large amounts of animal proteins and fats coming from the Central Asian megafauna such as mammoths and giant unicorns or Elasmotherium.

The need of protecting their skin from the cold sabotaged their capacity for synthesizing Vitamin D, and also made their skin lose its functionality. In order to produce Vitamin D and obtain calories to generate heat, they must have depended on dietary sources rich in animal-origin saturated fats. The broadness of the RN skeleton bears witness to the success of this strategy.

The first evidence of alcohol production could date back to the Natufian culture (present-day Israel) where cereals were harvested, allegedly to feed cattle and brew beer rather than for direct human consumption. Nevertheless, it is plausible that alcohol was already produced during the Paleolithic by fermenting certain herbs, honey, fruits or wild berries. In such a case, Red Nordids must have been the greatest consumers, otherwise they wouldn't presently be the most tolerant race to alcohol.

*European White Nordid race
(henceforth, White Nordid race or WN)*



A pure White Nordid. Notice his skin is neither pale, nor milky-white, nor rosy or ruddy. It is rather “golden,” in harmony with the hair, and seems suitable to get a moderate tan without getting burned when exposed to sunlight. Forehead is high but not completely vertical. Psychologically, this is a noble, harmonious,

serene, serious, patient, well-balanced, martial, honourable, disciplined, efficient and racist race; but also somewhat naïve, too angelic and not very cunning in many ways.

Stature: Very high.

Physical constitution: Slender, athletic. Well-shaped, broad and straight shoulders. Long neck. Although it is a “thin” physical type, tends to develop musculature under proper conditions of diet and exercise.

Eyes: Ice-grey, very light, almost whitish. Sky-blue eyes are mixes between the light-grey shade of White Nordids and the dark blue of Red Nordids. This tone, very light grey and near the colour of ice, is the eye colour *par excellence* of a pure White Nordid.

The grey eye colour is most common in Finland, the Baltic countries, Belarus and the European part of Russia. These eyes have even lower levels of melanin than “conventional” blue eyes, and the optical phenomenon that makes them look grey is the same that makes a cloudy sky look so. Elongated eye shape. Eyes deeply inserted in face under eyebrows that are low, narrow, moderately bushy and bring a thoughtful and audacious expression and a penetrating, aquiline and intense stare. Large pupils, short-medium distance between eyes. Small eye sockets. Moderately prominent supraorbital arches.

Nose: Narrow, straight, not very fleshy, harmonious. The key of the White Nordid nose is that its “root” lies very high, almost in the forehead, so that the space between the eyes does not look deeply-set like that of Red Nordids. The White Nordid nose corresponds to the well-known “Greek profile” of classic statues, except that these present a slight armenisation, revealed by their forehead inclination and a slightly higher nasal bridge.

Ears: Thin, elongated.

Mouth: Thin and dark lips, with a clearly “sketched” outline. The philtrum (the medial cleft extending from the nose to the upper lip, dividing the moustache in two, also known as infranasal depression) is broad and clearly marked, in such a way that the central tips of the upper lip look separated and confer a slight “fed-up” expression, in the style of classic statues.

Below, the individual has his eyebrows slightly raised. When relaxed, the superciliary arches form a T with the nose. This imaginary T has its horizontal lines turned slightly downwards (something similar to the shape of an arrow pointing upwards).



Teeth: Lined-up set of teeth, hardly much difference between the shapes and heights of each tooth.

Hair: Platinum blonde, almost white, straight, thin and lank. When it grows, it tends to stick to the head.

Body hair: Same colour as hair, very thin and sparse.

Skin: Ivory-white, clean appearance. Pale when no suntan is involved. Low levels of eumelanin and pheomelanin, but the White Nordid race has the MC1R gene activated and the skin is thus able to synthesize melanin. Unlike the Red Nordids this race can get a tan.

The White Nordid race is thus adapted to either letting the sunlight penetrate the deeper layers of the skin (winter, pale skin) or restrict its absorption (summer, suntanned) unlike the Red Nordid race, which has undergone a more severe Arctic selection (the real “ultra-Nordic” race) and has permanently lost the ability to produce melanin.

Skull: Dolichocephalic (long seen from the side, little width, narrow temples) and curvoccipital (highly convex occipital and parietal bones). This race has developed cranial capacity backwards and forwards.

Face profile: Not totally vertical but nearly vertical (forehead and chin scarcely receding). Straight and progressive (orthognathous, straight facial angle).

The below photo is not a perfectly caught profile. The individual is somewhat turned backwards and his face is looking slightly upwards; but it is very indicative. (Incidentally, he is not Jewish. In the original article there are still other photographs of him wearing liturgical outfits from different religious confessions.)



Forehead: Straight, broad and almost vertical.

Jaw & chin: Harmonious and well-developed jaw. The chin is between the prominent and massive type of the Red Nordids and the retracted one of the Armenids, but closer to the RN model.

Other features: Facial features transmitting kindness, benevolence and balance. Neoteny: a very youthful appearance, maintained until a very advanced age (although not as much as the Red Nordids). Pale and golden image. Abundance of athletic and active women, attractive and of great beauty, which have resulted in a very high reproductive success of White Nordid maternal lineages. The distribution of White Nordids could be vaguely connected to the A blood type.

Paternal lineages (Y-DNA): I (I1, I1b, I2a, I2b, etc.). Valg believes that the I2 lineages could be Armenid and not White Nordid.

Maternal lineages (mtDNA): U, K. Not all U sub-lineages are White Nordid in origin. We believe many of them (particularly the oldest ones) to be Armenid.

Spirituality: Related to the sky. Worship of ancestors and those fallen in combat. Cults of war and virility. Gods of justice, honour, war and order. Esteem for a short and glorious life which ends with a *mors triumphalis*, “triumphant death.”

Psychology, idiosyncrasy and racial character: Love for honour, attachment to order, respect for authority and seniority; warlike and military vocation, courage, altruism, loyalty, racism, heroism, self-control, discipline. Intelligence, thoughtfulness. Highly developed willpower, leaning to sports training. Eagerness to explore.

Also innocent, unable to cheat and useless in diplomacy. This race is not shrewd not because it lacks intelligence but due to an “angelical” way of understanding the world. This makes them

vulnerable in a degraded and debased modern society, so that darker and more primitive racial types tend to take advantage of them. This race represents the myth of the unworried and trusting Siegfried and the “stab on the back” archetype.

Distribution: The White Nordid race has its heartland in the Scandinavian countries, being Southern Sweden the purest core; and also in North America, Oceania, Great Britain, Netherlands, Germany and Poland. However, its heritage can be found in all Europe, North and South America, the Middle East, Southern Asia, Siberia and North Africa.

Brief history: We think this race arose approximately 40,000 years ago, when most of Northern Europe was covered by ice. In that period human groups gathered at geographical pockets of Southern Europe (especially in the Franco-Cantabrian region, the Balkans, and to a lesser extent Italy and Eastern Europe) which were ice-free. We call this race “Nordid” because during the glaciations, temperatures were much colder on the entire planet. The Sahara was a fertile region, whereas Southern Europe was under pure Arctic conditions, very similar to present-day Northern Finland.

Haplogroups genetics indicates that White Nordids, associated with I haplogroups, mutated and therefore evolved from Armenid ancestors. The IJ lineage (that appeared 40,000 years ago) split in two parts, giving rise in the Near East to the J haplogroups (“Semitic”) and in Europe to I haplogroups, which resulted from Arctic natural selection and are dated in 25 to 30,000 BP (Before Present).

It is not exactly known which was the first Cro-Magnon culture, as many doubts linger as to whether the Gravettian culture belongs to Neanderthal man. The Aurignacian culture, on the contrary, does seem to be clearly Cro-Magnon. Either way, we should not confer excessive importance to material cultures. The simple fact of using the same lithic technique to make spearheads (or later on, pottery decoration) doesn’t make them all belong to the same people, but rather points to the spread of knowledge—cultural, not genetic, in nature. To consider all these people part of the same population on the basis of inanimate stones would be the same mistake as assuming that during the late 19th century, the English and the Japanese belonged to the same people just because they had adopted the industrial-technological system.

During the Last Glacial Maximum (approximately 23 to 17,000 years ago) there must have been a high mortality rate, many communities probably became extinct, and no trace was left of the

Gravettian and Aurignacian cultures. The Solutrean culture would flourish during these harsh millennia. As proof of the devastating effect of cold, the Solutrean territory was reduced further to the South than its predecessors. The Solutrean-Clovis theory suggests that, during the Solutrean, the North-Eastern American coast was colonised by European Cro-Magnons, who sailed along the border of marine ice that connected Europe with North America.

At the end of the Würm Glaciation (10,000 BC) the polar icecaps melted, retreating northwards and causing a sharp rise on the sea level which flooded some Cro-Magnon territories, especially in the French Cantabrian regions that are now part of the coastal bed-continental platform. (Some references to floods found in ancient myths could come from this event.)

During this period of climatic change which marked the end of the Pleistocene and the beginning of the Holocene, the White Nordids in Northern Spain, Southern France, Belgium and Southern Germany, synonymous with the Magdalenian lithic culture and with Cro-Magnon man, migrated to the North (as hunters, chasing animal packs adapted to cold, but perhaps also fleeing from the floods), crossing France and gathering mainly in Holland, Denmark and the Scandinavian peninsula (which was united with the rest of the continent until at least 8,000 BC), the German-Polish Plain and the Baltic basin, and gradually sweeping into modern Belarus, Ukraine and Russia.

Another land to be populated must have been Great Britain, which, unlike Ireland, remained joined to the European continent until after the Neolithic migrations. In these geographical spaces, the Mesolithic Maglemosian culture thrived, and would be replaced over time by the Fosna-Hensbacka, Kongemose, Ertebøllian, Nøstvet-Lihult, Pitted Ware (still hunter-gatherers) and Funnelbeaker (Neolithic) cultures. These were societies with a clear seafaring vocation, dedicated mainly to navigation, fishing, hunting (especially marine mammals) and gathering. In many ways, they were precursors to the Viking societies that would flourish many millennia later. Some very convincing linguistic studies (such as *The Indo-Europeans* by Adriano Romualdi) prove that the mentioned territories should be regarded the homeland or Urheimat of the Indo-European languages.

Probably some communities remained in the ancestral Southern territories, being the main characters of Mesolithic (between Paleolithic and Neolithic) horizons like the Azilian, Asturian, Tardenoisian, Castelnovian or Sauveterian cultures. Something similar

must have happened in the Balkans. It is not yet clear if the subsequent Megalithic culture is to be attributed to these residual White Nordic tribes, or to the new Red Nordid invaders (who arrived around the Neolithic), or to both of them.

After some mix with Red Nordid and, to a lesser extent, Armenid elements during the Neolithic and the age of metals, the WN race would be present in the great Indo-European invasions and in the expansion of patriarchal, aggressive, warlike, solar and “Olympic” cultures. As a redoubt of the original European hunter-gatherer heritage, there remained a White Nordid pocket in Germania and Scandinavia (not counting communities in other regions as the Balkans or the Canary Islands) wherein the Cro-Magnon human type stayed essentially unaltered until relatively recent times. We accept that the Germans of the Roman period, as described by Tacitus in *Germania*, were still pure or almost pure White Nordids, since according to the author:

For my own part, I agree with those who think that the tribes of Germany are free from all taint of intermarriages with foreign nations, and that they appear as a distinct, unmixed race, like none but themselves. Hence, too, the same physical peculiarities appear throughout so vast a population. All have fierce blue eyes, fair hair, and huge frames, fit only for a sudden exertion. [*Germania*, IV]

Their descendants crossed with Red Nordids and Armenids (and to a minor extent also Mongolids and Congids), giving rise to the modern Germanic populations, mostly brown-haired. Nowadays there are no hundred percent pure White Nordid blood cores. The only option in this regard would be biopolitics, biosocial engineering, and a positive eugenics program to rescue the hereditary information that remains, hidden and badly combined, in the genetic pool of the modern “white race.”

Present context. Among all original human races the WN is the one that has at present larger quantities of comparatively pure individuals, partly because it is probably the youngest race, and partly because historically it has displayed more racism than other races.

Although it is extremely hard to find highly pure White Nordids (the photographs we use as examples are real jewels of physical anthropology), the purest individuals and the largest proportion of them are to be found in Southern Sweden and south-

Eastern areas of Norway, which matches roughly the distribution of the I1 haplogroup.

However, numerically, we find more White Nordid blood in the United States, Canada, Australia, New Zealand, Holland, Great Britain, Germany and some countries of Eastern Europe like Poland, Belarus, Russia, Lithuania, Ukraine and others. Such people descend almost always from relatively recent Germanic waves, as the Barbarians, Anglo-Saxons, Vikings and Normans.

About Cro-Magnon man

Cro-Magnon is related to the White Nordid race and with ethnic groups like the blond Gouaches of the Canary Islands (mtDNA U6b1), and is the oldest *Homo sapiens* of the European continent. Cro-Magnon appears in Europe about 40,000 years ago, during the period known by the Hindus as Krita Yuga or Satya Yuga, equivalent to the Greco-Roman “Golden Age” concept.

Its origin is at present clear. Today, no serious paleo-anthropologist asserts that Cro-Magnon comes from Africa. The African hypothesis has not a solid foundation because during a glaciation it makes no sense to migrate northwards, where the environmental conditions become harsher, but southwards. Keeping this in mind, Jean-François de Quatrefages believes the Cro-Magnons to have come from Siberia in pursuit of big mammals, like bisons and mammoths, while others believe Cro-Magnon’s ancestors came from the Near East, entering Europe through the Danube corridor.

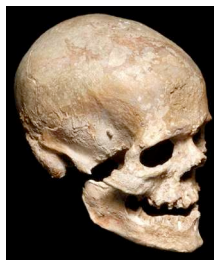
This last theory is consistent with Cro-Magnon’s almost certain membership of the IJ lineage, which at that time was located in the Near East, a region whose nomadic tribes have always tended to penetrate Europe through the Balkans’ “geopolitical magnet,” just like the Red Nordids and Armenids would do later. It is also consistent with the high levels of I paternal lineages found nowadays in the Balkans (with record frequencies amongst the Croatian population of Bosnia). It also coincides with the fact that the first most likely *Homo sapiens* archaeological sites within our continent are precisely located in South-Eastern Europe (like Pestera cu Oase in Romania, dated back to 41,000 years). The entrance in Europe may not have taken place through the Danube corridor. Cro-Magnon’s ancestors might have crossed the Caucasus going along the Black Sea and sweeping over Ukraine before they arrived to Romania. This theory would be supported by the Gravettian sites found in Moldova, and by some

indications suggesting that some maternal U haplogroups could have crossed the Caucasus.

Another possibility includes a migration coming from the Caucasus, crossing Southern Ukraine and Moldova, bumping into the Carpathian Mountains and then heading towards the South, which would eventually lead them into the Danubian corridor. Most Cro-Magnon archaeological sites are located in territories classified as steppes or tundra. Most likely, Cro-Magnons remained in these territories because the game (megafauna such as mammoths, bison, aurochs, etc.) was much better than in the Southern forests. Furthermore, the distribution of the hunter-gatherer sites of the European Paleolithic does not lead to a Southern origin at all.

The reason why Cro-Magnon can be related neither to the Red Nordid race nor to the R1b lineage is that during the period that Cro-Magnon appears in Europe, the K haplogroup (early precursor of R), was to be found nothing less than in Central Asia. Although a genetic analysis of the Cro-Magnon Y-DNA hasn't been performed so far (Y-DNA decays faster over time than mtDNA), the scientific community accepts today that the only reasonable candidate for the Cro-Magnon paternal lineage and most of the hunter-gatherers of the European Upper Paleolithic is the IJ haplogroup, wherefrom the I haplogroup split off.

It is then clear that the Cro-Magnons were an ethnic group of the White Nordid race, which evolved from Armenid ancestors. (As a remote possibility, from Khoisanid ancestors, as we are not totally sure whether the IJ was already Armenid or if the armenisation of the lineage took place later and only in the K haplogroup branch.) It is possible that some genetic contributions of the European Neanderthal race passed on to the White Nordid genetic pool, just like the Eastern Neanderthal race was present in the origins of the Armenid race.



The above treasure of palaeoanthropology is the skull of *Cro-Magnon 1*. If we look at it carefully we will essentially see White Nordid features: dolichocephalism, a not totally vertical forehead, squared jaw, sharp chin (a well-developed chin is a relatively recent evolutionary feature) and a tall stature.

With regards to Cro-Magnon's broad face and the heftiness of this type when compared to modern White Nordids, there is a simple explanation: the Cro-Magnon nutrition consisted of fresh products obtained from hunting, fishing and gathering. In other words, he had a hunter-gatherer diet, or paleodiet, which is by far the most complete form of nutrition. This diet, along with a more natural and healthy lifestyle, builds a stronger skeletal consistency, a higher muscular development and a wider face than the later cereal-based diet imported from the Near East during the Neolithic, which tends to blur sexual dimorphism (morphological difference between male and female). In his interesting study *Nutrition and Physical Degeneration* Weston A. Price shows that people with "primitive" diets develop perfect dental arches and, above all, have wide faces and a healthy appearance; whereas people feeding on "modern" processed food develop uneven teeth and narrow faces, let alone general health deterioration. Below, the Cro-Magnon reconstruction in the American Museum of Natural History.



Aurignacian culture was pretty much like an empire. The lithic industry was identical from Eastern Europe to the Iberian Peninsula. The Solutrean was a lesser culture, for it took place during the Glacial Maximum which must have dramatically reduced the population, driving them southward. The Magdalenian was the last great hunter-gatherer culture of the European Paleolithic, and the tendency its communities would follow during the end of the ice age could already be foreseen: heading towards the Northeast, crossing France in direction to Friesland, the German-Polish plain and Scandinavia.

Reflections on the White Nordid race

The White Nordid race, even before being identified as such, has been taken in many cases (the classical era, the Renaissance, neoclassicism, German Nazism) as a prototype and an ideal-goal to achieve. Hence, it is not out of place to provide various reflections, some of which may also apply to the Red Nordid race.

The culture of predation and meat. Thriving in an environment similar to modern Finland Cro-Magnon culture was, out of pure necessity, “the” hunter culture par excellence (spearheads, arrowheads, richly decorated spear throwers, harpoons, assegais, cave paintings filled with hunting scenes, whistles, horse head figures). For this reason, we should imagine them living a life of violent and constant physical activity outdoors. This developed them as an athletic, graceful, gymnastic human type, and when the climatic conditions turned milder this probably became more apparent. It is in the Cro-Magnon communities of Spain, France and the Balkans where we have to look for the origin of Greek athletic traditions like races, javelin throwing, hunting, fighting and archery.

Because of the environment they inhabited, gathering was reduced to its minimum, whereas hunting and fishing were preponderant together with a massive intake of animal fats and proteins. In turn, hunting pre-eminence is closely connected to predatory and masculine behaviour and psychology.

Ethnic conflicts. Undoubtedly, the White Nordid Cro-Magnon had territorial conflicts with reproductive communities of other races. The first race they came into conflict with was the Neanderthal, which had been around in the European continent for 200,000 years and had evolved from earlier populations, such as *Homo heidelbergensis*.

The theory of extinction by climate change of the Neanderthal is very feeble. Neanderthals had already survived climate change—the Riss-Würm interglacial period—and they became “extinct” in the middle of the ice age, sixteen millennia before the deglaciation. Their sudden disappearance suggests that both races waged an arm-wrestle (something completely normal in Nature when two different groups compete for the same territory) in which finally the Cro-Magnon triumphed. Without doubt, some interbreeding must have taken place between both races in Europe (apart from the mixes in the Near East, which are already proven genetically), as hybrid craniums have been identified. In any case, it is possible that there was a minor European

Neanderthal contribution to the development of the White Nordid race.



Above, two great human races that undertook a real duel of titans on European soil. The Neanderthal (left) had been in Europe for 200,000 years. He had overcome both glacial and interglacial periods successfully and occupied a territory spanning from Portugal to Central Asia. Despite his fabulous environmental adaptation, when Cro-Magnon (right) showed up, it took the Neanderthal only a few millennia to become extinct: suggesting that Cro-Magnon set very high standards in the territorial struggle.

Nevertheless, the Cro-Magnon struggles did not end with the Neanderthal “disappearance,” as it has been proven by mtDNA traces that other races entered Europe, specifically the Khoisanid and the Congid. The statuettes of steatopygic Venuses (steatopygia is a very common deformation in certain African khoisanized ethnicities) bear witness of such a presence, as well as some cave paintings similar to those found in Khoisanid Africa. The Congid contribution to Europe is visible in some unmistakably “negroid” skulls found in Italy and Southern France, like Grimaldi man.

Despite the cases of race-mixing during the European Paleolithic, the fact that nowadays there are still some pure White Nordids means that there were entire clans free from foreign genetic influences. We have to keep in mind that the Paleolithic must have been the most racist and ethnocentric era in human history.

Very rapid acquisition of Nordid traits; possible causes of this evolution. Geneticists believe that 850,000 years (!) of isolation and segregated selection to be necessary for the development of the extraordinary White Nordid phenotypic traits (and this also applies to the Red Nordids). There are several plausible explanations for this unprecedented case of accelerated evolution:

a) This 800,000-year distance was cut down and sped up in time due to the fact that a strict conscious self-selection reigned among the White Nordid ancestors. This kind of selection

intentionally tended to promote and increase only the genetic traits they wanted the future generations to carry. This race (as well as probably the Red Nordid) could have had leaders who watched over the quality of the stock and who submitted their people to a strict upwards evolutionary regime, similar to what a stockbreeder does with his flock. Also, the community itself would have been strongly aware of their evolutionary role.

b) Sexual selection does not suffice to explain by itself the fast evolution of the Nordic races. Even so, it seems difficult that a race like the WN has arisen randomly and by chance: it seems to be the result of a “directed evolution.”

c) The White Nordid ancestors acquired their traits due to a mix with an unknown race. It is possible that the modern, pure WN has part of the genetic contribution of a European Neanderthal race.

d) The existence of “benign viruses” within the reproductive community. (In evolution, viruses are an important means of horizontal gene transfer, which increases genetic diversity.)

As to a/b, Ancient Sparta is the best example of sexual freedom combined with genetic taste. Parents had no say about their offspring’s marriage and it was only the young couples who decided upon their union, on the grounds of attraction. Vikings are another example. This contrasts with peoples such as Jews, Gypsies or Arabs wherein unions are settled with parental consent.

“Sexual freedom” above does not mean promiscuity but choosing whoever you want to have children with. Within the Germanic tribes having sexual intercourse before being twenty years old was frowned upon, and their women were regarded as sexually pure compared to the impure Roman women.

It is also clear that the greater sexual liberty traditionally present in the North has been used by the modern world against these people, in order to promote mixture and dysgenics among the white population. Within a healthy society with good instincts, sexual freedom is the ideal situation. Yet in a society dominated by the media, money, ceaseless images that give a distorted vision of the world, materialism, hedonism, comfort, convenience, aberrant fashions, socioeconomic interests and the apology of crossbreeding, sexual freedom is the worst of poisons. Only when people have pure racial instincts procreation issues can be left up to free-will.

Consequences of the deglaciation. The evolutionary effects of cold are treated in my article “Los misterios del hielo: efectos evolutivos de la glaciación.” We know that 12,000 years ago the ice age ended, the

Pleistocene gave way to the Holocene and the Paleolithic to the Mesolithic. Nevertheless, the thaw did not result only in the migration of the WN northwards: it also brought about a series of changes that somehow heralded the advent of civilisation.

To begin with, the climate change took the White Nordids out of the environment they were adapted to. Although they travelled towards Northern Europe, this would no longer be the land of steppes, tundra and frosty plains they had known before, but of densely wooded areas with milder temperatures. The fauna also changed: mammoths died out and the megafauna was replaced by more modest creatures with thinner layers of body fat. Furthermore, with the replacement of ice by boreal forests the supply of vegetable products increased enormously.

This entails that the gatherer role (associated with women) rose, while the prestige and dependence on the hunting role (associated with men) fell. The combination of climatic, nutritional and lifestyle variations must have had a pronounced metabolic and psychological change that brought the harsh Paleolithic world to an end, enhanced social feminisation and predisposed entire communities to the advent of civilisation and more crowded, herbivorous and populous ways of social life.

Despite this process, hunting was kept until very recently as a tradition within the social elites. The subsequent historical record of Indo-European tribes (being the Vikings a very notable and recent case), as well as the presence of hunting deities, proves that predation was still deeply embedded in the psyche of these ethnic groups.

Near East Armenid race
(henceforth, *Armenid race*)

The individual of the below illustration, an ethnic Armenian from Syria, is a pure Armenid. The German anthropologist Hans F. K. Günther bequeathed us (*Rassenkunden Europas*) this exceptional photograph of a human type he called “Armenoid” or “Hither-Eastern” that Valg prefers to call “pure Dinaric.” Wedged profile shape, receding forehead, huge nose with a very high nasal bridge (almost at the eyebrow’s height), weak jaw, receding chin, dolichocephalic, high cranial vault, gracile physical constitution.

This type is opportunistic, astute, dreamer, nervous and calculating. In Europe, such pure types probably no longer exist

(certain regions in the Balkans and Italy would be the purest European cores), but the great majority of us are “Armenised” to some extent.



Stature: Medium-low.

Constitution: Slim, gracile. Resistant to scarcity. Extremely fibrous, lean and vascular.

Eyes: Brown, medium-sized pupil, short distance between eyes.

Nose: Big, tall, aquiline, narrow, “sharp” arch.

One theory is that natural selection shaped this race’s nose in order to dampen the dry desert air before introducing it in the lungs, while another valid theory is that they developed larger nasal passages to increase oxygen intake in a mountainous environment with rarefied air. The latter is more probable since during the last glaciation the Near East was not a desert zone.

We thus see that the big and aquiline nose is not exclusively Jewish or Semitic. Due to armenisation and independently of its origin, the typical Semitic “hooked” nose is wider and fleshier due to RN and Congid influence. Were it not for the influence of the Armenid aquiline nose, many “Mediterranean” types of Southern Europe would have snub Congid-like noses.

Ears: Large. More elongated and rounded than either Nordic varieties. Tendency to stick out.

Teeth: Small mouth, narrow set of teeth and irregular outline (differences in heights and shapes of each tooth). Probably the shape of the “bite” or dental arch tends to look like a V.

Hair: Black, thick, bushy, and straight-wavy, probably quite greasy. Curly hair is due to Congid influences. Tendency to receding hairlines on the top corners of the forehead.

Body hair: Very bushy moustache.

Skin: Light brown. Clean and uniform appearance. MC1R gene active, tendency to suntan.

Skull: Armenid-type dolichocephalism. Higher and more vertically-oriented curvoccipitaly than that of White Nordids, it is the typical dolichocephalism of the “gracile Mediterranean” type. Very high cranial vault. This race has developed cranial capacity upwards and backwards. As happened with the Neanderthals, the receding forehead was compensated by a voluminous parietal region.

Below, Egyptian Pharaohs Ramses II and Seti II. Despite having other racial influences (for instance, Ramses was a redhead), they can be described as belonging to the Armenid racial base. They display the typical elevated Armenid curvoccipitaly that makes the neck look longer.



Face profile: Shape of a wedge with its tip at the nose. Rat- or shark- like profile, primitive-ish. Forward projection of central parts of the face (nose) and receding peripheral parts of the face (chin, forehead, but also regions in the horizontal axis, like cheekbones and zygomatic arches). If the Armenid face is placed looking upwards, the shape would be similar to that of a cone with its apex on the nose tip. For this reason, the Armenid wedged shape can not only be seen from a lateral view, but also when looked from above or below. Long face when seen from the side (great distance between nose and ear in the profile view). The facial angle is closed and more acute, and the vertical straight line has turned into an “aerodynamic” wedge. In some ways, this race inherited the subnasal prognatism of former hominids, but the centre of maximum frontal projection (the angle’s vertex) is raised from the teeth to the tip of the nose, becoming nasal prognatism.

“Armenisation” manifests itself through a wedged profile, or in scattered traits such as receding forehead or chin, protruding nose, and an inverted-triangle shape of the lower half of the face (from a frontal view). Thin, “sharp” bony faces, jaws with the shape of an inverted triangle, are Armenid heritage. It is frequent in China, where

the most characteristic Armenid features (like the nose) are blurred by mongolisation (the Armenid and Mongolid races are somewhat opposite morphologically and tend to “cancel out” each other). This is consistent with the fact that the paternal O lineage, probably an Armenid haplogroup, is predominant in China.

Forehead: Receding (sloping backwards).

Jaw & chin: Thin, small. Has the shape of an inverted triangle when seen from a front view. Weak and receding chin.

Other features: “Aerodynamic” face not only at the vertical axis but also in the horizontal. Central facial parts projected forwards (with zenith at the nose), receding peripheral parts. Sharp, edged, dry, hard and bony facial features.

Paternal lineages (Y-DNA): F, G, H, J, K, L, M, N, O, P, Q, S, T. There are particular doubts about the racial affiliation of the LT and MS branches, which could be different races derived from the Armenid though not yet identified. Valg has also noted a lacuna in the J lineages because Yemen, the zone where these haplogroups reach their highest frequency is not a particularly Armenised region; but there is a RN or pseudo-RN influence. If it were so, it could be a link between the RN and WN races.

Again, we do not know which was the first Armenid haplogroup. The first option is F, that could have formed after CF (Khoisanid) intermixed with the Eastern Neanderthal race. This would imply that all haplogroups derived from F would be Armenid, except for White and Red Nordids, and maybe the LT and MS branches. The second option is that F was still Khoisanid and that the interbreeding took place only in one of its branches. Thus, GH and its stems would still be Khoisanid haplogroups, while IJK would have been the first Armenid lineage.

Maternal lineages (mtDNA): A, B, F, I, J, N, P, Q, R, S, T, X, Y. It will be noticed that, in Europe, Armenid maternal lineages are more common than paternal ones.

Spirituality: Related with the Earth and home. Cult to a long and prosperous life. Tendency to asceticism. Fanaticism, intransigence, human sacrifices.

Psychology, idiosyncrasy and racial character: Liking for personal benefit, love for short-term utility, astuteness and shrewdness. Calculating character, predisposition to materialistic intelligence, commerce, diplomacy and search for personal advantages. Easiness to spot and prejudice people; ability to detect an individual’s weaknesses.

In civilised multiracial societies slave trade, white slave trade, smuggling, piracy, legal and illicit business, organised crime.

Distribution: This race, mixed as it is, was immensely prolific and successful, being extended all over Europe, North Africa and from the Near East to India and beyond. The purest cores correspond to the greater-Armenian sphere, the Caucasus, Syria, the Balkans and Italy.

Brief history: Armenids originated circa 60,000 years ago from the proto-Khoisanid race (a primitive human model from Africa, of which few remain today). This proto-Khoisanid race, from Eastern Africa, with an extremely delicate constitution and a straight facial profile, entered the Arabian Peninsula and the Near East, where it received genetic contributions from the Eastern Neanderthal race. With time the hybridisation stabilised, natural selection acted over, there were mutations and changes in the adaptation functions and, finally, the Armenid racial type was minted.

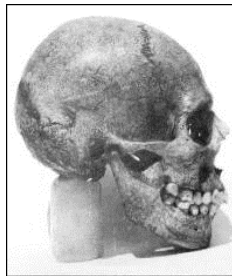
According to paternal lineages, CF (proto-Khoisanid) derived on one side to C (giving rise to C3 and the Mongolid race) and on the other side to F, giving rise to the Armenid race and all its lineages, including the Nordid races, which almost certainly descend from Armenids. Thus, the Armenids probably had their origin in some place of the Near East, probably in connection to the Neanderthal sites in the Eastern Mediterranean.

The Armenid race has had an overwhelming success, which is manifested in the dispersion of its lineages in uncountable branches, and in the diffusion of its physical-anthropological traits in all continents. Its diversification was such that we doubt if it could have produced other non-identified races (especially in the LT and MS branches). Armenids correspond to the great social mass of the first civilisations in the Near East. They would also correspond to the so-called Neolithic Europeans, the popular “gracile and dolichocephalic Mediterraneans” related with Near Eastern cultures that started to enter Europe circa 7 to 8,000 years ago.

The J2 haplogroup, considered “Arabid,” might be a good reference to locate the Urheimat from which Armenids entered Europe. It could also be indicative to locate the first Semites (after J1, J2 is the most typical haplogroup of Kohanim or Cohen priestly Jewish families). Minoans and Etruscans also had high frequencies of this haplogroup.

The aforementioned Neolithic cultures spread throughout the whole Mediterranean, intermixing with Red Nordids, and penetrated

the Danubian corridor towards Central Europe, present-day Hungary and Austria, where they came into contact with White Nordids. This also happened in the Balkans. It is believed that the Etruscans, Minoans (bull worship reminiscent of Eastern populations), Phoenicians and Carthaginians predominantly carried J haplogroups, though apparently their ruling castes were further mixed with R1a and R1b and there would have been certain amount of E1b1b (Congid) too. In Egypt, the paternal T lineage prevailed, though there must have also existed Red and White Nordid contributions judging by some appearance of mummies and some genetic analyses (e.g., Tutankhamen was R1b1b2). The Indus civilisation was probably predominantly Armenid (I) with some Red Nordid (R2) contributions.



Above, an early Minoan cranium, Greece, circa 2500 BC. Although it is risky to draw racial contributions and this is not a pure specimen, this cranium presents a high cranial vault, receding forehead, a high and protruding nasal bridge and Armenid curvoccipitaly.

In North Africa, Armenids produced the “Moorish” type by interbreeding with Red Nordids and especially Congids, while the further we move eastward, the less Congid influence is found and the more other races (Mongolid, Australid) are present. Nowadays there is Armenid blood in almost all Eurasia, North, East and even Central Africa, and also in pre-Columbian America (noses that are not Mongolid at all can be observed in many Native Americans).

Present context: Being an older race than any of the Nordid ones, it is extremely difficult to find pure Armenids as they have had more time to crossbreed, and might have been less racist by nature. The Armenid heritage is what gives typical Semites their large noses and receding foreheads. But what we understand as Semitic is usually an individual with more Red Nordid than Armenid contributions.

About Neanderthal man and the Armenid race

Neanderthal is a human race that arose about 230,000 years ago, became extinct 28,000 years ago and spread mainly between Europe and the Middle East. Mitochondrial DNA (maternal line) analyses show their lineages to be very distant and apart from modern humans; something normal for a race that scattered and lived for 200,000 years, most of the time living under hard natural selection and isolation of entire clans. Paleoanthropologists have identified at least three Neanderthal races, one of which was red-headed though due to a different mutation than modern Red Nordids.

Although it was always clear that, because of chronological, geographical and logical matters, Neanderthals had coexisted with *Homo sapiens* for millennia, the possibility of racial interbreeding (suggesting modern humans could have Neanderthal blood) was not accepted until recently. Mainstream science decided Neanderthals belonged to another species and that, even if anatomically they met standards for modern humans, their descendants would have been sterile as they allegedly belonged to different species. The Neanderthals became extinct in this scenario because of climatic change or due to competition with modern humans. From time to time, some voices raised suggesting that there was enough evidence to seriously consider the possibility of modern humans having Neanderthal traces in their genome. For instance, in Lapedo Valley in Portugal, remains of a hybrid Neanderthal/Sapiens child were found. This child was dated back to 24,500 years: at least three millennia after the alleged Neanderthal “extinction”.

Varg has noticed that, on the basis of cranial morphology, there was a particularly clear Neanderthal contribution in many Middle Eastern individuals, that Varg associated with the Armenid race. He also considered that another different Neanderthal race could have had something to do in the conformation of the Red Nordid race. Because of the advances in the field of genetics it was a matter of time that further evidence would substantiate these voices. Due to the great isolation of reproductive communities (forced by geography and the glacial rigours) Neanderthals diversified and gave rise to, at least, three well-differentiated races. On account of its connection with Armenids, we'll pay attention to the Eastern Neanderthal race, with a more gracile constitution than the massive European type.

Thanks to mtDNA analysis it is confirmed that Neanderthals and Sapiens did interbreed, and that this took place in the Eastern Mediterranean, probably when Sapiens coming out of Africa stumbled upon Neanderthal populations such as Skhul, Kebara, Hayonim, Tabun, Qafzeh, Amud, Zuttiyeh (Israel), Dederiyeh (Syria), Shanidar (Iraq), Kermanshah (Iran) or Karain (Turkey). There must also have been plenty of Neanderthal sites in what now is the undersea, off the coast of Israel and Turkey. It is considered that the Israeli core was the epicentre of interbreeding between native Neanderthals and modern men coming out of Africa.

Neanderthals, with their high cranial capacity, strength, corpulence and adaptation to such a tough and resource-scarce environment as the glaciation, were evolutionary ahead the archaic *Homo sapiens* they encountered—probably the ancestors of the modern Khoisanid race (an African variety, perhaps the most ancient human race that remains today). As a result of this interbreeding, presently Eurasian populations have between 1 and 4 percent of genetic Neanderthal contributions. We affirm those contributions to be even more important in highly Armenid individuals.

On the basis of physical anthropology applied to the study of ethnic groups carrying certain haplogroups, the first Armenid lineage was F or IJK (less probably, K). Thus, Neanderthal interbreeding in the Near East must have taken place within the time period stretching from before the appearance of the F haplogroup to before the appearance of the K haplogroup, which gives us an interval of 70,000 to 45,000 years BP. In some places, the interbreeding has been given an antiquity of 65,000 years and in others it has been dated back to 80,000 years. Interbreeding in Asia is reported to be 45,000 years old.

More important than the Neanderthal role in the formation of the Armenid race are the implications entailed by admitting that *Homo sapiens* interbred with *Homo neanderthalensis*.

On the one hand, terms such as species and race should be reconsidered. If both had fertile descendants then they were not different species, yet they were different enough to be considered races. The same can apply to *Homo erectus* and the various Pseudo erectus (Ergaster, Georgicus, Pekinensis, maybe Antecessor and Heidelbergensis). These might have been several races of a same species, as we have no proof to assert that Erectus (or even *Homo habilis*) was a different species from our own.

On the other hand, if it has been finally accepted that there are other hominid contributions into the current Eurasian gene pool,

we could direct our attention to Africa and to human races like the Congid, Pygmid and Australid. All humans probably descend from a pseudo-Khoisanid race with a straight profile. We have accepted that the angulation of the facial axis (for example, a receding forehead) was acquired by interbreeding with another hominid; in this case, the Neanderthal. We should note the subnasal prognatism of “negroid” races, and conclude that this trait was also acquired by interbreeding with other hominids.

Reflections on the Armenid race

It is easy for the Armenid race to fall into stereotypes and misinterpretations, so it is important that we provide some information to place the Armenids in the right place.

The Semitic label must be avoided. It is tempting to link the Armenid race with Jews, Arabs, Judaism, Christianity, Islam and gypsies, thus identifying them with historical trends that have traditionally acted against the Paleolithic genetic legacy accumulated in the European continent.

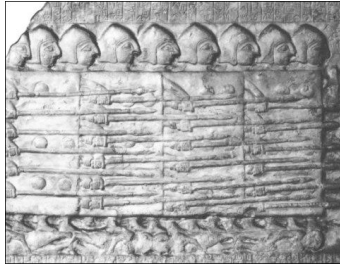
This is an oversimplification. These historical forces did indeed renew the Armenid flow towards Europe, and they originated in a region with a predominance of Armenid paternal lineages, yet they were not born in pure Armenid cores, but rather in areas where civilisation had been deeply-rooted for a long time (ergo, regions of ethnic chaos), where Red Nordid and Congid influence was very important, and where intolerant creeds were necessary to unite human masses who otherwise lacked ethnic cohesion.

The birth of agriculture. Civilisation is inevitably bonded to cereal agriculture and the sedentism it produced.

The use of wild cereal grains is proven in places such as Ohalo II, an Israeli site dated in 23,000 years. Moreover, the expansion of rice cultivation in Eastern Asia is related with the paternal O3 haplogroup, an Armenid lineage. Considering that, as said before, the lowest celiac disease, gluten intolerance and lactase persistence frequencies in Europe are to be found in Greece and Southern Italy, I am inclined to consider cereal cultivation as Armenid in origin. Another fact that supports this idea is that presently highly Armenid individuals maintain a slender and lean physical constitution despite having a strongly cereal-based diet; this implies they assimilate starches better than, for instance, Red Nordids. Another fact that could confirm this relation is that the agrarian settlements of the first

Neolithic are characterised by gracile and dolichocephalic skeletons, something clearly contrasted by archaeology.

Civilisation probably cannot be attributed to any pure race; it is a product of alienated and genetically mixed societies. It is probable that the inflection point in civilisation development was the moment when certain Red Nordid clans came into contact with Mesolithic Armenid communities of the Near East (e.g., the Geometric Kebaran culture).



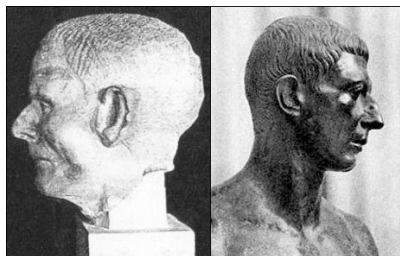
This is a photo of a fragment of the Stele of Vultures, a well-known Sumerian relief (present-day Southern Iraq) sculpted circa 2500 BC to commemorate the victory of the city-state of Lagash over the city-state of Umma. It represents a phalanx of soldiers advancing over the corpses of their enemies. Although Sumer has other artistic pieces that depict individuals (the social elite: priests, ladies, etc.) of a clear Red Nordid base, it can be inferred—judging by the noses and the general profile of this group of soldiers, very homogeneous racially—that the great popular mass of their civilisation had an Armenid racial core. It can also be deduced that the origin of closed combat-formations shouldn't be looked for in the European past, but in the ancient Near East.

The Armenid race has played a major role and has been present in all civilisations. It can be said without exaggeration that the Armenid race has been present in absolutely all human civilisations. The great mass of ancient Egyptian population belonged to the T lineage, and even the Pharaohs, among whom Red Nordid contributions were important (abundance of blonds and redheads, Tutankhamen R1b paternal lineage), were strongly Armenised.

As of Rome, there was such a strong armenisation (Cato the Younger, Julius Caesar) that individuals of a very pure Armenid stock could be found in Italy during the rise of Rome.

The dominant racial contribution among the Roman ruling caste was clearly Red Nordid, followed by some White Nordid (more

apparent in individuals such as Vipsanius Agrippa or Caesar Augustus). The Roman populace must have had higher Armenid contributions. As evidence that the Armenid blood was strongly represented among the influential class, we have the bust of a Patrician (left) and Cato the Younger (right):



It must be remembered that Cato had plebeian ancestors. This entails that during this period there must have been very pure Armenids in certain regions of Italy, and that within the legions (whose combat tactics weren't different from the Sumerians we have seen above), much Armenid blood must have been present.

General reflections

The original, pure racial types represent a harmonic coherence in all their traits. Each race, when pure, has an inner harmony manifested by the congruent personality of its external features. Red Nordids are incandescent, red,² corpulent and orange-haired; whereas White Nordids are golden, athletic and blond; Armenids, brownish, gracile, with black hair and so on. Everything is in its place. There aren't any dissonant traits that seem out of tune in the general arrangement, or that appear to contradict the rest or struggle against each other. The harmony is also interior.

Racial interbreeding disturbed this primary equilibrium. Mixes are indeed contemplated by Nature: the Armenid race comes from one of them. But this mix subsequently evolved, muted and underwent natural selection by the environment obeying the tough laws of Darwinism, until it stabilised in a new racial type many

² In the original colored photograph of the main RN sample way above, a rather reddish white skin is fairly visible. Again, it can be seen in either the PDF version of this text or at *Evropa Soberana*.

millennia later. Disordered mixes, typical of globalist civilisation, have nothing to do with this natural *laissez-faire* envisaged by the natural order. Race mixing is an attack on human biodiversity and an aggression against dozens of millennia of evolution. In the times when life was pure and Nature followed her path unaltered, each race was walking its own path, straight ahead to become a different species. This was before the rise of materialistic civilisation, which perverted the natural order, consuming its hatred towards Nature and mankind, and materializing its resentment towards biological nobility by preaching equality and promoting chaotic crossbreeding. To mix with another variety is an abomination and an affront against all this work of perfection of natural and sexual selection of dozens of thousands of years.

To make things worse, primitive races feel sexually attracted to modern ones: a threat to evolution. Primitive races have an instilled instinct to procreate with the modern ones. This has been translated into millions of rapes and kidnaps of European women, including the unprecedented rape epidemics suffered today due to mass immigration in Europe and Oceania, and to the integration in North America and South Africa. The primitives' behavior responds to the instinctive desire to improve the genetic code without evolution; that is, without the lengthy effort of undergoing a severe natural selection. It also responds to an indiscriminate sexuality, developed to compensate with numerical quantity a lesser individual quality.

As to the debasement of white women there are numerous and illustrative examples, such as the Huns, Mongols, Turks, Tatars or Bolshevism. Another oriental occupation—Jewry—has behaved in a similar way in the western world with pornography, social politics, white slave trade, nightclubs, the fashion industry, music and subliminal propaganda. The purpose is turning the European woman into a commercial product and open her to the capitalist market, “globalizing” her. This behaviour is understood when taking into account the desires of primitive races for enslaving the modern ones, acting in a vampirical manner over their genetics and obtaining economical benefits in the process. The genetic code is not improved by this kind of attacks on Nature. The mongrels would only benefit the most primitive race, whereas the noble becomes debased.

The Nordids can only expect a backward leap of dozens of millennia in the evolution of their genetic code—and traumatizing their genome forever if they crossbreed with other reproductive communities. If we consider how innocent and carefree modern races

are (self-confidence in one's capability tends to relax defences against much shrewder races), we are faced with a serious threat of human devolution.

It is necessary to regenerate the genetic heritage of the West to avoid the biological collapse of mankind. Embryo selection, eugenics and genetic engineering could be fabulous tools to regenerate the white race, but for this to happen we must first defeat the anti-evolutionary, dysgenic selection and egalitarian obscurantism of the mass media manipulated by international finance. International finance is not concerned with evolution but with corrupting everything noble and pure, and burying it in the rotten matter of an inferior world order. Civilisation must not exist to promote the development of culture, technology, luxury or comfort but to promote the development of man himself: the evolution of the genetic code. For civilisation depends on genes, not the other way round. It is ridiculous that civilisation turns against the genetic heritage that created it, like a snake that bites its tail.

As a final reflection it may be remembered that I mentioned other racial contributions in Europe. We will pay attention to the rest of the branches of the human tree in a future article, and we'll see to what point there are small quantities of Mongolid and Congid traits in the heritage of many Europeans considered perfectly white and even Nordic. This article is incomplete without its second part. Until we learn how to distinguish the contributions of the Khoisanid, Pygmid, Congid and Australid, our thesis will be incomplete. All human lineages are interwoven in such a way that understanding one helps to understand the rest.

Photographic samples

The fact that these racial types barely appear in a pure state and only in very restricted areas, can make racial facts difficult to understand for anyone lacking a properly trained vision. Indeed, most modern Europeans have traits from two or three, if not more, racial types and only a good anthropological knowledge, together with a certain personal intuition, can help to read racial stratifications.

—Adriano Romualdi

Analysing features from a racial perspective is not a theoretical issue, but rather a practical one in a visual way. It is all about gaining a

racial sensitivity towards facial traits, developing a natural and instinctive suspicion, and deciphering a sort of universal code embedded in the appearance of the peoples, especially the facial features. Someone who knows how to analyse facial traits can be almost as good on genetic analysis or even more, as up to this date genetic analyses do not include detailed racial information.

The way to improve skills in the racial analysis of human physiognomy is to carefully examine countless human portraits and everyday faces; if possible, from persons with a strong “racial personality,” and to make the most out of it. In order to identify human races, Valg studied literally hundreds of thousands of portraits from ethnic groups worldwide for years, paying attention to traits inherited from relatives and to the most insignificant details. He did it in such a way that, before finding portraits of pure specimens, he already knew perfectly the sort of features he was looking for as he had mentally isolated them.

Obviously, it is extremely hard to find pure specimens from the various races, but we need to recognize different races even if they are diluted. It is necessary to learn how to identify an Armenised forehead or nose, the strong chin of Red Nordids, the piercing stare of White Nordids, the dark skin and protruding mouth of Congids, the prominent cheekbones and slanted eyes of Mongolids and Khoisanids, etc.

In this section “easy” examples will be provided of individuals with a strong racial personality, easy to identify without much effort. They are unusual racial types, not to be found everyday on the streets; but the obviousness of their traits makes them suitable to start practising the new physical anthropology. In future articles I will use more common, and thus harder to decipher, examples as well as “white” individuals with non-“Caucasian” influences. Whoever has an interesting portrait can share it in an e-mail to me.³ If it is representative enough it might be added to a future article.

We can’t say “this individual belongs to X race,” but rather “this individual has a mixture of X, Y and Z in such proportions.” Also, it will be noticed that even those racial types traditionally deemed pure are, in fact, contaminated to a lesser or greater extent.

³ *Editor’s note:* The email is: europa_soberana@hotmail.com. However, I ignore if he is still analyzing portraits at the time of writing this footnote.

Presently blood is so mixed that only an in-depth genetic job could clean each mixture. Nevertheless, this does not mean that “We are all mongrels,” for there are highly different mixtures and proportions.

It is very striking to verify the extraordinary morphological diversity of the individuals photographed below. According to the official version, all of them are “Caucasian” and belong to the same “white race.” This diversity will reach paroxysm when, in a future article, we handle the rest of the human races.

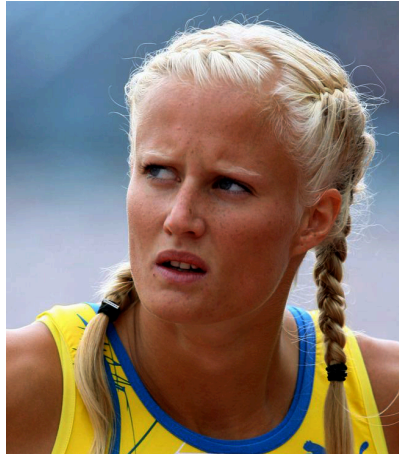


1- This impressive individual from Denmark is a highly predominant RN. However, his eyes are not perfectly inserted in their sockets, his superciliary arches have become slightly deformed do to racial mixing and his skull, though broad at temple height, gets narrower towards the top: White Nordid and Mongolid influence, though very residual.



2- Interesting highly Armenid individual with WN admixture. Extremely residual congisation and redisation. He is most probably

from the Balkans or from the Armenian and sub-Armenian regions of the Near East.



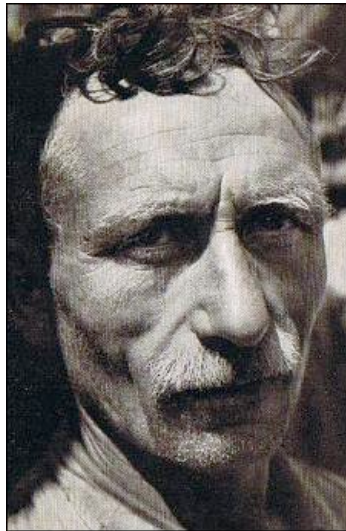
3- Swedish athlete Carolina Klüft is a highly pure White Nordid, though she has slight armenisation and redisation. Her eyes are mixed: pictures reveal them as being mottled with grey as well as navy-blue.



4- Basque singer Germán Lizárraga is an interesting admixture of highly predominant RN, some WN, Armenid and residual mongolisation.



5- Russian Alexander Godunov, a White Nordid with hardly any Armenid contribution. Very slight RN influence. Some extremely residual component of another race.



6- A rather balanced mixture of White and Red Nordid and Armenid, with a predominance of the Armenid part.



7- Prominent nose, receding forehead, receding chin, “aerodynamic” profile and ruddy skin: this man is mainly Armenid, with some Red Nordid and, to a lesser extent, White Nordid blood. As a marginal observation, it is curious how men with a strong Armenid influence tend to grow moustaches, and their moustache are especially bushy.



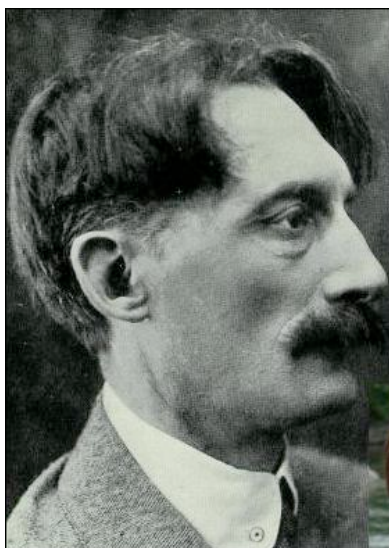
8- Peasant from Northern Friesland. Predominantly White Nordid with some Red Nordid contribution. Very slight armenisation.



9- Armenised WN, or whitened Armenid. Slight RN contributions.



10- This Englishman is RN, but not perfect (not completely red, skin tends to be paler and he has freckles). Observe the navy-blue colour of his eyes. A lateral view could tell us more. Extremely residual influences of mongolisation, armenisation and “whitisation.”



11- Highly Armenid. White and Red Nordid admixture. Probably very slight mongolisation.



12- This German woman is a White Nordid with some armenisation (nose), slight mongolisation (eyes) and slight redisation.



13- RN with WN, very slight armenisation and residual mongolisation. Eyes are of RN heritage (dark blue, small pupil). Notice that this kind of mixture is mainly found in Anglo-Saxon countries.



14- German football player Ramelow. Despite his pure hair colour and his clean features, he has some armenisation (forehead, chin and other features). Residual RN influence, extremely slight mongolisation. Otherwise, a very pure WN for our times.



15- This Italian is a Red Nordid and Armenid mixture, with less Armenid and more RN than example No. 7. Small WN influence. His red side is manifested in the brown-reddish hair and beard, the rosy skin tending to have freckles, whereas the Armenid part is clear in his forehead, nose, curvoccipitaly and in general, in his “aerodynamic” profile.



16- Highly RN. Slanted eyes: clear mongolisation. Very residual whitisation. No armenisation.



17- English athlete Iwan Thomas. Highly White Nordid. Slight redisation, visible in jaw, chin, shape of superciliary arches and freckles, upper chest and arms. Residual armenisation. Residual mongolisation.



18- This Swede is a highly predominant Red Nordid (jaw and chin, facial shape, mouth, dark-blue eyes, fleshy nose, rosy skin), yet with some WN influence in the skin and hair colour, and in the eye's outline. Abundant type of mixture from Anglo-Saxon, German and, to a lesser extent, Slavic countries.



19- Highly Armenid Italian. RN influence manifested in freckles, jaw and a nose with a lower root than what would be normal in a pure Armenid.



20- English football player Danny Clay. Red Nordid, high WN influence. Residual mongolisation and armenisation.



21- Highly Red Nordid but significant Armenid influence. It would be interesting to see a side view.



22- Swedish model Carolina Winberg. Very WN. Slight RN influences. In her profile photos her forehead is so vertical it almost seems to form an inverted, “negative” angle. The jaw zone is redicised. Freckles. Very light mongolisation. No armenisation at all.



23- Highly Red Nordid Norwegian. Armenid and Mongolid influence.



24- White Nordid with an obvious armenisation (observe facial angle). Also residual mongolisation.



25- American comedian Darren Marlar. Highly predominant RN, with Armenid, WN and Mongolid contributions.



26- Welsh singer Rhydian Roberts. Highly WN, with a slight redisation and a residual mongolisation. As a matter of interest, and despite how slight his RN admixture is, Rhydian was ginger-haired as a child and his chest hair is still reddish.



27- WN and RN with armenisation. Possibly, extremely residual congisation. Interesting to see how his hair tends to the WN colour and his beard to the Red Nordid.



28- Canadian actor Zack Ward. Predominantly RN with WN, Mongolid and Armenid contributions.



29- Mongolised Red Nordid.



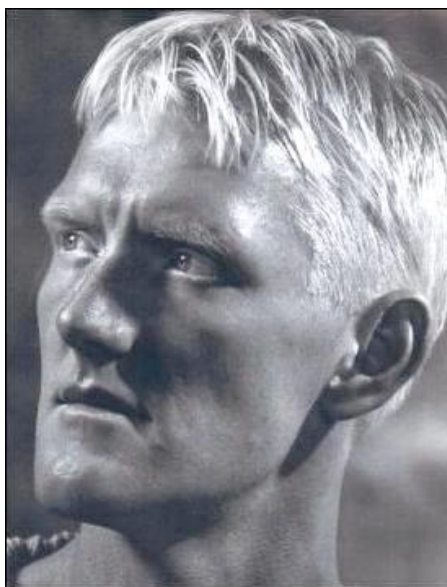
30- This Albanian football player is WN with RN, armenisation and mongolisation. Notice the very wide philtrum and characteristic shape of the upper lip (WN influence).



31- RN and WN admixture, with a clear predominance of the RN element. Possible extremely residual armenisation.



32- Girl from the Kalash ethnic group (Northern Pakistan). Strongly White Nordid, slight Mongolid admixture. Residual armenisation. Her purity is astonishing taking into account the region she is from.



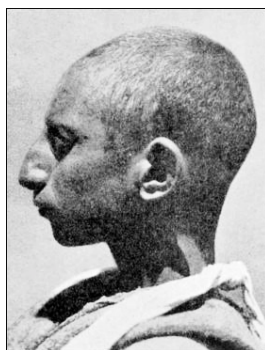
33- White Nordid with some RN. Very residual armenisation and mongolisation.



34- Chris J. Evans, English radio and TV host and producer. Highly RN with WN contributions, and residual armenisation and mongolisation. (The hair colour in other photos is not to mislead us, as it is an isolated feature and otherwise his eyebrows and sideburns are reddish.)



35- Spencer Wells, American geneticist and anthropologist.
RN with WN. Not much armenisation, residual mongolisation.



36- Highly Armenid young individual from Kiakhta,
Kurdistan. Residual WN and Congid contributions.

Acknowledgments

I do not want to conclude this important article without expressing my gratitude to those who made its publication possible.

I thank Valg for the trouble he has taken and his patience toward me, sceptical at the beginning, about his progress in raciology. I also thank him for his incredible daily work, meticulously studying hundreds of thousands of pictures and never-ending genetic data from ethnic groups worldwide over many years: an arduous and

totally selfless task that will benefit mankind. One day his work will be acknowledged.

I also keep in mind those who have indirectly contributed to enrich our knowledge on human biodiversity: photographers, geneticists, models and especially the men, women and children who have reached our days triumphantly with their genetic heritage intact.

Note of the Editor

This study, originally published in Spanish at the site *Europa Soberana* on July 28, 2009 has been translated, adapted and abridged for this book.

Most images, including the complex and colored diagram that summarises the new racial classification from the phylogenetic perspective, have not been included in the present abridgement. Many endnotes of the original text have also been removed but some of them merged into the main text.

In the original text the section about the Red Nordid is located after the description of the White Nordid. Since the category of “a red nordid” is difficult to grasp for the reader who has never heard of this racial classification, in the present edition the Editor relocated that section right after the Introduction.

As to date, lack of sponsorship has impeded the researcher Varg and the author of the above article to write the second article of this important study.